

## **NOTICE OF OPEN MEETING**

Posted 5:00 p.m., August 29, 2025

Notice is hereby given that the Neosho City Council will meet in regular session on Tuesday, September 2, 2025 at 7:00 p.m., in the Council Chambers at City Hall 203 East Main Street, Neosho, Missouri.

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### **AGENDA REGULAR SESSION NEOSHO CITY COUNCIL**

**The agenda of this meeting includes:**

#### **OPENING PRAYER & PLEDGE OF ALLEGIANCE**

#### **CALL TO ORDER**

#### **ROLL CALL**

#### **APPROVAL OF AGENDA**

#### **CONSENT AGENDA**

1. August 19, 2025 Open Session Council Minutes
2. Bill No. 2025-65: FY26 City Budget
3. Bill No. 2025-66: Canvassing of Returns for the August 5, 2025 for the Use Tax Ballot Question
4. Bill No. 2025-67: LAGERS Retirement
5. Bill No. 2025-69: Amending Article II Section 120.120 and Section 120.130

#### **VISITOR'S BUSINESS**

#### **UNFINISHED BUSINESS**

1. Bill No. 2025-68: Surplus City Property for Surplus Auction

#### **BIDS**

1. Celebrate Neosho Fireworks Show 2026
2. FY26 Bulk Rock Salt
3. FY26 Concrete
4. FY26 Bulk Rock
5. FY26 Asphalt

#### **NEW BUSINESS**

1. Bill No. 2025-70: Annexation of Property Near 15318 Kentucky Road
2. Bill No. 2025-71: Real Estate Acquisition 215 N. Wood St, UNDER EMERGENCY MEASURE...1ST, 2ND AND 3RD READINGS
3. Resolution Bill No. 2025-30: Adopted Purchasing Policy FY2026
4. Show me Sugars (Diner) Curbside pick-up sign in City Parking lot
5. Local Violent Crime Prevention (LVCP) Grant

**September 2, 2025 City Council Meeting**

6. City of Neosho Rebranding Presentation

**REPORT OF CITY OFFICERS**

1. Update on Fall Festival

**ADJOURN**

**MINUTES**  
**NEOSHO CITY COUNCIL**  
**August 19, 2025 - 7:00 PM**  
**Neosho Council Chambers**  
**203 E. Main St., Neosho, MO**

**OPENING PRAYER & PLEDGE OF ALLEGIANCE**

Pastor Joe Davis opened with prayer and Mayor Davidson led the pledge of allegiance.

**CALL TO ORDER**

Mayor Davidson called the meeting to order at 7 p.m.

**ROLL CALL**

**COUNCIL PRESENT:**

Carl Cobb, Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas, Tom Workman

**COUNCIL ABSENT:**

There were none absent.

**CITY OFFICERS PRESENT:**

David Kennedy, City Manager; Derek Snyder, City Attorney; and Cheyenne Wright, City Clerk, minutes taken by clerk.

**APPROVAL OF AGENDA**

Councilman Cobb made a motion to approve the agenda; Councilman Workman seconded.

Roll call vote:

Yes: Carl Cobb, Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas, Tom Workman

No: None

Abstain: None

Passed.

**CONSENT AGENDA**

Councilman Cobb made a motion to approve the consent agenda; Councilwoman Robinson seconded.

August 5, 2025 Budget Work Session Minutes

August 5, 2025 Open Session Council Minutes

Bill No. 2025-57

Bill No. 2025-58

Bill No. 2025-59

Bill No. 2025-60

Bill No. 2025-61

Bill No. 2025-62

Bill No. 2025-63

Roll call vote:

Yes: Carl Cobb, Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas,

## August 19, 2025 Council Minutes

Tom Workman  
No: None  
Abstain: None  
Passed.

### VISITOR'S BUSINESS

#### **Kent Farnsworth - City Utility Sale**

Kent Farnsworth addressed the city council regarding the sale of the city utility and spoke in favor of the sale to Missouri American Water Resources.

#### **Erron Wright - Sale of City Utility**

Erron Wright addressed the city council regarding the sale of the city utility and was in opposition to the sale to Missouri American Water Resources.

#### **Brad Taylor - City Utility Sale**

Brad Taylor addressed the city council regarding the city utility sale and opposes the sale of the city utility to Missouri American Water Resources.

#### **Hank Johnson - City Utility Sale**

Hank Johnson addressed the city council regarding the sale of the city utility sale and is in opposition to the sale to Missouri American Water Resources.

#### **Rudy Farber - City Utility Sale**

Rudy Farber addressed the city council regarding the sale of the city utility and his support of the city selling to Missouri American Water Resources.

### UNFINISHED BUSINESS

#### **Bill No. 2025-52: Agreement with MAWR**

AN ORDINANCE of the City of Neosho authorizing an Agreement for Purchase of the Water and Wastewater Systems from the City of Neosho, by and between the City of Neosho and Missouri-American Water Company, a Missouri corporation, for the sale price of Thirty-Four Million, Five Hundred Thousand and 00/100 Dollars (\$34,500,000.00); and authorizing the Mayor to execute the same by and on behalf of the City of Neosho.

City Attorney Snyder read Bill No. 2025-52 in title only.

Councilman Collinsworth made a motion to approve and discuss Bill No. 2025-52; Councilwoman Humphrey seconded.

The council discussed the proposed sale of the utility.

Roll call vote:

Yes: Carl Cobb, Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas,

## August 19, 2025 Council Minutes

Tom Workman  
No: None  
Abstain: None  
Passed.

### **Bill No. 2025-54: Article 1 Amending Section 710.180 Water Rates**

AN ORDINANCE of the City of Neosho amending Chapter 710 Water by repealing and replacing Section 710.180 Water Rates—Generally—Classification of Consumers, Paragraph B. User Rates, to modify the rates for water service use for the City of Neosho.

City Attorney Snyder read Bill No. 2025-54 in title only.

Councilman Cobb made a motion to approve and discuss Bill No. 2025-54; Councilman Collinsworth seconded.

Roll call vote:  
Yes: Carl Cobb, Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas, Tom Workman  
No: None  
Abstain: None  
Passed.

### **Bill No. 2025-55: Article VI Amending Section 705.450 Sewer Service Charges**

AN ORDINANCE of the City of Neosho amending Chapter 705 Sewers and Sewage Disposal, by repealing and replacing Section 705.450 Classification of Users—Monthly Service Charges, Paragraph B. User Rate Structure, to modify the rates for sewer service use for the City of Neosho.

City Attorney Snyder read Bill No. 2025-55 in title only.

Councilwoman Thomas made a motion to approve and discuss Bill No. 2025-55; Councilwoman Humphrey seconded.

Roll call vote:  
Yes: Carl Cobb, Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas, Tom Workman  
No: None  
Abstain: None  
Passed.

### **Bill No 2025-56: Article VI Service Charges Section 705.470 Hauled Waste**

AN ORDINANCE of the City of Neosho amending Chapter 705 Sewers and Sewage Disposal, by repealing and replacing Section 705.470 Hauled Waste to modify the hauled waste surcharge for the City of Neosho.

City Attorney Snyder read Bill No. 2025-56 in title only.

Councilman Cobb made a motion to approve and discuss Bill No. 2025-56; Councilman Workman seconded.

## **August 19, 2025 Council Minutes**

Roll call vote:

Yes: Carl Cobb, Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas, Tom Workman

No: None

Abstain: None

Passed.

### **CORRESPONDENCE**

#### **Award to the Neosho Fire Department - Shift A Team**

City Clerk Wright read the award presentation that was presented to the Neosho Fire Department, Shift A Team, for going above and beyond.

#### **Recognizing Jessica Johnson, APIO**

Jessica Johnson, PIO, was recognized for her Advanced PIO Certification through FEMA.

### **PUBLIC HEARINGS**

#### **Public Hearing for FY26 Property Tax Rates**

Mayor Davidson opened the public hearing for FY26 Property Tax Rates at 8:20 p.m.  
The public hearing closed at 8:20 p.m. with no comments.

#### **Public Hearing for the proposed FY26 City Budget**

Mayor Davidson opened the public hearing for FY26 City Budget at 8:20 p.m.  
The public hearing closed at 8:20 p.m. with no comments.

#### **Public Hearing for Annexation Kentucky**

Mayor Davidson opened the public hearing for Annexation of property near 15318 Kentucky Road at 8:21 p.m.  
The public hearing closed at 8:21 p.m. with no comments.

### **NEW BUSINESS**

#### **Bill No. 2025-64: FY26 Property Tax Rates, UNDER EMERGENCY MEASURE...1st, 2nd & 3rd Readings**

AN ORDINANCE of the City of Neosho, Missouri, providing for the rate of taxation and the levy and collection of taxes for real property assessment for the fiscal year commencing October 1, 2025, containing an emergency measure.

City Attorney Snyder read Bill No. 2025-64 in title only.

Councilman Cobb made a motion to approve and discuss Bill No. 2025-64; Councilman Workman seconded.

## August 19, 2025 Council Minutes

City Clerk Wright presented the FY26 property tax rates.

Roll call vote:

Yes: Carl Cobb, Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas, Tom Workman

No: None

Abstain: None

Passed.

### **Bill No. 2025-65: FY26 City Budget**

AN ORDINANCE of the City of Neosho, Missouri, adopting the annual City budget for the fiscal year beginning October 1, 2025, and ending September 30, 2026.

City Attorney Snyder read Bill No. 2025-65 in title only.

Councilman Collinsworth made a motion to approve and discuss Bill No. 2025-65; Councilman Workman seconded.

Finance Director Forest addressed the council regarding the HB567 and a couple of changes.

City Manager Kennedy addressed the Auditorium parking lot expansion and failed to address council regarding this parking lot expansion. There are some storm water issues with this area. Kennedy then went through the Hotel/Motel funds that were set by the Events Board.

Forest then addressed the council regarding HB567 being passed on July 10th by the Missouri Governor. The city was notified at any time regarding to this change in the minimum wage law. Just by happenstance, we came across some information on this bill passing. This required public employers to now pay minimum wage. This only affected a couple of employees that are a normal 2080 hour a year employee or part time. However, it did cause issues with not only our fire department but also our police departments due to the amount of hours both of these departments work a year and the Department of Labor requiring us to follow the minimum wage law based on an hour by hour basis.

Roll call vote:

Yes: Carl Cobb, Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas, Tom Workman

No: None

Abstain: None

Passed.

### **Bill No. 2025-66: Canvassing of Returns for the August 5, 2025 for the Use Tax Ballot Question**

AN ORDINANCE of the City of Neosho, Missouri, canvassing the returns of the municipal election held Tuesday, August 5, 2025, submitting to the qualified voters of said city, to impose a use tax for general revenue purposes at the rate of three percent (3.0%).

City Attorney Snyder read Bill No. 2025-66 in title only.

Councilman Cobb made a motion to approve and discuss Bill No. 2025-66; Councilwoman Humphrey

## August 19, 2025 Council Minutes

seconded.

City Clerk Wright presented the canvassing of the returns of the use tax election.

Roll call vote:

Yes: Carl Cobb, Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas, Tom Workman

No: None

Abstain: None

Passed.

### **Bill No. 2025-67: LAGERS Retirement**

AN ORDINANCE of the City of Neosho, Missouri, Authorizing Participation in the Missouri Local Government Employees Retirement System (LAGERS) L6 Program and Establishing Retirement Benefits for Eligible Employees.

City Attorney Snyder read Bill No. 2025-67 in title only.

Councilwoman Thomas made a motion to approve and discuss Bill No. 2025-67; Councilman Workman seconded.

Human Resources Director Muhic addressed the city council, stating that the purpose of this item is to seek approval for the retirement moving from L8 to L6.

Roll call vote:

Yes: Carl Cobb, Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas, Tom Workman

No: None

Abstain: None

Passed.

### **Bill No. 2025-68: Surplus City Property for Surplus Auction**

AN ORDINANCE of the City of Neosho, Missouri declaring certain personal property as surplus; and authorizing the City Manager to execute the appropriate documents for sale and or disposal of the same.

City Attorney Snyder read Bill No. 2025-68 in title only.

Mayor Davidson made a motion to approve and discuss Bill No. 2025-68; Councilwoman Robinson seconded.

City Clerk Wright addressed the council stating that the list before them is up for surplus and will be going to the City Auction to be held in October.

Roll call vote:

Yes: Carl Cobb, Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas, Tom Workman

No: None

Abstain: None

Passed.

## August 19, 2025 Council Minutes

### **Bill No. 2025-69: Amending Article II Section 120.120 and Section 120.130**

AN ORDINANCE of the City of Neosho, Missouri, amending Chapter 120 Finances, Article II Purchases and Sales by repealing and replacing Section 120.120 Purchases Exceeding Fifteen Hundred Dollars and Purchases Exceeding Ten Thousand Dollars; Generally; Section 120.130 Purchases, Sales, Etc. Over Ten Thousand Dollars—to Be by Written Contract with Most Favorable Bidder; and Section 120.210 Purchases, Sales, Etc., Over Seven Hundred Fifty Dollars but Less than Fifteen Hundred Dollars of the Code of Ordinances to increase the limits for such purchases and sales by the City Manager or Department Heads by written contract.

City Attorney Snyder read Bill No. 2025-69 in title only.

Councilman Collinsworth made a motion to approve and discuss Bill No. 2025-69; Councilman Workman seconded.

Finance Director Forest addressed the city council stating that the purpose of this item is to seek approval for the changes in the purchasing policy from \$10,000.00 to \$15,000.00.

Roll call vote:

Yes: Carl Cobb, Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas, Tom Workman

No: None

Abstain: None

Passed.

### **Resolution Bill No. 2025-30: BlueShield Grant Application**

A RESOLUTION of the City of Neosho, Missouri, approving and authorizing an application for Blue Shield Grant Program to seek grant funding in the amount of \$46,505.12 for use by the Neosho Police Department.

City Attorney Snyder read Resolution Bill No. 2025-30 in title only.

Councilwoman Thomas made a motion to approve and discuss Resolution Bill No. 2025-30; Councilman Workman seconded.

Interim Police Chief Whitehead addressed the city council stating that this item is to apply for the \$50,000 grant through BlueShield. Once a community earns the Blue Shield designation, it becomes eligible for up to \$50,000 in grant funding. These funds can be used for:

- Law enforcement equipment,
- Training programs,
- And technology upgrades.

Roll call vote:

Yes: Carl Cobb, Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas, Tom Workman

No: None

Abstain: None

Passed.

### **Resolution Bill No. 2025-31: Maintenance agreement for Livescan fingerprint machine through 2026**

### **August 19, 2025 Council Minutes**

A RESOLUTION authorizing the City of Neosho, Missouri, to enter into an Agreement with IDEMIA Identity & Security USA LLC, a Delaware Limited Liability Company, for the purpose of continuing a maintenance and support agreement for LiveScan System Software for the not to exceed price of Three Thousand One Hundred Two and 00/100 Dollars (\$3,102.00); and authorizing the Chief of Police for the City Neosho to execute the same by and on behalf of the City of Neosho.

City Attorney Snyder read Resolution Bill No. 2025-31 in title only.

Councilwoman Thomas made a motion to approve and discuss Resolution Bill No. 2025-31; Councilwoman Humphrey seconded.

Interim Police Chief Whitehead addressed the city council stating that this is the maintenance agreement for our Livescan fingerprint machine through 2026. This is the annual maintenance agreement for the Livescan fingerprinting machine.

Roll call vote:

Yes: Carl Cobb, Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas, Tom Workman

No: None

Abstain: None

Passed.

### **Resolution Bill No. 2025-32: Agreement with Allgeier, Martin & Associates for the Auditorium Parking Lot**

A RESOLUTION of the City of Neosho approving an Engineering Services Work Authorization Agreement with Allgeier Martin & Associates, Inc., a Missouri corporation, for the purpose of performing engineering services for the Civic Center Parking Lot Project for the not to exceed price of Forty-Three Thousand and 00/100 (\$43,00.00); and authorizing the Mayor to execute the same by and on behalf of the City of Neosho.

City Attorney Snyder read Resolution Bill No. 2025-32 in title only.

Councilwoman Thomas made a motion to approve and discuss Resolution Bill No. 2025-32; Councilman Cobb seconded.

City Manager Kennedy addressed the city council stating that this is the contract with Allgeier Martin and Associates for engineering of the Neosho Municipal Auditorium Parking Lot. This project is for the expansion of parking at the Neosho Municipal Auditorium at the intersection of S. Jefferson Street and W. Main Street. The attached agreement is with Allgeier, Martin & Associates for engineering services of this parking lot.

Roll call vote:

Yes: Carl Cobb, Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas, Tom Workman

No: None

Abstain: None

Passed.

### **Additional Sidewalk and Curbing with Branco**

## **August 19, 2025 Council Minutes**

Public Works Director Siler addressed the city council stating that the this agenda item is to seek council approval for additional sidewalk, curbing, and 1 ADA ramp to the current project with Branco Enterprises. The original bid for this project was \$149,800. City staff budgeted a total of \$200,000. Staff wanted to utilize the entire amount budgeted and requested pricing for more sidewalk and curbing replacement while contractors are still on-site. Staff requested 510 linear feet of curbing, 314 square yards of sidewalk, and 1 ADA ramp in the same vicinity as the current project with the same unit pricing as the original bid. Total for the additions is \$69,890.00 This additional work will be over budget if approved by \$19,690.00. A budget amendment will be needed at a later date.

Mayor Davidson made a motion to additional sidewalk and curbing with Branco Enterprises under the current contract; Councilman Workman seconded.

Roll call vote:

Yes: Carl Cobb, Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas, Tom Workman

No: None

Abstain: None

Passed.

## **REPORT OF CITY OFFICERS**

### **June Financial Report**

Finance Director Forest addressed the city council and updated the on the June Financials.

### **Update on FEMA Recovery Grant for April 2025 Storm**

Finance Director Leavens addressed the council and updated them on the FEMA Recovery Grant for April 2025 storm.

### **Robert and Ruth Shartel Barnes Revocable Trust-Neosho IOOF Cemetery**

The Neosho IOOF Cemetery received a \$5,000.00 donation for the revocable trust from Robert and Ruth Shartel Barnes.

### **Melody Lane**

Public Works Director Siler addressed the council and updated them on the issues at Melody Lane.

### **DED Project - Stratford - Stormwater Project**

City Manager Kennedy addressed the city council and updated them on the completed project through DED Stormwater Project located at Stratford and Freeman.

## **APPOINTMENTS AND VACANCIES**

Mayor Davidson made a motion to appoint Jonas Yost to the Parks and Rec Board and Phyllis Blackwood to the Library Board; Councilwoman Humphrey seconded.

Roll call vote:

Yes: Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas, Tom

## August 19, 2025 Council Minutes

Workman  
No: None  
Abstain: Carl Cobb  
Passed.

### **CLOSED SESSION**

Mayor Davidson made a motion to to go into closed session under Section 610.021(1) and (2); Councilwoman Thomas seconded.

Section 610.021 (1) RSMo,...Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between public governmental body or its representatives and its attorneys.

Section 610.021 (2) RSMo...Leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration, therefore.

Roll call vote:

Yes: Carl Cobb, Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas, Tom Workman

No: None

Abstain: None

Passed.

Mayor Davidson closed the meeting at 8:53 p.m.

The meeting reconvened at 9:17 p.m. and announced that one vote was taken.

### **ADJOURN**

There being no further business to come before the city council, Mayor Davidson asked for a motion to adjourn.

Mayor Davidson made a motion to Adjourn; Councilwoman Thomas seconded.

Roll call vote:

Yes: Carl Cobb, Charles Collinsworth, Richard Davidson, Julie Humphrey, Ashton Robinson, Angela Thomas, Tom Workman

No: None

Abstain: None

Passed.

Mayor Davidson adjourned the August 19, 2025 Council Meeting at 9:17 p.m.

APPROVED

ATTEST

NEOSHO CITY COUNCIL

**August 19, 2025 Council Minutes**

Mayor

City Clerk

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**REQUESTED COUNCIL MEETING DATE:** September 2, 2025

**ITEM: Bill No. 2025-65: FY26 City Budget**

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**ORIGINATING DEPARTMENT:** Finance Department

**ATTACHMENT:**

**1. FY2026 Budget**

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**PURPOSE:**

To approve the city's budget for the Fiscal Year beginning October 1, 2025 and ending September 30, 2026.

**BACKGROUND:**

Per Article V of the Neosho City Charter, this proposed budget is submitted for your consideration and approval for the fiscal year ending September 30, 2025. The attached budget letter and budget provide the following information on our balanced budget for the General Government Funds and Enterprise Funds: Proposed Revenues and Expenditures, Proposed Other Sources, and Proposed Other Uses. Also included is the Internal Service Fund, which represents the Health Insurance Plan

**RECOMMENDATION:**

The City Manager recommends the City Council approve the city's budget for the Fiscal Year beginning October 1, 2025 and ending September 30, 2026 as presented.

**AN ORDINANCE of the City of Neosho, Missouri, adopting the annual City budget for the fiscal year beginning October 1, 2025, and ending September 30, 2026.**

**WHEREAS**, in accordance with Section 5.02 of the Neosho City Charter, the City Manager has submitted to the Mayor and Council a budget for the fiscal year beginning October 1, 2025, and ending September 30, 2026, and an accompanying message; and,

**WHEREAS**, in accordance with Section 5.06 of the Neosho City Charter, a public hearing on the proposed budget for the fiscal year beginning October 1, 2025, and ending September 30, 2026, was held on August 19, 2025.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NEOSHO, MISSOURI, as follows:

**Section 1.** A budget for the fiscal year beginning October 1, 2025, and ending September 30, 2026, providing total revenues of \$49,471,645 and appropriations for all funds of \$56,198,342, including the salary schedule therein, a true and accurate copy of the same being attached hereto and incorporated as Exhibit “A,” be and the same is hereby approved.

**Section 2.** The City Manager is directed to cause the proper accounting entries to be made in the books and records of the City so as to reflect the revenues and appropriations set forth in the budget for the fiscal year beginning October 1, 2025, and ending September 30, 2026.

**Section 3.** That this Ordinance shall be in full force and effect from and after its passage.

PASSED BY THE COUNCIL OF THE CITY OF NEOSHO, MISSOURI, this \_\_\_\_ day of \_\_\_\_\_, 2025, by a vote of \_\_\_\_\_.

**CITY OF NEOSHO, CITY COUNCIL**

\_\_\_\_\_  
Richard Davidson, Mayor

ATTEST:

\_\_\_\_\_  
Cheyenne Wright, City Clerk

SEAL

APPROVED AS TO FORM:

\_\_\_\_\_  
Derek Snyder, City Attorney

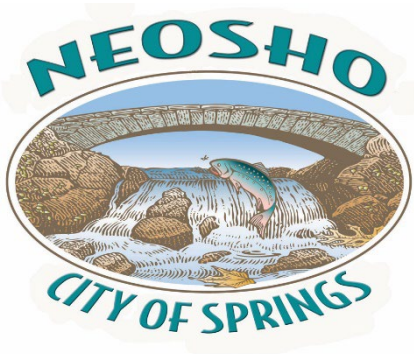
# City of Neosho, Missouri

## Proposed Annual Operating Budget

October 1, 2025 – September 30, 2026



August 19, 2025



# City of Neosho

203 E. Main St.  
Neosho, MO 64850  
(417) 451-8050 phone  
(417) 451-8065 fax  
<http://www.neoshomo.gov>

August 19, 2025

Citizens of the City  
Honorable Mayor and Members of the Neosho City Council  
City of Neosho  
Neosho, Missouri

In fulfillment of Article V of the Neosho City Charter, I am submitting for your consideration and approval the proposed budget for the fiscal year ending September 30, 2026.

The table below provides the following information on our balanced budget for the General Government Funds and Enterprise Funds: Proposed Revenues & Expenditures, Proposed Other Sources, and Proposed Other Uses. Also displayed is a comparison to the prior two years of original adopted budgets.

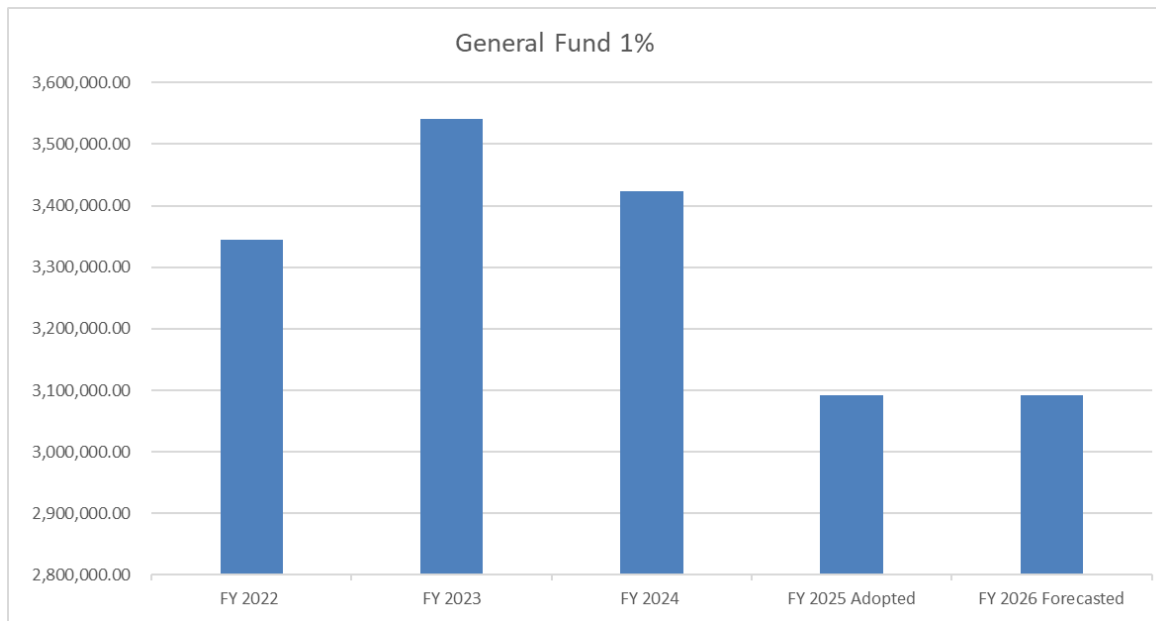
|                        | Projected Fund<br>Balance | Total Revenues<br>and Other<br>Sources | Total<br>Expenditures<br>and Other Uses | Projected<br>Ending Fund<br>Balance | % of<br>Total | Change<br>Amount       | Change<br>% |
|------------------------|---------------------------|----------------------------------------|-----------------------------------------|-------------------------------------|---------------|------------------------|-------------|
| Government Funds       | \$ 22,149,602.35          | \$ 32,754,795.00                       | \$ 40,859,515.00                        | \$ 14,044,882.35                    | 0.62          | \$ (8,104,720.00)      | -0.37       |
| Internal Service Funds | \$ 21,675.19              | \$ 996,038.00                          | \$ 990,796.00                           | \$ 26,917.19                        | 0.00          | \$ 5,242.00            | 0.24        |
| Enterprise Funds       | \$ 7,381,185.82           | \$ 14,311,495.00                       | \$ 13,128,526.00                        | \$ 8,564,154.81                     | 0.38          | \$ 1,182,969.00        | 0.16        |
| <b>Total</b>           | <b>\$ 29,552,463.35</b>   | <b>\$ 48,036,328.00</b>                | <b>\$ 54,978,837.00</b>                 | <b>\$ 22,635,954.35</b>             | <b>1.00</b>   | <b>\$ (249,229.00)</b> | <b>0.03</b> |

|                       | <b>FY2024<br/>Adopted<br/>Budget</b> | <b>FY2025<br/>Adopted<br/>Budget</b> | <b>FY2026<br/>Proposed</b> |
|-----------------------|--------------------------------------|--------------------------------------|----------------------------|
| Government Funds      | 41,362,456.00                        | 40,433,154.00                        | 41,261,920.00              |
| Internal Service Fund | 1,019,017.00                         | 1,111,918.00                         | 990,796.00                 |
| Enterprise Funds      | 11,177,977.00                        | 12,471,816.00                        | 13,945,626.00              |
| <b>Total</b>          | <b>53,559,450.00</b>                 | <b>54,016,888.00</b>                 | <b>56,198,342.00</b>       |

The City's expenditures and other uses have increased for the Fiscal 2026 year. This is in large part due to the continuation of the stormwater projects related to the use of American Rescue Plan Act "ARPA"

funds for drinking water, wastewater and stormwater, and the stormwater project for Waldo Hatler Retention Pond expending the Department of Economic Development “DED” funds. Flooding occurs easily among the properties and roadways during moderate rainfall events and remain flooded for extended time periods after rainfall events. The proposed projects will consist of the construction of a new drainage ditch to mitigate flooding from Hatchery Branch and the High School Branch and construction of a retention pond on Waldo Hatler. The continuation of the construction project for improvements and overlay of Highway 59 towards Malcom Mosby Drive. This construction will include the addition of right turn lanes at the intersections of Industrial Drive and Clemons Drive and will also include stormwater improvements in this area. The adoption of the twenty-year plan for water projects will consist of replacement of water lines which are at the end of their service life, and will include replacement of gate valves, fire hydrants, service connections, and appurtenances. The City received the wastewater study this last year and has begun implementation of the plan to update and repair the wastewater collection and treatment system. Among the proposed wastewater projects is the rehabilitation of the Buffalo Creek Lift Station and the Villas/Limekiln lift station in order to mitigate the infiltration and inflow of stormwater into the sewer system.

The City has seen an overall increase of 1.68% from FY24 in sales tax revenues received as of August 2025. The gain of retail businesses is a large part of the increase. Using the five-year average for the month of September, we expect the 2024/2025 fiscal year sales tax revenues to end the fiscal year approximately 3% above actual receipts from the prior fiscal year. We have budgeted sales tax revenues for the 2025/2026 fiscal year with no growth over the budgeted sales tax revenues from the 2024/2025 fiscal year. While we have some growth in the community, Staff feels a conservative approach is best at this time due to the uncertainties and volatility of the economy.



With overall expenses increasing at a higher rate than revenues, the staff must make decisions to ensure the ongoing success of the City. The City is committed to the management of expenditures with a strong focus on lean and efficient operations and competitive third-party contracts. During the FY2026 year, the City plans to continue a course of action intended to improve revenues across the board to ensure continuation of important services, while continuing to practice approved bidding and purchasing procedures to find the best value for the taxpayer’s dollar. The City has chosen to continue to invest in the employees in FY2026 with a 3% COLA increase for all departments, add employee vision insurance and MASA coverage as a paid benefit and include a fifty percent dependent coverage. It is no small feat to

protect, provide, and maintain a safe and functioning City for our citizens. Our Staff is to be commended to for the results of their service to the Citizens of Neosho.

We continue to focus on building strong relationships with our partners in education, business, economic development, and our community in general. Great strides have been achieved, as we continue to help Neosho grow at a pace that complements our infrastructure and encourages new construction, new developments, and new citizens. The City continues our partnership with the Neosho Area Chamber of Commerce in the promoting and beautification of the City and we will continue into Fiscal Year 2026 in the same direction and collaborative spirit.

Water loss remains a top priority for the City's Utilities Departments. Public Works has identified the downtown upper-pressure zone to have the largest amount of water loss. In FY2025, installation of additional magnetic field meters have been installed in that area to further isolate locations for main repair or replacement. The water and wastewater revenues were reviewed, and an annual increase was included in FY2026. This will allow for continuous infrastructure improvements as highlighted in the twenty-year plans for water and sewer lines as well as to the Wastewater and Filtration plants in the future.

The debts of the City continue to receive careful oversight by the Staff. Our responsibility as a City is to ensure that we service these debts accordingly. The City's debts have all been refinanced during the last nine years to take advantage of better interest rates without extending the terms of the debt. The City maintains a Standard & Poor's rating of 'A', which is equivalent to an A+ rating if we were to issue General Obligation Debt. Receiving Standard & Poor's 'A' rating demonstrates the priority we have placed on reducing our debts and honoring our ethical obligation to make these annual payments. Future debt is being considered for the construction of a Public Safety Center and the repair and replacement of the water and wastewater system as a result of the repair and replacement plan. Funds to repay this debt will be from the Public Safety tax passed in June 2020 and the water and wastewater user fees respectively. The Cities priority is to continue to maintain strong reserves now and into the future.

| Issuance | Fund          | FY2025             | 9/30/2025      | Final Payment |
|----------|---------------|--------------------|----------------|---------------|
|          |               | Principal Payments | Ending Balance |               |
| 2009     | Wastewater    | 310,100.00         | 1,297,200.00   | 7/1/2030      |
| 2011     | Water         | 507,000.00         | 3,555,000.00   | 1/1/2033      |
| 2021     | Street/Bridge | 229,950.00         | 227,756.95     | 5/1/2027      |
| 2021     | Senior Center | 55,010.00          | 2,448.61       | 5/1/2027      |
| 2021     | Auditorium    | 220,040.00         | 9,794.44       | 5/1/2027      |
| 2016     | Golf Course   | 1,465,000.00 -     |                | 5/1/2031      |
| Total    |               | 2,787,100.00       | 5,092,200.00   |               |

As we look to the future, both short term and long term, we must recognize those needs that benefit the majority of our Citizens. We will continue to utilize the five-year street plan that provides sealing and repaving for City streets each year. By using our GIS system, we have developed a plan that outlines the roads with the highest priority and a yearly projection for crack seal, slurry seal and overlay.

The City's overall financial position will continue to be monitored daily to ensure accountability and compliance. The City maintains a 60-day reserve in some funds, which is recommended by our independent auditors. For most of the funds, the City goes beyond the recommended 60 days and has kept a 90-day reserve in recent years. Fiscal Year 2025 a 90-day reserve in the General Fund projected expenditures and other financing is calculated to be \$1,453,666.19. The projected unrestricted ending General Fund balance is expected to be \$6,483,206.79 and is the equivalent of 425 days of reserves. As a result of the prior increased sales tax revenues and careful examination of our expenditures the General Fund balance is forecasted to remain in a healthy position after the FY2025 year. The ½ of 1% Public

Safety tax will be funding the Public Safety Center, in addition to equipment purchases and salary increases for our Police and Fire Department in FY 2026. The City Staff are taking advantage of these extra funds to repair and replace some of the City's buildings and equipment. Discussions began with an architectural firm in FY2024 for the Public Safety Center and in FY2025 a contract was completed for the Construction Manager. Preliminary concept designs are expected in FY2026 in addition to the breaking of ground for the new Public Safety Center.

There are always fiscal challenges for a City in any economic atmosphere. We see revenues from the 1% sales tax experiencing very slow growth in prior years. With continued uncertainty of the current inflation and economy, it is extremely important to focus on our fiscal responsibilities. Unfortunately, the cost of utilities, insurance, wages, etc. each year, grows at a higher rate than the revenues. Staff must be diligent in keeping costs down and operating their departments as efficiently as possible through proper bidding procedures and careful consideration of departmental needs. Revenues must also be examined and monitored daily. We must find other sources of revenue to offset the continuous increase in operating expenses. Whether it be the passage of a Use Tax or increase in the general tax in the future, raising Property Taxes, or the continuation of utilizing Grants to offset our expenses, we need to engage our community in these discussions. Each of these options must be carefully explored and considered. It is necessary to have careful and concise planning to fulfill obligations to both debtors and the citizens.

Respectfully,

David Kennedy  
City Manager

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Capital Improvement Plan

**City of Neosho**  
**Forecasted Revenues**

| Fund/Department          | TX<br>Taxes   | IR<br>Intergovernmental | LP<br>Licenses & Permits | CH<br>Charges for Services | FF<br>Fines & Forfeitures | MS<br>Miscellaneous | OS<br>Other Sources | Total         |
|--------------------------|---------------|-------------------------|--------------------------|----------------------------|---------------------------|---------------------|---------------------|---------------|
| General Fund             |               |                         |                          |                            |                           |                     |                     |               |
| General Admin            | 4,453,228.00  | -                       | 57,483.00                | -                          | -                         | 315,000.00          | 2,946.00            | 4,828,657.00  |
| City Clerk               | -             | -                       | -                        | -                          | -                         | -                   | -                   | -             |
| Communication & Events   | -             | -                       | -                        | 26,000.00                  | -                         | -                   | 25,000.00           | 51,000.00     |
| Development Services     | -             | -                       | 122,704.00               | -                          | -                         | -                   | 60,000.00           | 182,704.00    |
| Recycle Center           | -             | 120,614.00              | -                        | -                          | -                         | -                   | -                   | 120,614.00    |
| Police Department        | 120,000.00    | 2,160.00                | 500.00                   | -                          | 374,286.00                | 7,500.00            | 1,738,733.00        | 2,243,179.00  |
| Municipal Court          | -             | -                       | -                        | -                          | 18,880.00                 | -                   | -                   | 18,880.00     |
| Information Technology   | -             | -                       | -                        | -                          | -                         | -                   | -                   | -             |
| Fleet Maintenance        | -             | -                       | -                        | -                          | -                         | -                   | -                   | -             |
| Emergency Management     | -             | -                       | -                        | -                          | -                         | -                   | 21,461.00           | 21,461.00     |
| Human Resources          | -             | -                       | -                        | -                          | -                         | -                   | -                   | -             |
| Airport                  | -             | -                       | -                        | 194,820.00                 | -                         | 750.00              | 5,660.00            | 201,230.00    |
| Public Safety Tax        | 1,546,225.00  | -                       | -                        | -                          | -                         | 55,000.00           | -                   | 1,601,225.00  |
| IOOF Cemetery            | -             | -                       | -                        | 32,000.00                  | -                         | 3,500.00            | -                   | 35,500.00     |
| Subtotal                 | 6,119,453.00  | 122,774.00              | 180,687.00               | 252,820.00                 | 393,166.00                | 381,750.00          | 1,853,800.00        | 9,304,450.00  |
| Police Grants Fund       | -             | 21,886.00               | -                        | -                          | -                         | -                   | -                   | 21,886.00     |
| Fire Department Fund     | 965,309.00    | -                       | -                        | -                          | -                         | -                   | 1,682,075.00        | 2,647,384.00  |
| Drainage Department Fund | 407,468.00    | -                       | -                        | -                          | -                         | 18,500.00           | -                   | 425,968.00    |
| Parks Department Fund    | 611,202.00    | -                       | -                        | 5,800.00                   | -                         | 23,214.00           | 820,662.00          | 1,460,878.00  |
| Streets Department Fund  | 1,568,620.00  | -                       | -                        | -                          | -                         | 70,321.00           | -                   | 1,638,941.00  |
| SHOP with a Hero Fund    | -             | -                       | -                        | -                          | -                         | 17,600.00           | -                   | 17,600.00     |
| D.A.R.E. Fund            | -             | -                       | -                        | -                          | -                         | -                   | -                   | -             |
| Golf Course Fund         | -             | -                       | -                        | -                          | -                         | 700,000.00          | 1,868,463.00        | 2,568,463.00  |
| Hotel/Motel Fund         | 98,177.00     | -                       | -                        | -                          | -                         | 10,000.00           | -                   | 108,177.00    |
| TIF Fund                 | -             | -                       | -                        | -                          | -                         | -                   | -                   | -             |
| Abbott Brothers BSP Fund | -             | -                       | -                        | 2,700.00                   | -                         | 1,449.00            | -                   | 4,149.00      |
| Morse Park Fund          | -             | -                       | -                        | -                          | -                         | 113.00              | -                   | 113.00        |
| Auditorium Fund          | 509,334.00    | -                       | -                        | -                          | -                         | 67,888.00           | -                   | 577,222.00    |
| Senior Center Fund       | 169,780.00    | -                       | -                        | -                          | -                         | 6,970.00            | -                   | 176,750.00    |
| Capital Improvement Fund | 336,204.00    | -                       | -                        | -                          | -                         | 13,969.00           | 12,489,066.00       | 12,839,239.00 |
| Street Bridge Fund       | 339,502.00    | -                       | -                        | -                          | -                         | 20,000.00           | -                   | 359,502.00    |
| Subtotal                 | 5,005,596.00  | 21,886.00               | -                        | 8,500.00                   | -                         | 950,024.00          | 16,860,266.00       | 22,846,272.00 |
| 2012A Series             | -             | -                       | -                        | -                          | -                         | -                   | -                   | -             |
| 2016 Series              | -             | -                       | -                        | -                          | -                         | -                   | 1,490,988.00        | 1,490,988.00  |
| 2021 Series              | -             | -                       | -                        | -                          | -                         | -                   | 522,402.00          | 522,402.00    |
| Subtotal                 | -             | -                       | -                        | -                          | -                         | -                   | 2,013,390.00        | 2,013,390.00  |
| Total Government Funds   | 11,125,049.00 | 144,660.00              | 180,687.00               | 261,320.00                 | 393,166.00                | 1,331,774.00        | 20,727,456.00       | 34,164,112.00 |

| Proprietary Funds                    | Taxes         | Intergovernmental | Licenses & Permits | Charges for Services | Fines & Forfeitures | Miscellaneous | Other Sources |   |               |
|--------------------------------------|---------------|-------------------|--------------------|----------------------|---------------------|---------------|---------------|---|---------------|
| Internal Service Fun                 | -             | -                 | -                  | -                    | -                   | 996,038.00    | -             |   | 996,038.00    |
| Subtotal                             | -             | -                 | -                  | -                    | -                   | 996,038.00    | -             |   | 996,038.00    |
| Enterprise Fund                      |               |                   |                    |                      |                     |               |               |   |               |
| Water Admin                          | -             | -                 | -                  | 5,497,083.00         | -                   | 191,475.00    | -             |   | 5,688,558.00  |
| Distribution & Maintenance           | -             | -                 | -                  | -                    | -                   | -             | 250,000.00    |   | 250,000.00    |
| Meter Replacement                    | -             | -                 | -                  | 193,000.00           | -                   | -             | 1,179,198.00  |   | 1,372,198.00  |
| Filtration                           | -             | -                 | -                  | -                    | -                   | -             | -             |   | -             |
| Wastewater                           | -             | -                 | -                  | 5,090,073.00         | -                   | -             | 1,910,666.00  |   | 7,000,739.00  |
| TIF Debt (2012 Series)               | -             | -                 | -                  | -                    | -                   | -             | -             |   | -             |
| Water/Wastewater Debt                | -             | -                 | -                  | -                    | -                   | -             | -             |   | -             |
| Subtotal                             | -             | -                 | -                  | 10,780,156.00        | -                   | 191,475.00    | 3,339,864.00  | - | 16,303,571.00 |
| Total Proprietary & Enterprise Funds | -             | -                 | -                  | 10,780,156.00        | -                   | 1,187,513.00  | 3,339,864.00  | - | 17,299,609.00 |
|                                      |               |                   |                    |                      |                     |               |               |   |               |
| All Funds Total Revenues             | 11,125,049.00 | 144,660.00        | 180,687.00         | 11,041,476.00        | 393,166.00          | 2,519,287.00  | 24,067,320.00 | - | 49,471,645.00 |

**City of Neosho**  
**FY2022 Budgeted Expenditures**

| Fund/Department               | PR<br>Payroll       | SP<br>Supplies    | MC<br>Maintenance | SV<br>Services      | UT<br>Utilities   | OT<br>Other Expenses | CIP<br>Capital       | OU<br>Other Uses    | DS<br>Debt          | Total                |
|-------------------------------|---------------------|-------------------|-------------------|---------------------|-------------------|----------------------|----------------------|---------------------|---------------------|----------------------|
| <b>General Fund</b>           |                     |                   |                   |                     |                   |                      |                      |                     |                     |                      |
| General Admin                 | 424,178.00          | 15,800.00         | 27,575.00         | 151,552.00          | 41,799.00         | 4,919.00             | -                    | 3,326,614.00        | -                   | 3,992,437.00         |
| City Clerk                    | 94,515.00           | 4,666.00          | -                 | 35,249.00           | -                 | 2,159.00             | 3,985.00             | -                   | -                   | 140,574.00           |
| Communications & Events       | -                   | -                 | -                 | -                   | -                 | 39,000.00            | -                    | -                   | -                   | 39,000.00            |
| Development Services          | 312,157.00          | 19,217.00         | 1,575.00          | 72,310.00           | 3,221.00          | 3,675.00             | -                    | -                   | -                   | 412,155.00           |
| Recycle Center                | 162,429.00          | 5,575.00          | 4,489.00          | 13,357.00           | 8,401.00          | 2,025.00             | 48,000.00            | -                   | -                   | 244,276.00           |
| Police Department             | 2,272,837.00        | 26,013.00         | 42,150.00         | 1,091,234.00        | 22,643.00         | 110,563.00           | 265,600.00           | 60,000.00           | -                   | 3,891,040.00         |
| Municipal Court               | 171,273.00          | 3,450.00          | 500.00            | 9,950.00            | 2,837.00          | 5,120.00             | -                    | -                   | -                   | 193,130.00           |
| Information Technology        | 54,569.00           | 260.00            | -                 | 51,012.00           | -                 | 981.00               | -                    | -                   | -                   | 106,822.00           |
| Fleet Maintenance             | -                   | 2,100.00          | -                 | -                   | -                 | 6,000.00             | -                    | -                   | -                   | 8,100.00             |
| Emergency Management          | -                   | -                 | -                 | 17,626.00           | 3,835.00          | -                    | -                    | -                   | -                   | 21,461.00            |
| Human Resources               | 100,154.00          | 1,500.00          | -                 | 3,300.00            | -                 | 4,805.00             | -                    | -                   | -                   | 109,759.00           |
| Airport                       | 104,755.00          | 3,235.00          | 12,350.00         | 28,072.00           | 21,438.00         | 102,600.00           | 303,700.00           | -                   | -                   | 576,150.00           |
| Public Safety Tax             | -                   | -                 | -                 | -                   | -                 | -                    | -                    | 2,896,269.00        | -                   | 2,896,269.00         |
| IOOF Cemetery                 | 13,834.00           | 1,125.00          | 13,576.00         | 134,362.00          | 602.00            | 420.00               | 25,000.00            | -                   | -                   | 188,919.00           |
| <b>Subtotal</b>               | <b>3,710,701.00</b> | <b>82,941.00</b>  | <b>102,215.00</b> | <b>1,608,024.00</b> | <b>104,776.00</b> | <b>282,267.00</b>    | <b>646,285.00</b>    | <b>6,282,883.00</b> | <b>-</b>            | <b>12,820,092.00</b> |
| <b>Police Grants Fund</b>     | <b>10,150.00</b>    | <b>15,736.00</b>  | <b>-</b>          | <b>-</b>            | <b>-</b>          | <b>-</b>             | <b>-</b>             | <b>-</b>            | <b>-</b>            | <b>25,886.00</b>     |
| Fire Department Fund          | 2,294,856.00        | 10,590.00         | 30,700.00         | 100,135.00          | 37,466.00         | 57,325.00            | 420,559.00           | -                   | -                   | 2,951,631.00         |
| Drainage Department Fund      | 94,172.00           | -                 | 36,750.00         | 10,670.00           | 3,198.00          | 8,099.00             | 1,314,985.00         | -                   | -                   | 1,467,874.00         |
| Parks Department Fund         | 377,228.00          | 19,000.00         | 69,000.00         | 77,353.00           | 29,698.00         | 40,400.00            | 1,075,704.00         | 67,921.00           | -                   | 1,756,304.00         |
| Streets Department Fund       | 661,273.00          | 115,175.00        | 62,500.00         | 639,652.00          | 277,287.00        | 50,381.00            | 830,500.00           | 5,660.00            | -                   | 2,642,428.00         |
| SHOP with a Hero Fund         | -                   | -                 | -                 | -                   | -                 | 17,500.00            | -                    | -                   | -                   | 17,500.00            |
| D.A.R.E. Fund                 | -                   | -                 | -                 | -                   | -                 | -                    | -                    | -                   | -                   | -                    |
| Golf Course Fund              | -                   | -                 | -                 | 615,516.00          | 26,536.00         | 690.00               | 827,000.00           | -                   | 1,490,988.00        | 2,960,730.00         |
| Hotel/Motel Fund              | -                   | -                 | -                 | -                   | 1,001.00          | 68,900.00            | -                    | 2,946.00            | -                   | 72,847.00            |
| TIF Fund                      | -                   | -                 | -                 | -                   | -                 | -                    | -                    | -                   | -                   | -                    |
| Abbott Brothers BSP Fund      | -                   | -                 | -                 | 653.00              | -                 | 158.00               | -                    | -                   | -                   | 811.00               |
| Morse Park Fund               | -                   | -                 | -                 | -                   | -                 | -                    | -                    | -                   | -                   | -                    |
| Auditorium Fund               | 80,384.00           | 3,675.00          | 38,070.00         | 39,636.00           | 67,416.00         | -                    | 659,000.00           | -                   | 225,637.00          | 1,113,818.00         |
| Senior Center Fund            | 10,492.00           | 1,000.00          | 12,500.00         | 12,411.00           | 36,217.00         | 3,525.00             | 101,500.00           | -                   | 56,660.00           | 234,305.00           |
| Capital Improvement Fund      | -                   | -                 | -                 | -                   | -                 | -                    | 11,079,749.00        | 864,450.00          | -                   | 11,944,199.00        |
| Street Bridge Fund            | -                   | -                 | -                 | -                   | -                 | -                    | -                    | 1,000,000.00        | 240,105.00          | 1,240,105.00         |
| <b>Subtotal</b>               | <b>3,528,555.00</b> | <b>165,176.00</b> | <b>249,520.00</b> | <b>1,496,026.00</b> | <b>478,819.00</b> | <b>246,978.00</b>    | <b>16,308,997.00</b> | <b>1,940,977.00</b> | <b>2,013,390.00</b> | <b>26,428,438.00</b> |
| <b>2012A Series</b>           | <b>-</b>            | <b>-</b>          | <b>-</b>          | <b>-</b>            | <b>-</b>          | <b>-</b>             | <b>-</b>             | <b>-</b>            | <b>-</b>            | <b>-</b>             |
| <b>2016 Series</b>            | <b>-</b>            | <b>-</b>          | <b>-</b>          | <b>-</b>            | <b>-</b>          | <b>-</b>             | <b>-</b>             | <b>-</b>            | <b>1,490,988.00</b> | <b>1,490,988.00</b>  |
| <b>2021 Series</b>            | <b>-</b>            | <b>-</b>          | <b>-</b>          | <b>-</b>            | <b>-</b>          | <b>-</b>             | <b>-</b>             | <b>-</b>            | <b>522,402.00</b>   | <b>522,402.00</b>    |
| <b>Subtotal</b>               | <b>-</b>            | <b>-</b>          | <b>-</b>          | <b>-</b>            | <b>-</b>          | <b>-</b>             | <b>-</b>             | <b>-</b>            | <b>2,013,390.00</b> | <b>2,013,390.00</b>  |
| <b>Total Government Funds</b> | <b>7,239,256.00</b> | <b>248,117.00</b> | <b>351,735.00</b> | <b>3,104,050.00</b> | <b>583,595.00</b> | <b>529,245.00</b>    | <b>16,955,282.00</b> | <b>8,223,860.00</b> | <b>4,026,780.00</b> | <b>41,261,920.00</b> |

| Proprietary Funds                    | Payroll      | Supplies   | Maintenance | Services     | Utilities    | Other Expenses | Capital       | Other Uses    | Debt         |               |
|--------------------------------------|--------------|------------|-------------|--------------|--------------|----------------|---------------|---------------|--------------|---------------|
| Internal Service Fun                 | -            | -          | -           | -            | -            | -              | 990,796.00    | -             | -            | -             |
| Subtotal                             | -            | -          | -           | -            | -            | -              | 990,796.00    | -             | -            | 990,796.00    |
| Enterprise Fund                      |              |            |             |              |              |                |               |               |              |               |
| Water Admin                          | 479,934.00   | 70,300.00  | 1,000.00    | 714,710.00   | 5,435.00     | 4,505.00       | 78,985.00     | -             | -            | 1,354,869.00  |
| Distribution & Maintenance           | 673,361.00   | 4,200.00   | 263,260.00  | 51,476.00    | 15,346.00    | 265,972.00     | 1,273,824.00  | 250,000.00    | -            | 2,797,439.00  |
| Meter Replacement                    | 391,721.00   | -          | -           | -            | -            | -              | -             | 1,179,198.00  | -            | 1,570,919.00  |
| Filtration                           | -            | 200.00     | 25,000.00   | 379,588.00   | 472,323.00   | 1,510.00       | 192,000.00    | -             | -            | 1,070,621.00  |
| Wastewater                           | -            | 525.00     | 88,000.00   | 1,095,961.00 | 321,768.00   | 633,558.00     | 2,380,781.00  | 1,688,031.00  | -            | 6,208,624.00  |
| TIF Debt (2012 Series)               | -            | -          | -           | -            | -            | -              | -             | -             | -            | -             |
| Water/Wastewater Debt                | -            | -          | -           | -            | -            | -              | -             | -             | 943,154.00   | 943,154.00    |
| Subtotal                             | 1,545,016.00 | 75,225.00  | 377,260.00  | 2,241,735.00 | 814,872.00   | 905,545.00     | 3,925,590.00  | 3,117,229.00  | 943,154.00   | 13,945,626.00 |
| Total Proprietary & Enterprise Funds | 1,545,016.00 | 75,225.00  | 377,260.00  | 2,241,735.00 | 814,872.00   | 1,896,341.00   | 3,925,590.00  | 3,117,229.00  | 943,154.00   | 14,936,422.00 |
| All Funds Total Expenditures         | 8,784,272.00 | 323,342.00 | 728,995.00  | 5,345,785.00 | 1,398,467.00 | 2,425,586.00   | 20,880,872.00 | 11,341,089.00 | 4,969,934.00 | 56,198,342.01 |

City of Neosho  
FY2026  
Summary By Department

| Fund                      | Department                   | FY2026 Estimated<br>Beginning Fund<br>Balance | Budgeted Revenues | Budgeted<br>Expenditures | Budgeted Other<br>Sources | Budgeted Other Uses | Budgeted Change In<br>Fund Balance | FY2026 Estimated<br>Ending Fund Balance |
|---------------------------|------------------------------|-----------------------------------------------|-------------------|--------------------------|---------------------------|---------------------|------------------------------------|-----------------------------------------|
| General Fund              | 110-Admin                    | \$ 10,387,047.27                              | \$ 4,825,711.00   | \$ 665,823.00            | \$ 2,946.00               | \$ 3,326,614.00     | \$ 836,220.00                      | \$ 6,866,905.27                         |
|                           | 111-Clerk                    |                                               | \$ -              | \$ 141,089.00            | \$ -                      | \$ 3,985.00         | \$ (145,074.00)                    |                                         |
|                           | 113-Events                   |                                               | \$ 26,000.00      | \$ 39,000.00             | \$ 25,000.00              | \$ -                | \$ 12,000.00                       |                                         |
|                           | 114-Lampo                    |                                               | \$ -              | \$ -                     | \$ -                      | \$ -                | \$ -                               |                                         |
|                           | 115-Development              |                                               | \$ 122,704.00     | \$ 412,155.00            | \$ 60,000.00              | \$ -                | \$ (229,451.00)                    |                                         |
|                           | 118-Recycle Center           |                                               | \$ 120,614.00     | \$ 196,276.00            | \$ -                      | \$ 48,000.00        | \$ (123,662.00)                    |                                         |
|                           | 120-Police                   |                                               | \$ 504,446.00     | \$ 3,565,440.00          | \$ 1,738,733.00           | \$ 325,600.00       | \$ (1,647,861.00)                  |                                         |
|                           | 125-Municipal Court          |                                               | \$ 18,880.00      | \$ 193,130.00            | \$ -                      | \$ -                | \$ (174,250.00)                    |                                         |
|                           | 141-IT                       |                                               | \$ -              | \$ 106,822.00            | \$ -                      | \$ -                | \$ (106,822.00)                    |                                         |
|                           | 143-Fleet Mtee               |                                               | \$ -              | \$ 8,100.00              | \$ -                      | \$ -                | \$ (8,100.00)                      |                                         |
|                           | 144-Emergency Mgmt           |                                               | \$ -              | \$ 21,461.00             | \$ 21,461.00              | \$ -                | \$ -                               |                                         |
|                           | 145-HR                       |                                               | \$ -              | \$ 109,759.00            | \$ -                      | \$ -                | \$ (109,759.00)                    |                                         |
|                           | 160-Airport                  |                                               | \$ 195,570.00     | \$ 272,450.00            | \$ 5,660.00               | \$ 303,700.00       | \$ (374,920.00)                    |                                         |
|                           | 199-Public Safety            |                                               | \$ 1,601,225.00   | \$ -                     | \$ -                      | \$ 2,896,269.00     | \$ (1,295,044.00)                  |                                         |
|                           | 204-Cemetery                 |                                               | \$ 35,500.00      | \$ 163,919.00            | \$ -                      | \$ 25,000.00        | \$ (153,419.00)                    |                                         |
| Fire Department           | 130- Fire                    | \$ 949,466.46                                 | \$ 965,309.00     | \$ 2,531,072.00          | \$ 1,682,075.00           | \$ 420,559.00       | \$ (304,247.00)                    | \$ 645,219.46                           |
| Drainage Sales Tax        | 170-Drainage                 | \$ 1,628,497.12                               | \$ 425,968.00     | \$ 152,889.00            | \$ -                      | \$ 1,314,985.00     | \$ (1,041,906.00)                  | \$ 586,591.12                           |
| Senior Center             | 175 Senior Center            | \$ 397,454.86                                 | \$ 176,750.00     | \$ 76,145.00             | \$ -                      | \$ 158,160.00       | \$ (57,555.00)                     | \$ 339,899.86                           |
| Parks and Recreation      | 180-Parks & Recreation       | \$ 590,787.79                                 | \$ 640,216.00     | \$ 612,679.00            | \$ 820,662.00             | \$ 1,143,625.00     | \$ (295,426.00)                    | \$ 295,361.79                           |
| Auditorium/Lampo          | 195-Auditorium               | \$ 1,539,803.78                               | \$ 577,222.00     | \$ 229,181.00            | \$ -                      | \$ 884,637.00       | \$ (536,596.00)                    | \$ 1,003,207.78                         |
| Capital Improvement       | 300-Capital Improvement      | \$ 1,753,110.17                               | \$ 5,185,389.00   | \$ 11,079,749.00         | \$ 6,244,533.00           | \$ 432,225.00       | \$ (82,052.00)                     | \$ 1,671,058.17                         |
| Hotel/Motel               | 310-Hotel/Motel              | \$ 327,163.94                                 | \$ 108,177.00     | \$ 70,221.00             | \$ -                      | \$ 27,946.00        | \$ 10,010.00                       | \$ 337,173.94                           |
| Golf Course               | 450- Golf Course             | \$ 557,317.74                                 | \$ 700,000.00     | \$ 642,742.00            | \$ 1,868,463.00           | \$ 2,317,988.00     | \$ (392,267.00)                    | \$ 165,050.74                           |
| Abbott Brothers Trust     | 700-Abbott Brothers Trust    | \$ 54,947.08                                  | \$ 4,149.00       | \$ 811.00                | \$ -                      | \$ -                | \$ 3,338.00                        | \$ 58,285.08                            |
| Morse Park Trust          | 710- Morse Park Trust        | \$ 3,934.49                                   | \$ 113.00         | \$ -                     | \$ -                      | \$ -                | \$ 113.00                          | \$ 4,047.49                             |
| Street Sales Tax          | 800-Street Department        | \$ 2,336,369.31                               | \$ 1,638,941.00   | \$ 1,806,268.00          | \$ -                      | \$ 836,160.00       | \$ (1,003,487.00)                  | \$ 1,332,882.31                         |
| Street /Bridge            | 900-Street Bridge            | \$ 1,275,615.20                               | \$ 359,502.00     | \$ 1,000,000.00          | \$ -                      | \$ 240,105.00       | \$ (880,603.00)                    | \$ 395,012.20                           |
| Police Grants             | 120- Police Grants           | \$ 10,785.01                                  | \$ 21,886.00      | \$ 25,886.00             | \$ -                      | \$ -                | \$ (4,000.00)                      | \$ 6,785.01                             |
| Police Donations          | 124-Police Donation          | \$ 3,067.76                                   | \$ 17,600.00      | \$ 17,500.00             | \$ -                      | \$ -                | \$ 100.00                          | \$ 3,167.76                             |
| D.A.R.E Program           | 126-D.A.R.E.                 | \$ -                                          | \$ -              | \$ -                     | \$ -                      | \$ -                | \$ -                               | \$ -                                    |
| Series 2012               | 212-2012 Series              | \$ -                                          | \$ -              | \$ -                     | \$ -                      | \$ -                | \$ -                               | \$ -                                    |
| Series 2013               | 213-2013 Series              | \$ -                                          | \$ -              | \$ -                     | \$ -                      | \$ -                | \$ -                               | \$ -                                    |
| Series 2014               | 214-2014 Series              | \$ -                                          | \$ -              | \$ -                     | \$ -                      | \$ -                | \$ -                               | \$ -                                    |
| Series 2016               | 216-2016 Series              | \$ 318,376.28                                 | \$ -              | \$ 1,490,988.00          | \$ 1,490,988.00           | \$ -                | \$ -                               | \$ 318,376.28                           |
| Series 2021               | 221-2021 Series              | \$ 15,858.10                                  | \$ -              | \$ 522,402.00            | \$ 522,402.00             | \$ -                | \$ -                               | \$ 15,858.10                            |
| Employee Health Insurance | 290-Employee Health Insuranc | \$ 21,675.19                                  | \$ 996,038.00     | \$ 990,796.00            | \$ -                      | \$ -                | \$ 5,242.00                        | \$ 26,917.19                            |
| Water/Wastewater          | 500-Water Wastewater         | \$ 7,381,185.82                               | \$ 10,971,631.00  | \$ 10,011,297.00         | \$ 3,339,864.00           | \$ 3,117,229.00     | \$ 1,182,969.00                    | \$ 8,564,154.81                         |
|                           |                              |                                               |                   |                          |                           |                     | \$ -                               | \$ -                                    |
| Totals                    |                              | \$ 29,552,463.35                              | \$ 30,239,541.00  | \$ 37,156,050.00         | \$ 17,822,787.00          | \$ 17,822,787.00    | \$ (6,916,509.00)                  | \$ 22,635,954.35                        |

### FTE's Budgeted

|                           | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 |
|---------------------------|--------|--------|--------|--------|--------|--------|--------|--------|
| General Admin             | 4.50   | 4.17   | 5.75   | 4.67   | 4.69   | 5.19   | 5.19   | 5.19   |
| City Clerk ****           | 1.00   | 1.00   | 1.00   | 1.00   | 0.80   | 0.80   | 0.84   | 0.85   |
| Communications and Events | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   |
| Lampo                     | 0.25   | 0.25   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   |
| Development Services****  | 2.00   | 2.00   | 3.00   | 3.00   | 3.00   | 4.00   | 4.00   | 4.00   |
| Recycle Center            | 2.00   | 2.00   | 2.00   | 2.00   | 3.00   | 3.00   | 3.00   | 3.00   |
| Police                    | 29.00  | 29.00  | 29.00  | 29.00  | 29.00  | 25.00  | 25.00  | 26.00  |
| Municipal Court           | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   |
| IT                        | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   |
| Fleet Maintenance         | 1.00   | 1.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   |
| HR                        | 2.00   | 2.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   |
| Airport                   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   |
| I.O.O.F. Cemetery         | -      | 0.00   | 0.00   | 0.00   | 0.20   | 0.20   | 0.16   | 0.15   |
| Fire**                    | 28.00  | 27.00  | 27.00  | 27.00  | 27.00  | 27.00  | 27.00  | 27.00  |
| Drainage                  | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 1.00   | 1.00   | 1.00   |
| Parks                     | 6.00   | 7.25   | 7.50   | 7.00   | 7.00   | 6.00   | 6.00   | 6.00   |
| Parks Recreation          | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   |
| Street                    | 8.00   | 8.00   | 8.00   | 8.00   | 8.00   | 9.00   | 9.00   | 9.00   |
| Golf Course*              | 4.00   | 4.00   | 3.00   | 3.05   | 4.00   | 4.00   | 0.00   | 0.00   |
| Auditorium ****           | 0.25   | 0.38   | 0.38   | 0.63   | 0.65   | 1.15   | 1.15   | 1.15   |
| Senior Center             | 1.25   | 0.15   | 0.15   | 0.15   | 0.16   | 0.16   | 0.16   | 0.16   |
| Capital Improvement       | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   |
| Water Admin               | 5.75   | 5.75   | 5.75   | 6.50   | 6.50   | 6.50   | 6.50   | 6.50   |
| Wastewater***             | 0.00   | 1.00   | 1.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   |
| Meter Replacement         | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   |
| D&M                       | 7.00   | 8.00   | 9.00   | 9.00   | 9.00   | 9.00   | 9.00   | 9.00   |
| Filtration***             | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   |
| Totals                    | 112    | 113    | 114    | 112    | 114    | 111    | 107    | 108    |

\* City contracted Golf Course March 2024

\*\*2011 started out with 18 Fire. In May of 2011, the City received the SAFER grant allowing 9 more to be hired.

\*\*\*In FY16 the City contracted Alliance Water Resources for Wastewater and Filtration

\*\*\*\* In FY2023 Allocated City Clerk with Cemetery

\*\*\*\* FY2024 added Code Enforcement to Development and PIO Allocated with Auditorium and General

## General Admin

David Kennedy

City Manager

[d.kennedy@neoshomo.org](mailto:d.kennedy@neoshomo.org)

This office conducts the overall administration of the City (as prescribed by the Neosho City Charter and Missouri Revised State Statutes), coordinates the activities of the City, and carries out all policies and actions of the the City Council. The Manager informs and advises Council on matters of concern to the City. The Manager coordinates the activities of all departments. Funding sources include a 1% sales tax, property tax, license & permit fees, charges for services, and fines & forfeitures.

| Revenue Category     | FY2024 Actual       | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|---------------------|-----------------------|----------------------------|------------------------|
| Taxes                | 4,887,952.33        | 4,419,284.00          | 4,115,171.24               | 4,453,228.00           |
| Intergovernmental    | -                   | 132,000.00            | -                          | -                      |
| Licenses & Permits   | 92,169.44           | 40,342.00             | 46,395.94                  | 57,483.00              |
| Charges for Services | -                   | -                     | -                          | -                      |
| Fines & Forfeitures  | -                   | -                     | -                          | -                      |
| Miscellaneous        | 574,254.79          | 729,401.00            | 205,660.41                 | 315,000.00             |
| Other Sources        | 22,872.00           | 22,860.00             | 19,060.00                  | 2,946.00               |
| <b>Total</b>         | <b>5,577,248.56</b> | <b>5,343,887.00</b>   | <b>4,386,287.59</b>        | <b>4,828,657.00</b>    |
|                      | \$ -                | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual       | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|---------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | 347,245.25          | 387,926.00            | 327,265.14                 | 424,178.00             |
| Supplies & Materials          | 15,056.21           | 15,600.00             | 13,126.91                  | 15,800.00              |
| Maintenance & Repair          | 7,705.60            | 27,575.00             | 6,623.26                   | 27,575.00              |
| Contractual Services          | 104,802.53          | 153,092.00            | 113,254.44                 | 151,552.00             |
| Utilities                     | 38,977.57           | 38,355.00             | 23,434.49                  | 41,799.00              |
| Other Expenses                | 2,115.63            | 2,908.00              | 2,797.78                   | 4,919.00               |
| Capital                       | -                   | -                     | -                          | -                      |
| Other Uses                    | 1,544,318.08        | 2,480,942.00          | 1,613,555.97               | 3,326,614.00           |
| Debt Service                  | -                   | -                     | -                          | -                      |
| <b>Total</b>                  | <b>2,060,220.87</b> | <b>3,106,398.00</b>   | <b>2,100,057.99</b>        | <b>3,992,437.00</b>    |
|                               | \$ -                | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**General Admin Retirement** - Increase due to move to Lagers L6 retirement program

**Computer Software**-Increase for new Equipment and license upgrades

**General Admin Electricity** - Liberty Rate Increase propped 29%

**Occupational Licenses**- Increase for new structure and business

#### Decreases:

|                           | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|---------------------------|---------------|-----------------------|-----------------------|------------------------|
| Staffing Levels           |               |                       |                       |                        |
| City Manager              | 1             | 1                     | 1                     | 1                      |
| City Attorney             | 1             | 1                     | 1                     | 1                      |
| City Prosecutor           | 1             | 1                     | 1                     | 1                      |
| Facility Maintenance      | 0             | 0                     | 0                     | 0                      |
| Administrative Assistance | 1.5           | 1.5                   | 1.5                   | 1.5                    |
| License Clerk             | 0             | 0                     | 0                     | 0                      |
| Event Coordinator         | 0.5           | 0.5                   | 0.5                   | 0.5                    |
| Custodian                 | 0.19          | 0.19                  | 0.19                  | 0.19                   |
| <b>DEPARTMENT TOTAL</b>   | <b>5.19</b>   | <b>5.19</b>           | <b>5.19</b>           | <b>5.19</b>            |

|               |
|---------------|
| General Admin |
|---------------|

| Account                                  | Account Name                   | FY2024<br>Actual       | FY2025<br>Budget       | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|------------------------------------------|--------------------------------|------------------------|------------------------|------------------------------|-------------------------------|------------------------------|
| General Admin Revenues                   |                                |                        |                        |                              |                               |                              |
| 100-110-4010-110                         | Property Tax                   | 570,614.04             | 479,750.00             | 554,852.89                   | 554,852.89                    | 494,142.00                   |
| 100-110-4020-110                         | Financial Institution Tax      | 245.55                 | 300.00                 | 555.58                       | 555.58                        | 250.00                       |
| 100-110-4030-110                         | 1-Cent City Sales Tax          | 3,460,581.38           | 3,092,449.00           | 2,879,841.17                 | 3,460,581.38                  | 3,092,449.00                 |
| 100-110-4050-110                         | Cigarette Tax                  | 44,188.76              | 48,535.00              | 33,705.80                    | 40,446.96                     | 44,189.00                    |
| 100-110-4100-110                         | Occupation Licenses            | 92,169.44              | 40,342.00              | 46,395.94                    | 55,675.13                     | 57,483.00                    |
| 100-110-4130-110                         | Franchises                     | 812,322.60             | 798,250.00             | 646,215.80                   | 812,322.60                    | 822,198.00                   |
| 100-110-4200-110                         | Grant Revenue                  | -                      | 132,000.00             | -                            | -                             | -                            |
| 100-110-4700-110                         | Interest Earned-General Fund   | 260,697.24             | 725,000.00             | 191,455.42                   | 229,746.50                    | 315,000.00                   |
| 100-110-4760-110                         | Insurance Proceeds             | -                      | -                      | -                            | -                             | -                            |
| 100-110-4790-110                         | Judgments                      | -                      | -                      | 5,943.43                     | 7,132.12                      | -                            |
| 100-110-4800-110                         | General Admin Miscellaneous    | 217,050.00             | -                      | 3,860.56                     | 4,632.67                      | -                            |
| 100-110-4820-110                         | General Admin Sale of Property | -                      | 4,401.00               | 4,401.00                     | 5,281.20                      | -                            |
| 100-110-4990-110                         | General Admin Donations        | -                      | -                      | -                            | -                             | -                            |
| 100-110-4031-110                         | 3% Recreational 420 Sales Tax  | 96,507.55              | -                      | -                            | -                             | -                            |
| <b>Total General Admin Revenues</b>      |                                | <b>\$ 5,554,376.56</b> | <b>\$ 5,321,027.00</b> | <b>\$ 4,367,227.59</b>       | <b>\$ 5,171,227.03</b>        | <b>\$ 4,825,711.00</b>       |
| General Admin Expenditures               |                                |                        |                        |                              |                               |                              |
| 100-110-5010-110                         | General Admin Salaries         | 260,620.26             | 274,640.00             | 241,488.41                   | 274,640.00                    | 283,559.00                   |
| 100-110-5020-110                         | General Admin Overtime         | 1,278.14               | 2,000.00               | 1,741.05                     | 2,089.26                      | 2,000.00                     |
| 100-110-5040-110                         | Acting City Mgr Per Diem       | 900.00                 | 4,500.00               | 750.00                       | 900.00                        | 4,500.00                     |
| 100-110-5070-110                         | Availability Allowance         | -                      | -                      | -                            | -                             | -                            |
| 100-110-5170-110                         | General Admin Social Security  | 18,383.28              | 21,508.00              | 17,037.31                    | 20,444.77                     | 22,113.00                    |
| 100-110-5180-110                         | General Admin Retirement       | 10,988.86              | 16,869.00              | 14,411.80                    | 17,294.16                     | 35,844.00                    |
| 100-110-5190-110                         | General Admin Health Insurance | 36,110.30              | 40,455.00              | 36,967.58                    | 44,361.10                     | 47,861.00                    |
| 100-110-5210-110                         | General Admin Workers Comp.    | 11,074.98              | 12,314.00              | 12,141.00                    | 14,569.20                     | 12,661.00                    |
| 100-110-5260-110                         | General Admin Prof. Service    | 69,579.22              | 117,154.00             | 77,580.02                    | 93,096.02                     | 115,484.00                   |
| 100-110-5290-110                         | County Collector Fees          | 20,220.99              | 19,190.00              | 20,108.16                    | 20,220.99                     | 19,766.00                    |
| 100-110-5300-110                         | General Admin Ins. & Bonds     | 15,002.32              | 16,748.00              | 15,566.26                    | 16,748.00                     | 16,302.00                    |
| 100-110-5330-110                         | General Admin Equipment Maint. | 296.69                 | 7,575.00               | 2,232.11                     | 2,678.53                      | 7,575.00                     |
| 100-110-5450-110                         | General Admin Claims & Judgmt  | 54.84                  | -                      | -                            | -                             | -                            |
| 100-110-5360-110                         | General Admin Memb/Train/Trvl  | 1,991.43               | 7,405.00               | 2,727.99                     | 7,405.00                      | 7,405.00                     |
| 100-110-5380-110                         | Uniforms                       | -                      | 235.00                 | -                            | 235.00                        | 235.00                       |
| 100-110-5530-110                         | General Admin Fuels/Lubricants | 1,007.03               | 525.00                 | 862.34                       | 1,034.81                      | 525.00                       |
| 100-110-5590-110                         | General Admin Gen. Supplies    | 15,056.21              | 15,600.00              | 13,126.91                    | 15,600.00                     | 15,800.00                    |
| 100-110-5700-110                         | General Admin Comp., Software  | 1,108.60               | 2,383.00               | 1,935.44                     | 2,322.53                      | 4,394.00                     |
| 100-999-5200-112                         | Unemployment Compensation      | 5,898.00               | 8,000.00               | -                            | -                             | 8,000.00                     |
| 100-999-5320-112                         | City Hall Facility Maintenance | 7,354.07               | 20,000.00              | 4,391.15                     | 5,269.38                      | 20,000.00                    |
| 100-999-5790-112                         | City Hall Capital              | -                      | -                      | -                            | -                             | -                            |
| 100-999-6300-112                         | City Hall Electricity          | 14,108.45              | 15,662.00              | 7,886.16                     | 9,463.39                      | 18,199.00                    |
| 100-999-6310-112                         | City Hall Heating Fuels        | 6,616.27               | 8,000.00               | 4,125.98                     | 4,951.18                      | 8,000.00                     |
| 100-999-6350-112                         | City Hall Phones               | 18,252.85              | 14,693.00              | 11,422.35                    | 13,706.82                     | 15,600.00                    |
| <b>Total General Admin Expenditures</b>  |                                | <b>\$ 515,902.79</b>   | <b>\$ 625,456.00</b>   | <b>\$ 486,502.02</b>         | <b>\$ 567,030.14</b>          | <b>\$ 665,823.00</b>         |
| General Admin Other Sources              |                                |                        |                        |                              |                               |                              |
| 100-000-3310-000                         | Transfer fm Hotel/Motel Admin  | 2,868.00               | 2,860.00               | 2,390.00                     | 2,860.00                      | 2,946.00                     |
| 100-000-3306-000                         | Transfer fm ARPA Investment    | -                      | -                      | -                            | -                             | -                            |
| 100-000-3305-110                         | Transfer fm Public Safety      | 20,004.00              | 20,000.00              | 16,670.00                    | 20,004.00                     | -                            |
| <b>Total General Admin Other Sources</b> |                                | <b>\$ 22,872.00</b>    | <b>\$ 22,860.00</b>    | <b>\$ 19,060.00</b>          | <b>\$ 22,864.00</b>           | <b>\$ 2,946.00</b>           |
| General Admin Other Uses                 |                                |                        |                        |                              |                               |                              |
| 100-000-3200-000                         | Sales Tax to TIF               | -                      | -                      | -                            | -                             | -                            |
| 100-000-3202-000                         | Transfer to Other Funds        | -                      | -                      | -                            | -                             | -                            |
| 100-000-3203-000                         | Transfer to Senior Center      | -                      | -                      | -                            | -                             | -                            |
| 100-000-3206-000                         | Transfer to ARPA               | 62,222.67              | 222,635.00             | 25,000.00                    | 222,635.00                    | 222,635.00                   |
| 100-000-3206-170                         | Transfer to Drainage           | 93,517.16              | 307,857.00             | -                            | 307,857.00                    | -                            |

General Admin

| Account                                                   | Account Name                 | FY2024<br>Actual        | FY2025<br>Budget        | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|-----------------------------------------------------------|------------------------------|-------------------------|-------------------------|------------------------------|-------------------------------|------------------------------|
| Account                                                   | Account Name                 | FY2024<br>Actual        | FY2025<br>Budget        | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
| General Admin Other Uses                                  |                              |                         |                         |                              |                               |                              |
| 100-000-3206-800                                          | Transfer to Streets          | 349,425.25              | -                       | -                            | -                             | -                            |
| 100-000-3230-000                                          | Transfer to Fire fm General  | 714,756.00              | 654,927.00              | 545,772.50                   | 654,927.00                    | 546,000.00                   |
| 100-000-3240-000                                          | Transfer to GC fm General    | 76,763.00               | 148,673.00              | -                            | 148,673.00                    | 1,436,238.00                 |
| 100-000-3243-000                                          | Transfer to Parks Department | 50,004.00               | 676,850.00              | 564,041.70                   | 676,850.00                    | 752,741.00                   |
| 100-000-3285-112                                          | Trns to Capital Improvement  | 197,630.00              | 470,000.00              | 478,741.77                   | 470,000.00                    | 369,000.00                   |
| 100-000-3285-680                                          | Transfer to CDBG             | -                       | -                       | -                            | -                             | -                            |
| <b>Total General Admin Other Uses</b>                     |                              | <b>\$ 1,544,318.08</b>  | <b>\$ 2,480,942.00</b>  | <b>\$ 1,613,555.97</b>       | <b>\$ 2,480,942.00</b>        | <b>\$ 3,326,614.00</b>       |
|                                                           |                              |                         |                         |                              |                               |                              |
| Change in Fund Balance                                    |                              | 1,457,595.81            | (742,162.29)            | 870,752.88                   | 527,706.83                    | (3,520,142.00)               |
| Change in Fund Balance without Public Safety              |                              | 1,566,920.11            | (1,198,546.29)          | 203,134.39                   | (273,439.36)                  | (2,225,098.00)               |
|                                                           |                              |                         |                         |                              |                               |                              |
| <b>General Admin Beginning Fund Balance"October 1"</b>    |                              | <b>\$ 8,401,744.63</b>  | <b>\$ 9,859,340.44</b>  | <b>\$ 9,859,340.44</b>       | <b>\$ 9,859,340.44</b>        | <b>\$ 10,387,047.27</b>      |
|                                                           |                              |                         |                         |                              |                               |                              |
| <b>Total General Admin Funding Sources</b>                |                              | <b>\$ 18,169,406.81</b> | <b>\$ 18,784,215.15</b> | <b>\$ 16,902,411.81</b>      | <b>\$ 18,225,020.67</b>       | <b>\$ 19,691,497.27</b>      |
|                                                           |                              |                         |                         |                              |                               |                              |
| <b>Total General Admin Funding Uses</b>                   |                              | <b>\$ 8,310,066.37</b>  | <b>\$ 9,667,037.00</b>  | <b>\$ 6,172,318.49</b>       | <b>\$ 7,837,973.40</b>        | <b>\$ 12,824,592.00</b>      |
|                                                           |                              |                         |                         |                              |                               |                              |
| <b>General Admin Beginning Fund Balance"September 30"</b> |                              | <b>\$ 9,859,340.44</b>  | <b>\$ 9,117,178.15</b>  | <b>\$ 10,730,093.32</b>      | <b>\$ 10,387,047.27</b>       | <b>\$ 6,866,905.27</b>       |
|                                                           |                              |                         |                         |                              |                               |                              |
| Public Safety Fund                                        |                              | 715,953.39              | 1,172,337.39            | 1,383,571.88                 | 1,517,099.58                  | 222,055.58                   |
| IOOF Trust                                                |                              | 154,680.59              | 154,680.59              | 161,642.90                   | 161,642.90                    | 161,642.90                   |
|                                                           |                              |                         |                         |                              |                               |                              |
| Total Restricted Funds                                    |                              | 870,633.98              | 1,327,017.98            | 1,545,214.78                 | 1,678,742.48                  | 383,698.48                   |
|                                                           |                              |                         |                         |                              |                               |                              |
| <b>Unrestricted Funds</b>                                 |                              | <b>8,988,706.46</b>     | <b>7,790,160.17</b>     | <b>9,184,878.54</b>          | <b>8,708,304.79</b>           | <b>6,483,206.79</b>          |

-----  
90-Day Reserve

\$ 1,453,666.19

Days reserve

425.15

| General & Non-Departmental |          |
|----------------------------|----------|
| Health Insurance Rate      | 9,221.64 |
| Work Comp Rate             | 4.38%    |
| Retirement Rate            | 12.40%   |

Payroll Detail

| FTE                   | #    | FY2025     | FY2026<br>Budgeted | Incentive/<br>License | Availability<br>Allowance | Social<br>Security | Retirement | Insurance | Work Comp | Total Salary &<br>Benefits |
|-----------------------|------|------------|--------------------|-----------------------|---------------------------|--------------------|------------|-----------|-----------|----------------------------|
| Kennedy, David        | 1    | 105,824.94 | \$ 108,999.69      |                       |                           | 8339               | 13,516.00  | 9,222.00  | 4775      | \$ 144,851.69              |
| Snyder, Derek         | 1    | 53,290.38  | \$ 54,889.09       |                       |                           | 4200               | 6,807.00   |           | 2405      | \$ 68,301.09               |
| Tomlinson, Nancy(.50) | 0.5  | 22,156.94  | \$ 22,821.65       |                       |                           | 1746               | 2,830.00   | 4,611.00  | 1000      | \$ 33,008.65               |
| Jackson, Mary         | 1    | 38,133.16  | \$ 39,277.15       |                       |                           | 3005               | 4,871.00   | 9,222.00  | 1721      | \$ 58,096.15               |
| Weston, Deanna(.19)   | 0.19 | 7,021.86   | \$ 7,721.70        |                       |                           | 591                | 958.00     | 1,752.00  | 339       | \$ 11,361.70               |
| Sims, David           | 1    | 26,994.24  | \$ 26,994.24       |                       |                           | 2066               | 3,348.00   | 9,417.36  | 1183      | \$ 43,008.60               |
| Johnson, Jessica      | 0.5  | 21,218.08  | \$ 21,854.62       | \$ 1,000.00           |                           | 1672               | 2,710.00   | 4,611.00  | 958       | \$ 32,805.62               |
|                       | 5.19 | 274,639.60 | 282,558.15         | 1,000.00              | -                         | 21,619.00          | 35,040.00  | 38,835.36 | 12,381.00 | \$ 391,433.51              |

|                          |            |            |
|--------------------------|------------|------------|
| Overtime                 | 2,089.26   | 2,000.00   |
| Acting City Mgr Per Diem | 900.00     | 4,500.00   |
| Part Time & Seasonal     |            |            |
| Total Salaries           | 277,628.86 | 289,058.15 |

| Department Request                             |              |                                        |
|------------------------------------------------|--------------|----------------------------------------|
| General & Non-Departmental Revenues            | Amount       | Justification & Supporting Information |
| 100-110-4010-110 Property Tax                  | 494,142.00   | Historical 3% growth                   |
| 100-110-4020-110 Financial Institution Tax     | 250.00       | Historical                             |
| 100-110-4030-110 1-Cent City Sales Tax         | 3,092,449.00 |                                        |
| 100-110-4050-110 Cigarette Tax                 | 44,189.00    | No growth                              |
| 100-110-4100-110 Occupation Licenses           |              |                                        |
|                                                | 57,483.00    | Include liquor                         |
| 100-110-4130-110 Franchises                    | 822,198.00   | Historical 3% growth                   |
| 100-110-4200-110 Grant Revenue                 |              |                                        |
| 100-110-4700-110 Interest Earned-General Fund  | 315,000.00   | updated interest rate                  |
| 100-110-4031-110 3% Recreational 420 Sales Tax | -            |                                        |
|                                                | 4,825,711.00 |                                        |

| General & Non-Departmental Expenditures         | Amount     | Justification & Supporting Information                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 100-110-5010-110 General Admin Salaries         | 283,559.00 |                                                                                                                                                                                                                                                                                                                                                                                         |
| 100-110-5020-110 General Admin Overtime         | 2,000.00   |                                                                                                                                                                                                                                                                                                                                                                                         |
| 100-110-5040-110 Acting City Mgr Per Diem       | 4,500.00   |                                                                                                                                                                                                                                                                                                                                                                                         |
| 100-110-5070-110 Availability Allowance         | -          |                                                                                                                                                                                                                                                                                                                                                                                         |
| 100-110-5170-110 General Admin Social Security  | 22,113.00  |                                                                                                                                                                                                                                                                                                                                                                                         |
| 100-110-5180-110 General Admin Retirement       | 35,844.00  |                                                                                                                                                                                                                                                                                                                                                                                         |
| 100-110-5190-110 General Admin Health Insurance | 47,861.00  |                                                                                                                                                                                                                                                                                                                                                                                         |
| 100-110-5210-110 General Admin Workers Comp.    | 12,661.00  |                                                                                                                                                                                                                                                                                                                                                                                         |
| 100-110-5260-110 General Admin Prof. Service    |            |                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 | 115,484.00 | Legal \$50,000, Audit \$17,500, Postage Machine \$4640, HSTCC \$4000, Stronghold \$4000, Advertising \$2600, Lexis Nexis \$1200, Copier Mtce \$1580, Pest Control \$600, Window Cleaning \$644, Security monitoring \$1000, Fire Inspection \$250, AED Mtce, \$100, LEI Mtce \$100, ACH Fees \$20, EKOS Fuel System \$10, CHATGPT Subscription \$240, ADA Plan and Coordinator \$18,000 |
| 100-110-5271-110 Master Bank Acct Fees          | -          | updated per agreement                                                                                                                                                                                                                                                                                                                                                                   |
| 100-110-5272-110 Investment Acct. Bank Fees     | -          | updated per agreement                                                                                                                                                                                                                                                                                                                                                                   |
| 100-110-5290-110 County Collector Fees          | 19,766.00  | 4% of receipts                                                                                                                                                                                                                                                                                                                                                                          |
| 100-110-5300-110 General Admin Ins. & Bonds     | 16,302.00  | Blanket Bond \$580, Property & Liability                                                                                                                                                                                                                                                                                                                                                |
| 100-110-5330-110 General Admin Equipment Maint. | 7,575.00   |                                                                                                                                                                                                                                                                                                                                                                                         |

| Expenditures     |                                | Amount     | Justification & Supporting Information                                                                                                                                                                                 |
|------------------|--------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 100-110-5450-110 | General Admin Claims & Judgmnt | -          |                                                                                                                                                                                                                        |
| 100-110-5360-110 | General Admin Memb/Train/Trvl  |            |                                                                                                                                                                                                                        |
|                  |                                | 7,405.00   | Sam's Club \$150, Chamber Events \$500, CPR Training \$200, MO Municipal's attorney membership \$55, Attorney Seminar \$1000, MCMA Membership MCMA Conference \$1000, (2) MML conference \$3,000, PIO Training \$1,500 |
| 100-110-5380-110 | Uniforms                       | 235.00     | Polo shirts                                                                                                                                                                                                            |
| 100-110-5530-110 | General Admin Fuels/Lubricants | 525.00     |                                                                                                                                                                                                                        |
| 100-110-5590-110 | General Admin Gen. Supplies    | 15,800.00  | Copy Paper \$2000, Postage \$2600, Cleaning & Sanitizing Supplies \$1500, Office Supplies \$9700                                                                                                                       |
| 100-110-5700-110 | General Admin Comp., Software  | 4,394.00   | Firewall \$210, Office 365 \$950.10, Cyber software \$555.31, server license upgrade \$689.15, Adobe \$282, new laptop with docking station 2000                                                                       |
| 100-999-5200-112 | Unemployment Compensation      | 8,000.00   |                                                                                                                                                                                                                        |
| 100-999-5320-112 | City Hall Facility Maintenance | 20,000.00  | Carpet & Flooring Cleaning \$4,000                                                                                                                                                                                     |
| 100-999-5790-112 | City Hall Capital              |            |                                                                                                                                                                                                                        |
| 100-999-6190-112 | #N/A                           |            |                                                                                                                                                                                                                        |
| 100-999-6300-112 | City Hall Electricity          | 18,199.00  | Includes Liberty rate increase 29%                                                                                                                                                                                     |
| 100-999-6310-112 | City Hall Heating Fuels        | 8,000.00   |                                                                                                                                                                                                                        |
| 100-999-6350-112 | City Hall Phones               | 15,600.00  | Go to, Liberty \$10,868                                                                                                                                                                                                |
|                  |                                | 665,823.00 |                                                                                                                                                                                                                        |

| General & Non-Departmental Other Sources |                               | Amount   | Justification & Supporting Information |
|------------------------------------------|-------------------------------|----------|----------------------------------------|
| 100-000-3310-000                         | Transfer fm Hotel/Motel Admin | 2,946.00 |                                        |
| 100-000-3306-000                         | Transfer fm ARPA Investment   |          |                                        |
| 100-000-3305-110                         | Transfer fm Public Safety     |          |                                        |

| General & Non-Departmental Other Uses |                              | Amount       | Justification & Supporting Information                                                                                                                                                         |
|---------------------------------------|------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 100-000-3202-000                      | Transfer to Other Funds      |              |                                                                                                                                                                                                |
| 100-000-3203-000                      | Transfer to Senior Center    |              |                                                                                                                                                                                                |
| 100-000-3206-000                      | Transfer to ARPA             | 222,635.00   | ARPA Grant Bufflao Creek Lift Station                                                                                                                                                          |
| 100-000-3206-170                      | Transfer to Drainage         | -            |                                                                                                                                                                                                |
| 100-000-3206-800                      | Transfer to Streets          |              |                                                                                                                                                                                                |
| 100-000-3230-000                      | Transfer to Fire fm General  | 546,000.00   | bring to reserve                                                                                                                                                                               |
| 100-000-3240-000                      | Transfer to GC fm General    | 1,436,238.00 | debt payoff, irrigation system \$100,000 of \$300,000 total                                                                                                                                    |
| 100-000-3243-000                      | Transfer to Parks Department | 752,741.00   | Recreation-Pool \$46,350, Helicopter Maintenance \$5,000, Architect Design Aquatic Center and Park \$700,000                                                                                   |
| 100-000-3285-112                      | Trns to Capital Improvement  | 369,000.00   | Cloud based ERP software \$75,000 split with water, Dumpster enclosure \$27,500, barricade trailer (3 set 60 unit, ) \$240,500 split with streets, ADA Ramp/Sidewalk Council entrance \$26,000 |
| 100-000-3285-680                      | Transfer to CDBG             |              |                                                                                                                                                                                                |

## City Clerk

Cheyenne Wright

City Clerk

[Cwright@neoshomo.org](mailto:Cwright@neoshomo.org)

This office provides administrative support for legislative services, records and information management, public information, and regulatory election services. Duties include preparation of agendas, meeting notices and minutes; maintenance of the City Code; administration of the appointment process to boards and commissions; maintenance and preservation of accurate Council records; oversight of the Records and Information Management Program; dissemination of public information; and the administration of elections. The Clerk handles all City insurance including property, liability, vehicle & airport policies. This involves implementation, renewals, claims processing as well as training, required conferences and ensuring annual audit requirements.

| Revenue Category     | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|---------------|-----------------------|----------------------------|------------------------|
| Taxes                | -             | -                     | -                          | -                      |
| Intergovernmental    | -             | -                     | -                          | -                      |
| Licenses & Permits   | -             | -                     | -                          | -                      |
| Charges for Services | -             | -                     | 65.00                      | -                      |
| Fines & Forfeitures  | -             | -                     | -                          | -                      |
| Miscellaneous        | -             | -                     | -                          | -                      |
| Other Sources        | -             | -                     | -                          | -                      |
| <b>Total</b>         | <b>-</b>      | <b>-</b>              | <b>65.00</b>               | <b>-</b>               |
|                      | \$ -          | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|-------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | 80,099.01         | 86,696.00             | 70,942.67                  | 94,515.00              |
| Supplies & Materials          | 573.07            | 1,020.00              | 2,343.06                   | 4,666.00               |
| Maintenance & Repair          | -                 | -                     | -                          | -                      |
| Contractual Services          | 24,696.27         | 34,701.00             | 33,629.52                  | 35,249.00              |
| Utilities                     | -                 | -                     | -                          | -                      |
| Other Expenses                | 617.86            | 1,128.00              | 1,063.96                   | 2,159.00               |
| Capital                       | 52,331.42         | 6,500.00              | 9,134.00                   | 3,985.00               |
| Other Uses                    | -                 | -                     | -                          | -                      |
| Debt Service                  | -                 | -                     | -                          | -                      |
| <b>Total</b>                  | <b>158,317.63</b> | <b>130,045.00</b>     | <b>117,113.21</b>          | <b>140,574.00</b>      |
|                               | \$ -              | \$ -                  | \$ -                       | \$ (4,500.00)          |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Computer Software**-Increase for new Equipment and license upgrades

**City Clerk Retirement** - Increase due to move to Lagers L6 retirement program

**City Clerk General Supplies**- Increase for current needs

#### Decreases:

|                         | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-------------------------|---------------|-----------------------|-----------------------|------------------------|
| Staffing Levels         |               |                       |                       |                        |
| City Clerk              | 0.8           | 0.84                  | 0.84                  | 0.85                   |
| <b>DEPARTMENT TOTAL</b> | <b>0.8</b>    | <b>0.84</b>           | <b>0.84</b>           | <b>0.85</b>            |

City Clerk

| Account                                      | Account Name                | FY2024<br>Actual     | FY2025<br>Budget     | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|----------------------------------------------|-----------------------------|----------------------|----------------------|------------------------------|-------------------------------|------------------------------|
| City Clerk Revenues                          |                             |                      |                      |                              |                               |                              |
| 100-111-4800-111                             | City Clerk Miscellaneous    | -                    | -                    | 65.00                        | 78.00                         | -                            |
| <b>Total City Clerk Revenues</b>             |                             | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ 65.00</b>              | <b>\$ 78.00</b>               | <b>\$ -</b>                  |
| City Clerk Expenditures                      |                             |                      |                      |                              |                               |                              |
| 100-111-5010-111                             | Clerk Salaries              | 53,936.59            | 56,318.00            | 47,074.16                    | 56,488.99                     | 58,308.00                    |
| 100-111-5030-111                             | Clerk Part Time             | 1,695.00             | 2,100.00             | 1,335.00                     | 1,602.00                      | 2,100.00                     |
| New                                          | Acting Deputy City Clerk    | -                    | -                    | -                            | -                             | 4,500.00                     |
| 100-111-5170-111                             | Clerk Social Security       | 3,897.81             | 4,469.00             | 3,438.77                     | 4,126.52                      | 4,966.00                     |
| 100-111-5180-111                             | Clerk Retirement            | 2,486.33             | 3,380.00             | 2,824.40                     | 3,389.28                      | 7,231.00                     |
| 100-111-5190-111                             | Clerk Health Insurance      | 6,890.47             | 6,585.00             | 6,119.26                     | 7,343.11                      | 7,832.00                     |
| 100-111-5210-111                             | Clerk Workers Compensation  | 2,743.69             | 2,559.00             | 2,494.75                     | 2,993.70                      | 2,843.00                     |
| 100-111-5260-111                             | Clerk Professional Services | 17,306.99            | 24,051.00            | 26,329.70                    | 31,595.64                     | 24,599.00                    |
| 100-111-5300-111                             | Clerk Insurance & Bonds     | 680.00               | 650.00               | 680.00                       | 816.00                        | 650.00                       |
| 100-111-5360-111                             | Clerk Member/Train/Trvl     | 8,449.12             | 11,285.00            | 7,656.33                     | 9,187.60                      | 11,235.00                    |
| 100-111-5430-111                             | Clerk Elections             | 6,709.28             | 10,000.00            | 6,619.82                     | 7,943.78                      | 10,000.00                    |
| 100-111-5590-111                             | Clerk General Supplies      | 573.07               | 1,020.00             | 2,343.06                     | 2,811.67                      | 4,666.00                     |
| 100-111-5700-111                             | Clerk Comp., Software       | 617.86               | 1,128.00             | 1,063.96                     | 1,276.75                      | 2,159.00                     |
| <b>Total City Clerk Expenditures</b>         |                             | <b>\$ 105,986.21</b> | <b>\$ 123,545.00</b> | <b>\$ 107,979.21</b>         | <b>\$ 129,575.05</b>          | <b>\$ 141,089.00</b>         |
| City Clerk Other Sources                     |                             |                      |                      |                              |                               | -                            |
| <b>Total City Clerk Other Sources</b>        |                             | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| City Clerk Other Uses                        |                             |                      |                      |                              |                               |                              |
| 100-000-3285-111                             | Transfer to Capital         | 52,331.42            | 6,500.00             | 9,134.00                     | 6,500.00                      | 3,985.00                     |
| <b>Total City Clerk Other Uses</b>           |                             | <b>\$ 52,331.42</b>  | <b>\$ 6,500.00</b>   | <b>\$ 9,134.00</b>           | <b>\$ 6,500.00</b>            | <b>\$ 3,985.00</b>           |
| EXCESS (SHORTFALL) OF REVENUES OVER EXPENSES |                             | (158,317.63)         | (130,045.00)         | (117,048.21)                 | (135,997.05)                  | (145,074.00)                 |

| City Clerk and Council |          |
|------------------------|----------|
| Health Insurance Rate  | 9,221.64 |
| Work Comp Rate         | 4.38%    |
| Retirement Rate        | 12.40%   |

Payroll Detail

| FTE              | #    | FY2026    |              | Incentive/<br>License | Availability<br>Allowance | Social<br>Security | Retirement | Insurance | Work Comp | Total Salary &<br>Benefits |
|------------------|------|-----------|--------------|-----------------------|---------------------------|--------------------|------------|-----------|-----------|----------------------------|
|                  |      | FY2025    | Budgeted     |                       |                           |                    |            |           |           |                            |
| Wright, Cheyenne | 85%  | 56,317.68 | \$ 58,307.21 | \$ 3,000.00           |                           | 4,461.00           | 7,231.00   | 7,915.72  | 2,554.00  | \$ 83,468.93               |
|                  | 0.85 | 56,317.68 | 58,307.21    |                       | 3,000.00                  | 4,461.00           | 7,231.00   | 7,915.72  | 2,554.00  | \$ 83,468.93               |

|                          |           |           |
|--------------------------|-----------|-----------|
| Council Pay              | 2,100.00  | 2,100.00  |
| Acting Deputy City Clerk | -         | 4,500.00  |
| Total Salaries           | 58,417.68 | 64,907.21 |

| Department Request                        |                                        |
|-------------------------------------------|----------------------------------------|
| Amount                                    | Justification & Supporting Information |
| City Clerk and Council Revenues           |                                        |
| 100-111-4800-111 City Clerk Miscellaneous |                                        |

| Amount                                       |            | Justification & Supporting Information                                                                                                                                                                                                                                                           |
|----------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City Clerk and Council Expenditures          |            |                                                                                                                                                                                                                                                                                                  |
| 100-111-5010-111 Clerk Salaries              | 58,308.00  |                                                                                                                                                                                                                                                                                                  |
| 100-111-5030-111 Clerk Part Time             | 2,100.00   |                                                                                                                                                                                                                                                                                                  |
| New Acting Deputy City Clerk                 | 4,500.00   |                                                                                                                                                                                                                                                                                                  |
| 100-111-5170-111 Clerk Social Security       | 4,966.00   |                                                                                                                                                                                                                                                                                                  |
| 100-111-5180-111 Clerk Retirement            | 7,231.00   |                                                                                                                                                                                                                                                                                                  |
| 100-111-5190-111 Clerk Health Insurance      | 7,832.00   |                                                                                                                                                                                                                                                                                                  |
| 100-111-5210-111 Clerk Workers Compensation  | 2,843.00   |                                                                                                                                                                                                                                                                                                  |
| 100-111-5260-111 Clerk Professional Services |            | General Code \$3,500; Stronghold Microsoft Office Contract \$535; Laserfiche \$300; Council Pictures-Name Plates \$300, Civic Clerk \$17164, DocuSign \$2800                                                                                                                                     |
| 100-111-5300-111 Clerk Insurance & Bonds     | 650.00     | bonds only (Includes City Blanket Bond)                                                                                                                                                                                                                                                          |
| 100-111-5360-111 Clerk Member/Train/Trvl     |            | \$3200 MOCCFOA Spring Conference (This will allow the Deputy to attend); \$1500 MIRMA Annual Conference; MML Elected Officials Conf. \$3000; MML September Conference \$1500; City MML Account \$1300; MOCCFOA Dues \$35; SWMOCCFOA Dues \$25; IIMC Membership \$175; City Clerk Trainings \$500 |
| 100-111-5430-111 Clerk Elections             | 10,000.00  |                                                                                                                                                                                                                                                                                                  |
| 100-111-5590-111 Clerk General Supplies      | 4,666.00   | Toner \$646; Postage \$320; Council Frames \$600, Polo shirts \$100, Challenge Coins and Keys to City \$3,000                                                                                                                                                                                    |
| 100-111-5700-111 Clerk Comp., Software       | 2,159.00   | Adobe License Renewal \$282, Firewall \$210, Office 365 \$237.53, Cyber software \$133.33, server license upgrade \$295.35, new laptop with dock \$2,000                                                                                                                                         |
|                                              | 141,089.00 |                                                                                                                                                                                                                                                                                                  |

| Amount                               | Justification & Supporting Information |
|--------------------------------------|----------------------------------------|
| City Clerk and Council Other Sources |                                        |

| Amount                               | Justification & Supporting Information     |
|--------------------------------------|--------------------------------------------|
| City Clerk and Council Other Uses    |                                            |
| 100-000-3285-111 Transfer to Capital | 3,985.00 new solar shades Council chambers |

## Communications & Events

Richard Leavens  
Development Services Director  
[rleavens@neoshomo.org](mailto:rleavens@neoshomo.org)

This office serves to provide public awareness of all information and events within the City while keeping City Official's best intentions at the forefront of all marketing efforts. The marketing and information distributed is provided to further enhance the quality of life in Neosho. This office is also responsible for coordinating city-sponsored events; booking City facilities; and managing the website and social media.

| Revenue              | FY2024           | FY2025           | FY2025           | FY2026           |
|----------------------|------------------|------------------|------------------|------------------|
| Category             | Actual           | Adopted          | Current YTD      | Proposed         |
|                      |                  | Budget           | Actuals          | Budget           |
| Taxes                | -                | -                | -                | -                |
| Intergovernmental    | -                | -                | -                | -                |
| Licenses & Permits   | -                | -                | -                | -                |
| Charges for Services | 35,447.00        | 31,100.00        | 37,482.00        | 26,000.00        |
| Fines & Forefeitures | -                | -                | -                | -                |
| Miscellaneous        | -                | -                | -                | -                |
| Other Sources        | 32,500.00        | 22,500.00        | 7,500.00         | 25,000.00        |
| <b>Total</b>         | <b>67,947.00</b> | <b>53,600.00</b> | <b>44,982.00</b> | <b>51,000.00</b> |
|                      | \$ -             | \$ -             | \$ -             | \$ -             |

| Expense                       | FY2024           | FY2025           | FY2025           | FY2026           |
|-------------------------------|------------------|------------------|------------------|------------------|
| Category                      | Actual           | Adopted          | Current YTD      | Proposed         |
|                               |                  | Budget           | Actuals          | Budget           |
| Salaries, Benefits, & Support | -                | -                | -                | -                |
| Supplies & Materials          | -                | -                | -                | -                |
| Maintenance & Repair          | -                | -                | -                | -                |
| Contractual Services          | -                | -                | -                | -                |
| Utilities                     | -                | -                | -                | -                |
| Other Expenses                | 23,081.92        | 36,500.00        | 24,203.94        | 39,000.00        |
| Capital                       | -                | -                | -                | -                |
| Other Uses                    | -                | -                | -                | -                |
| Debt Service                  | -                | -                | -                | -                |
| <b>Total</b>                  | <b>23,081.92</b> | <b>36,500.00</b> | <b>24,203.94</b> | <b>39,000.00</b> |
|                               | \$ -             | \$ -             | \$ -             | \$ -             |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

Celebrate expenses -Increase for need

#### Decreases:

Celebrate Fall Festival Sponsors- Decrease for historical average

|                         | FY2024   | FY2025   | FY2025   | FY2026   |
|-------------------------|----------|----------|----------|----------|
| Staffing Levels         | Actual   | Adopted  | Current  | Proposed |
|                         |          | Budget   | Budget   | Budget   |
| No FTE                  |          |          |          |          |
| <b>DEPARTMENT TOTAL</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

|                         |
|-------------------------|
| Communications & Events |
|-------------------------|

| Account                                                | Account Name                  | FY2024<br>Actual    | FY2025<br>Budget    | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|--------------------------------------------------------|-------------------------------|---------------------|---------------------|------------------------------|-------------------------------|------------------------------|
| Communications & Events Revenues                       |                               |                     |                     |                              |                               |                              |
| 100-113-4470-755                                       | Celebrate Booth Fees          | -                   | 1,500.00            | 1,525.00                     | 1,830.00                      | -                            |
| 100-113-4470-756                                       | Fall Festival Booth Fees      | 16,220.00           | 8,000.00            | 8,820.00                     | 8,820.00                      | 8,000.00                     |
| 100-113-4471-755                                       | Celebrate Race Fees           | -                   | -                   | -                            | -                             | -                            |
| 100-113-4480-755                                       | Celebrate Neosho Shirt Sales  | 105.00              | -                   | 162.00                       | 162.00                        | -                            |
| 100-113-4990-755                                       | Celebrate Neosho Sponsors     | 9,822.00            | 10,150.00           | 13,275.00                    | 13,275.00                     | 9,000.00                     |
| 100-113-4990-756                                       | Fall Festival Sponsorships    | 9,300.00            | 11,450.00           | 13,700.00                    | 13,700.00                     | 9,000.00                     |
| <b>Total Communications &amp; Events Revenues</b>      |                               | <b>\$ 35,447.00</b> | <b>\$ 31,100.00</b> | <b>\$ 37,482.00</b>          | <b>\$ 37,787.00</b>           | <b>\$ 26,000.00</b>          |
| Communications & Events Expenditures                   |                               |                     |                     |                              |                               |                              |
| 100-113-6520-755                                       | Celebrate Neosho Expenses     | 9,616.90            | 7,500.00            | 10,316.11                    | 7,500.00                      | 10,000.00                    |
| 100-113-6530-756                                       | Fall Festival Expenses        | 13,465.02           | 29,000.00           | 13,887.83                    | 29,000.00                     | 29,000.00                    |
| <b>Total Communications &amp; Events Expenditures</b>  |                               | <b>\$ 23,081.92</b> | <b>\$ 36,500.00</b> | <b>\$ 24,203.94</b>          | <b>\$ 36,500.00</b>           | <b>\$ 39,000.00</b>          |
| Communications & Events Other Sources                  |                               |                     |                     |                              |                               |                              |
| 100-000-3355-000                                       | Transfer to Gen Celebrate     | 19,500.00           | 7,500.00            | 7,500.00                     | 7,500.00                      | 10,000.00                    |
| 100-000-3356-000                                       | Transfer to Gen Fall Festival | 13,000.00           | 15,000.00           | -                            | 15,000.00                     | 15,000.00                    |
| <b>Total Communications &amp; Events Other Sources</b> |                               | <b>\$ 32,500.00</b> | <b>\$ 22,500.00</b> | <b>\$ 7,500.00</b>           | <b>\$ 22,500.00</b>           | <b>\$ 25,000.00</b>          |
| Communications & Events Other Uses                     |                               |                     |                     |                              |                               |                              |
| <b>Total Communications &amp; Events Other Uses</b>    |                               | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| EXCESS (SHORTFALL) OF REVENUES OVER EXPENSES           |                               | 44,865.08           | 17,100.00           | 20,778.06                    | 23,787.00                     | 12,000.00                    |

| Communication & Events |          |
|------------------------|----------|
| Health Insurance Rate  | 9,221.64 |
| Work Comp Rate         | -        |
| Retirement Rate        | -        |

|                      |   |   |
|----------------------|---|---|
| Part Time & Seasonal |   |   |
| Total Salaries       | - | - |

|                                      |                               | Department Request |                                                              |
|--------------------------------------|-------------------------------|--------------------|--------------------------------------------------------------|
|                                      |                               | Amount             | Justification & Supporting Information                       |
| Communication & Events Revenues      |                               |                    |                                                              |
| 100-113-4470-755                     | Celebrate Booth Fees          | -                  | No booth fees                                                |
| 100-113-4470-756                     | Fall Festival Booth Fees      | 8,000.00           |                                                              |
| 100-113-4471-755                     | Celebrate Race Fees           | -                  |                                                              |
| 100-113-4480-755                     | Celebrate Neosho Shirt Sales  |                    |                                                              |
| 100-113-4990-755                     | Celebrate Neosho Sponsors     | 9,000.00           | Historical                                                   |
| 100-113-4990-756                     | Fall Festival Sponsorships    | 9,000.00           | Historical                                                   |
|                                      |                               | 26,000.00          |                                                              |
| Communication & Events Expenditures  |                               |                    |                                                              |
| 100-113-6520-755                     | Celebrate Neosho Expenses     | 10,000.00          | Vendors, Port-a-Potties                                      |
| 100-113-6530-756                     | Fall Festival Expenses        | 29,000.00          | Entertainment, Dumpsters, Music, Port-a-Potties, Advertising |
|                                      |                               | 39,000.00          |                                                              |
| Communication & Events Other Sources |                               |                    |                                                              |
| 100-000-3355-000                     | Transfer to Gen Celebrate     | 10,000.00          |                                                              |
| 100-000-3356-000                     | Transfer to Gen Fall Festival | 15,000.00          |                                                              |
| Communication & Events Other Uses    |                               |                    |                                                              |
|                                      |                               |                    |                                                              |

## Development Services

Richard Leavens  
Development Services Director  
[rleavens@neoshomo.org](mailto:rleavens@neoshomo.org)

The Development Office ensures all new development meets the needs of the present, without compromising the ability of future generations to meet their own needs. Building Inspection Department is also responsible for enforcing building and public safety codes to protect the best interest of the public. This department issues building permits and reviews all commercial plans prior to building permit approval.

| Revenue Category     | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|-------------------|-----------------------|----------------------------|------------------------|
| Taxes                | -                 | -                     | -                          | -                      |
| Intergovernmental    | -                 | -                     | -                          | -                      |
| Licenses & Permits   | 173,065.23        | 116,932.00            | 108,553.93                 | 122,704.00             |
| Charges for Services | -                 | -                     | -                          | -                      |
| Fines & Forfeitures  | -                 | -                     | -                          | -                      |
| Miscellaneous        | -                 | -                     | -                          | -                      |
| Other Sources        | 50,000.01         | 50,000.00             | 41,666.70                  | 60,000.00              |
| <b>Total</b>         | <b>223,065.24</b> | <b>166,932.00</b>     | <b>150,220.63</b>          | <b>182,704.00</b>      |
|                      | \$ -              | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|-------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | 207,866.87        | 273,101.00            | 229,451.12                 | 312,157.00             |
| Supplies & Materials          | 6,365.87          | 17,217.00             | 9,991.58                   | 19,217.00              |
| Maintenance & Repair          | 1,161.03          | 1,575.00              | 170.88                     | 1,575.00               |
| Contractual Services          | 47,469.31         | 67,789.00             | 21,706.29                  | 72,310.00              |
| Utilities                     | 864.69            | 3,221.00              | 2,410.11                   | 3,221.00               |
| Other Expenses                | 1,360.07          | 3,675.00              | 1,208.32                   | 3,675.00               |
| Capital                       | 15,058.38         | -                     | -                          | -                      |
| Other Uses                    | -                 | -                     | -                          | -                      |
| Debt Service                  | -                 | -                     | -                          | -                      |
| <b>Total</b>                  | <b>280,146.22</b> | <b>366,578.00</b>     | <b>264,938.30</b>          | <b>412,155.00</b>      |
|                               | \$ -              | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Development Retirement** - Increase due to move to Lagers L6 retirement program

**Insurance and Bonds** - Increase for property

**Development Computer Software** -Increased for new equipment needs

#### Decreases:

**Credit Card Fees**- Decrease for new processor

|                               | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-------------------------------|---------------|-----------------------|-----------------------|------------------------|
| Staffing Levels               |               |                       |                       |                        |
| Development Services Director | 1             | 1                     | 1                     | 1                      |
| Facility Maintenance          | 1             | 1                     | 1                     | 1                      |
| Building Inspector            | 1             | 1                     | 1                     | 1                      |
| Code Assistance               |               |                       |                       | 1                      |
| <b>DEPARTMENT TOTAL</b>       | <b>3</b>      | <b>3</b>              | <b>3</b>              | <b>4</b>               |

Development Services

| Account                                         | Account Name                    | FY2024<br>Actual     | FY2025<br>Budget     | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|-------------------------------------------------|---------------------------------|----------------------|----------------------|------------------------------|-------------------------------|------------------------------|
| Development Services Revenues                   |                                 |                      |                      |                              |                               |                              |
| 100-115-4120-115                                | Building Permits/Inspec.        | 141,385.40           | 115,432.00           | 106,412.13                   | 115,432.00                    | 121,204.00                   |
| 100-115-4200-708                                | CDBG Grant Revenue              | 3,808.16             | -                    | -                            | -                             | -                            |
| 100-115-4770-115                                | Planning & Zoning Fees          | 3,193.40             | 1,500.00             | 2,141.80                     | 2,570.16                      | 1,500.00                     |
| 100-115-4800-115                                | Code Enforcement Miscellaneous  | 4,678.27             | -                    | -                            | -                             | -                            |
| 100-115-4820-115                                | Sale of Dev. Service Property   | -                    | -                    | -                            | -                             | -                            |
| 100-115-4791-115                                | Code Enforcement Fees           | -                    | -                    | -                            | -                             | -                            |
| 100-115-4760-115                                | Development Insurance Proceeds  | 20,000.00            | -                    | -                            | -                             | -                            |
| <b>Total Development Services Revenues</b>      |                                 | <b>\$ 173,065.23</b> | <b>\$ 116,932.00</b> | <b>\$ 108,553.93</b>         | <b>\$ 118,002.16</b>          | <b>\$ 122,704.00</b>         |
| Development Services Expenditures               |                                 |                      |                      |                              |                               |                              |
| 100-115-5010-115                                | Bldg/Inspection Salaries        | 153,909.55           | 194,794.00           | 163,517.55                   | 196,221.06                    | 211,083.00                   |
| 100-115-5020-115                                | Bldg/Inspection Overtime        | 2,054.69             | 1,750.00             | 3,647.14                     | 4,376.57                      | 1,750.00                     |
| 100-115-5070-115                                | Availability Allowance          | 720.00               | 1,440.00             | 1,170.00                     | 1,404.00                      | 1,440.00                     |
| 100-115-5170-115                                | Bldg/Inspection Social Sec.     | 11,869.20            | 15,036.00            | 12,766.36                    | 15,319.63                     | 16,282.00                    |
| 100-115-5180-115                                | Bldg/Inspection Retirement      | 7,274.20             | 11,793.00            | 10,114.44                    | 12,137.33                     | 26,392.00                    |
| 100-115-5190-115                                | Bldg/Inspection Health Ins.     | 24,424.52            | 31,179.00            | 26,010.81                    | 31,212.97                     | 36,887.00                    |
| 100-115-5210-115                                | Bldg/Inspection Workers Comp.   | 6,510.08             | 8,609.00             | 8,328.25                     | 9,993.90                      | 9,323.00                     |
| 100-115-5260-115                                | Bldg/Inspection Prof. Services  | 47,011.93            | 66,580.00            | 21,011.12                    | 25,213.34                     | 72,075.00                    |
| 100-115-5270-115                                | Credit Card Fees                | 270.12               | 1,000.00             | 486.17                       | 583.40                        | -                            |
| 100-115-5300-115                                | Bldg/Inspection Ins. & Bonds    | 187.26               | 209.00               | 209.00                       | 250.80                        | 235.00                       |
| 100-115-5330-115                                | Bldg/Inspection Equip Maint.    | 1,161.03             | 1,575.00             | 170.88                       | 205.06                        | 1,575.00                     |
| 100-115-5360-115                                | Bldg/Inspection Mem/Train/Trvl  | 158.00               | 6,500.00             | 2,884.19                     | 3,461.03                      | 7,000.00                     |
| 100-115-5380-115                                | Bldg/Inspection Uniforms        | 946.63               | 2,000.00             | 1,012.38                     | 1,214.86                      | 2,000.00                     |
| 100-115-5530-115                                | Bldg/Inspection Fuels           | 1,360.07             | 3,675.00             | 1,208.32                     | 1,449.98                      | 3,675.00                     |
| 100-115-5590-115                                | Bldg/Inspection Gen. Supplies   | 5,108.69             | 15,500.00            | 8,091.55                     | 9,709.86                      | 16,500.00                    |
| 100-115-5700-115                                | Development Computer/Software   | 1,257.18             | 1,717.00             | 1,900.03                     | 2,280.04                      | 2,717.00                     |
| 100-115-6350-115                                | Bldg/Inspection Phones          | 864.69               | 3,221.00             | 2,410.11                     | 2,892.13                      | 3,221.00                     |
| <b>Total Development Services Expenditures</b>  |                                 | <b>\$ 265,087.84</b> | <b>\$ 366,578.00</b> | <b>\$ 264,938.30</b>         | <b>\$ 317,925.96</b>          | <b>\$ 412,155.00</b>         |
| Development Services Other Sources              |                                 |                      |                      |                              |                               |                              |
| 100-000-3325-115                                | Transfer from Police Dept       | 50,000.01            | 50,000.00            | 41,666.70                    | 50,000.04                     | 60,000.00                    |
| <b>Total Development Services Other Sources</b> |                                 | <b>\$ 50,000.01</b>  | <b>\$ 50,000.00</b>  | <b>\$ 41,666.70</b>          | <b>\$ 50,000.04</b>           | <b>\$ 60,000.00</b>          |
| Development Services Other Uses                 |                                 |                      |                      |                              |                               |                              |
| 100-000-3285-115                                | Transfer to Capital Improvement | 15,058.38            | -                    | -                            | -                             | -                            |
| <b>Total Development Services Other Uses</b>    |                                 | <b>\$ 15,058.38</b>  | <b>\$ -</b>          | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| EXCESS (SHORTFALL) OF REVENUES OVER EXPENSES    |                                 | (57,080.98)          | (199,646.00)         | (114,717.67)                 | (149,923.76)                  | (229,451.00)                 |

| Development           |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | 4.38%    |
| Retirement Rate       | 12.40%   |

Payroll Detail

| FTE              | #    | FY2025     | FY2026<br>Budgeted | Incentive/<br>License | Availability<br>Allowance | Social<br>Security | Retirement | Insurance | Work Comp | Total Salary &<br>Benefits |
|------------------|------|------------|--------------------|-----------------------|---------------------------|--------------------|------------|-----------|-----------|----------------------------|
| Leavens, Richard | 1    | 64,830.74  | \$ 66,775.66       |                       | 360                       | 5,109.00           | 8,281.00   | 9,222.00  | 2,925.00  | \$ 92,672.66               |
| Wright, Dustin   | 1    | 38,249.64  | \$ 42,024.00       |                       | 360                       | 3,215.00           | 5,211.00   | 9,222.00  | 1,841.00  | \$ 61,873.00               |
| Brown, Matthew   | 1    | 46,803.38  | \$ 48,207.48       |                       | 360                       | 3,688.00           | 5,978.00   | 9,222.00  | 2,112.00  | \$ 69,567.48               |
| Worster, Adam    | 1    | 48,409.92  | \$ 54,075.00       |                       | 360                       | 4,137.00           | 6,706.00   | 9,222.00  | 2,369.00  | \$ 76,869.00               |
|                  | 4.00 | 198,293.68 | 211,082.14         | -                     | 1,440.00                  | 16,149.00          | 26,176.00  | 36,888.00 | 9,247.00  | \$ 300,982.14              |

|                      |            |            |
|----------------------|------------|------------|
| Overtime             | 4,376.57   | 1,750.00   |
| Part Time & Seasonal |            |            |
| Total Salaries       | 202,670.25 | 212,832.14 |

|                      |                                | Department Request |                                        |  |  |  |  |
|----------------------|--------------------------------|--------------------|----------------------------------------|--|--|--|--|
|                      |                                | Amount             | Justification & Supporting Information |  |  |  |  |
| Development Revenues |                                |                    |                                        |  |  |  |  |
| 100-115-4120-115     | Building Permits/Inspec.       | 121,204.00         | Historical 5% growth                   |  |  |  |  |
| 100-115-4200-708     | CDBG Grant Revenue             | -                  |                                        |  |  |  |  |
| 100-115-4770-115     | Planning & Zoning Fees         | 1,500.00           | no growth                              |  |  |  |  |
| 100-115-4800-115     | Code Enforcement Miscellaneous |                    |                                        |  |  |  |  |
| 100-115-4820-115     | Sale of Dev. Service Property  |                    |                                        |  |  |  |  |
| 100-115-4791-115     | Code Enforcement Fees          |                    |                                        |  |  |  |  |
|                      |                                | 122,704.00         |                                        |  |  |  |  |

|                          |                                | Amount     | Justification & Supporting Information                                                                                                                                                                                                                            |  |  |  |  |
|--------------------------|--------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Development Expenditures |                                |            |                                                                                                                                                                                                                                                                   |  |  |  |  |
| 100-115-5010-115         | Bldg/Inspection Salaries       | 211,083.00 |                                                                                                                                                                                                                                                                   |  |  |  |  |
| 100-115-5020-115         | Bldg/Inspection Overtime       | 1,750.00   |                                                                                                                                                                                                                                                                   |  |  |  |  |
| 100-115-5070-115         | Availability Allowance         | 1,440.00   |                                                                                                                                                                                                                                                                   |  |  |  |  |
| 100-115-5170-115         | Bldg/Inspection Social Sec.    | 16,282.00  |                                                                                                                                                                                                                                                                   |  |  |  |  |
| 100-115-5180-115         | Bldg/Inspection Retirement     | 26,392.00  |                                                                                                                                                                                                                                                                   |  |  |  |  |
| 100-115-5190-115         | Bldg/Inspection Health Ins.    | 36,887.00  |                                                                                                                                                                                                                                                                   |  |  |  |  |
| 100-115-5210-115         | Bldg/Inspection Workers Comp.  | 9,323.00   |                                                                                                                                                                                                                                                                   |  |  |  |  |
| 100-115-5260-115         | Bldg/Inspection Prof. Services | 72,075.00  | Dangerous Buildings \$50,000, GIS renewal & maintenance - \$4,000, Public Hearing notices - \$2,500, Stronghold \$2280, CivicPlus annual fee \$6,615, CivicPay Annual Fee \$1,575, EKOS Fuel System \$20, City Wide Clean up Dumpsters \$4,000, 1085 Digital Code |  |  |  |  |
| 100-115-5270-115         | Credit Card Fees               | -          |                                                                                                                                                                                                                                                                   |  |  |  |  |
| 100-115-5300-115         | Bldg/Inspection Ins. & Bonds   | 235.00     | Property Ins                                                                                                                                                                                                                                                      |  |  |  |  |
| 100-115-5330-115         | Bldg/Inspection Equip Maint.   | 1,575.00   |                                                                                                                                                                                                                                                                   |  |  |  |  |
| 100-115-5360-115         | Bldg/Inspection Mem/Train/Trvl | 7,000.00   | MML - \$1,500, floodplain training \$1,000, Codes training for Matt, Adam, and Richard - \$3,000, Code Enforcement \$1,500                                                                                                                                        |  |  |  |  |
| 100-115-5380-115         | Bldg/Inspection Uniforms       | 2,000.00   |                                                                                                                                                                                                                                                                   |  |  |  |  |
| 100-115-5530-115         | Bldg/Inspection Fuels          | 3,675.00   |                                                                                                                                                                                                                                                                   |  |  |  |  |
| 100-115-5590-115         | Bldg/Inspection Gen. Supplies  | 16,500.00  | signage public notice                                                                                                                                                                                                                                             |  |  |  |  |
| 100-115-5700-115         | Development Computer/Software  | 2,717.00   | Firewall \$210, Office 365 \$712.58, Cyber software \$399.98, Server license upgrade \$393.80, new laptop with dock \$2,000                                                                                                                                       |  |  |  |  |
| 100-115-6350-115         | Bldg/Inspection Phones         | 3,221.00   | Tablet mifi connection \$504 fiber \$2,717.04                                                                                                                                                                                                                     |  |  |  |  |
|                          |                                | 412,155.00 |                                                                                                                                                                                                                                                                   |  |  |  |  |

|                           |                           | Amount    | Justification & Supporting Information |  |  |  |  |
|---------------------------|---------------------------|-----------|----------------------------------------|--|--|--|--|
| Development Other Sources |                           |           |                                        |  |  |  |  |
| 100-000-3325-115          | Transfer from Police Dept | 60,000.00 | Code Enforcement Officer               |  |  |  |  |

|                        |                                 | Amount | Justification & Supporting Information |  |  |  |  |
|------------------------|---------------------------------|--------|----------------------------------------|--|--|--|--|
| Development Other Uses |                                 |        |                                        |  |  |  |  |
| 100-000-3285-115       | Transfer to Capital Improvement |        |                                        |  |  |  |  |

## Recycle Center

Nate Siler  
Public Works Director  
[nsiler@neoshomo.org](mailto:nsiler@neoshomo.org)

The Neosho Recycle Center is a regional drop-off recycling center. The facility serves over 7,000 individual recyclers as well as six other communities or organizations each year.

| Revenue Category     | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|-------------------|-----------------------|----------------------------|------------------------|
| Taxes                | -                 | -                     | -                          | -                      |
| Intergovernmental    | 169,904.64        | 142,261.00            | 167,355.78                 | 120,614.00             |
| Licenses & Permits   | -                 | -                     | -                          | -                      |
| Charges for Services | -                 | -                     | -                          | -                      |
| Fines & Forfeitures  | -                 | -                     | -                          | -                      |
| Miscellaneous        | -                 | -                     | -                          | -                      |
| Other Sources        | -                 | -                     | -                          | -                      |
| <b>Total</b>         | <b>169,904.64</b> | <b>142,261.00</b>     | <b>167,355.78</b>          | <b>120,614.00</b>      |
|                      | \$ -              | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|-------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | 130,347.28        | 143,777.00            | 119,678.96                 | 162,429.00             |
| Supplies & Materials          | 3,703.54          | 5,075.00              | 2,905.55                   | 5,575.00               |
| Maintenance & Repair          | 2,767.89          | 4,252.00              | 4,091.90                   | 4,489.00               |
| Contractual Services          | 12,898.49         | 12,761.00             | 14,654.88                  | 13,357.00              |
| Utilities                     | 7,817.02          | 7,045.00              | 5,113.78                   | 8,401.00               |
| Other Expenses                | 1,231.36          | 1,800.00              | 1,277.01                   | 2,025.00               |
| Capital                       | 42,166.78         | 74,661.00             | 64,574.00                  | 48,000.00              |
| Other Uses                    | -                 | -                     | -                          | -                      |
| Debt Service                  | -                 | -                     | -                          | -                      |
| <b>Total</b>                  | <b>200,932.36</b> | <b>249,371.00</b>     | <b>212,296.08</b>          | <b>244,276.00</b>      |
|                               | \$ -              | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Recycle Retirement** - Increase due to move to Lagers L6 retirement program

**Insurance and Bonds** - Increase for building and equipment additions

**Fuels**- Increase for need

**Equipment Maintenance**- Increase based on current need

**Recycle Electricity** - Liberty Rate Increase propped 29%

#### Decreases:

**Grant Revenue**- Decrease fo award Region M

|                          | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|--------------------------|---------------|-----------------------|-----------------------|------------------------|
| Staffing Levels          |               |                       |                       |                        |
| Lead Recycling Attendant | 1             | 1                     | 1                     | 1                      |
| Recycling Attendant      | 2             | 2                     | 2                     | 2                      |
| <b>DEPARTMENT TOTAL</b>  | <b>3</b>      | <b>3</b>              | <b>3</b>              | <b>3</b>               |

Recycle Center

| Account                                      | Account Name                     | FY2024<br>Actual     | FY2025<br>Budget     | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|----------------------------------------------|----------------------------------|----------------------|----------------------|------------------------------|-------------------------------|------------------------------|
| Recycle Center Revenues                      |                                  |                      |                      |                              |                               |                              |
| 100-118-4200-118                             | Region M Grant                   | 60,949.51            | 97,261.00            | 88,016.80                    | 97,261.00                     | 72,496.00                    |
| 100-118-4420-118                             | Recycle Center Sales             | 108,955.13           | 45,000.00            | 79,338.98                    | 95,206.78                     | 48,118.00                    |
| 100-118-4760-118                             | Insurance Proceeds               | -                    | -                    | -                            | -                             | -                            |
| <b>Total Recycle Center Revenues</b>         |                                  | <b>\$ 169,904.64</b> | <b>\$ 142,261.00</b> | <b>\$ 167,355.78</b>         | <b>\$ 192,467.78</b>          | <b>\$ 120,614.00</b>         |
| Recycle Center Expenditures                  |                                  |                      |                      |                              |                               |                              |
| 100-118-5010-118                             | Recycle Center Salaries          | 94,948.41            | 100,710.00           | 84,458.19                    | 101,349.83                    | 105,792.00                   |
| 100-118-5020-118                             | Recycle Center Overtime          | 205.12               | 1,500.00             | 628.85                       | 754.62                        | 1,500.00                     |
| 100-118-5030-118                             | Recycle Center Part Time         | -                    | -                    | -                            | -                             | -                            |
| 100-118-5070-118                             | Availability Allowance           | -                    | 360.00               | 285.00                       | 342.00                        | 360.00                       |
| 100-118-5170-118                             | Recycle Center Social Sec.       | 7,256.84             | 7,820.00             | 6,517.19                     | 7,820.63                      | 8,208.00                     |
| 100-118-5180-118                             | Recycle Center Retirement        | 4,379.53             | 6,133.00             | 5,122.36                     | 6,146.83                      | 13,305.00                    |
| 100-118-5190-118                             | Recycle Center Health Ins.       | 21,743.78            | 23,385.00            | 19,507.80                    | 23,409.36                     | 27,665.00                    |
| 100-118-5210-118                             | Recycle Center Workers Comp      | 4,067.42             | 4,477.00             | 4,420.50                     | 5,304.60                      | 4,700.00                     |
| 100-118-5260-118                             | Recycle Center Professional Serv | 2,483.56             | 1,284.00             | 2,193.11                     | 2,631.73                      | 1,657.00                     |
| 100-118-5265-118                             | Shipping/Disposal                | 6,347.51             | 7,000.00             | 8,041.27                     | 9,649.52                      | 7,000.00                     |
| 100-118-5300-118                             | Recycle Center Ins. & Bonds      | 2,050.04             | 2,252.00             | 2,199.99                     | 2,639.99                      | 2,489.00                     |
| 100-118-5320-118                             | Recycle Center Facility Maint.   | 717.85               | 2,000.00             | 1,891.91                     | 2,270.29                      | 2,000.00                     |
| 100-118-5330-118                             | Recycle Center Equipment Maint   | 1,813.60             | 3,500.00             | 3,159.57                     | 3,791.48                      | 5,500.00                     |
| 100-118-5360-118                             | Recycle Center Memb/Train/Trvl   | -                    | -                    | -                            | -                             | -                            |
| 100-118-5380-118                             | Recycle Center Uniforms          | 1,231.36             | 1,800.00             | 1,277.01                     | 1,532.41                      | 2,025.00                     |
| 100-118-5530-118                             | Recycle Center Fuels             | 2,539.98             | 3,500.00             | 2,592.42                     | 3,110.90                      | 4,000.00                     |
| 100-118-5590-118                             | Recycle Center Gen. Supplies     | 1,163.56             | 1,575.00             | 313.13                       | 375.76                        | 1,575.00                     |
| 100-118-6300-118                             | Recycle Center Electricity       | 2,504.40             | 1,874.00             | 1,532.06                     | 1,838.47                      | 3,230.00                     |
| 100-118-6310-118                             | Recycle Center Heating Fuels     | 1,529.25             | 2,100.00             | 1,265.61                     | 1,518.73                      | 2,100.00                     |
| 100-118-6350-118                             | Recycle Center Phones            | 3,783.37             | 3,071.00             | 2,316.11                     | 2,779.33                      | 3,071.00                     |
| <b>Total Recycle Center Expenditures</b>     |                                  | <b>\$ 158,765.58</b> | <b>\$ 174,710.00</b> | <b>\$ 147,722.08</b>         | <b>\$ 177,266.50</b>          | <b>\$ 196,276.00</b>         |
| Recycle Center Other Sources                 |                                  |                      |                      |                              |                               |                              |
| <b>Total Recycle Center Other Sources</b>    |                                  | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Recycle Center Other Uses                    |                                  |                      |                      |                              |                               |                              |
| 100-000-3285-118                             | Transfer to Capital              | 42,166.78            | 74,661.00            | 64,574.00                    | 77,488.80                     | 48,000.00                    |
| <b>Total Recycle Center Other Uses</b>       |                                  | <b>\$ 42,166.78</b>  | <b>\$ 74,661.00</b>  | <b>\$ 64,574.00</b>          | <b>\$ 77,488.80</b>           | <b>\$ 48,000.00</b>          |
| EXCESS (SHORTFALL) OF REVENUES OVER EXPENSES |                                  | (31,027.72)          | (107,110.00)         | (44,940.30)                  | (62,287.52)                   | (123,662.00)                 |

| Recycle Center        |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | 4.38%    |
| Retirement Rate       | 12.40%   |

Payroll Detail

| FTE             | #    | FY2025     | FY2026<br>Budgeted | Incentive/<br>License | Availability<br>Allowance | Social<br>Security | Retirement | Insurance | Work Comp | Total Salary &<br>Benefits |
|-----------------|------|------------|--------------------|-----------------------|---------------------------|--------------------|------------|-----------|-----------|----------------------------|
| Howell Diana L. | 1    | 37,673.74  | \$ 38,803.95       |                       | 360                       | 2,969.00           | 4,812.00   | 9,222.00  | 1,700.00  | \$ 57,866.95               |
| Wright Todd A.  | 1    | 32,136.00  | \$ 34,130.08       |                       |                           | 2,611.00           | 4,233.00   | 9,222.00  | 1,495.00  | \$ 51,691.08               |
| Kenny, Michael  | 1    | 30,900.22  | \$ 32,857.23       |                       |                           | 2,514.00           | 4,075.00   | 9,222.00  | 1,440.00  | \$ 50,108.23               |
|                 | 3.00 | 100,709.96 | 105,791.26         | -                     | 360.00                    | 8,094.00           | 13,120.00  | 73,776.00 | 4,635.00  | \$ 205,776.26              |

|                      |            |            |
|----------------------|------------|------------|
| Overtime             | 754.62     | 1,500.00   |
| Part Time & Seasonal | 13,000.00  |            |
| Total Salaries       | 114,464.58 | 107,291.26 |

| Department Request                    |            |                                        |
|---------------------------------------|------------|----------------------------------------|
| Recycle Center Revenues               | Amount     | Justification & Supporting Information |
| 100-118-4200-118 Region M Grant       | 72,496.00  | Region M Grant 2026 award              |
| 100-118-4420-118 Recycle Center Sales | 48,118.00  | 5 Year historical                      |
|                                       | 120,614.00 |                                        |

| Recycle Center Expenditures                      | Amount     | Justification & Supporting Information                                            |
|--------------------------------------------------|------------|-----------------------------------------------------------------------------------|
| 100-118-5010-118 Recycle Center Salaries         | 105,792.00 |                                                                                   |
| 100-118-5020-118 Recycle Center Overtime         | 1,500.00   | Increase for city wide clean up.                                                  |
| 100-118-5030-118 Recycle Center Part Time        | -          |                                                                                   |
| 100-118-5070-118 Availability Allowance          | 360.00     |                                                                                   |
| 100-118-5170-118 Recycle Center Social Sec.      | 8,208.00   |                                                                                   |
| 100-118-5180-118 Recycle Center Retirement       | 13,305.00  |                                                                                   |
| 100-118-5190-118 Recycle Center Health Ins.      | 27,665.00  |                                                                                   |
| 100-118-5210-118 Recycle Center Workers Comp     | 4,700.00   |                                                                                   |
| 100-118-5260-118 Recycle Center Professional Ser | 1,657.00   | Stronghold, EKOS Fuel System \$13, Security Monitoring \$360                      |
| 100-118-5265-118 Shipping/Disposal               | 7,000.00   |                                                                                   |
| 100-118-5300-118 Recycle Center Ins. & Bonds     | 2,489.00   | Property Ins                                                                      |
| 100-118-5320-118 Recycle Center Facility Maint.  | 2,000.00   | Repairs as needed, such as heat and air or damages to building from wear and tear |
| 100-118-5330-118 Recycle Center Equipment Main   | 5,500.00   | Repairs to equipment as needed, AED \$2,000                                       |
| 100-118-5360-118 Recycle Center Memb/Train/Trvl  |            |                                                                                   |
| 100-118-5380-118 Recycle Center Uniforms         | 2,025.00   | \$2,025 for jeans, boots, coat, shirts and hat allowance (for 3 FTE)              |
| 100-118-5530-118 Recycle Center Fuels            | 4,000.00   | incl propane for forklift                                                         |
| 100-118-5590-118 Recycle Center Gen. Supplies    | 1,575.00   |                                                                                   |
| 100-118-5700-118 Recycle Comp., Software         | 99.00      | server license upgrade \$98.45                                                    |
| 100-118-6300-118 Recycle Center Electricity      | 3,230.00   | Includes Liberty rate increase 29%                                                |
| 100-118-6310-118 Recycle Center Heating Fuels    | 2,100.00   |                                                                                   |
| 100-118-6350-118 Recycle Center Phones           | 3,071.00   |                                                                                   |
|                                                  | 196,276.00 |                                                                                   |

| Recycle Center Other Sources | Amount | Justification & Supporting Information |
|------------------------------|--------|----------------------------------------|
|                              |        |                                        |
|                              |        |                                        |

| Recycle Center Other Uses            | Amount    | Justification & Supporting Information                                                              |
|--------------------------------------|-----------|-----------------------------------------------------------------------------------------------------|
| 100-000-3285-118 Transfer to Capital | 48,000.00 | Security Cameras \$5,000, Security fence \$30,000, Manual Dock Ramp \$3,000, Storm Shelter \$10,000 |
|                                      |           |                                                                                                     |

## Police Department

Jason Baird  
Chief of Police  
[j.baird@neoshomo.org](mailto:j.baird@neoshomo.org)

The Police Department is proactive in reducing crime and protecting lives and property and provides quality law enforcement to everyone living, working, and traveling through the community. The Police Department is also responsible for investigating reports of violations of the City's Code of Ordinances covering community standards, public nuisances, and conditions affecting public health, safety, and welfare in the City. The Police Department also facilitates the Neosho High School and Crowder College with Police Officers to enforce violations for on campus crimes. The Police Department is funded by Fines, a 1/2 of 1% Public Safety Tax, and the City's General Fund

| Revenue Category     | FY2024 Actual       | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|---------------------|-----------------------|----------------------------|------------------------|
| Taxes                | 121,517.39          | 100,000.00            | 131,638.08                 | 120,000.00             |
| Intergovernmental    | 8,752.66            | 3,412.71              | 5,311.15                   | 2,160.00               |
| Licenses & Permits   | 521.00              | 500.00                | -                          | 500.00                 |
| Charges for Services | -                   | -                     | -                          | -                      |
| Fines & Forfeitures  | 340,661.46          | 268,442.00            | 264,039.03                 | 374,286.00             |
| Miscellaneous        | 5,817.00            | 17,207.00             | 13,459.00                  | 7,500.00               |
| Other Sources        | 1,022,412.00        | 237,547.00            | 198,860.00                 | 1,738,733.00           |
| <b>Total</b>         | <b>1,499,681.51</b> | <b>627,108.71</b>     | <b>613,307.26</b>          | <b>2,243,179.00</b>    |
|                      | \$ -                | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual       | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|---------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | 1,766,596.70        | 1,943,652.00          | 1,481,396.05               | 2,272,837.00           |
| Supplies & Materials          | 15,528.23           | 26,013.00             | 7,066.53                   | 26,013.00              |
| Maintenance & Repair          | 82,244.46           | 59,349.00             | 32,022.70                  | 42,150.00              |
| Contractual Services          | 69,701.58           | 578,110.00            | 81,317.15                  | 1,091,234.00           |
| Utilities                     | 23,739.10           | 22,566.00             | 13,793.84                  | 22,643.00              |
| Other Expenses                | 83,926.80           | 103,807.00            | 52,293.78                  | 110,563.00             |
| Capital                       | 406,426.57          | 80,000.00             | 114,589.12                 | 265,600.00             |
| Other Uses                    | 52,309.98           | 52,310.00             | 43,486.81                  | 60,000.00              |
| Debt Service                  | -                   | -                     | -                          | -                      |
| <b>Total</b>                  | <b>2,500,473.42</b> | <b>2,865,807.00</b>   | <b>1,825,965.98</b>        | <b>3,891,040.00</b>    |
|                               | \$ -                | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Sanitation Enforcement Revenue** -Increase for historical receipts

**Police Retirement** - Increase due to move to Lagers L6 retirement program

**Care of Prisoners**- Increase for needs

**Professional Services**- Increase for Architect

#### Decreases:

**Minor Equipment** - Decrease based on need

| Staffing Levels         | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-------------------------|---------------|-----------------------|-----------------------|------------------------|
| Chief of Police         | 1             | 1                     | 1                     | 1                      |
| Lieutenant              | 2             | 2                     | 2                     | 2                      |
| Crowder SSO             | 2             | 0                     | 0                     | 0                      |
| Detective               | 2             | 2                     | 2                     | 2                      |
| SRO/Patrol              | 2             | 0                     | 0                     | 0                      |
| ACO/Patrol              | 1             | 1                     | 1                     | 1                      |
| Codes                   | 1             | 1                     | 1                     | 1                      |
| Patrol                  | 12            | 12                    | 12                    | 12                     |
| Sergeant                | 4             | 4                     | 4                     | 4                      |
| Records Clerk           | 2             | 2                     | 2                     | 2                      |
| <b>DEPARTMENT TOTAL</b> | <b>29</b>     | <b>25</b>             | <b>25</b>             | <b>25</b>              |

Police Department

| Account                                      | Account Name                     | FY2024<br>Actual       | FY2025<br>Budget       | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|----------------------------------------------|----------------------------------|------------------------|------------------------|------------------------------|-------------------------------|------------------------------|
| Police Department Revenues                   |                                  |                        |                        |                              |                               |                              |
| 100-120-4080-122                             | Animal Licenses                  | 521.00                 | 500.00                 | -                            | -                             | 500.00                       |
| 100-120-4130-120                             | Sanitation Enforcement           | 121,517.39             | 100,000.00             | 131,638.08                   | 157,965.70                    | 120,000.00                   |
| 100-120-4200-120                             | Grant Revenue                    | 1,113.59               | 16,042.00              | -                            | -                             | 21,886.00                    |
| 100-120-4205-120                             | MIRMA Grant                      | -                      | -                      | -                            | -                             | -                            |
| 100-120-4600-120                             | Court Fines                      | 334,618.14             | 250,000.00             | 259,452.95                   | 311,343.54                    | 350,000.00                   |
| 100-120-4610-120                             | Police Training Fees             | 4,160.00               | 2,000.00               | 3,886.35                     | 4,663.62                      | 2,000.00                     |
| 100-120-4620-120                             | C. Victim's Compensation         | 769.73                 | 400.00                 | 699.73                       | 839.68                        | 400.00                       |
| 100-120-4630-120                             | Recoupment Jail Fees             | -                      | -                      | -                            | -                             | -                            |
| 100-120-4640-120                             | Recoupment Arrest Fees           | 4,890.15               | 3,500.00               | 2,454.50                     | 2,945.40                      | 3,500.00                     |
| 100-120-4760-120                             | Insurance Proceeds               | 1,094.30               | 1,252.71               | 3,202.71                     | 3,202.71                      | -                            |
| 100-120-4800-120                             | Law Enforcement Miscellaneous    | 7,658.36               | 2,160.00               | 2,108.44                     | 2,530.13                      | 2,160.00                     |
| 100-120-4810-120                             | School Resource Ofcr             | -                      | -                      | -                            | -                             | -                            |
| 100-120-4810-121                             | School Resource Ofcr Crowder     | -                      | -                      | -                            | -                             | -                            |
| 100-120-4820-120                             | Police Sale of Property          | -                      | 9,707.00               | 9,707.00                     | 9,707.00                      | -                            |
| 100-120-4840-120                             | Security Detail Reimburse        | 525.00                 | 4,000.00               | 297.50                       | 357.00                        | 4,000.00                     |
| 100-120-4990-120                             | Police Donations                 | 401.85                 | -                      | 1,000.00                     | 1,200.00                      | -                            |
| 100-120-4992-120                             | Donated Rewards                  | -                      | -                      | -                            | -                             | -                            |
| <b>Total Police Department Revenues</b>      |                                  | <b>\$ 477,269.51</b>   | <b>\$ 389,561.71</b>   | <b>\$ 414,447.26</b>         | <b>\$ 494,754.77</b>          | <b>\$ 504,446.00</b>         |
| Police Department Expenditures               |                                  |                        |                        |                              |                               |                              |
| 100-120-5010-120                             | Police Dept Salaries             | 1,222,314.72           | 1,313,698.00           | 1,008,347.41                 | 1,199,433.00                  | 1,476,603.00                 |
| 100-120-5020-120                             | Police Dept Overtime             | 81,712.91              | 93,000.00              | 87,600.34                    | 105,120.41                    | 93,000.00                    |
| 100-120-5030-120                             | Police Dept Part Time            | 11,222.15              | 14,769.00              | 6,361.75                     | 7,634.10                      | 14,769.00                    |
| 100-120-5070-120                             | Availability Allowance           | 2,062.50               | 2,520.00               | 1,815.00                     | 2,178.00                      | 2,520.00                     |
| 100-120-5170-120                             | Police Dept Social Security      | 95,590.73              | 108,743.00             | 81,493.51                    | 100,382.34                    | 121,205.00                   |
| 100-120-5180-120                             | Police Dept Retirement           | 78,519.82              | 92,843.00              | 63,548.89                    | 76,258.67                     | 194,631.00                   |
| 100-120-5190-120                             | Police Dept Health Insurance     | 178,882.70             | 194,868.00             | 148,117.41                   | 177,740.89                    | 239,763.00                   |
| 100-120-5210-120                             | Police Dept Workers Comp.        | 62,613.27              | 62,261.00              | 60,621.25                    | 72,745.50                     | 69,396.00                    |
| 100-120-5260-120                             | Police Dept Prof. Services       | 58,037.77              | 562,975.00             | 68,458.22                    | 82,149.86                     | 1,076,156.00                 |
| 100-120-5300-120                             | Police Dept Insurance & Bonds    | 11,663.81              | 15,135.00              | 12,858.93                    | 15,430.72                     | 15,078.00                    |
| 100-120-5320-120                             | Police Dept Facility Maint.      | 857.56                 | 7,350.00               | 861.88                       | 1,034.26                      | 7,350.00                     |
| 100-120-5330-120                             | Police Dept Equipment Maint      | 33,557.46              | 28,000.00              | 26,660.84                    | 31,993.01                     | 28,000.00                    |
| 100-120-5360-120                             | Police Dept Member/Train/Trvl    | 19,769.12              | 22,000.00              | 11,037.18                    | 13,244.62                     | 22,000.00                    |
| 100-120-5363-120                             | TSMCS Account                    | -                      | 2,000.00               | -                            | -                             | 2,000.00                     |
| 100-120-5380-120                             | Police Dept Uniforms             | 13,908.78              | 19,950.00              | 12,453.31                    | 14,943.97                     | 19,950.00                    |
| 100-120-5420-120                             | Police Care of Prisoners         | 27,495.00              | 21,400.00              | 10,145.00                    | 12,174.00                     | 28,000.00                    |
| 100-120-5500-120                             | Investigation Account            | 4.23                   | -                      | 103.58                       | 124.30                        | -                            |
| 100-120-5530-120                             | Police Dept Fuels/Lubricants     | 52,054.27              | 60,000.00              | 37,717.33                    | 52,000.00                     | 60,000.00                    |
| 100-120-5540-120                             | Police Dept Chemicals            | 244.75                 | 263.00                 | -                            | -                             | 263.00                       |
| 100-120-5590-120                             | Police Dept General Supplies     | 9,849.58               | 10,000.00              | 6,847.56                     | 8,217.07                      | 10,000.00                    |
| 100-120-5590-122                             | ACO General Supplies             | 5,433.90               | 15,750.00              | 218.97                       | 262.76                        | 15,750.00                    |
| 100-120-5700-120                             | Police Dept Comp., Software      | 4,373.30               | 22,407.00              | 4,327.87                     | 5,193.44                      | 22,563.00                    |
| 100-120-6300-120                             | Police Dept Electricity          | 11,559.25              | 15,013.00              | 7,615.13                     | 9,138.16                      | 15,090.00                    |
| 100-120-6350-120                             | Police Dept Phones               | 12,179.85              | 7,553.00               | 6,178.71                     | 7,414.45                      | 7,553.00                     |
| 100-120-6380-120                             | Lease Purchase Payments          | -                      | -                      | -                            | -                             | -                            |
| 100-120-6390-120                             | Police Dept Minor Equipment      | 47,829.44              | 23,999.00              | 4,499.98                     | 5,399.98                      | 6,800.00                     |
| 100-120-5361-120                             | Police Academy Training          | -                      | 17,000.00              | -                            | -                             | 17,000.00                    |
| <b>Total Police Department Expenditures</b>  |                                  | <b>\$ 2,041,736.87</b> | <b>\$ 2,733,497.00</b> | <b>\$ 1,667,890.05</b>       | <b>\$ 2,000,213.50</b>        | <b>\$ 3,565,440.00</b>       |
| Police Department Other Sources              |                                  |                        |                        |                              |                               |                              |
| 100-000-3305-120                             | Trns from Public Safety Fund     | 1,022,412.00           | 237,547.00             | 198,860.00                   | 238,632.00                    | 1,738,733.00                 |
| <b>Total Police Department Other Sources</b> |                                  | <b>\$ 1,022,412.00</b> | <b>\$ 237,547.00</b>   | <b>\$ 198,860.00</b>         | <b>\$ 238,632.00</b>          | <b>\$ 1,738,733.00</b>       |
| Police Department Other Uses                 |                                  |                        |                        |                              |                               |                              |
| 100-000-3224-000                             | Transfer to Police Grants        | 2,309.97               | 2,310.00               | 1,820.11                     | 2,310.00                      | -                            |
| 100-000-3285-120                             | Trns to Capital Improvement      | 406,426.57             | 80,000.00              | 114,589.12                   | 80,000.00                     | 265,600.00                   |
| 100-000-3225-115                             | Transfer to Development Service: | 50,000.01              | 50,000.00              | 41,666.70                    | 50,000.00                     | 60,000.00                    |
| <b>Total Police Department Other Uses</b>    |                                  | <b>\$ 458,736.55</b>   | <b>\$ 132,310.00</b>   | <b>\$ 158,075.93</b>         | <b>\$ 132,310.00</b>          | <b>\$ 325,600.00</b>         |
| EXCESS (SHORTFALL) OF REVENUES OVER EXPENSE  |                                  | (1,000,791.91)         | (2,238,698.29)         | (1,212,658.72)               | (1,399,136.73)                | (1,647,861.00)               |

| Police                |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | 4.38%    |
| Retirement Rate       | 12.40%   |

Payroll Detail

| FTE                 | #     | FY2025          | FY2026 Budgeted | Incentive/<br>License | Availability<br>Allowance | Social<br>Security | Retirement | Insurance  | Work Comp | Total Salary &<br>Benefits |
|---------------------|-------|-----------------|-----------------|-----------------------|---------------------------|--------------------|------------|------------|-----------|----------------------------|
| Open Chief          | 1     | 77,619.62       | \$ 83,953.51    |                       |                           | 6,423.00           | 10,411.00  | 9,222.00   | 3,678.00  | \$ 113,687.51              |
| Sharp, Robert       | 1     | 66,062.62       | \$ 72,049.80    |                       |                           | 5,512.00           | 8,935.00   | 9,417.36   | 3,156.00  | \$ 99,070.16               |
| Whitehead, Michael  | 1     | 66,062.62       | \$ 72,049.80    |                       | 360                       | 5,512.00           | 8,935.00   | 9,222.00   | 3,156.00  | \$ 99,234.80               |
| Schlessman, Rustin  | 1     | 57,087.42       | \$ 62,805.34    |                       | 360                       | 4,805.00           | 7,788.00   | 9,434.93   | 2,751.00  | \$ 87,944.27               |
| Honeyfield, Dustin  | 1     | 55,526.90       | \$ 61,198.10    |                       | 360                       | 4,682.00           | 7,589.00   | 9,222.00   | 2,681.00  | \$ 85,732.10               |
| Beshears, Brandon   | 1     | 57,087.42       | \$ 66,365.33    |                       | 360                       | 5,077.00           | 8,230.00   | 9,222.00   | 2,907.00  | \$ 92,161.33               |
| Open Patrolman      | 1     | 45,284.71       | \$ 50,648.55    |                       | 0                         | 3,875.00           | 6,281.00   | 9,222.00   | 2,219.00  | \$ 72,245.55               |
| Miller, Kaden       | 1     | 45,284.71       | \$ 52,801.44    |                       | 0                         | 4,040.00           | 6,548.00   | 9,222.00   | 2,313.00  | \$ 74,924.44               |
| Estrada, James      | 1     | 47,374.86       | \$ 54,351.07    |                       | 0                         | 4,158.00           | 6,740.00   | 9,222.00   | 2,381.00  | \$ 76,852.07               |
| Hackworth, Connor   | 1     | 48,879.39       | \$ 56,629.18    |                       |                           | 4,333.00           | 7,023.00   | 9,222.00   | 2,481.00  | \$ 79,688.18               |
| Graham, Zach        | 1     | 47,374.86       | \$ 54,351.07    |                       |                           | 4,158.00           | 6,740.00   | 9,222.00   | 2,381.00  | \$ 76,852.07               |
| Kuhlman, Drey       | 1     | 51,091.04       | \$ 56,629.07    |                       | 0                         | 4,333.00           | 7,023.00   | 9,222.00   | 2,481.00  | \$ 79,688.07               |
| Mills, Levi         | 1     | 45,284.72       | \$ 52,801.44    |                       |                           | 4,040.00           | 6,548.00   | 9,222.00   | 2,313.00  | \$ 74,924.44               |
| Bailey, Mackenzie   | 1     | 47,374.89       | \$ 52,801.44    |                       |                           | 4,040.00           | 6,548.00   | 9,222.00   | 2,313.00  | \$ 74,924.44               |
| Open Det            | 1     | 51,091.15       | \$ 56,629.18    |                       | 360                       | 4,333.00           | 7,023.00   | 9,222.00   | 2,481.00  | \$ 80,048.18               |
| Open ACO            | 1     | 45,284.72       | \$ 50,648.56    |                       |                           | 3,875.00           | 6,281.00   | 9,222.00   | 2,219.00  | \$ 72,245.56               |
| Snyder, Cameron     | 1     | 45,284.72       | \$ 52,801.44    |                       |                           | 4,040.00           | 6,548.00   | 9,222.00   | 2,313.00  | \$ 74,924.44               |
| Drake, Curt         | 1     | 55,526.99       | \$ 61,198.10    |                       | 360                       | 4,682.00           | 7,589.00   | 9,222.00   | 2,681.00  | \$ 85,732.10               |
| Kimmel, Rachel      | 1     | 48,628.58       | \$ 52,167.44    |                       |                           | 3,991.00           | 6,469.00   | 9,305.72   | 2,285.00  | \$ 74,218.16               |
| Scheppert, Shadrack | 1     | 48,879.48       | \$ 56,629.18    |                       |                           | 4,333.00           | 7,023.00   | 9,222.00   | 2,481.00  | \$ 79,688.18               |
| Moudy, Nathaniel    | 1     | 51,091.15       | \$ 56,629.18    |                       | 360                       | 4,333.00           | 7,023.00   | 9,222.00   | 2,481.00  | \$ 80,048.18               |
| Open Reception 1    | 1     | 35,446.49       | \$ 36,509.88    |                       |                           | 2,794.00           | 4,528.00   | 9,222.00   | 1,600.00  | \$ 54,653.88               |
| Conant, Chevelle    | 1     | 47,374.86       | \$ 54,351.07    |                       |                           | 4,158.00           | 6,740.00   | 9,222.00   | 2,381.00  | \$ 76,852.07               |
| Duckett, Hunter     | 1     | 47,374.86       | \$ 52,801.41    |                       |                           | 4,040.00           | 6,548.00   | 9,222.00   | 2,313.00  | \$ 74,924.41               |
| Open Patrolman      | 1     | 45,284.71       | \$ 50,648.55    |                       |                           | 3,875.00           | 6,281.00   | 9,222.00   | 2,219.00  | \$ 72,245.55               |
| Mendenhall          | 1     | 29,872.79       | \$ 46,153.46    |                       |                           | 3,531.00           | 5,724.00   | 9,222.00   | 2,022.00  | \$ 66,652.46               |
|                     | 26.00 | \$ 1,308,536.28 | 1,476,602.60    | -                     | 2,520.00                  | 112,973.00         | 183,116.00 | 240,264.01 | 64,687.00 | \$ 2,080,162.61            |

Current Estimated Proposed

|                      |              |              |   |
|----------------------|--------------|--------------|---|
| Overtime             | 105,120.41   | 93,000.00    | 2 |
| Part Time & Seasonal | 7,634.10     | 14,769.00    |   |
| Total Salaries       | 1,421,290.78 | 1,584,371.60 |   |

| Department Request |                                        |                                |
|--------------------|----------------------------------------|--------------------------------|
| Amount             | Justification & Supporting Information |                                |
| 100-120-4080-122   | Animal Licenses                        | 500.00                         |
| 100-120-4130-120   | Sanitation Enforcement                 | 120,000.00                     |
| 100-120-4200-120   | Grant Revenue                          | 21,886.00                      |
| 100-120-4205-120   | MIRMA Grant                            | MODOT HMV and DWI grant        |
| 100-120-4600-120   | Court Fines                            | not eligible                   |
| 100-120-4610-120   | Police Training Fees                   | Increased traffic enforcement. |
| 100-120-4620-120   | C. Victim's Compensation               | 2,000.00                       |
| 100-120-4630-120   | Recoupment Jail Fees                   | 400.00                         |
| 100-120-4640-120   | Recoupment Arrest Fees                 | -                              |
| 100-120-4800-120   | Law Enforcement Miscellaneous          | 3,500.00                       |
| 100-120-4840-120   | Security Detail Reimburse              | Receive on DWI only            |
|                    |                                        | 2,160.00                       |
|                    |                                        | NCSO Tower rental              |
|                    |                                        | 4,000.00                       |
|                    |                                        |                                |
|                    |                                        | 504,446.00                     |

| Police Expenditures |                                        |              |
|---------------------|----------------------------------------|--------------|
| Amount              | Justification & Supporting Information |              |
| 100-120-5010-120    | Police Dept Salaries                   | 1,476,603.00 |
| 100-120-5020-120    | Police Dept Overtime                   | 93,000.00    |
| 100-120-5030-120    | Police Dept Part Time                  | 14,769.00    |
| 100-120-5070-120    | Availability Allowance                 | 2,520.00     |
| 100-120-5170-120    | Police Dept Social Security            | 121,205.00   |

**Police Expenditures**

|                  |                              |
|------------------|------------------------------|
| 100-120-5180-120 | Police Dept Retirement       |
| 100-120-5190-120 | Police Dept Health Insurance |
| 100-120-5210-120 | Police Dept Workers Comp.    |

| Amount     | Justification & Supporting Information |
|------------|----------------------------------------|
| 194,631.00 |                                        |
| 239,763.00 |                                        |
| 69,396.00  |                                        |

**Police Expenditures**

|                  |                            |
|------------------|----------------------------|
| 100-120-5260-120 | Police Dept Prof. Services |
|------------------|----------------------------|

| Amount | Justification & Supporting Information |
|--------|----------------------------------------|
|--------|----------------------------------------|

|                  |                               |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------|-------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  |                               |              | Pest Control \$540, Psych Eval \$200, AT&T Cell cards \$10,393, FileOnQ \$1200, Freeman Occumed (psychicals) \$600, Idemia Yearly Maint \$350, Harris(Global)Yearly Maint \$3,519, Lakeland (Copier) \$1800, Fire Inspections \$800, Mo Notary \$400, MSHP Tech Fund \$840, Netmotion (Every 3 years Not due till 2028)\$5455, Added 4 tablets for Netmotion \$1,280, Recorder of deeds \$270, S&S Security Annual Monitor \$265, S&S Security Annual Maint \$104, Sam's Club \$45, Stronghold Storage \$1000, Stronghold Microsoft Month Maint \$35,640, Superion \$5000, Lawn Care for codes \$1000, Radar Shop (Annual Calibration Radars) \$1100, Architect \$1,000,000, Annual Maint ro Pub Saf Services (FTO Software) \$300, CivicPlus Code Enforcement Software annual maintenance \$4,685, EKOS Fuel System \$745 |
| 1,076,156.00     |                               |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 100-120-5300-120 | Police Dept Insurance & Bonds | 15,078.00    | Property Ins, Drone Ins \$1,618                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 100-120-5320-120 | Police Dept Facility Maint.   | 7,350.00     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 100-120-5330-120 | Police Dept Equipment Maint   | 28,000.00    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 100-120-5360-120 | Police Dept Member/Train/Trvl | 22,000.00    | SW MO Cyber Crime Task Force Membership \$100, MO Police Chief Association memberships \$200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 100-120-5363-120 | TSMCS Account                 | 2,000.00     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 100-120-5380-120 | Police Dept Uniforms          | 19,950.00    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 100-120-5420-120 | Police Care of Prisoners      | 28,000.00    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 100-120-5500-120 | Investigation Account         |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 100-120-5530-120 | Police Dept Fuels/Lubricants  | 60,000.00    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 100-120-5540-120 | Police Dept Chemicals         | 263.00       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 100-120-5590-120 | Police Dept General Supplies  | 10,000.00    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 100-120-5590-122 | ACO General Supplies          | 15,750.00    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 100-120-5700-120 | Police Dept Comp., Software   | 22,563.00    | 2 Adobe License renewal \$282 ea., Firewall \$210, Office 365 \$6,888.25, Cyber Software \$3,866.52, server license upgrade \$6,033.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 100-120-6300-120 | Police Dept Electricity       | 15,090.00    | 5 yr average with Liberty rate increase 29%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 100-120-6350-120 | Police Dept Phones            | 7,553.00     | includes 15 voicemail only licenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 100-120-6390-120 | Police Dept Minor Equipment   | 6,800.00     | \$4000 Small ballistic shield for each Sergeant's vehicle, 2 DSSLR camera kits requested by Patrol and Accident reconstruction Ofc. \$2800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 100-120-5361-120 | Police Academy Training       | 17,000.00    | Tuition \$7,000 books and fees \$1,500 each - for 2 cadets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                  |                               | 3,565,440.00 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

**Police Other Sources**

|                  |                              |
|------------------|------------------------------|
| 100-000-3305-120 | Trns from Public Safety Fund |
|------------------|------------------------------|

| Amount       | Justification & Supporting Information                                                                                                                                                                                                                                                               |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1,738,733.00 | Patrol Cars 3 \$146,000 would allow \$5000 trade/auction in each. Tazers \$100,000, 4 tablets \$9,600, Non-lethal shotguns \$10,000 \$4000 Small ballistic shield for each Sergeant's vehicle, 2 DSSLR camera kits requested by Patrol and Accident reconstruction Ofc. \$2800 Architect \$1,000,000 |

**Police Other Uses**

|                  |                             |
|------------------|-----------------------------|
| 100-000-3224-000 | Transfer to Police Grants   |
| 100-000-3285-120 | Trns to Capital Improvement |

| Amount     | Justification & Supporting Information                                                                                              |
|------------|-------------------------------------------------------------------------------------------------------------------------------------|
| -          |                                                                                                                                     |
| 265,600.00 | Patrol Cars 3 \$146,000 would allow \$5000 trade/auction in each. Tazers \$100,000, 4 tablets \$9,600, Non-lethal shotguns \$10,000 |
| 60,000.00  | Code Enforcement Officer                                                                                                            |

|                  |                                  |
|------------------|----------------------------------|
| 100-000-3225-115 | Transfer to Development Services |
|------------------|----------------------------------|

|              |
|--------------|
| Police Grant |
|--------------|

| Account                                                  | Account Name               | FY2024<br>Actual    | FY2025<br>Budget    | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|----------------------------------------------------------|----------------------------|---------------------|---------------------|------------------------------|-------------------------------|------------------------------|
| Police Grant Revenues                                    |                            |                     |                     |                              |                               |                              |
| 120-128-4240-120                                         | DWI Grant Revenue          | -                   | 5,000.00            | 3,952.77                     | 5,000.00                      | 10,610.00                    |
| 120-129-4230-120                                         | HMV Grant Revenue          | -                   | 9,180.00            | 7,537.86                     | 9,180.00                      | 11,276.00                    |
| 120-131-4220-120                                         | Justice Dept Vest Grant    | 2,309.97            | 1,862.00            | 1,820.11                     | 1,862.00                      | -                            |
| 120-131-4250-120                                         | LLEBG Grant Revenue        | -                   | -                   | -                            | -                             | -                            |
| <b>Total Police Grant Revenues</b>                       |                            | <b>\$ 2,309.97</b>  | <b>\$ 16,042.00</b> | <b>\$ 13,310.74</b>          | <b>\$ 16,042.00</b>           | <b>\$ 21,886.00</b>          |
| Police Grant Expenditures                                |                            |                     |                     |                              |                               |                              |
| 120-128-5020-120                                         | DWI Overtime               | -                   | 5,000.00            | 3,952.77                     | 5,000.00                      | 4,950.00                     |
| 120-128-5590-120                                         | DWI Grant General Supplies | -                   | -                   | -                            | -                             | 5,660.00                     |
| 120-129-5020-120                                         | HMV Overtime               | -                   | 2,800.00            | 2,357.86                     | 2,800.00                      | 4,500.00                     |
| 120-129-5360-120                                         | HMV Grant Training         | -                   | 1,200.00            | 550.00                       | 1,200.00                      | 1,200.00                     |
| 120-129-5590-120                                         | HMV Grant General Supplies | -                   | 5,180.00            | 5,180.00                     | 5,180.00                      | 5,576.00                     |
| 120-131-5380-120                                         | Police Dept Uniforms-Vests | 4,619.93            | 3,725.00            | 3,640.21                     | 3,725.00                      | 4,000.00                     |
| 120-131-5790-120                                         | LLEBG-Law Enf Safety Prog  | -                   | -                   | -                            | -                             | -                            |
| <b>Total Police Grant Expenditures</b>                   |                            | <b>\$ 4,619.93</b>  | <b>\$ 17,905.00</b> | <b>\$ 15,680.84</b>          | <b>\$ 17,905.00</b>           | <b>\$ 25,886.00</b>          |
| Police Grant Other Sources                               |                            |                     |                     |                              |                               |                              |
| 120-000-3324-000                                         | Transfer from Police Dept  | 2,309.97            | 2,310.00            | 1,820.11                     | 2,310.00                      | -                            |
| 120-000-3326-000                                         | Trasnfer from Dare         | -                   | -                   | -                            | -                             | -                            |
| <b>Total Police Grant Other Sources</b>                  |                            | <b>\$ 2,309.97</b>  | <b>\$ 2,310.00</b>  | <b>\$ 1,820.11</b>           | <b>\$ 2,310.00</b>            | <b>\$ -</b>                  |
| Police Grant Other Uses                                  |                            |                     |                     |                              |                               |                              |
| <b>Total Police Grant Other Uses</b>                     |                            | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Change in Fund Balance                                   |                            |                     |                     |                              |                               |                              |
|                                                          |                            | 0.01                | 447.00              | (549.99)                     | 447.00                        | (4,000.00)                   |
| <b>Police Grant Beginning Fund Balance"October 1"</b>    |                            | <b>\$ 10,338.00</b> | <b>\$ 10,338.01</b> | <b>\$ 10,338.01</b>          | <b>\$ 10,338.01</b>           | <b>\$ 10,785.01</b>          |
| <b>Total Police Grant Funding Sources</b>                |                            | <b>\$ 14,957.94</b> | <b>\$ 28,690.01</b> | <b>\$ 25,468.86</b>          | <b>\$ 28,690.01</b>           | <b>\$ 32,671.01</b>          |
| <b>Total Police Grant Funding Uses</b>                   |                            | <b>\$ 4,619.93</b>  | <b>\$ 17,905.00</b> | <b>\$ 15,680.84</b>          | <b>\$ 17,905.00</b>           | <b>\$ 25,886.00</b>          |
| <b>Police Grant Beginning Fund Balance"September 30"</b> |                            | <b>\$ 10,338.01</b> | <b>\$ 10,785.01</b> | <b>\$ 9,788.02</b>           | <b>\$ 10,785.01</b>           | <b>\$ 6,785.01</b>           |

| Police Grant          |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | -        |
| Retirement Rate       | -        |

|                            |                            | Department Request |                                                                                                              |
|----------------------------|----------------------------|--------------------|--------------------------------------------------------------------------------------------------------------|
|                            |                            | Amount             | Justification & Supporting Information                                                                       |
| Police Grant Revenues      |                            |                    |                                                                                                              |
| 120-128-4240-120           | DWI Grant Revenue          | 10,610.00          | Salary for the life of the detail plus the possibility of 4 lightbar replacements                            |
| 120-129-4230-120           | HMV Grant Revenue          | 11,276.00          | Salary for the life of the detail plus the possibility of 4 radar units and LetSAC training for two officers |
| 120-131-4220-120           | Justice Dept Vest Grant    | -                  |                                                                                                              |
| 120-131-4250-120           | LLEBG Grant Revenue        | -                  |                                                                                                              |
|                            |                            | 21,886.00          |                                                                                                              |
| Police Grant Expenditures  |                            |                    |                                                                                                              |
| 120-128-5020-120           | DWI Overtime               | 4,950.00           |                                                                                                              |
| 120-128-5590-120           | DWI Grant General Supplies | 5,660.00           | 4 Replacement lightbars                                                                                      |
| 120-129-5020-120           | HMV Overtime               | 4,500.00           |                                                                                                              |
| 120-129-5360-120           | HMV Grant Training         | 1,200.00           | LETSAC Conference for 2 officers                                                                             |
| 120-129-5590-120           | HMV Grant General Supplies | 5,576.00           | 4 Replacement Stalker Radars                                                                                 |
| 120-131-5380-120           | Police Dept Uniforms-Vests | 4,000.00           |                                                                                                              |
| 120-131-5790-120           | LLEBG-Law Enf Safety Prog  | -                  |                                                                                                              |
|                            |                            | 25,886.00          |                                                                                                              |
| Police Grant Other Sources |                            |                    |                                                                                                              |
| 120-000-3324-000           | Transfer from Police Dept  |                    |                                                                                                              |
| Police Grant Other Uses    |                            |                    |                                                                                                              |
|                            |                            |                    |                                                                                                              |

## Municipal Court

Vickie Smith  
Municipal Court Clerk  
[vsmith@neoshomo.org](mailto:vsmith@neoshomo.org)

The Municipal Court is authorized by the Missouri Constitution and is a part of the Circuit Court. The Court's function is to adjudicate legal disputes between parties and carry out the administration of justice in accordance with the rule of law. The Court's role is to determine disputes in the form of cases which are brought before the judge. The court provides defendants with a fair and impartial trial on any alleged violation of a city ordinance. These include, but are not limited to traffic enforcement, peace disturbance, shoplifting, assaults, drug/paraphernalia charges, code violations and animal charges. The Municipal Court is open to the public for any and all court hearings.

| Revenues<br>Category | FY2024<br>Actual | FY2025<br>Adopted<br>Budget | FY2025<br>Current YTD<br>Actuals | FY2026<br>Proposed<br>Budget |
|----------------------|------------------|-----------------------------|----------------------------------|------------------------------|
| Taxes                | -                | -                           | -                                | -                            |
| Intergovernmental    | -                | -                           | -                                | -                            |
| Licenses & Permits   | -                | -                           | -                                | -                            |
| Charges for Services | -                | -                           | -                                | -                            |
| Fines & Forfeitures  | 24,877.85        | 17,400.00                   | 22,747.43                        | 18,880.00                    |
| Miscellaneous        | -                | -                           | -                                | -                            |
| Other Sources        | -                | -                           | -                                | -                            |
| <b>Total</b>         | <b>24,877.85</b> | <b>17,400.00</b>            | <b>22,747.43</b>                 | <b>18,880.00</b>             |
|                      | \$ -             | \$ -                        | \$ -                             | \$ -                         |

| Expense<br>Category           | FY2024<br>Actual  | FY2025<br>Adopted<br>Budget | FY2025<br>Current YTD<br>Actuals | FY2026<br>Proposed<br>Budget |
|-------------------------------|-------------------|-----------------------------|----------------------------------|------------------------------|
| Salaries, Benefits, & Support | 148,398.12        | 156,827.00                  | 131,147.83                       | 171,273.00                   |
| Supplies & Materials          | 2,674.27          | 2,877.00                    | 2,327.91                         | 3,450.00                     |
| Maintenance & Repair          | -                 | 500.00                      | -                                | 500.00                       |
| Contractual Services          | 5,846.16          | 9,850.00                    | 4,295.37                         | 9,950.00                     |
| Utilities                     | 1,570.91          | 2,837.00                    | 2,138.45                         | 2,837.00                     |
| Other Expenses                | 4,820.35          | 5,120.00                    | 4,180.71                         | 5,120.00                     |
| Capital                       | -                 | -                           | -                                | -                            |
| Other Uses                    | -                 | -                           | -                                | -                            |
| Debt Service                  | -                 | -                           | -                                | -                            |
| <b>Total</b>                  | <b>163,309.81</b> | <b>178,011.00</b>           | <b>144,090.27</b>                | <b>193,130.00</b>            |
|                               | \$ -              | \$ -                        | \$ -                             | \$ -                         |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**General Supplies** - Increase for file cabinets

**Court Retirement** - Increase due to move to Lagers L6 retirement program

#### Decreases:

|                         | FY2024<br>Actual | FY2025<br>Adopted<br>Budget | FY2025<br>Current<br>Budget | FY2026<br>Proposed<br>Budget |
|-------------------------|------------------|-----------------------------|-----------------------------|------------------------------|
| Staffing Levels         |                  |                             |                             |                              |
| Municipal Court Clerk   | 1                | 1                           | 1                           | 1                            |
| Deputy Court Clerk      | 1                | 1                           | 1                           | 1                            |
| Municipal Judge         | 1                | 1                           | 1                           | 1                            |
| <b>DEPARTMENT TOTAL</b> | <b>3</b>         | <b>3</b>                    | <b>3</b>                    | <b>3</b>                     |

|                 |
|-----------------|
| Municipal Court |
|-----------------|

| Account                                      | Account Name                   | FY2024<br>Actual     | FY2025<br>Budget     | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|----------------------------------------------|--------------------------------|----------------------|----------------------|------------------------------|-------------------------------|------------------------------|
| Municipal Court Revenues                     |                                |                      |                      |                              |                               |                              |
| 100-125-4590-125                             | Court Costs                    | 22,859.14            | 16,000.00            | 20,800.00                    | 24,960.00                     | 17,180.00                    |
| 100-125-4611-125                             | Court Clerk Training Fees      | 2,018.71             | 1,400.00             | 1,947.43                     | 2,336.92                      | 1,700.00                     |
| <b>Total Municipal Court Revenues</b>        |                                | <b>\$ 24,877.85</b>  | <b>\$ 17,400.00</b>  | <b>\$ 22,747.43</b>          | <b>\$ 27,296.92</b>           | <b>\$ 18,880.00</b>          |
| Municipal Court Expenditures                 |                                |                      |                      |                              |                               |                              |
| 100-125-5010-125                             | Municipal Court Salaries       | 105,024.39           | 109,138.00           | 92,071.23                    | 110,485.48                    | 111,602.00                   |
| 100-125-5020-125                             | Municipal Court Overtime       | 1,586.57             | 1,800.00             | 444.14                       | 532.97                        | 1,800.00                     |
| 100-125-5170-125                             | Municipal Court Social Secur.  | 7,153.72             | 8,487.00             | 6,328.73                     | 7,594.48                      | 8,676.00                     |
| 100-125-5180-125                             | Municipal Court Retirement     | 4,913.69             | 6,657.00             | 5,550.80                     | 6,660.96                      | 14,062.00                    |
| 100-125-5190-125                             | Municipal Court Health Ins.    | 23,076.96            | 23,385.00            | 20,639.32                    | 24,767.18                     | 27,665.00                    |
| 100-125-5210-125                             | Municipal Court Workers Comp.  | 4,624.95             | 4,860.00             | 4,788.75                     | 5,746.50                      | 4,968.00                     |
| 100-125-5260-125                             | Municipal Court Prof. Services | 5,846.16             | 8,850.00             | 4,295.37                     | 5,154.44                      | 8,950.00                     |
| 100-125-5261-125                             | Court Appointed Expenses       | -                    | 1,000.00             | -                            | -                             | 1,000.00                     |
| 100-125-5263-125                             | Domestic Violence Expense      | 4,163.00             | 3,600.00             | 3,494.50                     | 4,193.40                      | 3,600.00                     |
| 100-125-5330-125                             | Municipal Court Equip. Maint.  | -                    | 500.00               | -                            | -                             | 500.00                       |
| 100-125-5360-125                             | Municipal Court Mem/Train/Trvl | 2,017.84             | 2,500.00             | 1,324.86                     | 1,589.83                      | 2,500.00                     |
| 100-125-5590-125                             | Municipal Court Gen Supplies   | 2,674.27             | 2,877.00             | 2,327.91                     | 2,793.49                      | 3,450.00                     |
| 100-125-5700-125                             | Municipal Court Comp., Softwre | 657.35               | 1,520.00             | 686.21                       | 686.21                        | 1,520.00                     |
| 100-125-6350-125                             | Municipal Court Phones         | 1,570.91             | 2,837.00             | 2,138.45                     | 2,566.14                      | 2,837.00                     |
| <b>Total Municipal Court Expenditures</b>    |                                | <b>\$ 163,309.81</b> | <b>\$ 178,011.00</b> | <b>\$ 144,090.27</b>         | <b>\$ 172,771.08</b>          | <b>\$ 193,130.00</b>         |
| Municipal Court Other Sources                |                                |                      |                      |                              |                               |                              |
| <b>Total Municipal Court Other Sources</b>   |                                | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Municipal Court Other Uses                   |                                |                      |                      |                              |                               |                              |
| <b>Total Municipal Court Other Uses</b>      |                                | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| EXCESS (SHORTFALL) OF REVENUES OVER EXPENSES |                                | (138,431.96)         | (160,611.00)         | (121,342.84)                 | (145,474.17)                  | (174,250.00)                 |

| Municipal Court       |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | 4.38%    |
| Retirement Rate       | 12.40%   |

Payroll Detail

| FTE           | #    | FY2025     | FY2026 Budgeted | Incentive/ License | Availability Allowance | Social Security | Retirement | Insurance | Work Comp | Total Salary & Benefits |
|---------------|------|------------|-----------------|--------------------|------------------------|-----------------|------------|-----------|-----------|-------------------------|
| Smith, Vickie | 1    | 46,340.06  | \$ 47,730.26    |                    |                        | 3,652.00        | 5,919.00   | 9,222.00  | 2,091.00  | \$ 68,614.26            |
| Reding, Donna | 1    | 35,803.30  | \$ 36,877.40    |                    |                        | 2,822.00        | 4,573.00   | 9,222.00  | 1,616.00  | \$ 55,110.40            |
| Cooper, Duane | 1    | 26,994.24  | \$ 26,994.24    |                    |                        | 2,066.00        | 3,348.00   | 9,343.69  | 1,183.00  | \$ 42,934.93            |
|               | 3.00 | 109,137.60 | 111,601.90      | -                  | -                      | 8,540.00        | 13,840.00  | 27,787.69 | 4,890.00  | \$ 166,659.59           |

|                      |        |          |
|----------------------|--------|----------|
| Overtime             | 532.97 | 1,800.00 |
| Part Time & Seasonal |        |          |

Total Salaries 109,670.57 113,401.90

|                          |                           | Department Request |                                        |
|--------------------------|---------------------------|--------------------|----------------------------------------|
|                          |                           | Amount             | Justification & Supporting Information |
| Municipal Court Revenues |                           |                    |                                        |
| 100-125-4590-125         | Court Costs               | 17,180.00          | 5 Year Historical                      |
| 100-125-4611-125         | Court Clerk Training Fees | 1,700.00           | 3 Year Historical                      |
|                          |                           | 18,880.00          |                                        |

|                              |                                | Amount     | Justification & Supporting Information                                                                                               |
|------------------------------|--------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Municipal Court Expenditures |                                |            |                                                                                                                                      |
| 100-125-5010-125             | Municipal Court Salaries       | 111,602.00 |                                                                                                                                      |
| 100-125-5020-125             | Municipal Court Overtime       | 1,800.00   |                                                                                                                                      |
| 100-125-5170-125             | Municipal Court Social Secur.  | 8,676.00   |                                                                                                                                      |
| 100-125-5180-125             | Municipal Court Retirement     | 14,062.00  |                                                                                                                                      |
| 100-125-5190-125             | Municipal Court Health Ins.    | 27,665.00  |                                                                                                                                      |
| 100-125-5210-125             | Municipal Court Workers Comp   | 4,968.00   |                                                                                                                                      |
| 100-125-5260-125             | Municipal Court Prof. Services | 8,950.00   | Stronghold \$1550, Copier Maintenance \$900, Interpreters \$1500                                                                     |
| 100-125-5261-125             | Court Appointed Expenses       | 1,000.00   |                                                                                                                                      |
| 100-125-5263-125             | Domestic Violence Expense      | 3,600.00   |                                                                                                                                      |
| 100-125-5330-125             | Municipal Court Equip. Maint.  | 500.00     |                                                                                                                                      |
| 100-125-5360-125             | Municipal Court Mem/Train/Trv  | 2,500.00   | MACA memberships \$120, 2 Judge membership and conference \$600, Clerk conference \$300, conference travel and hotel \$1200 for both |
| 100-125-5590-125             | Municipal Court Gen Supplies   | 3,450.00   | Postage \$1,500, Forms \$,1500, Neosho logo shirts \$200, filing cabinets \$250                                                      |
| 100-125-5700-125             | Municipal Court Comp., Softwre | 1,520.00   | Firewall \$210, Office 365 \$712.58, Cyber software \$399.98, server license upgrade \$196.90                                        |
| 100-125-6350-125             | Municipal Court Phones         | 2,837.00   |                                                                                                                                      |
|                              |                                | 193,130.00 |                                                                                                                                      |

|                               |        |                                        |
|-------------------------------|--------|----------------------------------------|
| Municipal Court Other Sources | Amount | Justification & Supporting Information |
|                               |        |                                        |

|                            |        |                                        |
|----------------------------|--------|----------------------------------------|
| Municipal Court Other Uses | Amount | Justification & Supporting Information |
|                            |        |                                        |

## Information Technology

Richard Leavens  
Development Services Director  
[rleavens@neoshomo.org](mailto:rleavens@neoshomo.org)

The Information Technology Department oversees the City's use of existing and emerging technologies in government operations, and its delivery of services to the public. The City has one FTE plus contracts with a third party.

|                      |        | FY2025  | FY2025      | FY2026   |
|----------------------|--------|---------|-------------|----------|
| Revenue              | FY2024 | Adopted | Current YTD | Proposed |
| Category             | Actual | Budget  | Actuals     | Budget   |
| Taxes                | -      | -       | -           | -        |
| Intergovernmental    | -      | -       | -           | -        |
| Licenses & Permits   | -      | -       | -           | -        |
| Charges for Services | -      | -       | -           | -        |
| Fines & Forefeitures | -      | -       | -           | -        |
| Miscellaneous        | -      | -       | -           | -        |
| Other Sources        | -      | -       | -           | -        |
| <b>Total</b>         | -      | -       | -           | -        |
|                      | \$ -   | \$ -    | \$ -        | \$ -     |

|                               |                  | FY2025            | FY2025           | FY2026            |
|-------------------------------|------------------|-------------------|------------------|-------------------|
| Expense                       | FY2024           | Adopted           | Current YTD      | Proposed          |
| Category                      | Actual           | Budget            | Actuals          | Budget            |
| Salaries, Benefits, & Support | 45,781.87        | 49,712.00         | 40,781.10        | 54,569.00         |
| Supplies & Materials          | 27.48            | 260.00            | 579.95           | 260.00            |
| Maintenance & Repair          | -                | -                 | -                | -                 |
| Contractual Services          | 15,734.28        | 53,243.00         | 8,988.13         | 51,012.00         |
| Utilities                     | -                | -                 | -                | -                 |
| Other Expenses                | 810.81           | 699.00            | 758.00           | 981.00            |
| Capital                       | -                | -                 | -                | -                 |
| Other Uses                    | -                | -                 | -                | -                 |
| Debt Service                  | -                | -                 | -                | -                 |
| <b>Total</b>                  | <b>62,354.44</b> | <b>103,914.00</b> | <b>51,107.18</b> | <b>106,822.00</b> |
|                               | \$ -             | \$ -              | \$ -             | \$ -              |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Computers/ Software-** Increase based on current need server upgrade

**IT Retirement** - Increase due to move to Lagers L6 retirement program

#### Decreases:

|                         | FY2024   | FY2025   | FY2025   | FY2026   |
|-------------------------|----------|----------|----------|----------|
| Staffing Levels         | Actual   | Adopted  | Current  | Proposed |
|                         |          | Budget   | Budget   | Budget   |
| IT Technician           | 1        | 1        | 1        | 1        |
| <b>DEPARTMENT TOTAL</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>1</b> |

|                        |
|------------------------|
| Information Technology |
|------------------------|

| Account                                           | Account Name                  | FY2024<br>Actual    | FY2025<br>Budget     | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|---------------------------------------------------|-------------------------------|---------------------|----------------------|------------------------------|-------------------------------|------------------------------|
| Information Technology Revenues                   |                               |                     |                      |                              |                               |                              |
| 100-141-4820-141                                  | Sale of IT Property           | -                   | -                    | -                            | -                             | -                            |
| <b>Total Information Technology Revenues</b>      |                               | <b>\$ -</b>         | <b>\$ -</b>          | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Information Technology Expenditures               |                               |                     |                      |                              |                               |                              |
| 100-141-5010-141                                  | IT Salaries                   | 32,159.48           | 33,736.00            | 28,041.55                    | 33,649.86                     | 34,748.00                    |
| 100-141-5020-141                                  | IT Overtime                   | 678.77              | 200.00               | 530.97                       | 637.16                        | 200.00                       |
| 100-141-5070-141                                  | Availability Allowance        | 360.00              | 360.00               | 300.00                       | 360.00                        | 360.00                       |
| 100-141-5170-141                                  | IT Social Security            | 2,514.47            | 2,597.00             | 2,186.77                     | 2,624.12                      | 2,674.00                     |
| 100-141-5180-141                                  | IT Retirement                 | 1,534.05            | 2,037.00             | 1,737.71                     | 2,085.25                      | 4,334.00                     |
| 100-141-5190-141                                  | IT Health Insurance           | 7,098.16            | 7,795.00             | 6,502.60                     | 7,803.12                      | 9,222.00                     |
| 100-141-5210-141                                  | IT Workers Compensation       | 1,436.94            | 1,487.00             | 1,463.50                     | 1,756.20                      | 1,531.00                     |
| 100-141-5260-141                                  | IT Professional Services      | 15,734.28           | 53,243.00            | 8,988.13                     | 10,785.76                     | 51,012.00                    |
| 100-141-5360-141                                  | IT Membership/Training/Travel | -                   | 1,500.00             | 18.00                        | 1,500.00                      | 1,500.00                     |
| 100-141-5590-141                                  | IT General Supplies           | 27.48               | 260.00               | 579.95                       | 695.94                        | 260.00                       |
| 100-141-5700-141                                  | IT Computers, Software, Etc.  | 810.81              | 699.00               | 758.00                       | 758.00                        | 981.00                       |
| <b>Total Information Technology Expenditures</b>  |                               | <b>\$ 62,354.44</b> | <b>\$ 103,914.00</b> | <b>\$ 51,107.18</b>          | <b>\$ 62,655.42</b>           | <b>\$ 106,822.00</b>         |
| Information Technology Other Sources              |                               |                     |                      |                              |                               |                              |
| <b>Total Information Technology Other Sources</b> |                               | <b>\$ -</b>         | <b>\$ -</b>          | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Information Technology Other Uses                 |                               |                     |                      |                              |                               |                              |
| <b>Total Information Technology Other Uses</b>    |                               | <b>\$ -</b>         | <b>\$ -</b>          | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| EXCESS (SHORTFALL) OF REVENUES OVER EXPENSES      |                               | (62,354.44)         | (103,914.00)         | (51,107.18)                  | (62,655.42)                   | (106,822.00)                 |

| Information Technology |          |
|------------------------|----------|
| Health Insurance Rate  | 9,221.64 |
| Work Comp Rate         | 4.38%    |
| Retirement Rate        | 12.40%   |

Payroll Detail

| FTE           | #    | FY2025    | FY2026<br>Budgeted | Incentive/<br>License | Availability<br>Allowance | Social<br>Security | Retirement | Insurance | Work<br>Comp | Total Salary &<br>Benefits |
|---------------|------|-----------|--------------------|-----------------------|---------------------------|--------------------|------------|-----------|--------------|----------------------------|
| Moody, George | 1    | 33,735.52 | \$ 34,747.59       |                       | 360                       | 2,659.00           | 4,309.00   | 9,222.00  | 1,522.00     | \$ 52,819.59               |
|               | 1.00 | 33,735.52 | 34,747.59          | -                     | 360.00                    | 2,659.00           | 4,309.00   | 9,222.00  | 1,522.00     | 52,819.59                  |

|                      |        |        |
|----------------------|--------|--------|
| Overtime             | 637.16 | 200.00 |
| Part Time & Seasonal |        |        |

|                |           |           |
|----------------|-----------|-----------|
| Total Salaries | 34,372.68 | 34,947.59 |
|----------------|-----------|-----------|

| Department Request                   |                                        |
|--------------------------------------|----------------------------------------|
| Amount                               | Justification & Supporting Information |
| Information Technology Revenues      |                                        |
| 100-141-4820-141 Sale of IT Property |                                        |
|                                      |                                        |

| Amount                                         | Justification & Supporting Information                                                                                        |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Information Technology Expenditures            |                                                                                                                               |
| 100-141-5010-141 IT Salaries                   | 34,748.00                                                                                                                     |
| 100-141-5020-141 IT Overtime                   | 200.00                                                                                                                        |
| 100-141-5070-141 Availability Allowance        | 360.00                                                                                                                        |
| 100-141-5170-141 IT Social Security            | 2,674.00                                                                                                                      |
| 100-141-5180-141 IT Retirement                 | 4,334.00                                                                                                                      |
| 100-141-5190-141 IT Health Insurance           | 9,222.00                                                                                                                      |
| 100-141-5210-141 IT Workers Compensation       | 1,531.00                                                                                                                      |
| 100-141-5260-141 IT Professional Services      |                                                                                                                               |
|                                                | Stronghold \$43,176, CivicEngage \$6897 Vspere-\$400, SSL Certificate-\$192, Zoom \$170, Vmware \$176.75                      |
| 100-141-5360-141 IT Membership/Training/Travel | 51,012.00                                                                                                                     |
| 100-141-5590-141 IT General Supplies           | 1,500.00                                                                                                                      |
| 100-141-5700-141 IT Computers, Software, Etc.  | 260.00                                                                                                                        |
|                                                | Battery Backups                                                                                                               |
|                                                | firewall \$210, Office 365 \$237.53, Cyber Software \$133.33, Domain .ORG renewal 19.50 Server upgrade 5 upgrades \$98.45+282 |
|                                                | 981.00                                                                                                                        |
|                                                | 106,822.00                                                                                                                    |

| Amount                               | Justification & Supporting Information |
|--------------------------------------|----------------------------------------|
| Information Technology Other Sources |                                        |
|                                      |                                        |

| Amount                            | Justification & Supporting Information |
|-----------------------------------|----------------------------------------|
| Information Technology Other Uses |                                        |
|                                   |                                        |

## Fleet Maintenance

Nate Siler  
Public Works Director  
[Nsiler@neoshomo.org](mailto:Nsiler@neoshomo.org)

Fleet Maintenance is responsible for over 150 vehicles and equipment from every department throughout the City. Services range from oil changes, brakes, and major replacement and repairs.

| Revenue Category     | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|---------------|-----------------------|----------------------------|------------------------|
| Taxes                | -             | -                     | -                          | -                      |
| Intergovernmental    | -             | -                     | -                          | -                      |
| Licenses & Permits   | -             | -                     | -                          | -                      |
| Charges for Services | -             | -                     | -                          | -                      |
| Fines & Forfeitures  | -             | -                     | -                          | -                      |
| Miscellaneous        | -             | -                     | -                          | -                      |
| Other Sources        | -             | -                     | -                          | -                      |
| <b>Total</b>         | -             | -                     | -                          | -                      |
|                      | \$ -          | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual   | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|-----------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | -               | -                     | -                          | -                      |
| Supplies & Materials          | 226.89          | 2,100.00              | 32.11                      | 2,100.00               |
| Maintenance & Repair          | -               | -                     | -                          | -                      |
| Contractual Services          | -               | -                     | -                          | -                      |
| Utilities                     | -               | -                     | -                          | -                      |
| Other Expenses                | 5,528.42        | 17,200.00             | 6,936.69                   | 6,000.00               |
| Capital                       | -               | -                     | -                          | -                      |
| Other Uses                    | -               | -                     | -                          | -                      |
| Debt Service                  | -               | -                     | -                          | -                      |
| <b>Total</b>                  | <b>5,755.31</b> | <b>19,300.00</b>      | <b>6,968.80</b>            | <b>8,100.00</b>        |
|                               | \$ 0.00         | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Minor Equipment** -Increase for tooling needs

#### Decreases:

**Minor Equipment** -Decrease for current needs

| Staffing Levels                             | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|---------------------------------------------|---------------|-----------------------|-----------------------|------------------------|
| No FTE                                      | 0             | 0                     | 0                     | 0                      |
| *Mechanic was moved to public works in FY21 |               |                       |                       |                        |
| <b>DEPARTMENT TOTAL</b>                     | <b>0</b>      | <b>0</b>              | <b>0</b>              | <b>0</b>               |

|                   |
|-------------------|
| Fleet Maintenance |
|-------------------|

| Account                                      | Account Name                       | FY2024<br>Actual   | FY2025<br>Budget    | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|----------------------------------------------|------------------------------------|--------------------|---------------------|------------------------------|-------------------------------|------------------------------|
| Fleet Maintenance Revenues                   |                                    |                    |                     |                              |                               |                              |
| 100-143-4820-143                             | Fleet Maintenance Sale of Property | -                  | -                   | -                            | -                             | -                            |
| <b>Total Fleet Maintenance Revenues</b>      |                                    | <b>\$ -</b>        | <b>\$ -</b>         | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Fleet Maintenance Expenditures               |                                    |                    |                     |                              |                               |                              |
| 100-143-5380-143                             | Fleet Mtce Uniforms                | -                  | -                   | -                            | -                             | -                            |
| 100-143-5530-143                             | Fleet Mtce Fuels                   | 2,238.59           | 2,000.00            | 1,173.90                     | 1,408.68                      | 2,000.00                     |
| 100-143-5590-143                             | Fleet Maint. General Supplies      | 226.89             | 2,100.00            | 32.11                        | 38.53                         | 2,100.00                     |
| 100-143-6390-143                             | Fleet Mtce Minor Equipment         | 3,289.83           | 15,200.00           | 5,762.79                     | 6,915.35                      | 4,000.00                     |
| <b>Total Fleet Maintenance Expenditures</b>  |                                    | <b>\$ 5,755.31</b> | <b>\$ 19,300.00</b> | <b>\$ 6,968.80</b>           | <b>\$ 8,362.56</b>            | <b>\$ 8,100.00</b>           |
| Fleet Maintenance Other Sources              |                                    |                    |                     |                              |                               |                              |
| <b>Total Fleet Maintenance Other Sources</b> |                                    | <b>\$ -</b>        | <b>\$ -</b>         | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Fleet Maintenance Other Uses                 |                                    |                    |                     |                              |                               |                              |
| <b>Total Fleet Maintenance Other Uses</b>    |                                    | <b>\$ -</b>        | <b>\$ -</b>         | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| EXCESS (SHORTFALL) OF REVENUES OVER EXPENSES |                                    |                    |                     |                              |                               |                              |
|                                              |                                    | (5,755.31)         | (19,300.00)         | (6,968.80)                   | (8,362.56)                    | (8,100.00)                   |

| Fleet Maintenance     |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | 4.38%    |
| Retirement Rate       | 12.40%   |

Payroll Detail

|                            |                                    | Department Request |                                        |
|----------------------------|------------------------------------|--------------------|----------------------------------------|
|                            |                                    | Amount             | Justification & Supporting Information |
| Fleet Maintenance Revenues |                                    |                    |                                        |
| 100-143-4820-143           | Fleet Maintenance Sale of Property |                    |                                        |
|                            |                                    |                    |                                        |

-

|                                |                               | Amount   | Justification & Supporting Information |
|--------------------------------|-------------------------------|----------|----------------------------------------|
| Fleet Maintenance Expenditures |                               |          |                                        |
| 100-143-5380-143               | Fleet Mtce Uniforms           |          |                                        |
| 100-143-5530-143               | Fleet Mtce Fuels              | 2,000.00 |                                        |
| 100-143-5590-143               | Fleet Maint. General Supplies | 2,100.00 |                                        |
| 100-143-6390-143               | Fleet Mtce Minor Equipment    |          |                                        |
|                                |                               | 4,000.00 | Purchasing tools as needed             |
|                                |                               |          |                                        |
|                                |                               | 8,100.00 |                                        |

|                                 |  | Amount | Justification & Supporting Information |
|---------------------------------|--|--------|----------------------------------------|
| Fleet Maintenance Other Sources |  |        |                                        |
|                                 |  |        |                                        |
|                                 |  |        |                                        |

|                              |  | Amount | Justification & Supporting Information |
|------------------------------|--|--------|----------------------------------------|
| Fleet Maintenance Other Uses |  |        |                                        |
|                              |  |        |                                        |
|                              |  |        |                                        |

## Emergency Management

Aaron Houk  
Fire Chief  
[ahouk@neoshomo.org](mailto:ahouk@neoshomo.org)

The Department of Emergency Management serves to provide the citizens of Neosho with an appropriate response during a in order to maintain the public safety and well-being of Neosho and its citizens. Emergency Management is funded by a 1/2

| Revenue Category     | FY2024 Actual    | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|------------------|-----------------------|----------------------------|------------------------|
| Taxes                | -                | -                     | -                          | -                      |
| Intergovernmental    | -                | -                     | -                          | -                      |
| Licenses & Permits   | -                | -                     | -                          | -                      |
| Charges for Services | -                | -                     | -                          | -                      |
| Fines & Forfeitures  | -                | -                     | -                          | -                      |
| Miscellaneous        | -                | -                     | -                          | -                      |
| Other Sources        | 20,052.00        | 20,531.00             | 16,786.70                  | 21,461.00              |
| <b>Total</b>         | <b>20,052.00</b> | <b>20,531.00</b>      | <b>16,786.70</b>           | <b>21,461.00</b>       |
|                      | \$ -             | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual    | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | -                | -                     | -                          | -                      |
| Supplies & Materials          | -                | -                     | -                          | -                      |
| Maintenance & Repair          | -                | -                     | -                          | -                      |
| Contractual Services          | 13,521.00        | 17,208.00             | 13,908.00                  | 17,626.00              |
| Utilities                     | 2,973.04         | 3,323.00              | 2,051.54                   | 3,835.00               |
| Other Expenses                | -                | -                     | -                          | -                      |
| Capital                       | -                | -                     | -                          | -                      |
| Other Uses                    | -                | -                     | -                          | -                      |
| Debt Service                  | -                | -                     | -                          | -                      |
| <b>Total</b>                  | <b>16,494.04</b> | <b>20,531.00</b>      | <b>15,959.54</b>           | <b>21,461.00</b>       |
|                               | \$ -             | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

Emergency Management Electricity - Liberty Rate Increase propped 29%

#### Decreases:

|                         | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-------------------------|---------------|-----------------------|-----------------------|------------------------|
| Staffing Levels         |               |                       |                       |                        |
| No FTE                  | 0             | 0                     | 0                     | 0                      |
| <b>DEPARTMENT TOTAL</b> | <b>0</b>      | <b>0</b>              | <b>0</b>              | <b>0</b>               |

|                      |
|----------------------|
| Emergency Management |
|----------------------|

| Account                                         | Account Name                  | FY2024<br>Actual    | FY2025<br>Budget    | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|-------------------------------------------------|-------------------------------|---------------------|---------------------|------------------------------|-------------------------------|------------------------------|
| Emergency Management Revenues                   |                               |                     |                     |                              |                               |                              |
| <b>Total Emergency Management Revenues</b>      |                               | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Emergency Management Expenditures               |                               |                     |                     |                              |                               |                              |
| 100-144-5260-144                                | Emergency Mgmt Prof. Services | 13,521.00           | 13,908.00           | 13,908.00                    | 13,908.00                     | 14,326.00                    |
| 100-144-5300-144                                | Emergency Mgmt Ins. & Bonds   | -                   | 3,300.00            | -                            | 2,730.00                      | 3,300.00                     |
| 100-144-5330-144                                | Emergency Mgmt Equip. Mtce    | -                   | -                   | -                            | -                             | -                            |
| 100-144-6300-144                                | Emergency Mgmt Electricity    | 2,973.04            | 3,323.00            | 2,051.54                     | 2,461.85                      | 3,835.00                     |
| <b>Total Emergency Management Expenditures</b>  |                               | <b>\$ 16,494.04</b> | <b>\$ 20,531.00</b> | <b>\$ 15,959.54</b>          | <b>\$ 19,099.85</b>           | <b>\$ 21,461.00</b>          |
| Emergency Management Other Sources              |                               |                     |                     |                              |                               |                              |
| 100-000-3305-144                                | Trns from Public Safety Fund  | 20,052.00           | 20,531.00           | 16,786.70                    | 20,531.00                     | 21,461.00                    |
| <b>Total Emergency Management Other Sources</b> |                               | <b>\$ 20,052.00</b> | <b>\$ 20,531.00</b> | <b>\$ 16,786.70</b>          | <b>\$ 20,531.00</b>           | <b>\$ 21,461.00</b>          |
| Emergency Management Other Uses                 |                               |                     |                     |                              |                               |                              |
| <b>Total Emergency Management Other Uses</b>    |                               | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| EXCESS (SHORTFALL) OF REVENUES OVER EXPENSES    |                               | 3,557.96            | -                   | 827.16                       | 1,431.15                      | -                            |

| Emergency Management  |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | 4.38%    |
| Retirement Rate       | 15.90%   |

Payroll Detail

|                                    |                               | Department Request |                                                           |
|------------------------------------|-------------------------------|--------------------|-----------------------------------------------------------|
| Emergency Management Revenues      |                               | Amount             | Justification & Supporting Information                    |
|                                    |                               |                    |                                                           |
|                                    |                               | -                  |                                                           |
| Emergency Management Expenditures  |                               | Amount             | Justification & Supporting Information                    |
| 100-144-5260-144                   | Emergency Mgmt Prof. Services |                    |                                                           |
|                                    |                               | 14,326.00          | Increased / Blue Valley Storm Siren Maintenance Agreement |
| 100-144-5300-144                   | Emergency Mgmt Ins. & Bonds   | 3,300.00           |                                                           |
| 100-144-5330-144                   | Emergency Mgmt Equip. Mtce    |                    |                                                           |
| 100-144-6300-144                   | Emergency Mgmt Electricity    | 3,835.00           | Includes Liberty rate increase 29%                        |
|                                    |                               | 21,461.00          |                                                           |
| Emergency Management Other Sources |                               | Amount             | Justification & Supporting Information                    |
| 100-000-3305-144                   | Trns from Public Safety Fund  | 21,461.00          |                                                           |
| Emergency Management Other Uses    |                               | Amount             | Justification & Supporting Information                    |

## Human Resources

Krysti Muhic  
Human Resource Director  
[Kmuhic@neoshomo.org](mailto:Kmuhic@neoshomo.org)

The HR office handles the administration of all HR functions including recruitment, testing, selection, compensation & benefits, workers' compensation as well as employee counseling & employee relations. The Director supervises front desk personnel and associated duties to ensure citizens issues are handled appropriately. The Director answers incoming phone calls as well as assisting citizens visiting city hall. The Director inputs payroll changes and additions into Springbrook payroll system and also administers any online banking needs for the finance department.

| Revenue Category     | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|---------------|-----------------------|----------------------------|------------------------|
| Taxes                | -             | -                     | -                          | -                      |
| Intergovernmental    | -             | -                     | -                          | -                      |
| Licenses & Permits   | -             | -                     | -                          | -                      |
| Charges for Services | -             | -                     | -                          | -                      |
| Fines & Forfeitures  | -             | -                     | -                          | -                      |
| Miscellaneous        | -             | -                     | -                          | -                      |
| Other Sources        | -             | -                     | -                          | -                      |
| <b>Total</b>         | -             | -                     | -                          | -                      |
|                      | \$ -          | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual    | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | 80,789.28        | 87,777.00             | 73,371.14                  | 100,154.00             |
| Supplies & Materials          | 2,486.36         | 4,747.00              | 1,004.49                   | 1,500.00               |
| Maintenance & Repair          | -                | -                     | -                          | -                      |
| Contractual Services          | 4,124.71         | 3,400.00              | 3,514.59                   | 3,300.00               |
| Utilities                     | -                | -                     | -                          | -                      |
| Other Expenses                | 3,234.15         | 1,776.00              | 954.98                     | 4,805.00               |
| Capital                       | -                | -                     | -                          | -                      |
| Other Uses                    | -                | -                     | -                          | -                      |
| Debt Service                  | -                | -                     | -                          | -                      |
| <b>Total</b>                  | <b>90,634.50</b> | <b>97,700.00</b>      | <b>78,845.20</b>           | <b>109,759.00</b>      |
|                               | \$ -             | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Member/Train/ Travel** - Increase for additional conference

**HR Retirement** - Increase due to move to Lagers L6 retirement program

**Computer Software**- Increase for new equipment and software needs

#### Decreases:

**General Supplies**- Decrease for needs

|                          | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|--------------------------|---------------|-----------------------|-----------------------|------------------------|
| Staffing Levels          |               |                       |                       |                        |
| Human Resource Director  | 1             | 1                     | 1                     | 1                      |
| Administrative Assistant | 0             | 0                     | 0                     | 0                      |
| <b>DEPARTMENT TOTAL</b>  | <b>1</b>      | <b>1</b>              | <b>1</b>              | <b>1</b>               |

|                 |
|-----------------|
| Human Resources |
|-----------------|

| Account                                      | Account Name                   | FY2024<br>Actual    | FY2025<br>Budget    | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|----------------------------------------------|--------------------------------|---------------------|---------------------|------------------------------|-------------------------------|------------------------------|
| Human Resources Revenues                     |                                |                     |                     |                              |                               |                              |
| <b>Total Human Resources Revenues</b>        |                                | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Human Resources Expenditures                 |                                |                     |                     |                              |                               |                              |
| 100-145-5010-145                             | Human Resources Salaries       | 59,762.90           | 64,239.00           | 54,283.93                    | 65,140.72                     | 69,166.00                    |
| 100-145-5170-145                             | Human Resources Social Secur.  | 4,137.51            | 4,685.00            | 3,770.12                     | 4,524.14                      | 5,062.00                     |
| 100-145-5180-145                             | Human Resources Retirement     | 2,745.37            | 3,675.00            | 3,256.97                     | 3,908.36                      | 8,205.00                     |
| 100-145-5190-145                             | Human Resources Health Ins.    | 8,066.16            | 7,795.00            | 7,353.20                     | 8,823.84                      | 9,222.00                     |
| 100-145-5210-145                             | Human Resources Workers Comp.  | 2,600.48            | 2,683.00            | 2,567.50                     | 3,081.00                      | 2,899.00                     |
| 100-145-5260-145                             | Human Resources Prof. Services | 4,124.71            | 3,400.00            | 3,514.59                     | 4,217.51                      | 3,300.00                     |
| 100-145-5360-145                             | Human Resources Mem/Train/Trvl | 3,476.86            | 4,700.00            | 2,139.42                     | 2,567.30                      | 5,600.00                     |
| 100-145-5590-145                             | Human Resources GenSupplies    | 2,486.36            | 4,747.00            | 1,004.49                     | 1,205.39                      | 1,500.00                     |
| 100-145-5700-145                             | HR Computer/Software           | 3,234.15            | 1,776.00            | 954.98                       | 1,145.98                      | 4,805.00                     |
| <b>Total Human Resources Expenditures</b>    |                                | <b>\$ 90,634.50</b> | <b>\$ 97,700.00</b> | <b>\$ 78,845.20</b>          | <b>\$ 94,614.24</b>           | <b>\$ 109,759.00</b>         |
| Human Resources Other Sources                |                                |                     |                     |                              |                               |                              |
| <b>Total Human Resources Other Sources</b>   |                                | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Human Resources Other Uses                   |                                |                     |                     |                              |                               |                              |
| <b>Total Human Resources Other Uses</b>      |                                | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| EXCESS (SHORTFALL) OF REVENUES OVER EXPENSES |                                | (90,634.50)         | (97,700.00)         | (78,845.20)                  | (94,614.24)                   | (109,759.00)                 |

| Human Resources       |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | 4.38%    |
| Retirement Rate       | 12.40%   |

Payroll Detail

| FTE           | #    | FY2025    | FY2026<br>Budgeted | Incentive/<br>License | Availability<br>Allowance | Social<br>Security | Retirement | Insurance | Work<br>Comp | Total Salary &<br>Benefits |
|---------------|------|-----------|--------------------|-----------------------|---------------------------|--------------------|------------|-----------|--------------|----------------------------|
| Muhic, Krysti | 1    | 64,238.72 | \$ 66,165.88       | \$ 3,000.00           |                           | 5,062.00           | 8,205.00   | 9,313.27  | 2,899.00     | \$ 94,645.15               |
|               | 1.00 | 64,238.72 | 66,165.88          | 3,000.00              | -                         | 5,062.00           | 8,205.00   | 9,313.27  | 2,899.00     | \$ 94,645.15               |

|                      |           |           |
|----------------------|-----------|-----------|
| Overtime             |           |           |
| Part Time & Seasonal |           |           |
| Total Salaries       | 64,238.72 | 66,165.88 |

| Department Request |                                        |
|--------------------|----------------------------------------|
| Amount             | Justification & Supporting Information |
|                    |                                        |

| Human Resources Expenditures |                                | Amount     | Justification & Supporting Information                                                                                                                                                                                                                                                                                                 |
|------------------------------|--------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 100-145-5010-145             | Human Resources Salaries       | 69,166.00  |                                                                                                                                                                                                                                                                                                                                        |
| 100-145-5170-145             | Human Resources Social Secur.  | 5,062.00   |                                                                                                                                                                                                                                                                                                                                        |
| 100-145-5180-145             | Human Resources Retirement     | 8,205.00   |                                                                                                                                                                                                                                                                                                                                        |
| 100-145-5190-145             | Human Resources Health Ins.    | 9,222.00   |                                                                                                                                                                                                                                                                                                                                        |
| 100-145-5210-145             | Human Resources Workers Comp.  | 2,899.00   |                                                                                                                                                                                                                                                                                                                                        |
| 100-145-5260-145             | Human Resources Prof. Services |            |                                                                                                                                                                                                                                                                                                                                        |
|                              |                                | 3,300.00   | CLIAwaived.com iScreen OFD 5-Panel Saliva Drug Test Kit (25/kit)-\$500 (estimating tax and shipping) Background checks \$1500, Pop125-\$200, Driver's/CDL check \$300, Laserfiche split with finance and city clerk \$300, Boomtax - \$500                                                                                             |
| 100-145-5360-145             | Human Resources Mem/Train/Trvl |            |                                                                                                                                                                                                                                                                                                                                        |
|                              |                                | 5,600.00   | MIRMA Annual- \$1500; SHRM Membership Renewal- \$600; Aurora Training Membership- \$500, FLSA, City Officials Training, MCCFOA, SHRM/HRCI/Misc. Training- \$1000; LAGERS- \$500; MML September Conference \$1500.                                                                                                                      |
| 100-145-5590-145             | Human Resources GenSupplies    |            |                                                                                                                                                                                                                                                                                                                                        |
|                              |                                | 1,500.00   | Magicards, 3 ring binders, general supplies, ink cartridge, marketing materials, etc. \$1000; Employee Service/Appreciation End of Year Awards for 2024 (\$500)                                                                                                                                                                        |
| 100-145-5700-145             | HR Computer/Software           |            |                                                                                                                                                                                                                                                                                                                                        |
|                              |                                | 4,805.00   | M365 Premium- \$22, 2 Computer stations- \$110, CoPilot- \$31.50, Email Security, Anti-spam Solutions, Dropsuite Business Backups & Archiving for Email- \$110. Total for all - \$264.44 monthly. Adobe Pro \$300 (rounding up), Firewall \$210, Cyber Software \$133.33, server license upgrade \$196.90.new laptop with dock \$2,000 |
|                              |                                | 109,759.00 |                                                                                                                                                                                                                                                                                                                                        |

| Human Resources Other Sources | Amount | Justification & Supporting Information |
|-------------------------------|--------|----------------------------------------|
|                               |        |                                        |

| Human Resources Other Uses | Amount | Justification & Supporting Information |
|----------------------------|--------|----------------------------------------|
|                            |        |                                        |

## Airport

Richard Leavens  
Development Services Director  
[rleavens@neoshomo.org](mailto:rleavens@neoshomo.org)

The Neosho Hugh Robinson Memorial Airport is located 3 miles south of town off of Highway 59. Its location allows are visitors easy access to our restaurants, hotels, and the historic downtown district. We offer a courtesy car for pilots and passengers who need to go to town for brief periods.

| Revenue Category     | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|-------------------|-----------------------|----------------------------|------------------------|
| Taxes                | -                 | -                     | -                          | -                      |
| Intergovernmental    | 232,615.24        | 680,000.00            | 20,234.00                  | -                      |
| Licenses & Permits   | -                 | -                     | -                          | -                      |
| Charges for Services | 192,292.24        | 230,270.00            | 158,271.68                 | 194,820.00             |
| Fines & Forfeitures  | -                 | -                     | -                          | -                      |
| Miscellaneous        | 550.52            | 500.00                | 911.27                     | 750.00                 |
| Other Sources        | 5,660.04          | 5,660.00              | 4,716.70                   | 5,660.00               |
| <b>Total</b>         | <b>431,118.04</b> | <b>916,430.00</b>     | <b>184,133.65</b>          | <b>201,230.00</b>      |
|                      | \$ (0.00)         | \$ -                  | \$ 0.00                    | \$ -                   |

| Expense Category              | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|-------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | 83,998.57         | 91,079.00             | 73,274.66                  | 104,755.00             |
| Supplies & Materials          | 2,118.04          | 3,235.00              | 2,647.63                   | 3,235.00               |
| Maintenance & Repair          | 17,636.13         | 12,500.00             | 10,111.17                  | 12,350.00              |
| Contractual Services          | 27,895.25         | 28,645.00             | 26,135.96                  | 28,072.00              |
| Utilities                     | 18,269.18         | 18,722.00             | 11,460.67                  | 21,438.00              |
| Other Expenses                | 105,815.04        | 138,500.00            | 60,546.86                  | 102,600.00             |
| Capital                       | 481,713.09        | 855,628.00            | 241,874.73                 | 303,700.00             |
| Other Uses                    | -                 | -                     | -                          | -                      |
| Debt Service                  | -                 | -                     | -                          | -                      |
| <b>Total</b>                  | <b>737,445.30</b> | <b>1,148,309.00</b>   | <b>426,051.68</b>          | <b>576,150.00</b>      |
|                               | \$ -              | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Airport Retirement** - Increase due to move to Lagers L6 retirement program

**Insurance and Bonds** - Increase of property values 13.13% with additional Increase in rates 3%.

**Airport Electricity** - Liberty Rate Increase prosed 29%

#### Decreases:

**Facility Maintenance** - Decrease in current need

**Sale and Cost of Jet Fuel Revenue** - Decrease for need

|                         | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-------------------------|---------------|-----------------------|-----------------------|------------------------|
| Staffing Levels         |               |                       |                       |                        |
| Airport Manager         | 1             | 1                     | 1                     | 1                      |
| <b>DEPARTMENT TOTAL</b> | <b>1</b>      | <b>1</b>              | <b>1</b>              | <b>1</b>               |

Airport

| Account                                             | Account Name                  | FY2024<br>Actual     | FY2025<br>Budget     | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|-----------------------------------------------------|-------------------------------|----------------------|----------------------|------------------------------|-------------------------------|------------------------------|
| <b>Airport Revenues</b>                             |                               |                      |                      |                              |                               |                              |
| 100-160-4200-160                                    | Grant Revenue                 | 232,615.24           | 680,000.00           | 20,234.00                    | 24,280.80                     | -                            |
| 100-160-4201-160                                    | Grant Revenue -CARES          | -                    | -                    | -                            | -                             | -                            |
| 100-160-4400-160                                    | Land Lease at Airport         | 20,567.04            | 22,000.00            | 21,567.04                    | 25,880.45                     | 22,000.00                    |
| 100-160-4410-160                                    | Airport Land Lease - City     | 9,700.08             | 9,700.00             | 8,083.40                     | 9,700.08                      | 9,700.00                     |
| 100-160-4500-160                                    | Airport Hangar Rentals        | 52,363.92            | 60,120.00            | 49,549.71                    | 59,459.65                     | 60,120.00                    |
| 100-160-4505-160                                    | Airport Room Rental           | 1,466.67             | 3,000.00             | 2,630.00                     | 3,156.00                      | -                            |
| 100-160-4540-160                                    | Sale of Jet Fuel              | 27,320.45            | 60,900.00            | 8,644.84                     | 10,373.81                     | 27,000.00                    |
| 100-160-4550-160                                    | Sale of Aviation Gas          | 80,874.08            | 74,550.00            | 67,796.69                    | 81,356.03                     | 76,000.00                    |
| 100-160-4560-160                                    | Sale of Pilot Supplies        | 548.52               | 500.00               | 911.27                       | 1,093.52                      | 750.00                       |
| 100-160-4800-160                                    | Miscellaneous Income          | 2.00                 | -                    | -                            | -                             | -                            |
| 100-160-4820-160                                    | Airport Sale of Property      | -                    | -                    | -                            | -                             | -                            |
| <b>Total Airport Revenues</b>                       |                               | <b>\$ 425,458.00</b> | <b>\$ 910,770.00</b> | <b>\$ 179,416.95</b>         | <b>\$ 215,300.34</b>          | <b>\$ 195,570.00</b>         |
| <b>Airport Expenditures</b>                         |                               |                      |                      |                              |                               |                              |
| 100-160-5010-160                                    | Airport Salaries              | 39,753.24            | 40,965.00            | 34,749.38                    | 41,699.26                     | 42,194.00                    |
| 100-160-5020-160                                    | Airport Overtime              | 630.04               | 900.00               | 234.71                       | 281.65                        | 900.00                       |
| 100-160-5030-160                                    | Airport Part Time             | 25,988.01            | 28,704.00            | 21,756.69                    | 26,108.03                     | 35,880.00                    |
| 100-160-5070-160                                    | Availability Allowance        | 360.00               | 360.00               | 270.00                       | 324.00                        | 360.00                       |
| 100-160-5170-160                                    | Airport Social Security       | 5,104.89             | 5,399.00             | 4,361.17                     | 5,233.40                      | 6,042.00                     |
| 100-160-5180-160                                    | Airport Retirement            | 1,876.99             | 2,512.00             | 2,113.54                     | 2,536.25                      | 5,344.00                     |
| 100-160-5190-160                                    | Airport Health Insurance      | 7,137.97             | 7,795.00             | 6,502.60                     | 7,803.12                      | 9,222.00                     |
| 100-160-5210-160                                    | Airport Workers Compensation  | 3,037.46             | 3,091.00             | 2,741.50                     | 3,289.80                      | 3,460.00                     |
| 100-160-5260-160                                    | Airport Professional Services | 9,692.16             | 9,960.00             | 8,227.98                     | 9,960.00                      | 9,750.00                     |
| 100-160-5300-160                                    | Airport Insurance & Bonds     | 18,203.09            | 18,685.00            | 17,907.98                    | 17,907.98                     | 18,322.00                    |
| 100-160-5320-160                                    | Airport Facility Maintenance  | 6,741.76             | 7,500.00             | 4,582.24                     | 5,498.69                      | 5,350.00                     |
| 100-160-5330-160                                    | Airport Equipment Maintenance | 10,894.37            | 5,000.00             | 5,528.93                     | 6,634.72                      | 7,000.00                     |
| 100-160-5360-160                                    | Membership/Training/Travel    | -                    | 525.00               | 90.90                        | 109.08                        | 525.00                       |
| 100-160-5380-160                                    | Airport Uniforms              | 109.97               | 828.00               | 454.17                       | 545.00                        | 828.00                       |
| 100-160-5460-160                                    | Cost of Av Gas Sold           | 79,294.63            | 74,550.00            | 53,073.31                    | 63,687.97                     | 74,550.00                    |
| 100-160-5470-160                                    | Cost of Jet Fuel Sold         | 24,614.43            | 60,900.00            | 5,799.74                     | 6,959.69                      | 25,000.00                    |
| 100-160-5480-160                                    | Cost of Pilot Supplies        | 931.48               | 735.00               | 1,465.18                     | 1,758.22                      | 735.00                       |
| 100-160-5530-160                                    | Airport Fuels/Lubricants      | 1,576.00             | 2,100.00             | 934.34                       | 1,121.21                      | 2,100.00                     |
| 100-160-5590-160                                    | Airport General Supplies      | 1,186.56             | 2,500.00             | 1,182.45                     | 1,418.94                      | 2,500.00                     |
| 100-160-5700-160                                    | Airport Computer/Software     | 329.98               | 950.00               | 739.47                       | 887.36                        | 950.00                       |
| 100-160-6300-160                                    | Airport Electricity           | 14,238.46            | 15,651.00            | 9,144.57                     | 10,973.48                     | 18,367.00                    |
| 100-160-6350-160                                    | Airport Phones                | 4,030.72             | 3,071.00             | 2,316.10                     | 2,779.32                      | 3,071.00                     |
| 100-160-5790-160                                    | Airport Capital Improvement   | -                    | -                    | -                            | -                             | -                            |
| <b>Total Airport Expenditures</b>                   |                               | <b>\$ 255,732.21</b> | <b>\$ 292,681.00</b> | <b>\$ 184,176.95</b>         | <b>\$ 217,517.17</b>          | <b>\$ 272,450.00</b>         |
| <b>Airport Other Sources</b>                        |                               |                      |                      |                              |                               |                              |
| 100-000-3316-000                                    | Transfer fm Street >Land      | 5,660.04             | 5,660.00             | 4,716.70                     | 5,660.00                      | 5,660.00                     |
| <b>Total Airport Other Sources</b>                  |                               | <b>\$ 5,660.04</b>   | <b>\$ 5,660.00</b>   | <b>\$ 4,716.70</b>           | <b>\$ 5,660.00</b>            | <b>\$ 5,660.00</b>           |
| <b>Airport Other Uses</b>                           |                               |                      |                      |                              |                               |                              |
| 100-000-3285-160                                    | Trns to Capital Improvement   | 481,713.09           | 855,628.00           | 241,874.73                   | 290,249.68                    | 303,700.00                   |
| <b>Total Airport Other Uses</b>                     |                               | <b>\$ 481,713.09</b> | <b>\$ 855,628.00</b> | <b>\$ 241,874.73</b>         | <b>\$ 290,249.68</b>          | <b>\$ 303,700.00</b>         |
| <b>EXCESS (SHORTFALL) OF REVENUES OVER EXPENSES</b> |                               | <b>(306,327.26)</b>  | <b>(231,879.00)</b>  | <b>(241,918.03)</b>          | <b>(286,806.50)</b>           | <b>(374,920.00)</b>          |

| Airport               |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | 4.38%    |
| Retirement Rate       | 12.40%   |

Payroll Detail

| FTE                  | #    | FY2025    | FY2026 Budgeted | Incentive/ License | Availability Allowance | Social Security | Retirement | Insurance | Work Comp | Total Salary & Benefits |
|----------------------|------|-----------|-----------------|--------------------|------------------------|-----------------|------------|-----------|-----------|-------------------------|
| Graves, Charles      | 1    | 40,964.56 | \$ 42,193.50    |                    | 360                    | 3,228.00        | 5,232.00   | 9,222.00  | 1,849.00  | \$ 62,084.50            |
|                      | 1.00 | 40,964.56 | 42,193.50       | -                  | 360.00                 | 3,228.00        | 5,232.00   | 9,222.00  | 1,849.00  | \$ 62,084.50            |
| Overtime             |      | 900.00    | 900.00          |                    | 46                     | 2392            | 28704      |           |           |                         |
| Part Time & Seasonal |      | 28,704.00 | 35,880.00       |                    |                        |                 |            |           |           |                         |
| Total Salaries       |      | 70,568.56 | 78,973.50       |                    |                        |                 |            |           |           |                         |

|                  |                           | Department Request |                                                                                 |  |  |  |
|------------------|---------------------------|--------------------|---------------------------------------------------------------------------------|--|--|--|
|                  |                           | Amount             | Justification & Supporting Information                                          |  |  |  |
| Airport Revenues | Grant Revenue             |                    | NPE 2019- 2024- MODOT grant revenue annual amount received based on expenditure |  |  |  |
| 100-160-4200-160 |                           |                    |                                                                                 |  |  |  |
| 100-160-4400-160 | Land Lease at Airport     | 22,000.00          |                                                                                 |  |  |  |
| 100-160-4410-160 | Airport Land Lease - City | 9,700.00           |                                                                                 |  |  |  |
| 100-160-4500-160 | Airport Hangar Rentals    | 60,120.00          |                                                                                 |  |  |  |
| 100-160-4505-160 | Airport Room Rental       |                    |                                                                                 |  |  |  |
| 100-160-4540-160 | Sale of Jet Fuel          | 27,000.00          |                                                                                 |  |  |  |
| 100-160-4550-160 | Sale of Aviation Gas      | 76,000.00          |                                                                                 |  |  |  |
| 100-160-4560-160 | Sale of Pilot Supplies    | 750.00             | 5 Year Historical                                                               |  |  |  |
| 100-160-4800-160 | Miscellaneous Income      |                    |                                                                                 |  |  |  |
| 100-160-4820-160 | Airport Sale of Property  |                    | Timber Sales                                                                    |  |  |  |
|                  |                           | 195,570.00         |                                                                                 |  |  |  |

|                      |                               | Amount    | Justification & Supporting Information                                                                                                                                                                                                                                                 |
|----------------------|-------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Airport Expenditures | Airport Salaries              | 42,194.00 |                                                                                                                                                                                                                                                                                        |
| 100-160-5010-160     | Airport Overtime              | 900.00    |                                                                                                                                                                                                                                                                                        |
| 100-160-5020-160     | Airport Part Time             | 35,880.00 | John works 20 , Roger 26 hours                                                                                                                                                                                                                                                         |
| 100-160-5030-160     | Availability Allowance        | 360.00    |                                                                                                                                                                                                                                                                                        |
| 100-160-5070-160     | Airport Social Security       | 6,042.00  |                                                                                                                                                                                                                                                                                        |
| 100-160-5170-160     | Airport Retirement            | 5,344.00  |                                                                                                                                                                                                                                                                                        |
| 100-160-5180-160     | Airport Health Insurance      | 9,222.00  |                                                                                                                                                                                                                                                                                        |
| 100-160-5190-160     | Airport Workers Compensation  | 3,460.00  |                                                                                                                                                                                                                                                                                        |
| 100-160-5210-160     | Airport Professional Services |           | Pest Control \$500, Precision Line Test \$650, Fire Inspection \$350, DNR permit \$2800, Stormwater Testing \$2800, QT Annual Agreement \$1195, Stronghold \$1300, AED \$50, Floor wax \$1,000, Alarm Monitor \$335, Portable fire suppression inspection \$500, EKOS Fuel System \$20 |
| 100-160-5260-160     |                               | 9,750.00  |                                                                                                                                                                                                                                                                                        |
| 100-160-5300-160     | Airport Insurance & Bonds     | 18,322.00 | Property Ins                                                                                                                                                                                                                                                                           |
| 100-160-5320-160     | Airport Facility Maintenance  |           |                                                                                                                                                                                                                                                                                        |
|                      |                               | 5,350.00  | Ice Machine \$350                                                                                                                                                                                                                                                                      |
| 100-160-5330-160     | Airport Equipment Maintenance | 7,000.00  | AED \$2,000                                                                                                                                                                                                                                                                            |
| 100-160-5360-160     | Membership/Training/Travel    | 525.00    |                                                                                                                                                                                                                                                                                        |
| 100-160-5380-160     | Airport Uniforms              | 828.00    |                                                                                                                                                                                                                                                                                        |
| 100-160-5460-160     | Cost of Av Gas Sold           | 74,550.00 |                                                                                                                                                                                                                                                                                        |
| 100-160-5470-160     | Cost of Jet Fuel Sold         | 25,000.00 |                                                                                                                                                                                                                                                                                        |
| 100-160-5480-160     | Cost of Pilot Supplies        | 735.00    |                                                                                                                                                                                                                                                                                        |
| 100-160-5530-160     | Airport Fuels/Lubricants      | 2,100.00  |                                                                                                                                                                                                                                                                                        |
| 100-160-5590-160     | Airport General Supplies      | 2,500.00  |                                                                                                                                                                                                                                                                                        |

|                       |                             |            |                                                                                                                                                                                                                                    |
|-----------------------|-----------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Expenditures          |                             | Amount     | Justification & Supporting Information                                                                                                                                                                                             |
| 100-160-5700-160      | Airport Computer/Software   | 950.00     | Firewall \$210, Office 365 \$237.53, Cyber Software \$133.33, Wifi booster \$270, server license upgrade \$98.45                                                                                                                   |
| 100-160-6300-160      | Airport Electricity         | 18,367.00  | Includes Liberty rate increase 29%                                                                                                                                                                                                 |
| 100-160-6350-160      | Airport Phones              | 3,071.00   |                                                                                                                                                                                                                                    |
|                       |                             | 272,450.00 |                                                                                                                                                                                                                                    |
| Airport Other Sources |                             | Amount     | Justification & Supporting Information                                                                                                                                                                                             |
| 100-000-3316-000      | Transfer fm Street >Land    | 5,660.00   |                                                                                                                                                                                                                                    |
| Airport Other Uses    |                             | Amount     | Justification & Supporting Information                                                                                                                                                                                             |
| 100-000-3285-160      | Trns to Capital Improvement | 303,700.00 | T-Hanger - \$680,000 with City funds of \$63,000, new airport sign \$20,000, Reface Highway 59 sign w/new city seal- \$1,500, Snow plow for truck \$10,000, Storm shelter \$5,000, FOD Boss \$4200, Truck with fuel tank \$200,000 |

## Public Safety Tax

David Kennedy  
City Manager  
[D.kennedy@neoshomo.org](mailto:D.kennedy@neoshomo.org)

On June 2, 2020, the voters of the City of Neosho approved an additional 1/2% city general sales tax under RSMo 94.510. The tax will go towards increasing salaries for our emergency services personnel to hire and retain qualified employees and for Capital Purchases for Police and Fire. Emergency Management services capital projects will also be funded through this public safety tax.

| Revenue Category     | FY2024 Actual       | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|---------------------|-----------------------|----------------------------|------------------------|
| Taxes                | 1,649,069.21        | 1,546,225.00          | 1,361,115.53               | 1,546,225.00           |
| Intergovernmental    | -                   | -                     | -                          | -                      |
| Licenses & Permits   | -                   | -                     | -                          | -                      |
| Charges for Services | -                   | -                     | -                          | -                      |
| Fines & Forfeitures  | -                   | -                     | -                          | -                      |
| Miscellaneous        | 57,830.49           | 55,000.00             | 51,055.46                  | 55,000.00              |
| Other Sources        | -                   | -                     | -                          | -                      |
| <b>Total</b>         | <b>1,706,899.70</b> | <b>1,601,225.00</b>   | <b>1,412,170.99</b>        | <b>1,601,225.00</b>    |
|                      | \$ -                | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual       | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|---------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | -                   | -                     | -                          | -                      |
| Supplies & Materials          | -                   | -                     | -                          | -                      |
| Maintenance & Repair          | -                   | -                     | -                          | -                      |
| Contractual Services          | -                   | -                     | -                          | -                      |
| Utilities                     | -                   | -                     | -                          | -                      |
| Other Expenses                | -                   | -                     | -                          | -                      |
| Capital                       | -                   | -                     | -                          | -                      |
| Other Uses                    | 1,816,224.00        | 1,144,841.00          | 744,552.50                 | 2,896,269.00           |
| Debt Service                  | -                   | -                     | -                          | -                      |
| <b>Total</b>                  | <b>1,816,224.00</b> | <b>1,144,841.00</b>   | <b>744,552.50</b>          | <b>2,896,269.00</b>    |
|                               | \$ -                | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

Architectural Fees increased transfer to Police  
Fire -additional capital equipment

#### Decreases:

|                         | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-------------------------|---------------|-----------------------|-----------------------|------------------------|
| Staffing Levels         |               |                       |                       |                        |
| No FTE                  |               |                       |                       |                        |
| <b>DEPARTMENT TOTAL</b> | <b>0</b>      | <b>0</b>              | <b>0</b>              | <b>0</b>               |

|                   |
|-------------------|
| Public Safety Tax |
|-------------------|

| Account                                      | Account Name                  | FY2024<br>Actual       | FY2025<br>Budget       | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|----------------------------------------------|-------------------------------|------------------------|------------------------|------------------------------|-------------------------------|------------------------------|
| Public Safety Tax Revenues                   |                               |                        |                        |                              |                               |                              |
| 100-199-4031-199                             | Public Safety Tax             | 1,649,069.21           | 1,546,225.00           | 1,361,115.53                 | 1,633,338.64                  | 1,546,225.00                 |
| 100-199-4700-199                             | Public Safety Interest Earned | 57,830.49              | 55,000.00              | 51,055.46                    | 61,266.55                     | 55,000.00                    |
| <b>Total Public Safety Tax Revenues</b>      |                               | <b>\$ 1,706,899.70</b> | <b>\$ 1,601,225.00</b> | <b>\$ 1,412,170.99</b>       | <b>\$ 1,694,605.19</b>        | <b>\$ 1,601,225.00</b>       |
| Public Safety Tax Expenditures               |                               |                        |                        |                              |                               |                              |
| <b>Total Public Safety Tax Expenditures</b>  |                               | <b>\$ -</b>            | <b>\$ -</b>            | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Public Safety Tax Other Sources              |                               |                        |                        |                              |                               |                              |
| <b>Total Public Safety Tax Other Sources</b> |                               | <b>\$ -</b>            | <b>\$ -</b>            | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Public Safety Tax Other Uses                 |                               |                        |                        |                              |                               |                              |
| 100-000-3205-000                             | Transfer to Fire Dept         | 753,756.00             | 866,763.00             | 512,235.80                   | 614,682.96                    | 1,136,075.00                 |
| 100-000-3205-120                             | Trns to Police Department     | 1,022,412.00           | 237,547.00             | 198,860.00                   | 238,632.00                    | 1,738,733.00                 |
| 100-000-3205-144                             | Trns to Emergency Mgmt        | 20,052.00              | 20,531.00              | 16,786.70                    | 20,144.04                     | 21,461.00                    |
| 100-000-3205-110                             | Trns to General               | 20,004.00              | 20,000.00              | 16,670.00                    | 20,000.00                     | -                            |
| <b>Total Public Safety Tax Other Uses</b>    |                               | <b>\$ 1,816,224.00</b> | <b>\$ 1,144,841.00</b> | <b>\$ 744,552.50</b>         | <b>\$ 893,459.00</b>          | <b>\$ 2,896,269.00</b>       |
| EXCESS (SHORTFALL) OF REVENUES OVER EXPENSES |                               | (109,324.30)           | 456,384.00             | 667,618.49                   | 801,146.19                    | (1,295,044.00)               |

| Public Safety Tax     |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | -        |
| Retirement Rate       | -        |

Payroll Detail

| FTE                                   | #     | FY2020       | FY2026 Budgeted | Increase     |      |
|---------------------------------------|-------|--------------|-----------------|--------------|------|
| Police Department Salaries & Benefits | 26.00 | 1,745,554.00 | \$ 2,211,887.00 | 466,333.00   | 0.27 |
| Fire Department Salaries & Benefits   | 27.00 | 1,566,920.00 | \$ 2,282,436.00 | 715,516.00   | 0.46 |
|                                       | 53.00 | 3,312,474.00 | 4,494,323.00    | 1,181,849.00 |      |

|                                 |                               | Department Request |                                                                                                                                                                                                                                                                                                      |
|---------------------------------|-------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 |                               | Amount             | Justification & Supporting Information                                                                                                                                                                                                                                                               |
| Public Safety Tax Revenues      |                               | 1,546,225.00       |                                                                                                                                                                                                                                                                                                      |
| 100-199-4031-199                | Public Safety Tax             |                    |                                                                                                                                                                                                                                                                                                      |
| 100-199-4700-199                | Public Safety Interest Earned | 55,000.00          |                                                                                                                                                                                                                                                                                                      |
|                                 |                               |                    |                                                                                                                                                                                                                                                                                                      |
|                                 |                               | 1,601,225.00       |                                                                                                                                                                                                                                                                                                      |
| Public Safety Tax Expenditures  |                               | Amount             | Justification & Supporting Information                                                                                                                                                                                                                                                               |
|                                 |                               | -                  |                                                                                                                                                                                                                                                                                                      |
| Public Safety Tax Other Sources |                               | Amount             | Justification & Supporting Information                                                                                                                                                                                                                                                               |
|                                 |                               |                    |                                                                                                                                                                                                                                                                                                      |
| Public Safety Tax Other Uses    |                               | Amount             | Justification & Supporting Information                                                                                                                                                                                                                                                               |
| 100-000-3205-000                | Transfer to Fire Dept         |                    | Rescue 4 pay off \$252,080, Res-Q-Jacks Vehicle stabilization kit \$10,728, Chief 1 truck \$54,000, ATV x 2 \$19,286, UTV \$19,478, skid unit for UTV \$9,920, Station 2 Generator replacement 45Kw with transfer switch \$32,480, Bullseye V3 Pro Package Digital Extinguisher \$22,587             |
|                                 |                               | 1,136,075.00       |                                                                                                                                                                                                                                                                                                      |
| 100-000-3205-120                | Trns to Police Department     |                    | Patrol Cars 3 \$146,000 would allow \$5000 trade/auction in each. Tazers \$100,000, 4 tablets \$9,600, Non-lethal shotguns \$10,000 \$4000 Small ballistic shield for each Sergeant's vehicle, 2 DSSLR camera kits requested by Patrol and Accident reconstruction Ofc. \$2800 Architect \$1,000,000 |
|                                 |                               | 1,738,733.00       |                                                                                                                                                                                                                                                                                                      |
| 100-000-3205-144                | Trns to Emergency Mgmt        | 21,461.00          |                                                                                                                                                                                                                                                                                                      |
| 100-000-3205-110                | Trns to General               | -                  |                                                                                                                                                                                                                                                                                                      |
|                                 |                               |                    |                                                                                                                                                                                                                                                                                                      |

## IOOF Cemetery

Cheyenne Wright

City Clerk

[Cwright@neoshomo.org](mailto:Cwright@neoshomo.org)

The Neosho IOOF Cemetery was developed as a community cemetery in 1855. In recent years, the cemetery had become difficult to maintain by the Neosho IOOF Board due to financial and employment difficulties. The City of Neosho accepted the IOOF Cemetery on November 5th, 2019 per Missouri State Legislative actions, ultimately stating local political subdivisions must assure the continued presence, care, and upkeep of its cemeteries

| Revenue Category     | FY2024 Actual    | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|------------------|-----------------------|----------------------------|------------------------|
| Taxes                | -                | -                     | -                          | -                      |
| Intergovernmental    | -                | -                     | -                          | -                      |
| Licenses & Permits   | -                | -                     | -                          | -                      |
| Charges for Services | 43,000.00        | 32,000.00             | 38,600.00                  | 32,000.00              |
| Fines & Forefeitures | -                | -                     | -                          | -                      |
| Miscellaneous        | 3,867.64         | 3,500.00              | 6,414.34                   | 3,500.00               |
| Other Sources        | -                | -                     | -                          | -                      |
| <b>Total</b>         | <b>46,867.64</b> | <b>35,500.00</b>      | <b>45,014.34</b>           | <b>35,500.00</b>       |
|                      | \$ -             | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|-------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | 13,360.38         | 13,014.00             | 11,743.54                  | 13,834.00              |
| Supplies & Materials          | 276.77            | 925.00                | 111.67                     | 1,125.00               |
| Maintenance & Repair          | 629.91            | 11,576.00             | 9,995.79                   | 13,576.00              |
| Contractual Services          | 122,709.12        | 134,226.00            | 119,073.38                 | 134,362.00             |
| Utilities                     | 462.19            | 571.00                | 356.07                     | 602.00                 |
| Other Expenses                | -                 | 420.00                | -                          | 420.00                 |
| Capital                       | 57,238.18         | 39,000.00             | 18,887.37                  | 25,000.00              |
| Other Uses                    | -                 | -                     | -                          | -                      |
| Debt Service                  | -                 | -                     | -                          | -                      |
| <b>Total</b>                  | <b>194,676.55</b> | <b>199,732.00</b>     | <b>160,167.82</b>          | <b>188,919.00</b>      |
|                               | \$ -              | \$ -                  | \$ (0.00)                  | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Cemetery Retirement** - Increase due to move to Lagers L6 retirement program

**Cemetery Facility Maint** - Increase for need

**Cemetery General Supplies** - Increases for need

#### Decreases:

|                         | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-------------------------|---------------|-----------------------|-----------------------|------------------------|
| Staffing Levels         |               |                       |                       |                        |
| Cemetery Manager        |               | 0.2                   | 0.16                  | 0.16                   |
|                         |               |                       |                       | 0.15                   |
| <b>DEPARTMENT TOTAL</b> |               | <b>0.2</b>            | <b>0.16</b>           | <b>0.16</b>            |
|                         |               |                       |                       | <b>0.15</b>            |

|               |
|---------------|
| IOOF Cemetery |
|---------------|

| Account                                      | Account Name                    | FY2024<br>Actual     | FY2025<br>Budget     | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|----------------------------------------------|---------------------------------|----------------------|----------------------|------------------------------|-------------------------------|------------------------------|
| IOOF Cemetery Revenues                       |                                 |                      |                      |                              |                               |                              |
| 100-204-4420-204                             | Plot Sales                      | 15,600.00            | 9,000.00             | 19,500.00                    | 23,400.00                     | 9,000.00                     |
| 100-204-4524-204                             | Burial Fees                     | 27,400.00            | 23,000.00            | 19,100.00                    | 22,920.00                     | 23,000.00                    |
| 100-204-4700-204                             | Interest Earned                 | -                    | -                    | 3,783.34                     | 4,540.01                      | -                            |
| 100-204-4800-204                             | Cemetery Miscellaneous Revenue  | 1,042.64             | -                    | 216.00                       | 216.00                        | -                            |
| 100-204-4990-204                             | Cemetery Donations              | 2,825.00             | 3,500.00             | 2,415.00                     | 2,898.00                      | 3,500.00                     |
| <b>Total IOOF Cemetery Revenues</b>          |                                 | <b>\$ 46,867.64</b>  | <b>\$ 35,500.00</b>  | <b>\$ 45,014.34</b>          | <b>\$ 53,974.01</b>           | <b>\$ 35,500.00</b>          |
| IOOF Cemetery Expenditures                   |                                 |                      |                      |                              |                               |                              |
| 100-204-5010-204                             | IOOF Salaries                   | 10,388.61            | 10,000.00            | 8,966.50                     | 10,759.80                     | 10,000.00                    |
| 100-204-5170-204                             | IOOF Social Security            | 725.88               | 765.00               | 635.51                       | 762.61                        | 765.00                       |
| 100-204-5180-204                             | IOOF Retirement                 | 479.29               | 600.00               | 538.02                       | 645.62                        | 1,240.00                     |
| 100-204-5190-204                             | IOOF Health Insurance           | 1,328.60             | 1,211.00             | 1,165.51                     | 1,398.61                      | 1,391.00                     |
| 100-204-5210-204                             | IOOF Workers Compensation       | 438.00               | 438.00               | 438.00                       | 525.60                        | 438.00                       |
| 100-204-5260-204                             | I.O.O.F. Professional Services  | 99,737.20            | 111,402.00           | 88,925.44                    | 106,710.53                    | 111,545.00                   |
| 100-204-5262-204                             | I.O.O.F. Burial Costs           | 21,980.00            | 21,630.00            | 29,013.00                    | 34,815.60                     | 21,630.00                    |
| 100-204-5300-204                             | Cemetery Insurance & Bonds      | 991.92               | 1,194.00             | 1,134.94                     | 900.00                        | 1,187.00                     |
| 100-204-5320-204                             | Cemetery Facility Maintenance   | 114.00               | 4,526.00             | 40.17                        | 48.20                         | 6,026.00                     |
| 100-204-5325-204                             | Grounds Maintenance             | 515.91               | 5,800.00             | 9,596.40                     | 11,515.68                     | 6,300.00                     |
| 100-204-5330-204                             | Cemetery Equipment Maintenance  | -                    | 1,250.00             | 359.22                       | 431.06                        | 1,250.00                     |
| 100-204-5530-204                             | Cemetery Fuels/Lubricants       | -                    | 420.00               | -                            | -                             | 420.00                       |
| 100-204-5590-204                             | General Supplies                | 276.77               | 925.00               | 111.67                       | 134.00                        | 1,125.00                     |
| 100-204-6300-204                             | I.O.O.F. Electricity Costs      | 462.19               | 571.00               | 356.07                       | 427.28                        | 602.00                       |
| <b>Total IOOF Cemetery Expenditures</b>      |                                 | <b>\$ 137,438.37</b> | <b>\$ 160,732.00</b> | <b>\$ 141,280.45</b>         | <b>\$ 169,074.61</b>          | <b>\$ 163,919.00</b>         |
| IOOF Cemetery Other Sources                  |                                 |                      |                      |                              |                               |                              |
| <b>Total IOOF Cemetery Other Sources</b>     |                                 | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| IOOF Cemetery Other Uses                     |                                 |                      |                      |                              |                               |                              |
| 100-000-3285-204                             | Transfer to Capital Improvement | 57,238.18            | 39,000.00            | 18,887.37                    | (15,582.16)                   | 25,000.00                    |
| <b>Total IOOF Cemetery Other Uses</b>        |                                 | <b>\$ 57,238.18</b>  | <b>\$ 39,000.00</b>  | <b>\$ 18,887.37</b>          | <b>\$ (15,582.16)</b>         | <b>\$ 25,000.00</b>          |
| EXCESS (SHORTFALL) OF REVENUES OVER EXPENSES |                                 | (147,808.91)         | (164,232.00)         | (115,153.48)                 | (99,518.45)                   | (153,419.00)                 |
| Restricted Fund Balance                      |                                 |                      |                      |                              |                               |                              |
| Trust                                        |                                 | 154,680.59           | 154,680.59           | 161,642.90                   | 161,642.90                    | 161,642.90                   |

| I.O.O.F. Cemetery     |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | 4.38%    |
| Retirement Rate       | 12.40%   |

Payroll Detail

| FTE              | #    | FY2025    | FY2026<br>Budgeted | Incentive/<br>License | Availability<br>Allowance | Social<br>Security | Retirement | Insurance | Work<br>Comp | Total Salary &<br>Benefits |
|------------------|------|-----------|--------------------|-----------------------|---------------------------|--------------------|------------|-----------|--------------|----------------------------|
| Wright, Cheyenne | 15%  | 10,000.00 | \$ 10,000.00       |                       |                           | 765.00             | 1,240.00   | 1,391.00  | 438.00       | \$ 13,834.00               |
|                  | 0.15 | 10,000.00 | 10,000.00          | -                     | -                         | 765.00             | 1,240.00   | 1,391.00  | 438.00       | \$ 13,834.00               |

|                      |  |  |
|----------------------|--|--|
| Overtime             |  |  |
| Part Time & Seasonal |  |  |

Total Salaries 10,000.00 10,000.00

| Department Request                              |           |                                        |
|-------------------------------------------------|-----------|----------------------------------------|
| I.O.O.F. Cemetery Revenues                      | Amount    | Justification & Supporting Information |
| 100-204-4420-204 Plot Sales                     | 9,000.00  |                                        |
| 100-204-4524-204 Burial Fees                    | 23,000.00 |                                        |
| 100-204-4700-204 Interest Earned                |           |                                        |
| 100-204-4800-204 Cemetery Miscellaneous Revenue |           |                                        |
| 100-204-4990-204 Cemetery Donations             | 3,500.00  |                                        |
|                                                 | 35,500.00 |                                        |

| I.O.O.F. Cemetery Expenditures                  | Amount     | Justification & Supporting Information                                                                   |
|-------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------|
| 100-204-5010-204 IOOF Salaries                  | 10,000.00  |                                                                                                          |
| 100-204-5170-204 IOOF Social Security           | 765.00     |                                                                                                          |
| 100-204-5180-204 IOOF Retirement                | 1,240.00   |                                                                                                          |
| 100-204-5190-204 IOOF Health Insurance          | 1,391.00   |                                                                                                          |
| 100-204-5210-204 IOOF Workers Compensation      | 438.00     |                                                                                                          |
| 100-204-5260-204 I.O.O.F. Professional Services | 111,545.00 | \$108000 Groundskeeping; Pest Control; Alarm Monitoring; Recorder Fees, Cemsite annual fee \$3010        |
| 100-204-5262-204 I.O.O.F. Burial Costs          | 21,630.00  |                                                                                                          |
| 100-204-5300-204 Cemetery Insurance & Bonds     | 1,187.00   | Property Ins                                                                                             |
| 100-204-5320-204 Cemetery Facility Maintenance  | 6,026.00   | Electric shop building \$1,500                                                                           |
| 100-204-5325-204 Grounds Maintenance            | 6,300.00   | Signage \$200, Tree removal \$5,000, stone repairs \$1,100 (tree damage \$600, older stone repair \$500) |
| 100-204-5330-204 Cemetery Equipment Maintenance | 1,250.00   |                                                                                                          |
| 100-204-5530-204 Cemetery Fuels/Lubricants      | 420.00     |                                                                                                          |
| 100-204-5590-204 General Supplies               | 1,125.00   | flags \$200                                                                                              |
| 100-204-6300-204 I.O.O.F. Electricity Costs     | 602.00     | Includes Liberty rate increase 29%                                                                       |
|                                                 | 163,919.00 |                                                                                                          |

| I.O.O.F. Cemetery Other Sources | Amount | Justification & Supporting Information |
|---------------------------------|--------|----------------------------------------|
|                                 |        |                                        |

| I.O.O.F. Cemetery Other Uses                     | Amount    | Justification & Supporting Information |
|--------------------------------------------------|-----------|----------------------------------------|
| 100-000-3285-204 Transfer to Capital Improvement | 25,000.00 | Holders for Black and Red Dirt         |
|                                                  |           |                                        |

## Fire Department

Aaron Houk  
Fire Chief  
[ahouk@neoshomo.org](mailto:ahouk@neoshomo.org)

The Fire Department's mission is to assist the citizens of Neosho through prevention, planning, education and action. The Fire Department is funded by a 1/4 of 1% sales tax, a 1/2 of 1% public safety tax, a contract with the Neosho Area Fire Protection District, and the City's General Fund.

| Revenue Category     | FY2024 Actual       | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|---------------------|-----------------------|----------------------------|------------------------|
| Taxes                | 1,081,735.52        | 1,002,459.00          | 873,586.10                 | 965,309.00             |
| Intergovernmental    | -                   | -                     | -                          | -                      |
| Licenses & Permits   | -                   | -                     | -                          | -                      |
| Charges for Services | -                   | -                     | -                          | -                      |
| Fines & Forfeitures  | -                   | -                     | -                          | -                      |
| Miscellaneous        | -                   | -                     | -                          | -                      |
| Other Sources        | 1,468,512.00        | 1,521,690.00          | 1,058,008.30               | 1,682,075.00           |
| <b>Total</b>         | <b>2,550,247.52</b> | <b>2,524,149.00</b>   | <b>1,931,594.40</b>        | <b>2,647,384.00</b>    |
|                      | \$ -                | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual       | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|---------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | 1,793,307.84        | 1,957,948.00          | 1,601,202.20               | 2,294,856.00           |
| Supplies & Materials          | 7,778.53            | 10,590.00             | 6,215.06                   | 10,590.00              |
| Maintenance & Repair          | 71,165.76           | 61,100.00             | 42,013.84                  | 30,700.00              |
| Contractual Services          | 77,956.48           | 105,744.00            | 72,405.59                  | 100,135.00             |
| Utilities                     | 42,165.37           | 32,522.00             | 25,109.62                  | 37,466.00              |
| Other Expenses                | 32,668.05           | 82,633.00             | 58,169.80                  | 57,325.00              |
| Capital                       | 289,000.84          | 484,985.00            | 33,140.00                  | 420,559.00             |
| Other Uses                    | -                   | -                     | -                          | -                      |
| Debt Service                  | -                   | -                     | -                          | -                      |
| <b>Total</b>                  | <b>2,314,042.87</b> | <b>2,735,522.00</b>   | <b>1,838,256.11</b>        | <b>2,951,631.00</b>    |
|                               | \$ -                | \$ -                  | \$ 0.00                    | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Fire Dept Retirement** - Increase due to move to Lagers L6 retirement program

**Insurance and Bonds** - Increase of property values 13.13% with additional Increase in rates 3%.

**Fire Member Training and Travel** - Increased for investigator training

**Fuel and Lubricants** - Increased for need

**Fire Dept Electricity** - Liberty Rate Increase prospsd 29%

#### Decreases:

**Facility Maintenance** - Decrease for expected need

**Equipment Maintenance** - Decrease for expected need

| Staffing Levels          | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|--------------------------|---------------|-----------------------|-----------------------|------------------------|
| Fire Chief               | 1             | 1                     | 1                     | 1                      |
| Deputy Chief             | 1             | 1                     | 1                     | 1                      |
| Battalion Chief          | 3             | 3                     | 3                     | 3                      |
| Captain                  | 3             | 3                     | 3                     | 3                      |
| Training Chief           |               |                       |                       |                        |
| Engineer                 | 12            | 12                    | 12                    | 12                     |
| Firefighter              | 6             | 6                     | 6                     | 6                      |
| Administrative Assistant | 1             | 1                     | 1                     | 1                      |
| Marshall                 | 1             | 1                     |                       |                        |
| <b>DEPARTMENT TOTAL</b>  | <b>27</b>     | <b>27</b>             | <b>27</b>             | <b>27</b>              |

Fire Department

| Account                                                     | Account Name                  | FY2024<br>Actual       | FY2025<br>Budget       | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|-------------------------------------------------------------|-------------------------------|------------------------|------------------------|------------------------------|-------------------------------|------------------------------|
| Fire Department Revenues                                    |                               |                        |                        |                              |                               |                              |
| 130-130-4030-130                                            | Fire Department Sales Tax     | 826,601.34             | 678,809.00             | 680,716.06                   | 816,859.27                    | 678,809.00                   |
| 130-130-4150-130                                            | Fire Department Fees          | 370.00                 | -                      | -                            | -                             | -                            |
| 130-130-4200-130                                            | Grant Revenues                | 94,884.86              | 167,500.00             | 9,758.50                     | 11,710.20                     | 156,500.00                   |
| 130-130-4760-130                                            | Insurance Proceeds            | 10,456.11              | 15,000.00              | 15,000.00                    | 18,000.00                     | -                            |
| 130-130-4800-130                                            | Fire Department Miscellaneo   | 645.00                 | -                      | -                            | -                             | -                            |
| 130-130-4820-130                                            | Fire Sale of Property         | -                      | 11,150.00              | 11,150.00                    | 13,380.00                     | -                            |
| 130-130-4850-130                                            | Contract: Fire District       | 130,000.00             | 130,000.00             | 130,000.00                   | 130,000.00                    | 130,000.00                   |
| 130-130-4990-130                                            | Donations - Fire Dept.        | 70.00                  | -                      | -                            | -                             | -                            |
| <b>Total Fire Department Revenues</b>                       |                               | <b>\$ 1,081,735.52</b> | <b>\$ 1,002,459.00</b> | <b>\$ 873,586.10</b>         | <b>\$ 1,022,303.32</b>        | <b>\$ 965,309.00</b>         |
| Fire Department Expenditures                                |                               |                        |                        |                              |                               |                              |
| 130-130-5010-130                                            | Fire Dept Salaries            | 1,202,864.90           | 1,287,459.00           | 1,059,089.26                 | 1,270,907.11                  | 1,427,870.00                 |
| 130-130-5020-130                                            | Fire Dept Overtime            | 150,668.62             | 134,000.00             | 122,688.34                   | 134,000.00                    | 140,000.00                   |
| 130-130-5030-130                                            | Fire Dept Part Time           | 470.30                 | 3,500.00               | 1,176.27                     | 1,411.52                      | 3,500.00                     |
| 130-130-5070-130                                            | Availability Allowance        | 1,725.00               | 3,240.00               | 2,415.00                     | 2,898.00                      | 3,240.00                     |
| 130-130-5170-130                                            | Fire Dept Social Security     | 99,606.54              | 113,997.00             | 85,900.66                    | 103,080.79                    | 133,254.00                   |
| 130-130-5180-130                                            | Fire Dept Retirement          | 94,556.20              | 130,775.00             | 98,548.05                    | 118,257.66                    | 249,292.00                   |
| 130-130-5190-130                                            | Fire Dept Health Insurance    | 181,124.44             | 210,458.00             | 166,506.91                   | 199,808.29                    | 248,985.00                   |
| 130-130-5210-130                                            | Fire Dept Workers Compens     | 56,973.16              | 65,269.00              | 61,217.75                    | 65,269.00                     | 76,295.00                    |
| 130-130-5230-130                                            | Physicals                     | 381.60                 | 1,500.00               | -                            | -                             | 1,500.00                     |
| 130-130-5260-130                                            | Fire Dept Prof. Services      | 40,668.11              | 61,320.00              | 32,961.68                    | 39,554.02                     | 59,717.00                    |
| 130-130-5300-130                                            | Fire Dept Insurance and Bon   | 36,906.77              | 42,924.00              | 39,443.91                    | 39,443.91                     | 38,918.00                    |
| 130-130-5320-130                                            | Fire Dept Facility Maintenanc | 10,340.27              | 31,600.00              | 24,504.84                    | 31,600.00                     | 8,000.00                     |
| 130-130-5330-130                                            | Fire Dept Equipment Maint.    | 60,825.49              | 29,500.00              | 17,509.00                    | 21,010.80                     | 22,700.00                    |
| 130-130-5360-130                                            | Fire Dept Member/Train/Trv    | 4,691.42               | 2,850.00               | 1,559.96                     | 1,871.95                      | 6,020.00                     |
| 130-130-5380-130                                            | Fire Dept Uniforms            | 627.26                 | 4,000.00               | -                            | 4,000.00                      | 4,000.00                     |
| 130-130-5530-130                                            | Fire Dept Fuels/Lubricants    | 18,257.49              | 15,750.00              | 15,781.03                    | 18,937.24                     | 20,000.00                    |
| 130-130-5540-130                                            | Fire Dept Chemicals           | 385.32                 | 1,130.00               | -                            | -                             | 1,130.00                     |
| 130-130-5590-130                                            | Fire Dept General Supplies    | 7,393.21               | 9,460.00               | 6,215.06                     | 7,458.07                      | 9,460.00                     |
| 130-130-5700-130                                            | Fire Dept Comp., Software     | 3,782.10               | 15,225.00              | 4,621.61                     | 5,545.93                      | 14,769.00                    |
| 130-130-6300-130                                            | Fire Dept Electricity         | 18,301.10              | 15,430.00              | 9,730.88                     | 15,430.00                     | 20,374.00                    |
| 130-130-6310-130                                            | Fire Dept Heating Fuels       | 6,598.91               | 8,400.00               | 5,095.98                     | 6,115.18                      | 8,400.00                     |
| 130-130-6350-130                                            | Fire Dept Phones              | 17,265.36              | 8,692.00               | 10,282.76                    | 8,692.00                      | 8,692.00                     |
| 130-130-6380-130                                            | Lease Purchase Payments       | -                      | -                      | -                            | -                             | -                            |
| 130-130-6390-130                                            | Fire Dept. Minor Equipment    | 10,628.46              | 51,658.00              | 37,767.16                    | 51,658.00                     | 22,556.00                    |
| 130-130-5361-130                                            | Fire Academy Training         | -                      | 2,400.00               | 2,100.00                     | 2,100.00                      | 2,400.00                     |
| <b>Total Fire Department Expenditures</b>                   |                               | <b>\$ 2,025,042.03</b> | <b>\$ 2,250,537.00</b> | <b>\$ 1,805,116.11</b>       | <b>\$ 2,149,049.47</b>        | <b>\$ 2,531,072.00</b>       |
| Fire Department Other Sources                               |                               |                        |                        |                              |                               |                              |
| 130-000-3305-000                                            | Transfer fm Public Safety Fu  | 753,756.00             | 866,763.00             | 512,235.80                   | 614,682.96                    | 1,136,075.00                 |
| 130-000-3330-000                                            | Transfer fm General           | 714,756.00             | 654,927.00             | 545,772.50                   | 654,927.00                    | 546,000.00                   |
| <b>Total Fire Department Other Sources</b>                  |                               | <b>\$ 1,468,512.00</b> | <b>\$ 1,521,690.00</b> | <b>\$ 1,058,008.30</b>       | <b>\$ 1,269,609.96</b>        | <b>\$ 1,682,075.00</b>       |
| Fire Department Other Uses                                  |                               |                        |                        |                              |                               |                              |
| 130-000-3285-000                                            | Trns to Capital Improvement   | 289,000.84             | 484,985.00             | 33,140.00                    | 33,140.00                     | 420,559.00                   |
| <b>Total Fire Department Other Uses</b>                     |                               | <b>\$ 289,000.84</b>   | <b>\$ 484,985.00</b>   | <b>\$ 33,140.00</b>          | <b>\$ 33,140.00</b>           | <b>\$ 420,559.00</b>         |
| Change in Fund Balance                                      |                               | 236,204.65             | (211,373.00)           | 93,338.29                    | 109,723.81                    | (304,247.00)                 |
| <b>Fire Department Beginning Fund Balance"October 1"</b>    |                               | <b>\$ 603,538.00</b>   | <b>\$ 839,742.65</b>   | <b>\$ 839,742.65</b>         | <b>\$ 839,742.65</b>          | <b>\$ 949,466.46</b>         |
| <b>Total Fire Department Funding Sources</b>                |                               | <b>\$ 3,153,785.52</b> | <b>\$ 3,363,891.65</b> | <b>\$ 2,771,337.05</b>       | <b>\$ 3,131,655.93</b>        | <b>\$ 3,596,850.46</b>       |
| <b>Total Fire Department Funding Uses</b>                   |                               | <b>\$ 2,314,042.87</b> | <b>\$ 2,735,522.00</b> | <b>\$ 1,838,256.11</b>       | <b>\$ 2,182,189.47</b>        | <b>\$ 2,951,631.00</b>       |
| <b>Fire Department Beginning Fund Balance"September 30"</b> |                               | <b>\$ 839,742.65</b>   | <b>\$ 628,369.65</b>   | <b>\$ 933,080.94</b>         | <b>\$ 949,466.46</b>          | <b>\$ 645,219.46</b>         |

90-Day Reserve

\$ 624,099.95

Days reserve

93.05

| Fire Sales Tax        |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | 4.38%    |
| Retirement Rate       | 15.90%   |

Payroll Detail

| FTE                  | #     | FY2025       | FY2026<br>Budgeted | Incentive/<br>License | Availability<br>Allowance | Social<br>Security | Retirement | Insurance  | Work Comp | Total Salary & Benefits |
|----------------------|-------|--------------|--------------------|-----------------------|---------------------------|--------------------|------------|------------|-----------|-------------------------|
| Houk, Aaron          | 1     | 77,619.62    | \$ 83,953.51       |                       | 360                       | 6,423.00           | 13,349.00  | 9,222.00   | 3,678.00  | \$ 116,985.51           |
| Williams, Derek      | 1     | 66,062.62    | \$ 72,049.80       |                       | 360                       | 5,512.00           | 11,456.00  | 9,222.00   | 3,156.00  | \$ 101,755.80           |
| Christainsen, Daniel | 1     | 39,206.70    | \$ 45,654.54       |                       |                           | 3,493.00           | 7,260.00   | 9,222.00   | 2,000.00  | \$ 67,629.54            |
| Dobbs, Spencer       | 1     | 44,054.40    | \$ 50,648.61       |                       |                           | 3,875.00           | 8,054.00   | 9,222.00   | 2,219.00  | \$ 74,018.61            |
| Rogers, John         | 1     | 55,050.84    | \$ 60,707.67       |                       | 360                       | 4,645.00           | 9,653.00   | 9,313.27   | 2,659.00  | \$ 87,337.93            |
| Goetz, Bosten        | 1     | 36,554.70    | \$ 45,654.54       |                       |                           | 3,493.00           | 7,260.00   | 9,222.00   | 2,000.00  | \$ 67,629.54            |
| Cockrum, Jason       | 1     | 44,054.40    | \$ 50,648.61       |                       |                           | 3,875.00           | 8,054.00   | 9,222.00   | 2,219.00  | \$ 74,018.61            |
| Hayward, Laith       | 1     | 44,054.40    | \$ 49,381.33       |                       |                           | 3,778.00           | 7,852.00   | 9,222.00   | 2,163.00  | \$ 72,396.33            |
| Solomon, Mark        | 1     | 46,603.70    | \$ 52,007.11       |                       |                           | 3,979.00           | 8,270.00   | 9,434.94   | 2,278.00  | \$ 75,969.05            |
| Davis, Michael Beau  | 1     | 53,820.26    | \$ 60,707.72       |                       | 360                       | 4,645.00           | 9,653.00   | 9,222.00   | 2,659.00  | \$ 87,246.72            |
| Kelly, Taylor        | 1     | 44,054.40    | \$ 52,007.03       |                       |                           | 3,979.00           | 8,270.00   | 9,222.00   | 2,278.00  | \$ 75,756.03            |
| Kirkpatrick, Dustin  | 1     | 36,554.70    | \$ 45,654.54       |                       |                           | 3,493.00           | 7,260.00   | 9,222.00   | 2,000.00  | \$ 67,629.54            |
| Vaughn, Trenton      | 1     | 39,206.70    | \$ 45,654.54       |                       |                           | 3,493.00           | 7,260.00   | 9,222.00   | 2,000.00  | \$ 67,629.54            |
| Pim, Jacob           | 1     | 48,901.58    | \$ 55,640.13       |                       | 360                       | 4,257.00           | 8,847.00   | 9,222.00   | 2,438.00  | \$ 80,764.13            |
| Doke, Phillip        | 1     | 45,284.72    | \$ 52,007.03       |                       |                           | 3,979.00           | 8,270.00   | 9,222.00   | 2,278.00  | \$ 75,756.03            |
| Parsons, Lance       | 1     | 53,820.26    | \$ 60,707.72       |                       | 360                       | 4,645.00           | 9,653.00   | 9,313.27   | 2,659.00  | \$ 87,337.98            |
| Burns, Brandon       | 1     | 45,284.72    | \$ 50,648.56       |                       |                           | 3,875.00           | 8,054.00   | 9,222.00   | 2,219.00  | \$ 74,018.56            |
| McKee, Zachary       | 1     | 39,206.70    | \$ 45,654.54       |                       |                           | 3,493.00           | 7,260.00   | 9,222.00   | 2,000.00  | \$ 67,629.54            |
| Naugle, Lawrence Dan | 1     | 48,901.58    | \$ 54,373.93       |                       | 360                       | 4,160.00           | 8,646.00   | 9,313.27   | 2,382.00  | \$ 79,235.19            |
| Pringle, Shelby      | 1     | 42,107.52    | \$ 43,370.75       |                       | 360                       | 3,318.00           | 6,896.00   | 9,222.00   | 1,900.00  | \$ 65,066.75            |
| Sanders, Mark        | 1     | 44,054.40    | \$ 50,648.61       |                       |                           | 3,875.00           | 8,054.00   | 9,222.00   | 2,219.00  | \$ 74,018.61            |
| Hutchens, Christen   | 1     | 48,901.58    | \$ 54,373.93       |                       | 360                       | 4,160.00           | 8,646.00   | 9,222.00   | 2,382.00  | \$ 79,143.93            |
| Hammonds, Tyler      | 1     | 44,054.40    | \$ 49,381.33       |                       |                           | 3,778.00           | 7,852.00   | 9,222.00   | 2,163.00  | \$ 72,396.33            |
| Ridenour, Caleb      | 1     | 45,284.72    | \$ 50,648.56       |                       |                           | 3,875.00           | 8,054.00   | 9,222.00   | 2,219.00  | \$ 74,018.56            |
| Talley, Ethan        | 1     | 36,554.70    | \$ 45,654.54       |                       |                           | 3,493.00           | 7,260.00   | 9,222.00   | 2,000.00  | \$ 67,629.54            |
| Nance, Shawn         | 1     | 44,054.40    | \$ 49,381.33       |                       |                           | 3,778.00           | 7,852.00   | 9,222.00   | 2,163.00  | \$ 72,396.33            |
| Sanders, Nathan      | 1     | 44,054.40    | \$ 50,648.61       |                       |                           | 3,875.00           | 8,054.00   | 9,222.00   | 2,219.00  | \$ 74,018.61            |
|                      | 27.00 | 1,257,363.12 | 1,427,869.14       | -                     | 3,240.00                  | 109,244.00         | 227,049.00 | 249,480.74 | 62,550.00 | \$ 2,079,432.88         |
|                      |       |              | 170,506.02         |                       |                           |                    |            |            |           |                         |

Current Estimate Proposed

|                      |              |              |
|----------------------|--------------|--------------|
| Overtime             | 134,000.00   | 140,000.00   |
| Part Time & Seasonal | 1,411.52     | 3,500.00     |
| Total Salaries       | 1,392,774.64 | 1,741,875.16 |

| Department Request                         |                                                                  |
|--------------------------------------------|------------------------------------------------------------------|
| Amount                                     | Justification & Supporting Information                           |
| 130-130-4030-130 Fire Department Sales Tax | 678,809.00                                                       |
| 130-130-4150-130 Fire Department Fees      |                                                                  |
| 130-130-4200-130 Grant Revenues            |                                                                  |
|                                            | MIRMA \$7,500, Assumes 20% match, Newton County Central Dispatch |
|                                            | \$156,500                                                        |
| 130-130-4850-130 Contract: Fire District   | 130,000.00                                                       |
|                                            |                                                                  |
|                                            | 965,309.00                                                       |

| Amount                                          | Justification & Supporting Information |
|-------------------------------------------------|----------------------------------------|
| 130-130-5010-130 Fire Dept Salaries             | 1,427,870.00                           |
| 130-130-5020-130 Fire Dept Overtime             | 140,000.00                             |
| 130-130-5030-130 Fire Dept Part Time            | 3,500.00                               |
| 130-130-5070-130 Availability Allowance         | 3,240.00                               |
| 130-130-5170-130 Fire Dept Social Security      | 133,254.00                             |
| 130-130-5180-130 Fire Dept Retirement           | 249,292.00                             |
| 130-130-5190-130 Fire Dept Health Insurance     | 248,985.00                             |
| 130-130-5210-130 Fire Dept Workers Compensation | 76,295.00                              |
| 130-130-5230-130 Physicals                      | 1,500.00                               |
|                                                 | Return to work Physicals after injury  |

Fire Sales Tax Expenditures

130-130-5260-130 Fire Dept Prof. Services

| Amount      | Justification & Supporting Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 59,717.00   | Airgas Lease \$175, Ladder Testing \$3,100, Reporting software \$12,360, SCBA Function Testing \$1,485, Copier Mtce \$900, BAM unit Mtce \$1,800, Pump testing \$2,250, Stronghold \$14,316, Air Sample Testing \$800, AED testing, \$650, AT&T Air connection \$4,860, Cummins Generator service \$660, SCBA Fit testing \$850, Ladder Maintenance (25 hour req'd maint ) \$7,500 (\$1,500 per visit, est. @ 5 visits), Superior \$1833, Net Motion \$4,100 (every 3 years next due 2028), Hydro testing SCBA Bottles \$3,300 (every 5 years next due 2030), Fire Extinguishers \$800, \$1058 Digital Codes EKOS Fuel System \$220 |
| 38,918.00   | Property Ins, includes critical illness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 8,000.00    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$22,700.00 | Annual service on all equipment, Annual service on small engines and saws, New Tires \$6,000, Annual Vehicle Maintenance \$10,000, Pump maintenance \$5500, Jet prop foot with rock ejector plate \$1200                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6,020.00    | Membership to Ozark Gateway Chiefs \$50, FDIC 2500, MoChiefs 300, ICC Membership 170, IAFI training (investigator) \$3,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4,000.00    | Class A uniforms x 5 Chief Officers Jackets, ,Hats, Shoes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 20,000.00   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1,130.00    | Test gas for meters \$500 130 for CO gas 500 for chemicals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 9,460.00    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 14,769.00   | Firewall \$210, Office 365 \$6,413.20, Cyber Software \$3,599.86, Adobe \$282, server license upgrade \$4,191.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 20,374.00   | Includes Liberty rate increase 29%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8,400.00    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 8,692.00    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 22,556.00   | Replace 4 AED's \$8000(\$2000 each), Portable Batteries \$2000, Portable Mic replacements \$2000 Go Pro \$400 for use in testing, Engine 8 light upgrade \$4295, 2 EZ Up tents for Public Education \$450, Public Education Pens \$350 Boat Motor Suzuki 25HP short shaft 5060.25                                                                                                                                                                                                                                                                                                                                                   |
| 2,400.00    | 3 trainees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

2,531,072.00

Fire Sales Tax Other Sources

130-000-3305-000 Transfer fm Public Safety Fund

| Amount       | Justification & Supporting Information                                                                                                                                                                                                                                                   |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1,136,075.00 | Rescue 4 pay off \$252,080, Res-Q-Jacks Vehicle stabilization kit \$10,728, Chief 1 truck \$54,000, ATV x 2 \$19,286, UTV \$19,478, skid unit for UTV \$9,920, Station 2 Generator replacement 45Kw with transfer switch \$32,480, Bullseye V3 Pro Package Digital Extinguisher \$22,587 |
| 546,000.00   | bring to reserve                                                                                                                                                                                                                                                                         |

130-000-3330-000 Transfer fm General

Fire Sales Tax Other Uses

130-000-3285-000 Trns to Capital Improvement

| Amount     | Justification & Supporting Information                                                                                                                                                                                                                                                   |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 420,559.00 | Rescue 4 pay off \$252,080, Res-Q-Jacks Vehicle stabilization kit \$10,728, Chief 1 truck \$54,000, ATV x 2 \$19,286, UTV \$19,478, skid unit for UTV \$9,920, Station 2 Generator replacement 45Kw with transfer switch \$32,480, Bullseye V3 Pro Package Digital Extinguisher \$22,587 |

## Drainage Department

Nate Siler  
Public Works Director  
[Nsiler@neoshomo.org](mailto:Nsiler@neoshomo.org)

Storm water Management – The Department maintains the storm sewer system and storm water detention and retention basins and ensures the city complies with the increasingly stringent water quality standards of the EPA, the DNR.

| Revenue Category     | FY2024 Actual       | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|---------------------|-----------------------|----------------------------|------------------------|
| Taxes                | 495,960.78          | 407,468.00            | 408,429.29                 | 407,468.00             |
| Intergovernmental    | -                   | -                     | -                          | -                      |
| Licenses & Permits   | -                   | -                     | -                          | -                      |
| Charges for Services | -                   | -                     | -                          | -                      |
| Fines & Forfeitures  | -                   | -                     | -                          | -                      |
| Miscellaneous        | 27,739.69           | 18,500.00             | 68,154.40                  | 18,500.00              |
| Other Sources        | 1,129,114.00        | 307,857.00            | -                          | -                      |
| <b>Total</b>         | <b>1,652,814.47</b> | <b>733,825.00</b>     | <b>476,583.69</b>          | <b>425,968.00</b>      |
|                      | \$ -                | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual       | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|---------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | 70,659.10           | 89,300.00             | 64,026.83                  | 94,172.00              |
| Supplies & Materials          | -                   | -                     | -                          | -                      |
| Maintenance & Repair          | 10,641.30           | 36,750.00             | 5,671.38                   | 36,750.00              |
| Contractual Services          | 2,379.48            | 10,650.00             | 12,664.66                  | 10,670.00              |
| Utilities                     | 747.33              | 3,198.00              | 2,438.95                   | 3,198.00               |
| Other Expenses                | 5,534.13            | 8,099.00              | 3,607.89                   | 8,099.00               |
| Capital                       | 1,899,702.34        | 1,311,017.00          | 177,153.94                 | 1,314,985.00           |
| Other Uses                    | -                   | -                     | -                          | -                      |
| Debt Service                  | -                   | -                     | -                          | -                      |
| <b>Total</b>                  | <b>1,989,663.68</b> | <b>1,459,014.00</b>   | <b>265,563.65</b>          | <b>1,467,874.00</b>    |
|                               | \$ -                | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Drainage Retirement** - Increase due to move to Lagers L6 retirement program

#### Decreases:

**Drainage Uniforms**- Decrease due to need

|                         | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-------------------------|---------------|-----------------------|-----------------------|------------------------|
| Staffing Levels         |               |                       |                       |                        |
| Drainage Foreman        | 1             | 1                     | 1                     | 1                      |
| Drainage Maintenance    | 1             |                       |                       |                        |
| <b>DEPARTMENT TOTAL</b> | <b>2</b>      | <b>1</b>              | <b>1</b>              | <b>1</b>               |

Drainage Department

| Account                                                         | Account Name                   | FY2024<br>Actual       | FY2025<br>Budget       | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|-----------------------------------------------------------------|--------------------------------|------------------------|------------------------|------------------------------|-------------------------------|------------------------------|
| Drainage Department Revenues                                    |                                |                        |                        |                              |                               |                              |
| 170-990-4030-990                                                | Sales Tax Drainage             | 495,960.78             | 407,468.00             | 408,429.29                   | 490,115.15                    | 407,468.00                   |
| 170-990-4200-990                                                | Grant Revenue                  | -                      | -                      | -                            | -                             | -                            |
| 170-990-4700-990                                                | Interest Earned-Drainage Fund  | 27,739.69              | 18,500.00              | 68,154.40                    | 81,785.28                     | 18,500.00                    |
| 170-990-4820-990                                                | Sale of Drainage Property      | -                      | -                      | -                            | -                             | -                            |
| <b>Total Drainage Department Revenues</b>                       |                                | <b>\$ 523,700.47</b>   | <b>\$ 425,968.00</b>   | <b>\$ 476,583.69</b>         | <b>\$ 571,900.43</b>          | <b>\$ 425,968.00</b>         |
| Drainage Department Expenditures                                |                                |                        |                        |                              |                               |                              |
| 170-990-5010-990                                                | Drainage Salaries              | 49,449.76              | 51,582.00              | 43,054.74                    | 51,582.00                     | 53,583.00                    |
| 170-990-5020-990                                                | Drainage Overtime              | 2,702.07               | 4,667.00               | 2,170.37                     | 2,604.44                      | 3,000.00                     |
| 170-990-5030-990                                                | Drainage Part Time             | -                      | 12,000.00              | 2,321.25                     | 2,785.50                      | 12,000.00                    |
| 170-990-5070-990                                                | Availability Allowance         | 360.00                 | 360.00                 | 300.00                       | 360.00                        | 360.00                       |
| 170-990-5170-990                                                | Drainage Social Security       | 3,980.79               | 5,221.00               | 3,629.13                     | 4,354.96                      | 5,247.00                     |
| 170-990-5180-990                                                | Drainage Retirement            | 2,438.90               | 3,375.00               | 2,731.46                     | 3,277.75                      | 7,017.00                     |
| 170-990-5190-990                                                | Drainage Health Insurance      | 7,148.64               | 7,795.00               | 6,550.24                     | 7,860.29                      | 9,222.00                     |
| 170-990-5210-990                                                | Drainage Workers Compensation  | 3,960.85               | 2,990.00               | 2,779.75                     | 3,335.70                      | 3,004.00                     |
| 170-990-5260-990                                                | Drainage Professional Services | 2,379.48               | 10,250.00              | 12,664.66                    | 10,250.00                     | 10,270.00                    |
| 170-990-5300-990                                                | Drainage Insurance & Bonds     | -                      | 400.00                 | -                            | 400.00                        | 400.00                       |
| 170-990-5330-990                                                | Drainage Equipment Maintenance | 6,525.55               | 15,750.00              | 4,371.78                     | 5,246.14                      | 15,750.00                    |
| 170-990-5380-990                                                | Drainage Uniforms              | 618.09                 | 1,310.00               | 489.89                       | 587.87                        | 739.00                       |
| 170-990-5530-990                                                | Drainage Fuels/Lubricants      | 5,534.13               | 8,000.00               | 3,607.89                     | 4,329.47                      | 8,000.00                     |
| 170-990-5590-990                                                | Drainage General Supplies      | -                      | -                      | -                            | -                             | -                            |
| 170-990-5640-990                                                | Drainage Maintenance           | 4,115.75               | 21,000.00              | 1,299.60                     | 1,559.52                      | 21,000.00                    |
| 170-990-5700-990                                                | Drainage Computer/Software     | -                      | 99.00                  | -                            | -                             | 99.00                        |
| 170-990-6350-990                                                | Drainage Phones                | 747.33                 | 3,198.00               | 2,438.95                     | 2,926.74                      | 3,198.00                     |
| 170-990-6380-990                                                | Lease Purchase Payments        | -                      | -                      | -                            | -                             | -                            |
| <b>Total Drainage Department Expenditures</b>                   |                                | <b>\$ 89,961.34</b>    | <b>\$ 147,997.00</b>   | <b>\$ 88,409.71</b>          | <b>\$ 101,460.37</b>          | <b>\$ 152,889.00</b>         |
| Drainage Department Other Sources                               |                                |                        |                        |                              |                               |                              |
| 170-000-3306-000                                                | Transfer fm ARPA               | 1,129,114.00           | 307,857.00             | -                            | 307,857.00                    | -                            |
| <b>Total Drainage Department Other Sources</b>                  |                                | <b>\$ 1,129,114.00</b> | <b>\$ 307,857.00</b>   | <b>\$ -</b>                  | <b>\$ 307,857.00</b>          | <b>\$ -</b>                  |
| Drainage Department Other Uses                                  |                                |                        |                        |                              |                               |                              |
| 170-000-3285-000                                                | Trns to Capital Improvement    | 1,899,702.34           | 1,311,017.00           | 177,153.94                   | 212,584.73                    | 1,314,985.00                 |
| 170-000-3243-000                                                | Transfer to Parks Capital Imp  | -                      | -                      | -                            | -                             | -                            |
| <b>Total Drainage Department Other Uses</b>                     |                                | <b>\$ 1,899,702.34</b> | <b>\$ 1,311,017.00</b> | <b>\$ 177,153.94</b>         | <b>\$ 212,584.73</b>          | <b>\$ 1,314,985.00</b>       |
| Change in Fund Balance                                          |                                | (336,849.21)           | (725,189.00)           | 211,020.04                   | 565,712.33                    | (1,041,906.00)               |
| <b>Drainage Department Beginning Fund Balance"October 1"</b>    |                                | <b>\$ 1,399,634.00</b> | <b>\$ 1,062,784.79</b> | <b>\$ 1,062,784.79</b>       | <b>\$ 1,062,784.79</b>        | <b>\$ 1,628,497.12</b>       |
| <b>Total Drainage Department Funding Sources</b>                |                                | <b>\$ 3,052,448.47</b> | <b>\$ 1,796,609.79</b> | <b>\$ 1,539,368.48</b>       | <b>\$ 1,942,542.22</b>        | <b>\$ 2,054,465.12</b>       |
| <b>Total Drainage Department Funding Uses</b>                   |                                | <b>\$ 1,989,663.68</b> | <b>\$ 1,459,014.00</b> | <b>\$ 265,563.65</b>         | <b>\$ 314,045.10</b>          | <b>\$ 1,467,874.00</b>       |
| <b>Drainage Department Beginning Fund Balance"September 30"</b> |                                | <b>\$ 1,062,784.79</b> | <b>\$ 337,595.79</b>   | <b>\$ 1,273,804.83</b>       | <b>\$ 1,628,497.12</b>        | <b>\$ 586,591.12</b>         |

90-Day Reserve

\$ 37,698.66

Days reserve

1,400.40

| Drainage Sales Tax    |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | 4.38%    |
| Retirement Rate       | 12.40%   |

Payroll Detail

| FTE         | #    | FY2025    | FY2026<br>Budgeted | Incentive/<br>License | Availability<br>Allowance | Social<br>Security | Retirement | Insurance | Work Comp | Total Salary &<br>Benefits |
|-------------|------|-----------|--------------------|-----------------------|---------------------------|--------------------|------------|-----------|-----------|----------------------------|
| Noah, Ethan | 1    | 51,581.14 | \$ 53,582.17       |                       | 360                       | 4,100.00           | 6,645.00   | 9,222.00  | 2,347.00  | \$ 76,256.17               |
|             |      |           |                    |                       |                           |                    |            |           |           | \$ -                       |
|             | 1.00 | 51,581.14 | 53,582.17          | -                     | 360.00                    | 4,100.00           | 6,645.00   | 9,222.00  | 2,347.00  | \$ 76,256.17               |

|                      |           |           |
|----------------------|-----------|-----------|
| Overtime             | 2,604.44  | 3,000.00  |
| Part Time & Seasonal | 10,000.00 | 12,000.00 |
| Total Salaries       | 64,185.58 | 68,582.17 |

| Department Request                             |                                        |
|------------------------------------------------|----------------------------------------|
| Amount                                         | Justification & Supporting Information |
| Drainage Sales Tax Revenues                    |                                        |
| 170-990-4030-990 Sales Tax Drainage            | 407,468.00                             |
| 170-990-4200-990 Grant Revenue                 |                                        |
| 170-990-4700-990 Interest Earned-Drainage Fund | 18,500.00                              |
|                                                | 425,968.00                             |

| Amount                                          | Justification & Supporting Information                                                                              |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Drainage Sales Tax Expenditures                 |                                                                                                                     |
| 170-990-5010-990 Drainage Salaries              | 53,583.00                                                                                                           |
| 170-990-5020-990 Drainage Overtime              | 3,000.00                                                                                                            |
| 170-990-5030-990 Drainage Part Time             | 12,000.00 Seasonal employees during leaf pickup and mowing                                                          |
| 170-990-5070-990 Availability Allowance         | 360.00                                                                                                              |
| 170-990-5170-990 Drainage Social Security       | 5,247.00                                                                                                            |
| 170-990-5180-990 Drainage Retirement            | 7,017.00                                                                                                            |
| 170-990-5190-990 Drainage Health Insurance      | 9,222.00                                                                                                            |
| 170-990-5210-990 Drainage Workers Compensation  | 3,004.00                                                                                                            |
| 170-990-5260-990 Drainage Professional Services | 10,270.00 As needed engineering for various on call flooding issues \$10,000, Stronghold 250, EKOS Fuel System \$20 |
| 170-990-5300-990 Drainage Insurance & Bonds     | 400.00 bonds only                                                                                                   |
| 170-990-5330-990 Drainage Equipment Maintenance | 15,750.00 Used for heavy equipment and service truck maintenance and repair                                         |
| 170-990-5380-990 Drainage Uniforms              | 739.00 \$739 for jeans, boots, coat, vest and hat allowance                                                         |
| 170-990-5530-990 Drainage Fuels/Lubricants      | 8,000.00 increase for fuel cost                                                                                     |
| 170-990-5590-990 Drainage General Supplies      |                                                                                                                     |
| 170-990-5640-990 Drainage Maintenance           | 21,000.00                                                                                                           |
| 170-990-5700-990 Drainage Computer/Software     | 99.00 Server license upgrade \$98.45                                                                                |
| 170-990-6350-990 Drainage Phones                | 3,198.00 tablet phone line, fiber                                                                                   |
| 170-990-6380-990 Lease Purchase Payments        |                                                                                                                     |
|                                                 | 152,889.00                                                                                                          |

| Amount                            | Justification & Supporting Information |
|-----------------------------------|----------------------------------------|
| Drainage Sales Tax Other Sources  |                                        |
| 170-000-3306-000 Transfer fm ARPA |                                        |

| Amount                                       | Justification & Supporting Information                                                                                                   |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Drainage Sales Tax Other Uses                |                                                                                                                                          |
| 170-000-3285-000 Trns to Capital Improvement | 1,314,985.00 DNR ARPA City Cost \$795782.11, Land Purchase retention \$300,000, CDBG Rentention Pond \$2,043,390 city share \$219,202.17 |

## Senior Center

David Kennedy  
City Manager

[D.kennedy@neoshomo.org](mailto:D.kennedy@neoshomo.org)

The Neosho Senior Center is available for the senior citizens to come for fellowship and have a nutritious lunch, play pool, dominos, bridge, exercise and enjoy other activities.

| Revenue Category     | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|-------------------|-----------------------|----------------------------|------------------------|
| Taxes                | 206,650.34        | 169,780.00            | 170,178.97                 | 169,780.00             |
| Intergovernmental    | -                 | -                     | -                          | -                      |
| Licenses & Permits   | -                 | -                     | -                          | -                      |
| Charges for Services | -                 | -                     | -                          | -                      |
| Fines & Forfeitures  | -                 | -                     | -                          | -                      |
| Miscellaneous        | 7,968.12          | 6,970.00              | 9,903.92                   | 6,970.00               |
| Other Sources        | -                 | -                     | -                          | -                      |
| <b>Total</b>         | <b>214,618.46</b> | <b>176,750.00</b>     | <b>180,082.89</b>          | <b>176,750.00</b>      |
|                      | \$ -              | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|-------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | 8,136.63          | 9,120.00              | 7,011.61                   | 10,492.00              |
| Supplies & Materials          | 210.41            | 1,000.00              | 859.77                     | 1,000.00               |
| Maintenance & Repair          | 2,560.97          | 12,500.00             | 12,959.12                  | 12,500.00              |
| Contractual Services          | 12,993.74         | 13,331.00             | 11,706.98                  | 12,411.00              |
| Utilities                     | 29,414.79         | 30,248.00             | 21,530.04                  | 36,217.00              |
| Other Expenses                | 1,500.56          | 3,525.00              | 1,539.67                   | 3,525.00               |
| Capital                       | 24,345.00         | 25,000.00             | 24,974.65                  | 101,500.00             |
| Other Uses                    | -                 | -                     | -                          | -                      |
| Debt Service                  | 49,920.00         | 53,680.00             | 49,225.00                  | 56,660.00              |
| <b>Total</b>                  | <b>129,082.10</b> | <b>148,404.00</b>     | <b>129,806.84</b>          | <b>234,305.00</b>      |
|                               | \$ -              | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Senior Center Retirement** - Increase due to move to Lagers L6 retirement program

**Senior Center Electricity** - Liberty Rate Increase proposed 29%

#### Decreases:

| Staffing Levels         | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-------------------------|---------------|-----------------------|-----------------------|------------------------|
| No FTE                  | 0.16          | 0.16                  | 0.16                  | 0.16                   |
| <b>DEPARTMENT TOTAL</b> | <b>0.16</b>   | <b>0.16</b>           | <b>0.16</b>           | <b>0.16</b>            |

Senior Center

| Account                                                   | Account Name                   | FY2024<br>Actual     | FY2025<br>Budget     | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|-----------------------------------------------------------|--------------------------------|----------------------|----------------------|------------------------------|-------------------------------|------------------------------|
| Senior Center Revenues                                    |                                |                      |                      |                              |                               |                              |
| 175-175-4030-175                                          | Sales Tax - 1/16-Cent          | 206,650.34           | 169,780.00           | 170,178.97                   | 204,214.76                    | 169,780.00                   |
| 175-175-4700-175                                          | Interest Earned-Senior Center  | 7,968.12             | 6,970.00             | 9,903.92                     | 11,884.70                     | 6,970.00                     |
| 175-175-4820-175                                          | Sale of Property               | -                    | -                    | -                            | -                             | -                            |
| <b>Total Senior Center Revenues</b>                       |                                | <b>\$ 214,618.46</b> | <b>\$ 176,750.00</b> | <b>\$ 180,082.89</b>         | <b>\$ 216,099.47</b>          | <b>\$ 176,750.00</b>         |
| Senior Center Expenditures                                |                                |                      |                      |                              |                               |                              |
| 175-175-5010-175                                          | Senior Center Salaries         | 5,699.67             | 5,915.00             | 4,916.34                     | 5,899.61                      | 6,504.00                     |
| 175-175-5020-175                                          | Senior Center Overtime         | 44.16                | 500.00               | 89.55                        | 107.46                        | 500.00                       |
| 175-175-5170-175                                          | Senior Center Social Security  | 433.57               | 491.00               | 377.63                       | 453.16                        | 536.00                       |
| 175-175-5180-175                                          | Senior Center Retirement       | 266.03               | 385.00               | 300.40                       | 360.48                        | 869.00                       |
| 175-175-5190-175                                          | Senior Center Health Insurance | 1,143.83             | 1,248.00             | 1,040.44                     | 1,248.53                      | 1,476.00                     |
| 175-175-5210-175                                          | Senior Center Workers Comp.    | 249.37               | 281.00               | 287.25                       | 344.70                        | 307.00                       |
| 175-175-5260-175                                          | Senior Center Prof. Services   | 7,702.99             | 7,430.00             | 6,097.36                     | 7,316.83                      | 6,550.00                     |
| 175-175-5300-175                                          | Senior Center Ins. & Bonds     | 5,290.75             | 5,901.00             | 5,609.62                     | 6,731.54                      | 5,861.00                     |
| 175-175-5320-175                                          | Senior Center Facility Maint.  | 2,553.99             | 12,000.00            | 12,541.53                    | 12,541.53                     | 12,000.00                    |
| 175-175-5330-175                                          | Senior Center Equipment Maint. | 6.98                 | 500.00               | 417.59                       | 501.11                        | 500.00                       |
| 175-175-5360-175                                          | Senior Center Memb/Train/Trvl  | 300.00               | 300.00               | -                            | -                             | 300.00                       |
| 175-175-5590-175                                          | Senior Center General Supplies | 210.41               | 1,000.00             | 859.77                       | 1,031.72                      | 1,000.00                     |
| 175-175-5610-175                                          | Senior Center Activity/Event   | 1,500.56             | 3,000.00             | 1,539.67                     | 1,847.60                      | 3,000.00                     |
| 175-175-5700-175                                          | Senior Center Comp., Software  | -                    | 525.00               | -                            | -                             | 525.00                       |
| 175-175-6300-175                                          | Senior Center Electricity      | 25,945.35            | 27,000.00            | 19,075.35                    | 22,890.42                     | 32,969.00                    |
| 175-175-6350-175                                          | Senior Center Phones           | 3,469.44             | 3,248.00             | 2,454.69                     | 2,945.63                      | 3,248.00                     |
| <b>Total Senior Center Expenditures</b>                   |                                | <b>\$ 54,817.10</b>  | <b>\$ 69,724.00</b>  | <b>\$ 55,607.19</b>          | <b>\$ 64,220.32</b>           | <b>\$ 76,145.00</b>          |
| Senior Center Other Sources                               |                                |                      |                      |                              |                               |                              |
| 175-000-3303-000                                          | Transfer from General          | -                    | -                    | -                            | -                             | -                            |
| 175-000-3364-000                                          | Transfer to Capital Reserve    | -                    | -                    | -                            | -                             | -                            |
| <b>Total Senior Center Other Sources</b>                  |                                | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Senior Center Other Uses                                  |                                |                      |                      |                              |                               |                              |
| 175-000-3285-000                                          | Trns to Capital Improvement    | 24,345.00            | 25,000.00            | 24,974.65                    | 24,974.65                     | 101,500.00                   |
| 175-000-3221-000                                          | Transfer to 2021 Series DS     | 49,920.00            | 53,680.00            | 49,225.00                    | 49,225.00                     | 56,660.00                    |
| 175-000-3264-000                                          | Transfer to Capital Reserve    | -                    | -                    | -                            | -                             | -                            |
| <b>Total Senior Center Other Uses</b>                     |                                | <b>\$ 74,265.00</b>  | <b>\$ 78,680.00</b>  | <b>\$ 74,199.65</b>          | <b>\$ 74,199.65</b>           | <b>\$ 158,160.00</b>         |
| Change in Fund Balance                                    |                                | 85,536.36            | 28,346.00            | 50,276.05                    | 77,679.50                     | (57,555.00)                  |
| <b>Senior Center Beginning Fund Balance"October 1"</b>    |                                | <b>\$ 234,239.00</b> | <b>\$ 319,775.36</b> | <b>\$ 319,775.36</b>         | <b>\$ 319,775.36</b>          | <b>\$ 397,454.86</b>         |
| <b>Total Senior Center Funding Sources</b>                |                                | <b>\$ 448,857.46</b> | <b>\$ 496,525.36</b> | <b>\$ 499,858.25</b>         | <b>\$ 535,874.83</b>          | <b>\$ 574,204.86</b>         |
| <b>Total Senior Center Funding Uses</b>                   |                                | <b>\$ 129,082.10</b> | <b>\$ 148,404.00</b> | <b>\$ 129,806.84</b>         | <b>\$ 138,419.97</b>          | <b>\$ 234,305.00</b>         |
| <b>Senior Center Beginning Fund Balance"September 30"</b> |                                | <b>\$ 319,775.36</b> | <b>\$ 348,121.36</b> | <b>\$ 370,051.41</b>         | <b>\$ 397,454.86</b>          | <b>\$ 339,899.86</b>         |
| Assigned Fund Balance - HVAC                              |                                | -                    | \$ -                 | \$ -                         | \$ -                          | \$ -                         |
| Total Committed Fund Balance                              |                                | \$ -                 | \$ -                 | \$ -                         | \$ -                          | \$ -                         |
| <b>Total Unassigned Fund Balance</b>                      |                                | <b>319,775.36</b>    | <b>348,121.36</b>    | <b>370,051.41</b>            | <b>397,454.86</b>             | <b>339,899.86</b>            |

90-Day Reserve \$ 18,775.48

Days reserve 1,629.31

| Senior Ctr Sales Tax  |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | 4.38%    |
| Retirement Rate       | 12.40%   |

Payroll Detail

| FTE            | #    | FY2025   | FY2026 Budgeted | Incentive/<br>License | Availabilit<br>y Allowance | Social<br>Security | Retirement | Insurance | Work<br>Comp | Total Salary &<br>Benefits |
|----------------|------|----------|-----------------|-----------------------|----------------------------|--------------------|------------|-----------|--------------|----------------------------|
| Weston, Deanna | 0.16 | 5,914.00 | \$ 6,503.43     |                       |                            | 498.00             | 807.00     | 1,476.00  | 285.00       | \$ 9,569.43                |
|                | 0.16 | 5,914.00 | 6,503.43        | -                     | -                          | 498.00             | 807.00     | 1,476.00  | 285.00       | \$ 9,569.43                |
| Overtime       |      | 107.46   | 500.00          |                       |                            |                    |            |           |              |                            |
| Total Salaries |      | 6,021.46 | 7,003.43        |                       |                            |                    |            |           |              |                            |

| Senior Ctr Sales Tax Revenues |                               | Amount     | Justification & Supporting Information |
|-------------------------------|-------------------------------|------------|----------------------------------------|
| 175-175-4030-175              | Sales Tax - 1/16-Cent         | 169,780.00 |                                        |
| 175-175-4700-175              | Interest Earned-Senior Center | 6,970.00   |                                        |
|                               |                               | 176,750.00 |                                        |

| Senior Ctr Sales Tax Expenditures |                                | Amount    | Justification & Supporting Information                                                                                                                                                              |
|-----------------------------------|--------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 175-175-5010-175                  | Senior Center Salaries         | 6,504.00  |                                                                                                                                                                                                     |
| 175-175-5020-175                  | Senior Center Overtime         | 500.00    |                                                                                                                                                                                                     |
| 175-175-5170-175                  | Senior Center Social Security  | 536.00    |                                                                                                                                                                                                     |
| 175-175-5180-175                  | Senior Center Retirement       | 869.00    |                                                                                                                                                                                                     |
| 175-175-5190-175                  | Senior Center Health Insurance | 1,476.00  |                                                                                                                                                                                                     |
| 175-175-5210-175                  | Senior Center Workers Comp.    | 307.00    |                                                                                                                                                                                                     |
| 175-175-5260-175                  | Senior Center Prof. Services   | 6,550.00  | Fire Inspection \$500, Kitchen Inspection \$150, Hood Inspection \$400, Trap Cleaning \$1000, Floor cleaning \$2700, Security monitoring \$500, Hood cleaning \$1,200, AED annual inspections \$200 |
| 175-175-5300-175                  | Senior Center Ins. & Bonds     | 5,861.00  | Property Ins                                                                                                                                                                                        |
| 175-175-5320-175                  | Senior Center Facility Maint.  | 12,000.00 |                                                                                                                                                                                                     |
| 175-175-5330-175                  | Senior Center Equipment Maint. | 500.00    |                                                                                                                                                                                                     |
| 175-175-5360-175                  | Senior Center Memb/Train/Trvl  | 300.00    | AED/CPR Certifications                                                                                                                                                                              |
| 175-175-5590-175                  | Senior Center General Supplies | 1,000.00  |                                                                                                                                                                                                     |
| 175-175-5610-175                  | Senior Center Activity/Event   | 3,000.00  |                                                                                                                                                                                                     |
| 175-175-5700-175                  | Senior Center Comp., Software  | 525.00    |                                                                                                                                                                                                     |
| 175-175-6300-175                  | Senior Center Electricity      | 32,969.00 | 5 year average with Liberty rate increase 29%                                                                                                                                                       |
| 175-175-6350-175                  | Senior Center Phones           | 3,248.00  | add 3 phones                                                                                                                                                                                        |
|                                   |                                | 76,145.00 |                                                                                                                                                                                                     |

| Senior Ctr Sales Tax Other Sources |                             | Amount | Justification & Supporting Information |
|------------------------------------|-----------------------------|--------|----------------------------------------|
| 175-000-3303-000                   | Transfer from General       |        |                                        |
| 175-000-3364-000                   | Transfer to Capital Reserve |        |                                        |

| Senior Ctr Sales Tax Other Uses |                             | Amount     | Justification & Supporting Information                                                                                                                                                                       |
|---------------------------------|-----------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 175-000-3285-000                | Trns to Capital Improvement | 101,500.00 | Exterior siding painting and repairs \$29,000, Gutter & Downspout replacement \$11,000, Exteior 3068 Door Replacement \$5,500, Treadmills w TV (2) \$6,000, Dumpster Enclosure and Storage Building \$50,000 |
| 175-000-3221-000                | Transfer to 2021 Series DS  | 56,660.00  | 2021 Debt Principal & Interest Payment & Admin Fees                                                                                                                                                          |
| 175-000-3264-000                | Transfer to Capital Reserve |            |                                                                                                                                                                                                              |

## Parks & Recreation

Kenny Balls

Parks & Recreation Manager

[Kballs@neoshomo.org](mailto:Kballs@neoshomo.org)

The Parks Department administers and maintains Neosho Parks and other properties assigned to Parks Department under the direction of the City Manager. This includes annual budgeting, bidding projects, land management, and maintaining and training the work force. The Parks Department is funded by a 3/8 of 1% sales tax shared with the Drainage Department. This tax was approved by the Neosho voters August of 1997.

| Revenue Category     | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|-------------------|-----------------------|----------------------------|------------------------|
| Taxes                | 748,237.43        | 768,459.00            | 657,400.96                 | 611,202.00             |
| Intergovernmental    | -                 | -                     | -                          | -                      |
| Licenses & Permits   | -                 | -                     | -                          | -                      |
| Charges for Services | 10,245.00         | 5,800.00              | 6,507.00                   | 5,800.00               |
| Fines & Forfeitures  | -                 | -                     | -                          | -                      |
| Miscellaneous        | 35,319.28         | 35,872.00             | 48,774.80                  | 23,214.00              |
| Other Sources        | 115,188.00        | 743,380.00            | 619,483.40                 | 820,662.00             |
| <b>Total</b>         | <b>908,989.71</b> | <b>1,553,511.00</b>   | <b>1,332,166.16</b>        | <b>1,460,878.00</b>    |
|                      | \$ -              | \$ -                  | \$ 0.00                    | \$ -                   |

| Expense Category              | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|-------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | 307,980.73        | 350,211.00            | 271,416.21                 | 377,228.00             |
| Supplies & Materials          | 18,059.23         | 19,000.00             | 16,480.49                  | 19,000.00              |
| Maintenance & Repair          | 69,305.48         | 70,481.00             | 49,709.64                  | 69,000.00              |
| Contractual Services          | 75,201.12         | 78,563.00             | 64,231.60                  | 77,353.00              |
| Utilities                     | 29,433.14         | 26,794.00             | 16,312.05                  | 29,698.00              |
| Other Expenses                | 35,194.03         | 36,669.00             | 25,458.81                  | 40,400.00              |
| Capital                       | 277,055.10        | 1,032,409.00          | 172,484.85                 | 1,075,704.00           |
| Other Uses                    | 65,184.00         | 66,530.00             | 55,441.70                  | 67,921.00              |
| Debt Service                  | -                 | -                     | -                          | -                      |
| <b>Total</b>                  | <b>877,412.83</b> | <b>1,680,657.00</b>   | <b>671,535.35</b>          | <b>1,756,304.00</b>    |
|                               | \$ -              | \$ -                  | \$ (0.00)                  | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Insurance and Bonds**-Increase for property increase, included increase in rates 3%.

**Parks Electricity** - Liberty Rate Increase proposed 29%

**Parks Retirement** - Increase due to move to Lagers L6 retirement program

**Parks Computer Software** - Upgrade equipment

#### Decreases:

**Pool Electricity** - Reimbursed by YMCA for Summer periods

|                             | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-----------------------------|---------------|-----------------------|-----------------------|------------------------|
| Staffing Levels             |               |                       |                       |                        |
| Parks & Recreation Director | 1             | 1                     | 1                     | 1                      |
| Crew Leader                 | 1             | 1                     | 1                     | 1                      |
| Parks Maintenance           | 5             | 5                     | 4                     | 4                      |
| <b>DEPARTMENT TOTAL</b>     | <b>7</b>      | <b>7</b>              | <b>6</b>              | <b>6</b>               |

Parks Department

| Account                                                      | Account Name                   | FY2024<br>Actual       | FY2025<br>Budget       | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|--------------------------------------------------------------|--------------------------------|------------------------|------------------------|------------------------------|-------------------------------|------------------------------|
| Parks Department Revenues                                    |                                |                        |                        |                              |                               |                              |
| 180-750-4030-750                                             | Sales Tax Parks                | 743,941.19             | 611,202.00             | 612,643.96                   | 611,202.00                    | 611,202.00                   |
| 180-750-4200-750                                             | Grant Revenue                  | 4,296.24               | 157,257.00             | 44,757.00                    | 53,708.40                     | -                            |
| 180-750-4500-750                                             | Park Fees                      | 5,791.00               | 2,800.00               | 2,510.00                     | 3,012.00                      | 2,800.00                     |
| 180-750-4500-752                                             | RV Pad Rental                  | 4,454.00               | 3,000.00               | 3,997.00                     | 4,796.40                      | 3,000.00                     |
| 180-750-4530-750                                             | Fish Food Monies               | 7,793.52               | 4,000.00               | 5,058.75                     | 6,070.50                      | 4,000.00                     |
| 180-750-4700-750                                             | Interest Earned-Parks Fund     | 19,949.13              | 19,214.00              | 30,551.17                    | 36,661.40                     | 19,214.00                    |
| 180-750-4760-750                                             | Insurance Proceeds             | -                      | 8,358.00               | 8,358.00                     | 8,358.00                      | -                            |
| 180-750-4800-750                                             | Parks Miscellaneous            | 388.50                 | -                      | 506.88                       | 506.88                        | -                            |
| 180-750-4820-750                                             | Sale and Use of Property       | 5,670.00               | 4,300.00               | 4,300.00                     | 4,300.00                      | -                            |
| 180-750-4990-750                                             | Donations Parks                | 1,518.13               | -                      | -                            | -                             | -                            |
| 180-750-4990-753                                             | Skate Park Donations           | -                      | -                      | -                            | -                             | -                            |
| <b>Total Parks Department Revenues</b>                       |                                | <b>\$ 793,801.71</b>   | <b>\$ 810,131.00</b>   | <b>\$ 712,682.76</b>         | <b>\$ 728,615.58</b>          | <b>\$ 640,216.00</b>         |
| Parks Department Expenditures                                |                                |                        |                        |                              |                               |                              |
| 180-750-5010-750                                             | Parks Salaries                 | 221,415.28             | 246,631.00             | 192,672.79                   | 231,207.35                    | 248,470.00                   |
| 180-750-5020-750                                             | Parks Overtime                 | 3,845.64               | 6,000.00               | 3,971.47                     | 4,765.76                      | 6,000.00                     |
| 180-750-5030-750                                             | Parks Part Time                | -                      | -                      | -                            | -                             | -                            |
| 180-750-5070-750                                             | Availability Allowance         | 720.00                 | 720.00                 | 600.00                       | 720.00                        | 720.00                       |
| 180-750-5170-750                                             | Parks Social Security          | 17,057.09              | 19,327.00              | 14,905.49                    | 17,886.59                     | 19,467.00                    |
| 180-750-5180-750                                             | Parks Retirement               | 9,137.14               | 15,158.00              | 10,678.82                    | 12,814.58                     | 31,555.00                    |
| 180-750-5190-750                                             | Parks Health Insurance         | 42,405.79              | 46,769.00              | 34,859.39                    | 41,831.27                     | 55,330.00                    |
| 180-750-5210-750                                             | Parks Workers Compensation     | 10,316.29              | 11,066.00              | 10,808.25                    | 12,969.90                     | 11,146.00                    |
| 180-750-5260-750                                             | Parks Professional Services    | 4,231.73               | 2,780.00               | 3,270.05                     | 3,924.06                      | 2,880.00                     |
| 180-750-5300-750                                             | Parks Insurance and Bonds      | 25,859.39              | 29,073.00              | 27,044.31                    | 27,044.31                     | 26,372.00                    |
| 180-750-5320-750                                             | Parks Facility Maintenance     | 36,423.25              | 31,481.00              | 23,142.62                    | 27,771.14                     | 30,000.00                    |
| 180-750-5320-753                                             | Skatepark Facility Maintenance | 71.29                  | 1,000.00               | 225.00                       | 270.00                        | 1,000.00                     |
| 180-750-5330-750                                             | Parks Equipment Maintenance    | 19,507.40              | 20,000.00              | 9,689.18                     | 11,627.02                     | 20,000.00                    |
| 180-750-5360-750                                             | Parks Member/Training/Travel   | 110.00                 | 1,040.00               | 202.00                       | 242.40                        | 1,040.00                     |
| 180-750-5380-750                                             | Parks Uniforms                 | 2,973.50               | 3,500.00               | 2,718.00                     | 3,261.60                      | 3,500.00                     |
| 180-750-5530-750                                             | Parks Fuels/Lubricants         | 16,233.15              | 15,000.00              | 10,745.54                    | 12,894.65                     | 15,000.00                    |
| 180-750-5590-750                                             | Parks General Supplies         | 10,216.63              | 10,000.00              | 9,414.02                     | 10,000.00                     | 10,000.00                    |
| 180-750-5590-752                                             | RV Park Expenses               | 259.64                 | 1,000.00               | 5.00                         | 6.00                          | 1,000.00                     |
| 180-750-5610-750                                             | Christmas Lighting             | 3,978.79               | 5,000.00               | 5,096.56                     | 6,115.87                      | 5,000.00                     |
| 180-750-5630-750                                             | Wading Pool Expenses           | 1,822.38               | 2,000.00               | 1,592.42                     | 1,910.90                      | 2,000.00                     |
| 180-750-5700-750                                             | Parks Computer/Software        | 1,436.92               | 3,140.00               | 1,017.24                     | 1,220.69                      | 4,140.00                     |
| 180-750-6300-750                                             | Parks Electricity              | 22,202.55              | 17,000.00              | 12,393.44                    | 14,872.13                     | 21,430.00                    |
| 180-750-6310-750                                             | Parks Heating Fuels            | 2,035.29               | 2,900.00               | 1,671.30                     | 2,005.56                      | 2,900.00                     |
| 180-750-6350-750                                             | Parks Phones                   | 3,478.99               | 2,894.00               | 2,177.53                     | 2,613.04                      | 2,894.00                     |
| 180-750-6390-750                                             | Parks Minor Equipment          | 5,393.70               | 5,000.00               | 162.33                       | 194.80                        | 5,000.00                     |
| 180-750-6410-750                                             | Flowers & Plants               | 4,505.33               | 5,000.00               | 2,029.79                     | 2,435.75                      | 5,000.00                     |
| 180-750-5331-750                                             | Helicopter Maintenance         | 284.57                 | 5,000.00               | 1,465.00                     | 1,758.00                      | 5,000.00                     |
| <b>Total Parks Department Expenditures</b>                   |                                | <b>\$ 465,921.73</b>   | <b>\$ 508,479.00</b>   | <b>\$ 382,557.54</b>         | <b>\$ 452,363.36</b>          | <b>\$ 536,844.00</b>         |
| Parks Department Other Sources                               |                                |                        |                        |                              |                               |                              |
| 180-000-3343-000                                             | Transfer from Other Funds      | 50,004.00              | 676,850.00             | 564,041.70                   | 676,850.00                    | 752,741.00                   |
| <b>Total Parks Department Other Sources</b>                  |                                | <b>\$ 50,004.00</b>    | <b>\$ 676,850.00</b>   | <b>\$ 564,041.70</b>         | <b>\$ 676,850.00</b>          | <b>\$ 752,741.00</b>         |
| Parks Department Other Uses                                  |                                |                        |                        |                              |                               |                              |
| 180-000-3241-000                                             | Transfer to GC fm Parks -Mtce  | -                      | -                      | -                            | -                             | -                            |
| 180-000-3285-000                                             | Trns to Capital Improvement    | 277,055.10             | 1,032,409.00           | 172,484.85                   | 1,003,482.00                  | 1,075,704.00                 |
| 180-000-3290-000                                             | Transfer to Parks Recreation   | 65,184.00              | 66,530.00              | 55,441.70                    | 66,530.00                     | 67,921.00                    |
| <b>Total Parks Department Other Uses</b>                     |                                | <b>\$ 342,239.10</b>   | <b>\$ 1,098,939.00</b> | <b>\$ 227,926.55</b>         | <b>\$ 1,070,012.00</b>        | <b>\$ 1,143,625.00</b>       |
| Change in Fund Balance                                       |                                | 31,576.88              | (127,146.00)           | 660,630.81                   | (130,860.09)                  | (295,426.00)                 |
| Account                                                      | Account Name                   | FY2024<br>Actual       | FY2025<br>Budget       | 7/31/2025<br>Actual          | FY2025<br>Actual              | FY2026<br>Budget             |
| <b>Parks Department Beginning Fund Balance"October 1"</b>    |                                | <b>\$ 690,071.00</b>   | <b>\$ 721,647.88</b>   | <b>\$ 721,647.88</b>         | <b>\$ 721,647.88</b>          | <b>\$ 590,787.79</b>         |
| <b>Total Parks Department Funding Sources</b>                |                                | <b>\$ 1,599,060.71</b> | <b>\$ 2,275,158.88</b> | <b>\$ 2,053,814.04</b>       | <b>\$ 2,193,643.50</b>        | <b>\$ 2,051,665.79</b>       |
| <b>Total Parks Department Funding Uses</b>                   |                                | <b>\$ 877,412.83</b>   | <b>\$ 1,680,657.00</b> | <b>\$ 671,535.35</b>         | <b>\$ 1,602,855.71</b>        | <b>\$ 1,756,304.00</b>       |
| <b>Parks Department Beginning Fund Balance"September 30"</b> |                                | <b>\$ 721,647.88</b>   | <b>\$ 594,501.88</b>   | <b>\$ 1,382,278.69</b>       | <b>\$ 590,787.79</b>          | <b>\$ 295,361.79</b>         |

90-Day Reserve

\$ 151,071.53

Days reserve

175.96

| Parks Sales Tax       |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | 4.38%    |
| Retirement Rate       | 12.40%   |

Payroll Detail

| FTE            | #    | FY2025     | FY2026<br>Budgeted | Incentive/<br>License | Availability<br>Allowance | Social<br>Security | Retirement | Insurance | Work Comp | Total Salary &<br>Benefits |
|----------------|------|------------|--------------------|-----------------------|---------------------------|--------------------|------------|-----------|-----------|----------------------------|
| Balls, Kenneth | 1    | 58,656.00  | \$ 63,415.68       |                       | 360                       | 4,852.00           | 7,864.00   | 9,222.00  | 2,778.00  | \$ 88,491.68               |
| Townzen, Tylar | 1    | 36,564.84  | \$ 37,661.79       |                       |                           | 2,882.00           | 4,671.00   | 9,222.00  | 1,650.00  | \$ 56,086.79               |
| Martin, Joshua | 1    | 43,919.20  | \$ 45,236.78       |                       | 360                       | 3,461.00           | 5,610.00   | 9,222.00  | 1,982.00  | \$ 65,871.78               |
| Drake, Conner  | 1    | 31,200.00  | \$ 32,136.00       |                       |                           | 2,459.00           | 3,985.00   | 9,222.00  | 1,408.00  | \$ 49,210.00               |
| Harper, Jacob  | 1    | 33,990.06  | \$ 35,009.76       |                       |                           | 2,679.00           | 4,342.00   | 9,222.00  | 1,534.00  | \$ 52,786.76               |
| Lasiter, Dusty | 1    | 33,990.06  | \$ 35,009.76       |                       |                           | 2,679.00           | 4,342.00   | 9,222.00  | 1,534.00  | \$ 52,786.76               |
|                | 6.00 | 238,320.16 | 248,469.76         | -                     | 720.00                    | 19,012.00          | 30,814.00  | 55,332.00 | 10,886.00 | \$ 365,233.76              |

|                      |            |            |
|----------------------|------------|------------|
| Overtime             | 4,765.76   | 6,000.00   |
| Part Time & Seasonal | -          | -          |
| Total Salaries       | 243,085.92 | 254,469.76 |

|                          |                            | Department Request |                                        |
|--------------------------|----------------------------|--------------------|----------------------------------------|
|                          |                            | Amount             | Justification & Supporting Information |
| Parks Sales Tax Revenues |                            |                    |                                        |
| 180-750-4030-750         | Sales Tax Parks            | 611,202.00         |                                        |
| 180-750-4200-750         | Grant Revenue              |                    |                                        |
| 180-750-4500-750         | Park Fees                  | 2,800.00           | 5 Year Historical                      |
| 180-750-4500-752         | RV Pad Rental              | 3,000.00           | Reduced                                |
| 180-750-4530-750         | Fish Food Monies           | 4,000.00           | 5 Year Historical                      |
| 180-750-4700-750         | Interest Earned-Parks Fund | 19,214.00          | 5 Year Historical                      |
|                          |                            |                    |                                        |
|                          |                            | 640,216.00         |                                        |

|                              |                                | Amount     | Justification & Supporting Information                                                                                                               |
|------------------------------|--------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parks Sales Tax Expenditures |                                |            |                                                                                                                                                      |
| 180-750-5010-750             | Parks Salaries                 | 248,470.00 |                                                                                                                                                      |
| 180-750-5020-750             | Parks Overtime                 | 6,000.00   |                                                                                                                                                      |
| 180-750-5030-750             | Parks Part Time                | -          |                                                                                                                                                      |
| 180-750-5070-750             | Availability Allowance         | 720.00     |                                                                                                                                                      |
| 180-750-5170-750             | Parks Social Security          | 19,467.00  |                                                                                                                                                      |
| 180-750-5180-750             | Parks Retirement               | 31,555.00  |                                                                                                                                                      |
| 180-750-5190-750             | Parks Health Insurance         | 55,330.00  |                                                                                                                                                      |
| 180-750-5210-750             | Parks Workers Compensation     | 11,146.00  |                                                                                                                                                      |
| 180-750-5260-750             | Parks Professional Services    | 2,880.00   | Stronghold \$1620, Fire Inspections \$200, Alarms for concession \$360, pest \$240, Security monitoring parks building \$360, EKOS Fuel System \$100 |
| 180-750-5300-750             | Parks Insurance and Bonds      | 26,372.00  | Property Ins                                                                                                                                         |
| 180-750-5320-750             | Parks Facility Maintenance     | 30,000.00  |                                                                                                                                                      |
| 180-750-5320-753             | Skatepark Facility Maintenance | 1,000.00   |                                                                                                                                                      |
| 180-750-5330-750             | Parks Equipment Maintenance    | 20,000.00  |                                                                                                                                                      |
| 180-750-5360-750             | Parks Member/Training/Travel   | 1,040.00   |                                                                                                                                                      |
| 180-750-5380-750             | Parks Uniforms                 | 3,500.00   |                                                                                                                                                      |
| 180-750-5530-750             | Parks Fuels/Lubricants         | 15,000.00  |                                                                                                                                                      |
| 180-750-5590-750             | Parks General Supplies         | 10,000.00  |                                                                                                                                                      |
| 180-750-5590-752             | RV Park Expenses               | 1,000.00   |                                                                                                                                                      |
| 180-750-5610-750             | Christmas Lighting             | 5,000.00   |                                                                                                                                                      |
| 180-750-5630-750             | Wading Pool Expenses           | 2,000.00   |                                                                                                                                                      |
| 180-750-5700-750             | Parks Computer/Software        | 4,140.00   | booster \$270, server license upgrade \$196.90, new laptop with dock \$2,000                                                                         |
| 180-750-6300-750             | Parks Electricity              | 21,430.00  | 5 year average with Liberty rate increase 29%                                                                                                        |
| 180-750-6310-750             | Parks Heating Fuels            | 2,900.00   |                                                                                                                                                      |
| 180-750-6350-750             | Parks Phones                   | 2,894.00   |                                                                                                                                                      |
| 180-750-6390-750             | Parks Minor Equipment          | 5,000.00   |                                                                                                                                                      |
| 180-750-6410-750             | Flowers & Plants               | 5,000.00   |                                                                                                                                                      |
| 180-750-5331-750             | Helicopter Maintenance         | 5,000.00   |                                                                                                                                                      |
|                              |                                | 536,844.00 |                                                                                                                                                      |

|                               |                               |              |                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------|-------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parks Sales Tax Other Sources |                               | Amount       | Justification & Supporting Information                                                                                                                                                                                                                                                                                                                                             |
| 180-000-3343-000              | Transfer from Other Funds     | 752,741.00   | Recreation-Pool \$46,350, Helicopter Maintenance \$5,000, Architect Design Aquatic Center and Park \$700,000                                                                                                                                                                                                                                                                       |
| 180-000-3390-000              | Transfer from Parks Sales Tax |              |                                                                                                                                                                                                                                                                                                                                                                                    |
| Parks Sales Tax Other Uses    |                               | Amount       | Justification & Supporting Information                                                                                                                                                                                                                                                                                                                                             |
| 180-000-3241-000              | Transfer to GC fm Parks -Mtce |              |                                                                                                                                                                                                                                                                                                                                                                                    |
| Parks Sales Tax Other Uses    |                               | Amount       | Justification & Supporting Information                                                                                                                                                                                                                                                                                                                                             |
| 180-000-3285-000              | Trns to Capital Improvement   | 1,075,704.00 | Morse Park Ball Field Lighting \$30,000, Architectural Design Aquatic Center and Park \$700,000, scenic pavillion and restrooms ada \$175,000, Design 10 year plan for Parks-Big Spring \$100,000, Tractor Replacement \$50,000, Pool Vacuums (2) \$7,500, Walking trail fence \$10,000, Lights for walking trails \$24,704, Christmas Light display \$10,000, Ice machine \$2,500 |
| 180-000-3290-000              | Transfer to Parks Recreation  | 67,921.00    | \$47,741 from general                                                                                                                                                                                                                                                                                                                                                              |

|            |
|------------|
| Recreation |
|------------|

| Account                               | Account Name                  | FY2024<br>Actual | FY2025<br>Budget | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|---------------------------------------|-------------------------------|------------------|------------------|------------------------------|-------------------------------|------------------------------|
| Recreation Revenues                   |                               |                  |                  |                              |                               |                              |
| <b>Total Recreation Revenues</b>      |                               | \$ -             | \$ -             | \$ -                         | \$ -                          | \$ -                         |
| Recreation Expenditures               |                               |                  |                  |                              |                               |                              |
| 180-940-5260-940                      | Pool Professional Services    | 45,110.00        | 46,710.00        | 33,917.24                    | 46,710.00                     | 48,101.00                    |
| 180-940-5300-940                      | Parks Insurance and Bonds     | 12,130.26        | 13,529.00        | 13,533.70                    | 13,533.70                     | 16,260.00                    |
| 180-940-5320-940                      | Parks - Swim Facility Maint.  | 6,691.26         | 6,000.00         | 11,565.63                    | 13,878.76                     | 6,000.00                     |
| 180-940-5330-940                      | Swim Equipment Maintenance    | -                | -                | -                            | -                             | -                            |
| 180-940-5590-940                      | Parks - Swim General Supplies | 3,604.17         | 3,000.00         | 1,964.91                     | 2,357.89                      | 3,000.00                     |
| 180-940-6300-940                      | Parks - Pool Electricity      | 1,716.31         | 4,000.00         | 69.78                        | 4,000.00                      | 2,474.00                     |
| <b>Total Recreation Expenditures</b>  |                               | \$ 69,252.00     | \$ 73,239.00     | \$ 61,051.26                 | \$ 80,480.35                  | \$ 75,835.00                 |
| Recreation Other Sources              |                               |                  |                  |                              |                               |                              |
| 180-000-3390-000                      | Transfer from Parks Sales Tax | 65,184.00        | 66,530.00        | 55,441.70                    | 66,530.04                     | 20,180.00                    |
| 180-000-3390-000                      | transfer fm General           |                  |                  |                              |                               | 47,741.00                    |
| <b>Total Recreation Other Sources</b> |                               | \$ 65,184.00     | \$ 66,530.00     | \$ 55,441.70                 | \$ 66,530.04                  | \$ 67,921.00                 |
| Recreation Other Uses                 |                               |                  |                  |                              |                               |                              |
| Transfer to General                   | Transfer to General           |                  |                  |                              |                               | -                            |
| <b>Total Recreation Other Uses</b>    |                               | \$ -             | \$ -             | \$ -                         | \$ -                          | \$ -                         |
| Change in Fund Balance                |                               | (4,068.00)       | (6,709.00)       | (5,609.56)                   | (13,950.31)                   | (7,914.00)                   |

**Parks Sales Tax**

## Parks Sales Tax Revenues

| Department Request |                                        |
|--------------------|----------------------------------------|
| Amount             | Justification & Supporting Information |
|                    |                                        |

-

## Parks Sales Tax Expenditures

180-940-5260-940 Pool Professional Services

180-940-5300-940 Parks Insurance and Bonds

180-940-5320-940 Parks - Swim Facility Maint.

180-940-5330-940 Swim Equipment Maintenance

180-940-5590-940 Parks - Swim General Supplies

180-940-6300-940 Parks - Pool Electricity

| Amount    | Justification & Supporting Information                                                                   |
|-----------|----------------------------------------------------------------------------------------------------------|
| 48,101.00 | YMCA Contract w/annual increase \$47,740.50, Security monitoring                                         |
| 16,260.00 | Property Ins                                                                                             |
| 6,000.00  |                                                                                                          |
| 3,000.00  | Chairs                                                                                                   |
| 2,474.00  | 5 year average with Liberty rate increase 29% - invoiced to and reimbursed by the Y for 4 months of year |
|           |                                                                                                          |

75,835.00

## Parks Sales Tax Other Sources

180-000-3390-000 Transfer from Parks Sales Tax

180-000-3390-000 Transfer from Parks Sales Tax

| Amount    | Justification & Supporting Information    |
|-----------|-------------------------------------------|
| 20,180.00 |                                           |
| 47,741.00 | \$47,741 from General transfered to Parks |
|           |                                           |

## Parks Sales Tax Other Uses

Transfer to General Transfer to General

| Amount | Justification & Supporting Information |
|--------|----------------------------------------|
|        |                                        |
|        |                                        |

## Auditorium & Lampo

David Kennedy  
City Manager

[D.kennedy@neoshomo.org](mailto:D.kennedy@neoshomo.org)

The Auditorium is an asset to the community and serves many functions. It may be used as one large venue, or as three separate rooms. The venue is equipped with a state-of-the-art sound and theatre lighting system providing support for a wide range of presentations. With more the 650 new seats in the balcony, the venue can accommodate more than 1,000 guests. The Auditorium and Lampo are funded by a .125% sales tax.

| Revenue Category     | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|-------------------|-----------------------|----------------------------|------------------------|
| Taxes                | 619,951.02        | 509,334.00            | 510,537.02                 | 509,334.00             |
| Intergovernmental    | -                 | -                     | -                          | -                      |
| Licenses & Permits   | -                 | -                     | -                          | -                      |
| Charges for Services | -                 | -                     | -                          | -                      |
| Fines & Forfeitures  | -                 | -                     | -                          | -                      |
| Miscellaneous        | 75,094.20         | 67,888.00             | 64,393.95                  | 67,888.00              |
| Other Sources        | -                 | -                     | -                          | -                      |
| <b>Total</b>         | <b>695,045.22</b> | <b>577,222.00</b>     | <b>574,930.97</b>          | <b>577,222.00</b>      |
|                      | \$ (0.00)         | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|-------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | 54,185.22         | 71,691.00             | 47,729.37                  | 80,384.00              |
| Supplies & Materials          | 3,175.80          | 3,675.00              | 1,815.73                   | 3,675.00               |
| Maintenance & Repair          | 25,303.07         | 38,070.00             | 24,397.10                  | 38,070.00              |
| Contractual Services          | 33,276.63         | 39,810.00             | 34,058.05                  | 39,636.00              |
| Utilities                     | 54,750.63         | 60,811.00             | 28,494.13                  | 67,416.00              |
| Other Expenses                | -                 | -                     | -                          | -                      |
| Capital                       | 313,140.00        | 85,000.00             | 58,855.97                  | 659,000.00             |
| Other Uses                    | -                 | -                     | -                          | -                      |
| Debt Service                  | 199,680.00        | 213,718.00            | 196,900.00                 | 225,637.00             |
| <b>Total</b>                  | <b>683,511.35</b> | <b>512,775.00</b>     | <b>392,250.35</b>          | <b>1,113,818.00</b>    |
|                               | \$ -              | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Lampo Electricity** - Liberty Rate Increase proposed 29%

**Auditorium Retirement** - Increase due to move to Lagers L6 retirement program

**Auditorium Electricity** - Liberty Rate Increase proposed 29%

#### Decreases:

|                         | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-------------------------|---------------|-----------------------|-----------------------|------------------------|
| Staffing Levels         |               |                       |                       |                        |
| Custodian               | 0.65          | 0.65                  | 0.65                  | 0.65                   |
| Event Coordinator       |               |                       | 0.5                   | 0.5                    |
| <b>DEPARTMENT TOTAL</b> | <b>0.65</b>   | <b>0.65</b>           | <b>1.15</b>           | <b>1.15</b>            |

Auditorium

| Account                                                | Account Name                  | FY2024<br>Actual       | FY2025<br>Budget       | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|--------------------------------------------------------|-------------------------------|------------------------|------------------------|------------------------------|-------------------------------|------------------------------|
| Auditorium Revenues                                    |                               |                        |                        |                              |                               |                              |
| 195-114-4500-114                                       | Lampo Rental Fees             | 21,464.27              | 13,000.00              | 13,250.00                    | 15,900.00                     | 13,000.00                    |
| 195-195-4030-195                                       | Auditorium Sales Tax          | 619,951.02             | 509,334.00             | 510,537.02                   | 612,644.42                    | 509,334.00                   |
| 195-195-4500-195                                       | Auditorium Rental Fees        | 14,832.50              | 18,500.00              | 11,426.25                    | 13,711.50                     | 18,500.00                    |
| 195-195-4520-195                                       | Auditorium Sound Fees         | 3,840.00               | 3,000.00               | 3,927.50                     | 4,713.00                      | 3,000.00                     |
| 195-195-4700-195                                       | Interest Earned-Auditorium Fd | 34,957.43              | 33,388.00              | 35,790.20                    | 42,948.24                     | 33,388.00                    |
| 195-195-4820-195                                       | Auditorium Sale of Property   | -                      | -                      | -                            | -                             | -                            |
| <b>Total Auditorium Revenues</b>                       |                               | <b>\$ 695,045.22</b>   | <b>\$ 577,222.00</b>   | <b>\$ 574,930.97</b>         | <b>\$ 689,917.16</b>          | <b>\$ 577,222.00</b>         |
| Auditorium Expenditures                                |                               |                        |                        |                              |                               |                              |
| 195-114-5260-114                                       | Lampo Professional Services   | 2,016.27               | 2,200.00               | 3,162.26                     | 3,794.71                      | 2,200.00                     |
| 195-114-5300-114                                       | Lampo Insurance and Bonds     | 2,436.54               | 2,718.00               | 2,583.40                     | 3,100.08                      | 2,700.00                     |
| 195-114-5320-114                                       | Lampo Facility Maintenance    | 10,806.37              | 7,500.00               | 2,132.00                     | 2,558.40                      | 7,500.00                     |
| 195-114-5330-114                                       | Lampo Equipment Mtce          | 472.96                 | 1,050.00               | 12.49                        | 14.99                         | 1,050.00                     |
| 195-114-5590-114                                       | Lampo General Supplies        | 1,308.25               | 1,050.00               | 680.40                       | 816.48                        | 1,050.00                     |
| 195-114-6300-114                                       | Lampo Electricity             | 2,848.51               | 2,500.00               | 1,912.06                     | 2,294.47                      | 3,675.00                     |
| 195-114-6310-114                                       | Lampo Heating Fuels           | 4,931.87               | 4,593.00               | 2,501.64                     | 3,001.97                      | 4,593.00                     |
| 195-195-5010-195                                       | Auditorium Salaries           | 37,523.86              | 45,244.00              | 30,469.46                    | 36,563.35                     | 48,276.00                    |
| 195-195-5020-195                                       | Auditorium Overtime           | 2,860.26               | 6,000.00               | 3,613.62                     | 4,336.34                      | 6,000.00                     |
| 195-195-5030-195                                       | Auditorium Part Time          | 97.50                  | 2,000.00               | -                            | -                             | 2,000.00                     |
| 195-195-5170-195                                       | Auditorium Social Security    | 3,049.24               | 4,074.00               | 2,581.42                     | 3,097.70                      | 4,306.00                     |
| 195-195-5180-195                                       | Auditorium Retirement         | 1,908.98               | 3,075.00               | 2,034.88                     | 2,441.86                      | 6,731.00                     |
| 195-195-5190-195                                       | Auditorium Health Insurance   | 7,441.39               | 8,965.00               | 6,750.49                     | 8,100.59                      | 10,606.00                    |
| 195-195-5210-195                                       | Auditorium Workers Comp.      | 1,303.99               | 2,333.00               | 2,279.50                     | 2,735.40                      | 2,465.00                     |
| 195-195-5260-195                                       | Auditorium Prof. Services     | 8,395.65               | 12,110.00              | 6,653.03                     | 7,983.64                      | 12,110.00                    |
| 195-195-5300-195                                       | Auditorium Insurance & Bonds  | 20,428.17              | 22,782.00              | 21,659.36                    | 25,991.23                     | 22,626.00                    |
| 195-195-5320-195                                       | Auditorium Facility Maint.    | 14,000.76              | 24,520.00              | 20,207.75                    | 24,249.30                     | 24,520.00                    |
| 195-195-5330-195                                       | Auditorium Equipment Maint.   | 22.98                  | 5,000.00               | 2,044.86                     | 2,453.83                      | 5,000.00                     |
| 195-195-5590-195                                       | Auditorium General Supplies   | 1,867.55               | 2,625.00               | 1,135.33                     | 1,362.40                      | 2,625.00                     |
| 195-195-6300-195                                       | Auditorium Electricity        | 33,667.31              | 38,000.00              | 14,263.10                    | 17,115.72                     | 43,430.00                    |
| 195-195-6310-195                                       | Auditorium Heating Fuels      | 10,128.32              | 13,000.00              | 7,778.38                     | 9,334.06                      | 13,000.00                    |
| 195-195-6350-195                                       | Auditorium Phones             | 3,174.62               | 2,718.00               | 2,038.95                     | 2,446.74                      | 2,718.00                     |
| <b>Total Auditorium Expenditures</b>                   |                               | <b>\$ 170,691.35</b>   | <b>\$ 214,057.00</b>   | <b>\$ 136,494.38</b>         | <b>\$ 163,793.26</b>          | <b>\$ 229,181.00</b>         |
| Auditorium Other Sources                               |                               |                        |                        |                              |                               |                              |
| <b>Total Auditorium Other Sources</b>                  |                               | <b>\$ -</b>            | <b>\$ -</b>            | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Auditorium Other Uses                                  |                               |                        |                        |                              |                               |                              |
| 195-000-3214-000                                       | Transfer to 2014 COP          | -                      | -                      | -                            | -                             | -                            |
| 195-000-3285-000                                       | Trns to Capital Improvement   | 313,140.00             | 85,000.00              | 58,855.97                    | (83,410.00)                   | 659,000.00                   |
| 195-000-3221-000                                       | Transfer to 2021 Series DS    | 199,680.00             | 213,718.00             | 196,900.00                   | 213,718.00                    | 225,637.00                   |
| <b>Total Auditorium Other Uses</b>                     |                               | <b>\$ 512,820.00</b>   | <b>\$ 298,718.00</b>   | <b>\$ 255,755.97</b>         | <b>\$ 130,308.00</b>          | <b>\$ 884,637.00</b>         |
| Change in Fund Balance                                 |                               | 11,533.87              | 64,447.00              | 182,680.62                   | 395,815.91                    | (536,596.00)                 |
| <b>Auditorium Beginning Fund Balance"October 1"</b>    |                               | <b>\$ 1,132,454.00</b> | <b>\$ 1,143,987.87</b> | <b>\$ 1,143,987.87</b>       | <b>\$ 1,143,987.87</b>        | <b>\$ 1,539,803.78</b>       |
| <b>Total Auditorium Funding Sources</b>                |                               | <b>\$ 1,827,499.22</b> | <b>\$ 1,721,209.87</b> | <b>\$ 1,718,918.84</b>       | <b>\$ 1,833,905.03</b>        | <b>\$ 2,117,025.78</b>       |
| <b>Total Auditorium Funding Uses</b>                   |                               | <b>\$ 683,511.35</b>   | <b>\$ 512,775.00</b>   | <b>\$ 392,250.35</b>         | <b>\$ 294,101.26</b>          | <b>\$ 1,113,818.00</b>       |
| <b>Auditorium Beginning Fund Balance"September 30"</b> |                               | <b>\$ 1,143,987.87</b> | <b>\$ 1,208,434.87</b> | <b>\$ 1,326,668.49</b>       | <b>\$ 1,539,803.78</b>        | <b>\$ 1,003,207.78</b>       |

90-Day Reserve

\$ 56,510.38

Days reserve

1,597.74

| Auditorium Sales Tax  |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | 4.38%    |
| Retirement Rate       | 12.40%   |

Payroll Detail

| FTE                  | #    | FY2025    | FY2026 Budgeted | Incentive/ License | Availability Allowance | Social Security | Retirement | Insurance | Work Comp | Total Salary & Benefits |
|----------------------|------|-----------|-----------------|--------------------|------------------------|-----------------|------------|-----------|-----------|-------------------------|
| Weston, Deanna       | 0.65 | 24,026.00 | \$ 26,420.59    |                    |                        | 2,022.00        | 3,277.00   | 5,995.00  | 1,158.00  | \$ 38,872.59            |
| Johnson, Jessica     | 0.50 | 21,218.08 | \$ 21,854.62    |                    |                        | 1,672.00        | 2,710.00   | 4,611.00  | 958.00    | \$ 31,805.62            |
|                      | 1.15 | 45,244.08 | 48,275.21       | -                  | -                      | 3,694.00        | 5,987.00   | 10,606.00 | 2,116.00  | \$ 70,678.21            |
| Overtime             |      | 6,000.00  | 6,000.00        |                    |                        |                 |            |           |           |                         |
| Part Time & Seasonal |      | 1,411.52  | 2,000.00        |                    |                        |                 |            |           |           |                         |
| Total Salaries       |      | 52,655.60 | 56,275.21       |                    |                        |                 |            |           |           |                         |

| Auditorium Sales Tax Revenues |                               | Amount     | Justification & Supporting Information |
|-------------------------------|-------------------------------|------------|----------------------------------------|
| 195-114-4500-114              | Lampo Rental Fees             | 13,000.00  |                                        |
| 195-195-4030-195              | Auditorium Sales Tax          | 509,334.00 |                                        |
| 195-195-4500-195              | Auditorium Rental Fees        | 18,500.00  | 5 year Historical                      |
| 195-195-4520-195              | Auditorium Sound Fees         | 3,000.00   |                                        |
| 195-195-4700-195              | Interest Earned-Auditorium Fd | 33,388.00  | Historical                             |
| 195-195-4820-195              | Auditorium Sale of Property   |            |                                        |
|                               |                               | 577,222.00 |                                        |

| Auditorium Sales Tax Expenditures |                              | Amount     | Justification & Supporting Information                                                                                                                                                                 |
|-----------------------------------|------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 195-114-5260-114                  | Lampo Professional Services  | 2,200.00   | Pest Control \$900, Fire Inspection \$200, Kitchen system Inspection \$200, Hood Cleaning \$900                                                                                                        |
| 195-114-5300-114                  | Lampo Insurance and Bonds    | 2,700.00   |                                                                                                                                                                                                        |
| 195-114-5320-114                  | Lampo Facility Maintenance   | 7,500.00   |                                                                                                                                                                                                        |
| 195-114-5330-114                  | Lampo Equipment Mtce         | 1,050.00   |                                                                                                                                                                                                        |
| 195-114-5590-114                  | Lampo General Supplies       | 1,050.00   |                                                                                                                                                                                                        |
| 195-114-6300-114                  | Lampo Electricity            | 3,675.00   | Include Liberty rate increase 29%                                                                                                                                                                      |
| 195-114-6310-114                  | Lampo Heating Fuels          | 4,593.00   |                                                                                                                                                                                                        |
| 195-195-5010-195                  | Auditorium Salaries          | 48,276.00  |                                                                                                                                                                                                        |
| 195-195-5020-195                  | Auditorium Overtime          | 6,000.00   |                                                                                                                                                                                                        |
| 195-195-5030-195                  | Auditorium Part Time         | 2,000.00   |                                                                                                                                                                                                        |
| 195-195-5170-195                  | Auditorium Social Security   | 4,306.00   |                                                                                                                                                                                                        |
| 195-195-5180-195                  | Auditorium Retirement        | 6,731.00   |                                                                                                                                                                                                        |
| 195-195-5190-195                  | Auditorium Health Insurance  | 10,606.00  |                                                                                                                                                                                                        |
| 195-195-5210-195                  | Auditorium Workers Comp.     | 2,465.00   |                                                                                                                                                                                                        |
| 195-195-5260-195                  | Auditorium Prof. Services    | 12,110.00  | Pest Control \$960, Fire Inspection \$1000, Kitchen Inspection \$150, Hood Cleaning \$900, Fire Security monitoring \$600, Carpet cleaning \$2500, Tile cleaning \$1,000, Sprinkler Inspection \$5,000 |
| 195-195-5300-195                  | Auditorium Insurance & Bonds | 22,626.00  | Property Ins                                                                                                                                                                                           |
| 195-195-5320-195                  | Auditorium Facility Maint.   | 24,520.00  |                                                                                                                                                                                                        |
| 195-195-5330-195                  | Auditorium Equipment Maint.  | 5,000.00   |                                                                                                                                                                                                        |
| 195-195-5590-195                  | Auditorium General Supplies  | 2,625.00   |                                                                                                                                                                                                        |
| 195-195-6300-195                  | Auditorium Electricity       | 43,430.00  | Include Liberty rate increase 29%                                                                                                                                                                      |
| 195-195-6310-195                  | Auditorium Heating Fuels     | 13,000.00  |                                                                                                                                                                                                        |
| 195-195-6350-195                  | Auditorium Phones            | 2,718.00   |                                                                                                                                                                                                        |
|                                   |                              | 229,181.00 |                                                                                                                                                                                                        |

| Auditorium Sales Tax Other Sources |  | Amount | Justification & Supporting Information |
|------------------------------------|--|--------|----------------------------------------|
|                                    |  |        |                                        |

| Auditorium Sales Tax Other Uses |                             | Amount     | Justification & Supporting Information                                                                                       |
|---------------------------------|-----------------------------|------------|------------------------------------------------------------------------------------------------------------------------------|
| 195-000-3285-000                | Trns to Capital Improvement |            |                                                                                                                              |
|                                 |                             |            | AUD (Parking lot West side Auditorium \$400,000, Backup Generator 150 Kw \$80,000, Brick Masonry Tuckpointing \$59,000)      |
|                                 |                             | 659,000.00 | Stove (2) \$14,000 Dumpster enclosures (2) 55,000, Lampo (Stone tuckpointing \$25,000, Shades \$20,000, New Windows \$6,000) |
| 195-000-3221-000                | Transfer to 2021 Series DS  | 225,637.00 | 2021 Debt Principal & Interest Payment & Admin Fees                                                                          |
|                                 |                             |            |                                                                                                                              |

Capital Improvement

| Account                                                         | Account Name                                             | FY2024<br>Actual       | FY2025<br>Budget       | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|-----------------------------------------------------------------|----------------------------------------------------------|------------------------|------------------------|------------------------------|-------------------------------|------------------------------|
| Capital Improvement Revenues                                    |                                                          |                        |                        |                              |                               |                              |
| 300-300-4030-300                                                | Capital Improvement Sales Tax                            | 418,386.52             | 336,204.00             | 340,357.73                   | 408,429.28                    | 336,204.00                   |
| 300-300-4700-300                                                | Interest Earned-Econ Develop                             | 18,200.70              | 13,969.00              | 12,885.74                    | 15,462.89                     | 13,969.00                    |
| 300-300-4800-300                                                | Miscellaneous Revenue                                    | -                      | -                      | -                            | -                             | -                            |
| 300-300-4285-300                                                | Grant Revenue                                            | 2,660,256.74           | 2,891,633.87           | 3,386,942.38                 | 3,386,942.38                  | 4,835,216.00                 |
| <b>Total Capital Improvement Revenues</b>                       |                                                          | <b>\$ 3,096,843.96</b> | <b>\$ 3,241,806.87</b> | <b>\$ 3,740,185.85</b>       | <b>\$ 3,810,834.54</b>        | <b>\$ 5,185,389.00</b>       |
| Capital Improvement Expenditures                                |                                                          |                        |                        |                              |                               |                              |
| 300-300-5790-300                                                | Capital Improvement/Purchases                            | -                      | -                      | 1,298,332.62                 | 1,298,332.62                  | 4,835,216.00                 |
| 300-300-5790-111                                                | Capital Improvement/Purchases-City Clerk                 | 52,331.42              | 6,500.00               | 9,134.00                     | 6,500.00                      | 3,985.00                     |
| 300-300-5790-112                                                | Capital Improvement/Purchases-General Admin              | 197,630.00             | 470,000.00             | 478,741.77                   | 470,000.00                    | 369,000.00                   |
| 300-300-5790-115                                                | Capital Improvement/Purchases-Development                | 15,058.38              | -                      | -                            | -                             | -                            |
| 300-300-5790-118                                                | Capital Improvement/Purchases-Recycle                    | 42,166.78              | 74,661.00              | 64,574.00                    | 74,661.00                     | 48,000.00                    |
| 300-300-5790-120                                                | Capital Improvement/Purchases-Police                     | 314,941.57             | 80,000.00              | 114,589.12                   | 80,000.00                     | 265,600.00                   |
| 300-300-5790-141                                                | Capital Improvement/Purchases-IT                         | -                      | -                      | -                            | -                             | -                            |
| 300-300-5790-143                                                | Capital Improvement/Purchases-Fleet Maintenance          | -                      | -                      | -                            | -                             | -                            |
| 300-300-5790-144                                                | Capital Improvement/Purchases-Emergency Management       | -                      | -                      | -                            | -                             | -                            |
| 300-300-5790-160                                                | Capital Improvement/Purchases-Airport                    | 180,866.59             | 855,628.00             | 241,874.73                   | 855,628.00                    | 303,700.00                   |
| 300-300-5790-130                                                | Capital Improvement/Purchases-Fire                       | 289,000.84             | 484,985.00             | 33,140.00                    | 484,985.00                    | 420,559.00                   |
| 300-300-5790-990                                                | Capital Improvement/Purchases-Drainage                   | 2,623,609.70           | 1,411,017.00           | 2,161,632.15                 | 2,161,632.15                  | 1,314,985.00                 |
| 300-300-5790-175                                                | Capital Improvement/Purchases-Senior Center              | 24,345.00              | 25,000.00              | 24,974.65                    | 25,000.00                     | 101,500.00                   |
| 300-300-5790-195                                                | Capital Improvement/Purchases-Auditorium                 | 313,140.00             | 85,000.00              | 58,855.97                    | 85,000.00                     | 659,000.00                   |
| 300-300-5790-750                                                | Capital Improvement/Purchases-Parks & Recreation         | 277,055.10             | 879,757.00             | 172,484.85                   | 879,757.00                    | 1,075,704.00                 |
| 300-300-5790-430                                                | Capital Improvement/Purchases-Golf Course                | 166,073.80             | 348,673.00             | 283,566.85                   | 348,673.00                    | 827,000.00                   |
| 300-300-5790-800                                                | Capital Improvement/Purchases-Street                     | 537,921.91             | 229,500.00             | 27,239.50                    | 229,500.00                    | 830,500.00                   |
| 300-300-5790-204                                                | Capital Improvement/Purchases-Cemetery                   | 57,238.18              | 39,000.00              | 18,887.37                    | 39,000.00                     | 25,000.00                    |
| <b>Total Capital Improvement Expenditures</b>                   |                                                          | <b>\$ 5,091,379.27</b> | <b>\$ 4,989,721.00</b> | <b>\$ 4,988,027.58</b>       | <b>\$ 7,038,668.77</b>        | <b>\$ 11,079,749.00</b>      |
| Capital Improvement Other Sources                               |                                                          |                        |                        |                              |                               |                              |
| 300-000-3385-112                                                | Transfer to Capital Improvement/Purchases-General Adm    | 197,630.00             | 470,000.00             | 478,741.77                   | 470,000.00                    | 369,000.00                   |
| 300-000-3385-111                                                | Transfer to Capital Improvement/Purchases-City Clerk     | 52,331.42              | 6,500.00               | 9,134.00                     | 6,500.00                      | 3,985.00                     |
| 300-000-3385-115                                                | Transfer to Capital Improvement/Purchases-Development    | 15,058.38              | -                      | -                            | -                             | -                            |
| 300-000-3385-118                                                | Transfer to Capital Improvement/Purchases-Recycle Cent   | 42,166.78              | 74,661.00              | 64,574.00                    | 74,661.00                     | 48,000.00                    |
| 300-000-3385-120                                                | Transfer to Capital Improvement/Purchases-Police Depart  | 406,426.57             | 152,000.00             | 114,589.12                   | 114,589.12                    | 265,600.00                   |
| 300-000-3385-160                                                | Transfer to Capital Improvement/Purchases-Airport        | 481,713.09             | 855,628.00             | 241,874.73                   | 855,628.00                    | 303,700.00                   |
| 300-000-3385-130                                                | Transfer to Capital Improvement/Purchases-Fire Departm   | 289,000.84             | 484,985.00             | 33,140.00                    | 484,985.00                    | 420,559.00                   |
| 300-000-3385-170                                                | Transfer to Capital Improvement/Purchases-Drainage       | 864,105.58             | 1,311,017.00           | 177,153.94                   | 177,153.94                    | 1,314,985.00                 |
| 300-000-3385-175                                                | Transfer to Capital Improvement/Purchases-Senior Center  | 24,345.00              | 25,000.00              | 24,974.65                    | 25,000.00                     | 101,500.00                   |
| 300-000-3385-180                                                | Transfer to Capital Improvement/Purchases-Parks & Recr   | 277,055.10             | 879,757.00             | 172,484.85                   | 879,757.00                    | 1,075,704.00                 |
| 300-000-3385-195                                                | Transfer to Capital Improvement/Purchases-Auditorium     | 313,140.00             | 85,000.00              | 58,855.97                    | 85,000.00                     | 659,000.00                   |
| 300-000-3385-204                                                | Transfer to Capital Improvement/Purchases-IOOF Cemete    | 57,238.18              | 39,000.00              | 18,887.37                    | 39,000.00                     | 25,000.00                    |
| 300-000-3385-450                                                | Transfer to Capital Improvement/Purchases-Golf Course    | 166,073.80             | 348,673.00             | 283,566.85                   | 348,673.00                    | 827,000.00                   |
| 300-000-3385-800                                                | Transfer to Capital Improvement/Purchases-Streets Depart | 537,921.91             | 229,500.00             | 27,239.50                    | 229,500.00                    | 830,500.00                   |
| 300-000-3385-000                                                | Transfer fm Other Funds                                  | -                      | -                      | -                            | -                             | -                            |
| 300-000-3303-000                                                | Transfer fm General                                      | -                      | -                      | -                            | -                             | -                            |
| <b>Total Capital Improvement Other Sources</b>                  |                                                          | <b>\$ 3,724,206.65</b> | <b>\$ 4,961,721.00</b> | <b>\$ 1,705,216.75</b>       | <b>\$ 3,790,447.06</b>        | <b>\$ 6,244,533.00</b>       |
| Capital Improvement Other Uses                                  |                                                          |                        |                        |                              |                               |                              |
| 300-000-3242-000                                                | Transfer to Golf Cap Imp Debt                            | 251,952.00             | 441,738.00             | 368,115.00                   | 441,738.00                    | 432,225.00                   |
| 300-000-3243-000                                                | Transfer to Parks Department                             | -                      | -                      | -                            | -                             | -                            |
| <b>Total Capital Improvement Other Uses</b>                     |                                                          | <b>\$ 251,952.00</b>   | <b>\$ 441,738.00</b>   | <b>\$ 368,115.00</b>         | <b>\$ 441,738.00</b>          | <b>\$ 432,225.00</b>         |
| Change in Fund Balance                                          |                                                          | 1,477,719.34           | 2,772,068.87           | 89,260.02                    | 120,874.83                    | (82,052.00)                  |
| <b>Capital Improvement Beginning Fund Balance"October 1"</b>    |                                                          | <b>\$ 154,516.00</b>   | <b>\$ 1,632,235.34</b> | <b>\$ 1,632,235.34</b>       | <b>\$ 1,632,235.34</b>        | <b>\$ 1,753,110.17</b>       |
| <b>Total Capital Improvement Funding Sources</b>                |                                                          | <b>\$ 6,975,566.61</b> | <b>\$ 9,835,763.21</b> | <b>\$ 7,077,637.94</b>       | <b>\$ 9,233,516.94</b>        | <b>\$ 13,183,032.17</b>      |
| <b>Total Capital Improvement Funding Uses</b>                   |                                                          | <b>\$ 5,343,331.27</b> | <b>\$ 5,431,459.00</b> | <b>\$ 5,356,142.58</b>       | <b>\$ 7,480,406.77</b>        | <b>\$ 11,511,974.00</b>      |
| <b>Capital Improvement Beginning Fund Balance"September 30"</b> |                                                          | <b>\$ 1,632,235.34</b> | <b>\$ 4,404,304.21</b> | <b>\$ 1,721,495.36</b>       | <b>\$ 1,753,110.17</b>        | <b>\$ 1,671,058.17</b>       |
| <b>90-Day Reserve</b>                                           |                                                          |                        |                        |                              |                               | <b>\$ 1,192,245.04</b>       |

# Capital Improvement Sales Tax

## Capital Improvement Sales Tax Revenues

|                  |                               |
|------------------|-------------------------------|
| 300-300-4030-300 | Capital Improvement Sales Tax |
| 300-300-4700-300 | Interest Earned-Econ Develop  |
| 300-300-4800-300 | Miscellaneous Revenue         |
| 300-300-4285-300 | Grant Revenue                 |

| Department Request |                                                                                                        |
|--------------------|--------------------------------------------------------------------------------------------------------|
| Amount             | Justification & Supporting Information                                                                 |
| 336,204.00         |                                                                                                        |
| 13,969.00          |                                                                                                        |
|                    |                                                                                                        |
| 4,835,216.00       | DED Stormwater \$266,635.83, DNR ARPA Grant Revenue \$2,862,559.94, CDBG Retention Pond \$1,824,187.83 |
| 5,185,389.00       |                                                                                                        |

## Capital Improvement Sales Tax Expenditures

|                  |                                                    |
|------------------|----------------------------------------------------|
| 300-300-5790-300 | Capital Improvement/Purchases                      |
| 300-300-5790-111 | Capital Improvement/Purchases-City Clerk           |
| 300-300-5790-112 | Capital Improvement/Purchases-General Admin        |
| 300-300-5790-115 | Capital Improvement/Purchases-Development          |
| 300-300-5790-118 | Capital Improvement/Purchases-Recycle              |
| 300-300-5790-120 | Capital Improvement/Purchases-Police               |
| 300-300-5790-141 | Capital Improvement/Purchases-IT                   |
| 300-300-5790-143 | Capital Improvement/Purchases-Fleet Maintenance    |
| 300-300-5790-144 | Capital Improvement/Purchases-Emergency Management |
| 300-300-5790-160 | Capital Improvement/Purchases-Airport              |

| Amount       | Justification & Supporting Information                                                                                                                                                                                                                                                                                                                                             |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4,835,216.00 | Grant share only - Stratford & Freeman Street (DED project) \$266,635.83, DNR ARPA Cost Share \$2,862,559.94, CDBG Retention Pond \$1,824,187.83                                                                                                                                                                                                                                   |
| 3,985.00     | new solar shades Council chambers                                                                                                                                                                                                                                                                                                                                                  |
| 369,000.00   | Cloud based ERP software \$75,000 split with water, Dumpster enclosure \$27,500, barricade trailer (3 set 60 unit, ) \$240,500 split with streets, ADA Ramp/Sidewalk Council entrance \$26,000                                                                                                                                                                                     |
| -            |                                                                                                                                                                                                                                                                                                                                                                                    |
| 48,000.00    | Security Cameras \$5,000, Security fence \$30,000, Manual Dock Ramp \$3,000, Storm Shelter \$10,000                                                                                                                                                                                                                                                                                |
| 265,600.00   | Patrol Cars 3 \$146,000 would allow \$5000 trade/auction in each. Tazers \$100,000, 4 tablets \$9,600, Non-lethal shotguns \$10,000                                                                                                                                                                                                                                                |
| -            |                                                                                                                                                                                                                                                                                                                                                                                    |
| -            |                                                                                                                                                                                                                                                                                                                                                                                    |
| -            |                                                                                                                                                                                                                                                                                                                                                                                    |
| 303,700.00   | T-Hanger - \$680,000 with City funds of \$63,000, new airport sign \$20,000, Reface Highway 59 sign w/new city seal- \$1,500, Snow plow for truck \$10,000, Storm shelter \$5,000, FOD Boss \$4200, Truck with fuel tank \$200,000                                                                                                                                                 |
| 420,559.00   | Rescue 4 pay off \$252,080, Res-Q-Jacks Vehicle stabilization kit \$10,728, Chief 1 truck \$54,000, ATV x 2 \$19,286, UTV \$19,478, skid unit for UTV \$9,920, Station 2 Generator replacement 45Kw with transfer switch \$32,480, Bullseye V3 Pro Package Digital Extinguisher \$22,587                                                                                           |
| 1,314,985.00 | DNR ARPA City Cost \$795782.11, Land Purchase retention \$300,000, CDBG Retention Pond \$2,043,390 city share \$219,202.17                                                                                                                                                                                                                                                         |
| 101,500.00   | Exterior siding painting and repairs \$29,000, Gutter & Downspout replacement \$11,000, Exterior 3068 Door Replacement \$5,500, Treadmills w TV (2) \$6,000, Dumpster Enclosure and Storage Building \$50,000                                                                                                                                                                      |
| 659,000.00   | AUD (Parking lot West side Auditorium \$400,000, Backup Generator 150 Kw \$80,000, Brick Masonry Tuckpointing \$59,000) Stove (2) \$14,000 Dumpster enclosures (2) 55,000, Lampo (Stone tuckpointing \$25,000, Shades \$20,000, New Windows \$6,000)                                                                                                                               |
| 1,075,704.00 | Morse Park Ball Field Lighting \$30,000, Architectural Design Aquatic Center and Park \$700,000, scenic pavillion and restrooms ada \$175,000, Design 10 year plan for Parks-Big Spring \$100,000, Tractor Replacement \$50,000, Pool Vacuums (2) \$7,500, Walking trail fence \$10,000, Lights for walking trails \$24,704, Christmas Light display \$10,000, Ice machine \$2,500 |

| Capital Improvement Sales Tax Other Sources |                                           | Amount        | Justification & Supporting Information                                                                                                                                                                                                            |
|---------------------------------------------|-------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 300-300-5790-430                            | Capital Improvement/Purchases-Golf Course |               | 9 holes New Irrigation System incl. lines, heads, beverage cart \$12,000, sidewinder/4500 rough mower \$70,000, overseed (6) fairways \$75,000, level tee boxes \$20,000, Re Sod Fairways \$50,000, Well \$300,000                                |
|                                             |                                           | 827,000.00    |                                                                                                                                                                                                                                                   |
| 300-300-5790-800                            | Capital Improvement/Purchases-Street      |               | New 1 ton truck with snow equipment \$75,000, Wheel Loader replacement \$200,000, ADA curbing \$200,000, Dumpster Enclosure (2)\$55,000, Bollards for square alleyways \$60,000, barricade trailer (3 set 60 unit, ) \$240,500 split with streets |
|                                             |                                           | 830,500.00    |                                                                                                                                                                                                                                                   |
| 300-300-5790-204                            | Capital Improvement/Purchases-Cemetery    |               | Holders for Black and Red Dirt                                                                                                                                                                                                                    |
|                                             |                                           | 25,000.00     |                                                                                                                                                                                                                                                   |
|                                             |                                           | 11,079,749.00 |                                                                                                                                                                                                                                                   |

| Capital Improvement Sales Tax Other Sources |                                                              | Amount       | Justification & Supporting Information                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------|--------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 300-000-3385-112                            | Transfer to Capital Improvement/Purchases-General Admin      |              | Cloud based ERP software \$75,000 split with water, Dumpster enclosure \$27,500, barricade trailer (3 set 60 unit, ) \$240,500 split with streets, ADA Ramp/Sidewalk Council entrance \$26,000                                                                                                                                                                                     |
|                                             |                                                              | 369,000.00   |                                                                                                                                                                                                                                                                                                                                                                                    |
| 300-000-3385-111                            | Transfer to Capital Improvement/Purchases-City Clerk         |              | new solar shades Council chambers                                                                                                                                                                                                                                                                                                                                                  |
| 300-000-3385-115                            | Transfer to Capital Improvement/Purchases-Development        |              |                                                                                                                                                                                                                                                                                                                                                                                    |
| 300-000-3385-118                            | Transfer to Capital Improvement/Purchases-Recycle Center     |              |                                                                                                                                                                                                                                                                                                                                                                                    |
|                                             |                                                              | 48,000.00    |                                                                                                                                                                                                                                                                                                                                                                                    |
| 300-000-3385-120                            | Transfer to Capital Improvement/Purchases-Police Department  |              | Patrol Cars 3 \$146,000 would allow \$5000 trade/auction in each. Tazers \$100,000, 4 tablets \$9,600, Non-lethal shotguns \$10,000                                                                                                                                                                                                                                                |
|                                             |                                                              | 265,600.00   |                                                                                                                                                                                                                                                                                                                                                                                    |
| 300-000-3385-160                            | Transfer to Capital Improvement/Purchases-Airport            |              | T-Hanger - \$680,000 with City funds of \$63,000, new airport sign \$20,000, Reface Highway 59 sign w/new city seal- \$1,500, Snow plow for truck \$10,000, Storm shelter \$5,000, FOD Boss \$4200, Truck with fuel tank \$200,000                                                                                                                                                 |
|                                             |                                                              | 303,700.00   |                                                                                                                                                                                                                                                                                                                                                                                    |
| 300-000-3385-130                            | Transfer to Capital Improvement/Purchases-Fire Department    |              | Rescue 4 pay off \$252,080, Res-Q-Jacks Vehicle stabilization kit \$10,728, Chief 1 truck \$54,000, ATV x 2 \$19,286, UTV \$19,478, skid unit for UTV \$9,920, Station 2 Generator replacement 45Kw with transfer switch \$32,480, Bullseye V3 Pro Package Digital Extinguisher \$22,587                                                                                           |
|                                             |                                                              | 420,559.00   |                                                                                                                                                                                                                                                                                                                                                                                    |
| 300-000-3385-170                            | Transfer to Capital Improvement/Purchases-Drainage           |              |                                                                                                                                                                                                                                                                                                                                                                                    |
|                                             |                                                              | 1,314,985.00 |                                                                                                                                                                                                                                                                                                                                                                                    |
| 300-000-3385-175                            | Transfer to Capital Improvement/Purchases-Senior Center      |              |                                                                                                                                                                                                                                                                                                                                                                                    |
| 300-000-3385-180                            | Transfer to Capital Improvement/Purchases-Parks & Recreation |              |                                                                                                                                                                                                                                                                                                                                                                                    |
|                                             |                                                              | 101,500.00   |                                                                                                                                                                                                                                                                                                                                                                                    |
|                                             |                                                              | 1,075,704.00 |                                                                                                                                                                                                                                                                                                                                                                                    |
| 300-000-3385-195                            | Transfer to Capital Improvement/Purchases-Auditorium         |              | Morse Park Ball Field Lighting \$30,000, Architectural Design Aquatic Center and Park \$700,000, scenic pavillion and restrooms ada \$175,000, Design 10 year plan for Parks-Big Spring \$100,000, Tractor Replacement \$50,000, Pool Vacuums (2) \$7,500, Walking trail fence \$10,000, Lights for walking trails \$24,704, Christmas Light display \$10,000, Ice machine \$2,500 |
|                                             |                                                              | 659,000.00   |                                                                                                                                                                                                                                                                                                                                                                                    |
| 300-000-3385-204                            | Transfer to Capital Improvement/Purchases-IOOF Cemetery      |              | Holders for Black and Red Dirt                                                                                                                                                                                                                                                                                                                                                     |
| 300-000-3385-450                            | Transfer to Capital Improvement/Purchases-Golf Course        |              | 9 holes New Irrigation System incl. lines, heads, beverage cart \$12,000, sidewinder/4500 rough mower \$70,000, overseed (6) fairways \$75,000, level tee boxes \$20,000, Re Sod Fairways \$50,000, Well \$300,000                                                                                                                                                                 |
|                                             |                                                              | 827,000.00   |                                                                                                                                                                                                                                                                                                                                                                                    |
| 300-000-3385-800                            | Transfer to Capital Improvement/Purchases-Streets Department |              | New 1 ton truck with snow equipment \$75,000, Wheel Loader replacement \$200,000, ADA curbing \$200,000, Dumpster Enclosure (2)\$55,000, Bollards for square alleyways \$60,000, barricade trailer (3 set 60 unit, ) \$240,500 split with streets                                                                                                                                  |
|                                             |                                                              | 830,500.00   |                                                                                                                                                                                                                                                                                                                                                                                    |
| 300-000-3385-000                            | Transfer fm Other Funds                                      |              |                                                                                                                                                                                                                                                                                                                                                                                    |
| 300-000-3303-000                            | Transfer fm General                                          |              |                                                                                                                                                                                                                                                                                                                                                                                    |
|                                             |                                                              | 6,244,533.00 |                                                                                                                                                                                                                                                                                                                                                                                    |

| Capital Improvement Sales Tax Other Uses |                               | Amount     | Justification & Supporting Information                                       |
|------------------------------------------|-------------------------------|------------|------------------------------------------------------------------------------|
| 300-000-3220-000                         | Transfer to 2012A&B Fund      |            |                                                                              |
| 300-000-3242-000                         | Transfer to Golf Cap Imp Debt |            |                                                                              |
|                                          |                               | 432,225.00 |                                                                              |
| 300-000-3243-000                         | Transfer to Parks Department  |            | 2016 Debt Principal and Interest and Admin Fees, irrigation system \$200,000 |
|                                          |                               |            |                                                                              |

Hotel/Motel

| Account                                                 | Account Name                   | FY2024<br>Actual     | FY2025<br>Budget     | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|---------------------------------------------------------|--------------------------------|----------------------|----------------------|------------------------------|-------------------------------|------------------------------|
| Hotel/Motel Revenues                                    |                                |                      |                      |                              |                               |                              |
| 310-310-4040-330                                        | Motel Tax Revenue              | 112,521.41           | 95,317.00            | 74,399.52                    | 89,279.42                     | 98,177.00                    |
| 310-310-4700-330                                        | Interest Earned-Hotel/Motel    | 10,015.19            | 8,992.00             | 10,644.84                    | 12,773.81                     | 10,000.00                    |
| <b>Total Hotel/Motel Revenues</b>                       |                                | <b>\$ 122,536.60</b> | <b>\$ 104,309.00</b> | <b>\$ 85,044.36</b>          | <b>\$ 102,053.23</b>          | <b>\$ 108,177.00</b>         |
| Hotel/Motel Expenditures                                |                                |                      |                      |                              |                               |                              |
| 310-310-5240-330                                        | Motel Promotions               | 67,568.40            | 68,200.00            | 49,944.30                    | 59,933.16                     | 68,900.00                    |
| 310-310-6300-310                                        | Hotel Motel Electricity        | 776.05               | 600.00               | 731.07                       | 877.28                        | 1,001.00                     |
| 310-310-6520-330                                        | Easter Event                   | 320.00               | 320.00               | 265.00                       | 265.00                        | 320.00                       |
| <b>Total Hotel/Motel Expenditures</b>                   |                                | <b>\$ 68,664.45</b>  | <b>\$ 69,120.00</b>  | <b>\$ 50,940.37</b>          | <b>\$ 61,075.44</b>           | <b>\$ 70,221.00</b>          |
| Hotel/Motel Other Sources                               |                                |                      |                      |                              |                               |                              |
| <b>Total Hotel/Motel Other Sources</b>                  |                                | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Hotel/Motel Other Uses                                  |                                |                      |                      |                              |                               |                              |
| 310-000-3210-000                                        | Tran to General Adm 3% Adm Cst | 2,868.00             | 2,860.00             | 2,390.00                     | 2,860.00                      | 2,946.00                     |
| 310-000-3255-000                                        | Transfer to -Celebrate         | 19,500.00            | 7,500.00             | 7,500.00                     | 7,500.00                      | 10,000.00                    |
| 310-000-3256-000                                        | Tran to -Fall Festival         | 13,000.00            | 15,000.00            | -                            | 15,000.00                     | 15,000.00                    |
| 310-000-3211-000                                        | Transfer to Gen. PR Coord      | -                    | -                    | -                            | -                             | -                            |
| <b>Total Hotel/Motel Other Uses</b>                     |                                | <b>\$ 35,368.00</b>  | <b>\$ 25,360.00</b>  | <b>\$ 9,890.00</b>           | <b>\$ 25,360.00</b>           | <b>\$ 27,946.00</b>          |
| Change in Fund Balance                                  |                                | 18,504.15            | 9,829.00             | 24,213.99                    | 15,617.79                     | 10,010.00                    |
| <b>Hotel/Motel Beginning Fund Balance"October 1"</b>    |                                | <b>\$ 293,042.00</b> | <b>\$ 311,546.15</b> | <b>\$ 311,546.15</b>         | <b>\$ 311,546.15</b>          | <b>\$ 327,163.94</b>         |
| <b>Total Hotel/Motel Funding Sources</b>                |                                | <b>\$ 415,578.60</b> | <b>\$ 415,855.15</b> | <b>\$ 396,590.51</b>         | <b>\$ 413,599.38</b>          | <b>\$ 435,340.94</b>         |
| <b>Total Hotel/Motel Funding Uses</b>                   |                                | <b>\$ 104,032.45</b> | <b>\$ 94,480.00</b>  | <b>\$ 60,830.37</b>          | <b>\$ 86,435.44</b>           | <b>\$ 98,167.00</b>          |
| <b>Hotel/Motel Beginning Fund Balance"September 30"</b> |                                | <b>\$ 311,546.15</b> | <b>\$ 321,375.15</b> | <b>\$ 335,760.14</b>         | <b>\$ 327,163.94</b>          | <b>\$ 337,173.94</b>         |

90-Day Reserve

\$ 17,314.77

Days reserve

1,752.59

|                    |
|--------------------|
| <b>Hotel/Motel</b> |
|--------------------|

Hotel/Motel Revenues

310-310-4040-330 Motel Tax Revenue  
 310-310-4700-330 Interest Earned-Hotel/Motel

| Department Request |                                        |
|--------------------|----------------------------------------|
| Amount             | Justification & Supporting Information |
| 98,177.00          | Historical 3% growth                   |
| 10,000.00          |                                        |
|                    |                                        |
| 108,177.00         |                                        |

Hotel/Motel Expenditures

310-310-5240-330 Motel Promotions

310-310-6300-310 Hotel Motel Electricity  
 310-310-6520-330 Easter Event

| Amount    | Justification & Supporting Information                                                                                                                                                                                                                                |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 68,900.00 | Crowder College Roughrider Scholarship Rodeo \$2,000; Neosho Disc Golf Tournament \$500; Neosho Fireworks \$20000; Neosho Arts Council ArtCon \$8,000, Digital advertising \$6,400, Chamber Membership \$20,000, Neosho Fair \$7,000, Neosho Public Relations \$5,000 |
| 1,001.00  | Square Electric Include Liberty rate increase 29%□                                                                                                                                                                                                                    |
| 320.00    |                                                                                                                                                                                                                                                                       |
| 70,221.00 |                                                                                                                                                                                                                                                                       |

Hotel/Motel Other Sources

| Amount | Justification & Supporting Information |
|--------|----------------------------------------|
|        |                                        |

Hotel/Motel Other Uses

310-000-3210-000 Tran to General Adm 3% Adm Cst  
 310-000-3255-000 Transfer to -Celebrate  
 310-000-3256-000 Tran to -Fall Festival  
 310-000-3211-000 Transfer to Gen. PR Coord

| Amount    | Justification & Supporting Information |
|-----------|----------------------------------------|
| 2,946.00  |                                        |
| 10,000.00 |                                        |
| 15,000.00 |                                        |
|           |                                        |

## Golf Course

David Kennedy  
City Manager

[D.kennedy@neoshomo.org](mailto:D.kennedy@neoshomo.org)

The Neosho Municipal Golf Course is a beautiful 18-hole facility with two different nine-hole layouts. The original nine-hole course was constructed in 1924 by famous golf architect Perry Maxwell. March 2024 Contract with Maxim Golf, LLC for Golf Course Management.

| Revenue Category     | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|-------------------|-----------------------|----------------------------|------------------------|
| Taxes                | -                 | -                     | -                          | -                      |
| Intergovernmental    | -                 | -                     | -                          | -                      |
| Licenses & Permits   | -                 | -                     | -                          | -                      |
| Charges for Services | 132,968.00        | -                     | -                          | -                      |
| Fines & Forfeitures  | -                 | -                     | -                          | -                      |
| Miscellaneous        | 522,217.99        | 575,000.00            | 521,873.11                 | 700,000.00             |
| Other Sources        | 328,715.00        | 590,411.00            | 368,115.00                 | 1,868,463.00           |
| <b>Total</b>         | <b>983,900.99</b> | <b>1,165,411.00</b>   | <b>889,988.11</b>          | <b>2,568,463.00</b>    |
|                      | \$ -              | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|-------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | 88,334.56         | -                     | -                          | -                      |
| Supplies & Materials          | 47,071.13         | -                     | 34.79                      | -                      |
| Maintenance & Repair          | 23,494.18         | -                     | 5,204.48                   | -                      |
| Contractual Services          | 362,020.94        | 615,419.00            | 513,745.42                 | 615,516.00             |
| Utilities                     | 24,353.81         | -                     | 16,809.88                  | 26,536.00              |
| Other Expenses                | 18,647.96         | 270.00                | 680.86                     | 690.00                 |
| Capital                       | 182,243.94        | 348,673.00            | 283,566.85                 | 827,000.00             |
| Other Uses                    | -                 | -                     | -                          | -                      |
| Debt Service                  | 235,575.55        | 241,738.00            | 221,549.49                 | 1,490,988.00           |
| <b>Total</b>                  | <b>981,742.07</b> | <b>1,206,100.00</b>   | <b>1,041,591.77</b>        | <b>2,960,730.00</b>    |
|                               | \$ -              | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Golf Course Misc**- Revenues from Maxim- increased estimate

**Golf Course Computer Software** - Increase due to cost increases

**Transfer to 2016** - Payoff Debt

**Golf Capital** - Additional equipment purchases and grounds

#### Decreases:

|                         | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-------------------------|---------------|-----------------------|-----------------------|------------------------|
| Staffing Levels         |               |                       |                       |                        |
| ProShop Supervisor      |               | 1                     | 1                     | 1                      |
| Grounds Supervisor      |               | 1                     | 1                     | 1                      |
| Lead Greenskeeper       |               | 1                     | 1                     | 1                      |
| Golf Manager            |               |                       | 1                     | 1                      |
| <b>DEPARTMENT TOTAL</b> |               | <b>3</b>              | <b>4</b>              | <b>4</b>               |
|                         |               |                       |                       | <b>0</b>               |

Golf Course

| Account                                | Account Name                   | FY2024<br>Actual     | FY2025<br>Budget     | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|----------------------------------------|--------------------------------|----------------------|----------------------|------------------------------|-------------------------------|------------------------------|
| Golf Course Revenues                   |                                |                      |                      |                              |                               |                              |
| 450-150-4350-430                       | Golf Course Fees               | 45,495.00            | -                    | -                            | -                             | -                            |
| 450-150-4360-430                       | Golf Cart Rentals              | 44,408.00            | -                    | -                            | -                             | -                            |
| 450-150-4370-430                       | Passes for Fees                | 3,897.00             | -                    | -                            | -                             | -                            |
| 450-150-4380-430                       | Pro Shop Revenue               | 10,991.75            | -                    | -                            | -                             | -                            |
| 450-150-4390-430                       | Driving Range Revenue          | 2,199.00             | -                    | -                            | -                             | -                            |
| 450-150-4420-430                       | Golf Concessions Revenue       | 12,202.25            | -                    | -                            | -                             | -                            |
| 450-150-4500-430                       | Community Room Rental          | -                    | -                    | -                            | -                             | -                            |
| 450-150-4700-430                       | Interest Earned-Golf Course    | 5,754.23             | -                    | 10,696.95                    | 12,836.34                     | -                            |
| 450-150-4760-430                       | Insurance Proceeds             | 26,121.22            | -                    | -                            | -                             | -                            |
| 450-150-4800-430                       | Golf Course Miscellaneous      | 490,342.54           | 575,000.00           | 511,176.16                   | 613,411.39                    | 700,000.00                   |
| 450-150-4820-430                       | Sale of Property               | 8,175.00             | -                    | -                            | -                             | -                            |
| 450-150-4993-430                       | Advertising Revenue            | -                    | -                    | -                            | -                             | -                            |
| 450-150-4352-430                       | Tournament Fees                | 5,600.00             | -                    | -                            | -                             | -                            |
| <b>Total Golf Course Revenues</b>      |                                | <b>\$ 655,185.99</b> | <b>\$ 575,000.00</b> | <b>\$ 521,873.11</b>         | <b>\$ 626,247.73</b>          | <b>\$ 700,000.00</b>         |
| Golf Course Expenditures               |                                |                      |                      |                              |                               |                              |
| 450-150-5010-430                       | Golf Course Salaries           | 40,095.23            | -                    | -                            | -                             | -                            |
| 450-150-5020-430                       | Golf Course Overtime           | 1,877.91             | -                    | -                            | -                             | -                            |
| 450-150-5030-430                       | Golf Course Part Time          | 33,420.26            | -                    | -                            | -                             | -                            |
| 450-150-5070-430                       | Availability Allowance         | 30.00                | -                    | -                            | -                             | -                            |
| 450-150-5170-430                       | Golf Course Social Security    | 5,741.26             | -                    | -                            | -                             | -                            |
| 450-150-5180-430                       | Golf Course Retirement         | 136.26               | -                    | -                            | -                             | -                            |
| 450-150-5190-430                       | Golf Course Health Insurance   | 3,735.58             | -                    | -                            | -                             | -                            |
| 450-150-5210-430                       | Golf Course Workers Comp.      | 3,185.76             | -                    | -                            | -                             | -                            |
| 450-150-5260-430                       | Golf Course Prof. Services     | 195,649.02           | 554,391.00           | 461,281.32                   | 553,537.58                    | 553,354.00                   |
| 450-150-5265-430                       | Golf Mngmt Contracted Services | 147,962.88           | 45,000.00            | 37,168.00                    | 45,000.00                     | 45,996.00                    |
| 450-150-5270-430                       | Golf Course Credit Card Fees   | 3,981.22             | -                    | -                            | -                             | -                            |
| 450-150-5300-430                       | Golf Insurance & Bonds         | 14,427.82            | 16,028.00            | 15,296.10                    | 18,355.32                     | 16,166.00                    |
| 450-150-5310-430                       | Golf Course Concession Cost    | 6,124.80             | -                    | -                            | -                             | -                            |
| 450-150-5314-430                       | Golf Course Accessories        | 4,932.56             | -                    | -                            | -                             | -                            |
| 450-150-5325-430                       | Grounds Maintenance            | 162.46               | -                    | -                            | -                             | -                            |
| 450-150-5330-430                       | Golf Equipment Maintenance     | 14,932.62            | -                    | 3,133.69                     | 3,760.43                      | -                            |
| 450-150-5320-430                       | Golf Facility Maintenance      | 7,418.71             | -                    | 2,070.79                     | 2,484.95                      | -                            |
| 450-150-5335-430                       | Golf Cart Maintenance          | 980.39               | -                    | -                            | -                             | -                            |
| 450-150-5350-430                       | Driving Range Expense          | -                    | -                    | -                            | -                             | -                            |
| 450-150-5360-430                       | Golf Course Member/Train/Trvl  | 80.00                | -                    | -                            | -                             | -                            |
| 450-150-5380-430                       | Uniforms                       | 32.30                | -                    | -                            | -                             | -                            |
| 450-150-5530-430                       | Golf Course Fuels/Lubricants   | 7,017.22             | -                    | -                            | -                             | -                            |
| 450-150-5540-430                       | Golf Course Chemicals          | 45,695.44            | -                    | -                            | -                             | -                            |
| 450-150-5590-430                       | Golf Course General Supplies   | 1,375.69             | -                    | 34.79                        | 41.75                         | -                            |
| 450-150-5700-430                       | Golf Course Computer/Software  | 573.38               | 270.00               | 680.86                       | 817.03                        | 690.00                       |
| 450-150-6300-430                       | Golf Course Electricity        | 20,570.44            | -                    | 15,277.03                    | 18,332.44                     | 26,536.00                    |
| 450-150-6350-430                       | Golf Course Phones             | 3,783.37             | -                    | 1,532.85                     | 1,839.42                      | -                            |
| 450-150-6380-430                       | Lease Payments                 | 16,170.14            | -                    | -                            | -                             | -                            |
| 450-150-5610-430                       | City Tournament Expense        | -                    | -                    | -                            | -                             | -                            |
| <b>Total Golf Course Expenditures</b>  |                                | <b>\$ 580,092.72</b> | <b>\$ 615,689.00</b> | <b>\$ 536,475.43</b>         | <b>\$ 644,168.92</b>          | <b>\$ 642,742.00</b>         |
| Golf Course Other Sources              |                                |                      |                      |                              |                               |                              |
| 450-000-3340-000                       | Transfer fm General            | 76,763.00            | 148,673.00           | -                            | 148,673.00                    | 1,436,238.00                 |
| 450-000-3341-000                       | Transfer fm Parks -Mtce        | -                    | -                    | -                            | -                             | -                            |
| 450-000-3342-000                       | Transfer fm Capital Imo        | 251,952.00           | 441,738.00           | 368,115.00                   | 441,738.00                    | 432,225.00                   |
| <b>Total Golf Course Other Sources</b> |                                | <b>\$ 328,715.00</b> | <b>\$ 590,411.00</b> | <b>\$ 368,115.00</b>         | <b>\$ 590,411.00</b>          | <b>\$ 1,868,463.00</b>       |
| Golf Course Other Uses                 |                                |                      |                      |                              |                               |                              |
| 450-000-3276-000                       | Transfer to 2016 DS            | 235,575.55           | 241,738.00           | 221,549.49                   | 241,738.00                    | 1,490,988.00                 |
| 450-000-3285-000                       | Trns to Capital Improvement    | 166,073.80           | 348,673.00           | 283,566.85                   | 348,673.00                    | 827,000.00                   |
| <b>Total Golf Course Other Uses</b>    |                                | <b>\$ 401,649.35</b> | <b>\$ 590,411.00</b> | <b>\$ 505,116.34</b>         | <b>\$ 590,411.00</b>          | <b>\$ 2,317,988.00</b>       |
| Change in Fund Balance                 |                                | 2,158.92             | (40,689.00)          | (151,603.66)                 | (17,921.18)                   | (392,267.00)                 |

| Account                                          | Account Name | FY2024<br>Actual | FY2025<br>Budget | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|--------------------------------------------------|--------------|------------------|------------------|------------------------------|-------------------------------|------------------------------|
| Golf Course Beginning Fund Balance"October 1"    |              | \$ 573,080.00    | \$ 575,238.92    | \$ 575,238.92                | \$ 575,238.92                 | \$ 557,317.74                |
| Total Golf Course Funding Sources                |              | \$ 1,556,980.99  | \$ 1,740,649.92  | \$ 1,465,227.03              | \$ 1,791,897.65               | \$ 3,125,780.74              |
| Total Golf Course Funding Uses                   |              | \$ 981,742.07    | \$ 1,206,100.00  | \$ 1,041,591.77              | \$ 1,234,579.92               | \$ 2,960,730.00              |
| Golf Course Beginning Fund Balance"September 30" |              | \$ 575,238.92    | \$ 534,549.92    | \$ 423,635.26                | \$ 557,317.74                 | \$ 165,050.74                |

90-Day Reserve

|               |
|---------------|
| \$ 158,484.33 |
|---------------|

Days reserve

93.73

| Golf Course           |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | 4.38%    |
| Retirement Rate       | 12.40%   |

Payroll Detail

| FTE                  | # | FY2025 | FY2026<br>Budgeted | Incentive/<br>License | Availability<br>Allowance | Social<br>Security | Retirement | Insurance | Work Comp | Total Salary<br>& Benefits |
|----------------------|---|--------|--------------------|-----------------------|---------------------------|--------------------|------------|-----------|-----------|----------------------------|
|                      | - | -      | -                  | -                     | -                         | -                  | -          | -         | -         | \$ -                       |
| Overtime             |   | -      |                    |                       |                           | \$ -               |            |           |           |                            |
| Part Time & Seasonal |   | -      |                    |                       |                           |                    |            |           |           |                            |
| Total Salaries       |   | -      | -                  |                       |                           |                    |            |           |           |                            |

|                      |                             | Department Request |                                        |
|----------------------|-----------------------------|--------------------|----------------------------------------|
|                      |                             | Amount             | Justification & Supporting Information |
| Golf Course Revenues |                             |                    |                                        |
| 450-150-4350-430     | Golf Course Fees            |                    |                                        |
| 450-150-4360-430     | Golf Cart Rentals           |                    |                                        |
| 450-150-4370-430     | Passes for Fees             |                    |                                        |
| 450-150-4380-430     | Pro Shop Revenue            |                    |                                        |
| 450-150-4390-430     | Driving Range Revenue       |                    |                                        |
| 450-150-4420-430     | Golf Concessions Revenue    |                    |                                        |
| 450-150-4500-430     | Community Room Rental       |                    |                                        |
| 450-150-4700-430     | Interest Earned-Golf Course |                    |                                        |
| 450-150-4760-430     | Insurance Proceeds          |                    |                                        |
| 450-150-4800-430     | Golf Course Miscellaneous   | 700,000.00         | Forecast Ben and Trey                  |
| 450-150-4820-430     | Sale of Property            |                    |                                        |
| 450-150-4993-430     | Advertising Revenue         |                    |                                        |
| 450-150-4352-430     | Tournament Fees             |                    |                                        |
|                      |                             |                    |                                        |
|                      |                             | 700,000.00         |                                        |

|                          |                                | Amount     | Justification & Supporting Information                                                                                                                 |
|--------------------------|--------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Golf Course Expenditures |                                |            |                                                                                                                                                        |
| 450-150-5260-430         | Golf Course Prof. Services     |            |                                                                                                                                                        |
|                          |                                | 553,354.00 | Stronghold \$1,896, TEC security \$378, Soil testing \$200, Fire inspection \$300, Pest Control \$480, AED Inspections \$100, Maxim Expenses \$550,000 |
| 450-150-5265-430         | Golf Mngmt Contracted Services | 45,996.00  | Maxim Management Fees                                                                                                                                  |
| 450-150-5270-430         | Golf Course Credit Card Fees   |            |                                                                                                                                                        |
| 450-150-5300-430         | Golf Insurance & Bonds         | 16,166.00  | Property Ins                                                                                                                                           |
| 450-150-5310-430         | Golf Course Concession Cost    |            |                                                                                                                                                        |
|                          |                                |            | Combines Cost of Goods, Supplies, Equip.Repair, Banq. Rent                                                                                             |
| 450-150-5540-430         | Golf Course Chemicals          |            |                                                                                                                                                        |
| 450-150-5590-430         | Golf Course General Supplies   |            |                                                                                                                                                        |
| 450-150-5700-430         | Golf Course Computer/Software  | 690.00     |                                                                                                                                                        |
| 450-150-6300-430         | Golf Course Electricity        | 26,536.00  | Include Liberty rate increase 29%Combines                                                                                                              |
| 450-150-6350-430         | Golf Course Phones             |            |                                                                                                                                                        |
|                          |                                |            |                                                                                                                                                        |
|                          |                                | 642,742.00 |                                                                                                                                                        |

|                           |                         | Amount       | Justification & Supporting Information                                       |
|---------------------------|-------------------------|--------------|------------------------------------------------------------------------------|
| Golf Course Other Sources |                         |              |                                                                              |
| 450-000-3340-000          | Transfer fm General     | 1,436,238.00 | debt payoff, irrigation system \$100,000 of \$300,000 total                  |
| 450-000-3341-000          | Transfer fm Parks -Mtce | -            |                                                                              |
| 450-000-3342-000          | Transfer fm Capital Imp | 432,225.00   | 2016 Debt Principal and Interest and Admin Fees, irrigation system \$200,000 |

|                        |                             | Amount       | Justification & Supporting Information                                                                                                                                                                             |
|------------------------|-----------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Golf Course Other Uses |                             |              |                                                                                                                                                                                                                    |
| 450-000-3276-000       | Transfer to 2016 DS         | 1,490,988.00 | 2016 Debt Principal & Interest and Admin Fees                                                                                                                                                                      |
| 450-000-3285-000       | Trns to Capital Improvement |              |                                                                                                                                                                                                                    |
|                        |                             | 827,000.00   | 9 holes New Irrigation System incl. lines, heads, beverage cart \$12,000, sidewinder/4500 rough mower \$70,000, overseed (6) fairways \$75,000, level tee boxes \$20,000, Re Sod Fairways \$50,000, Well \$300,000 |

## Abbott Brothers Trust

Kenny Balls  
Parks & Recreation Manager  
[Kballs@neoshomo.org](mailto:Kballs@neoshomo.org)

The City of Neosho was gifted a farm in Cimarron County in Oklahoma in 1946 by J.W. Abbott. Proceeds from the farm may be used for maintenance and improvement of Big Spring Park.

| Revenue Category     | FY2024 Actual   | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|-----------------|-----------------------|----------------------------|------------------------|
| Taxes                | -               | -                     | -                          | -                      |
| Intergovernmental    | -               | -                     | -                          | -                      |
| Licenses & Permits   | -               | -                     | -                          | -                      |
| Charges for Services | 2,924.11        | 2,700.00              | 1,594.33                   | 2,700.00               |
| Fines & Forfeitures  | -               | -                     | -                          | -                      |
| Miscellaneous        | 3,917.86        | 1,449.00              | 1,675.09                   | 1,449.00               |
| Other Sources        | -               | -                     | -                          | -                      |
| <b>Total</b>         | <b>6,841.97</b> | <b>4,149.00</b>       | <b>3,269.42</b>            | <b>4,149.00</b>        |
|                      | \$ -            | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|---------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | -             | -                     | -                          | -                      |
| Supplies & Materials          | -             | -                     | -                          | -                      |
| Maintenance & Repair          | -             | -                     | -                          | -                      |
| Contractual Services          | 634.00        | 653.00                | -                          | 653.00                 |
| Utilities                     | -             | -                     | -                          | -                      |
| Other Expenses                | 153.00        | 158.00                | 155.00                     | 158.00                 |
| Capital                       | -             | -                     | -                          | -                      |
| Other Uses                    | -             | -                     | -                          | -                      |
| Debt Service                  | -             | -                     | -                          | -                      |
| <b>Total</b>                  | <b>787.00</b> | <b>811.00</b>         | <b>155.00</b>              | <b>811.00</b>          |
|                               | \$ -          | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

#### Decreases:

|                         | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-------------------------|---------------|-----------------------|-----------------------|------------------------|
| Staffing Levels         |               |                       |                       |                        |
| No FTEs                 |               |                       |                       |                        |
| <b>DEPARTMENT TOTAL</b> | <b>0</b>      | <b>0</b>              | <b>0</b>              | <b>0</b>               |

Abbott Brothers

| Account                                                     | Account Name                   | FY2024<br>Actual    | FY2025<br>Budget    | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|-------------------------------------------------------------|--------------------------------|---------------------|---------------------|------------------------------|-------------------------------|------------------------------|
| Abbott Brothers Revenues                                    |                                |                     |                     |                              |                               |                              |
| 700-700-4570-700                                            | Farm Proceeds                  | 2,924.11            | 2,700.00            | 1,594.33                     | 2,700.00                      | 2,700.00                     |
| 700-700-4700-700                                            | Int. Earned-Abbott Brothers Fd | 1,603.86            | 1,449.00            | 1,675.09                     | 2,010.11                      | 1,449.00                     |
| 700-700-4760-700                                            | Farm Insurance Claims          | 2,314.00            | -                   | -                            | -                             | -                            |
| <b>Total Abbott Brothers Revenues</b>                       |                                | <b>\$ 6,841.97</b>  | <b>\$ 4,149.00</b>  | <b>\$ 3,269.42</b>           | <b>\$ 4,710.11</b>            | <b>\$ 4,149.00</b>           |
| Abbott Brothers Expenditures                                |                                |                     |                     |                              |                               |                              |
| 700-700-5300-700                                            | Insurance and Bonds            | 634.00              | 653.00              | -                            | 634.00                        | 653.00                       |
| 700-700-5440-700                                            | Real Estate Taxes              | 153.00              | 158.00              | 155.00                       | 155.00                        | 158.00                       |
| <b>Total Abbott Brothers Expenditures</b>                   |                                | <b>\$ 787.00</b>    | <b>\$ 811.00</b>    | <b>\$ 155.00</b>             | <b>\$ 789.00</b>              | <b>\$ 811.00</b>             |
| Abbott Brothers Other Sources                               |                                |                     |                     |                              |                               |                              |
| <b>Total Abbott Brothers Other Sources</b>                  |                                | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Abbott Brothers Other Uses                                  |                                |                     |                     |                              |                               |                              |
| 700-000-3243-000                                            | Transfer to Parks Department   | -                   | -                   | -                            | -                             | -                            |
| <b>Total Abbott Brothers Other Uses</b>                     |                                | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Change in Fund Balance                                      |                                |                     |                     |                              |                               |                              |
|                                                             |                                | 6,054.97            | 3,338.00            | 3,114.42                     | 3,921.11                      | 3,338.00                     |
| <b>Abbott Brothers Beginning Fund Balance"October 1"</b>    |                                | <b>\$ 44,971.00</b> | <b>\$ 51,025.97</b> | <b>\$ 51,025.97</b>          | <b>\$ 51,025.97</b>           | <b>\$ 54,947.08</b>          |
| <b>Total Abbott Brothers Funding Sources</b>                |                                | <b>\$ 51,812.97</b> | <b>\$ 55,174.97</b> | <b>\$ 54,295.39</b>          | <b>\$ 55,736.08</b>           | <b>\$ 59,096.08</b>          |
| <b>Total Abbott Brothers Funding Uses</b>                   |                                | <b>\$ 787.00</b>    | <b>\$ 811.00</b>    | <b>\$ 155.00</b>             | <b>\$ 789.00</b>              | <b>\$ 811.00</b>             |
| <b>Abbott Brothers Beginning Fund Balance"September 30"</b> |                                | <b>\$ 51,025.97</b> | <b>\$ 54,363.97</b> | <b>\$ 54,140.39</b>          | <b>\$ 54,947.08</b>           | <b>\$ 58,285.08</b>          |
| Unrestricted Fund Balance                                   |                                |                     |                     |                              |                               | \$ 31,584.85                 |
| Restricted Fund Balance                                     |                                |                     |                     |                              |                               |                              |
| Trust Principal                                             |                                |                     |                     |                              |                               | \$ 26,700.23                 |
| <b>90-Day Reserve</b>                                       |                                |                     |                     |                              |                               | <b>\$ 199.97</b>             |

**Abbott Brothers**

## Abbott Brothers Revenues

700-700-4570-700 Farm Proceeds  
700-700-4700-700 Int. Earned-Abbott Brothers Fd

| Department Request |                                        |
|--------------------|----------------------------------------|
| Amount             | Justification & Supporting Information |
| 2,700.00           | 3 year historical average              |
| 1,449.00           | Lower Fund Balance                     |
|                    |                                        |
| 4,149.00           |                                        |

## Abbott Brothers Expenditures

700-700-5300-700 Insurance and Bonds  
700-700-5440-700 Real Estate Taxes

| Amount | Justification & Supporting Information |
|--------|----------------------------------------|
| 653.00 |                                        |
| 158.00 |                                        |
|        |                                        |
| -      |                                        |

## Abbott Brothers Other Sources

| Amount | Justification & Supporting Information |
|--------|----------------------------------------|
|        |                                        |

## Abbott Brothers Other Uses

700-000-3243-000 Transfer to Parks Department

| Amount | Justification & Supporting Information |
|--------|----------------------------------------|
|        |                                        |

## Morse Park Trust

Kenny Balls  
Parks & Recreation Manager  
[Kballs@neoshomo.org](mailto:Kballs@neoshomo.org)

The City of Neosho was named a beneficiary of a trust gift in 2015 by Winona Ruth Wallace. The gift is to be used for improvements to Morse Park.

| Revenue Category     | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|---------------|-----------------------|----------------------------|------------------------|
| Taxes                | -             | -                     | -                          | -                      |
| Intergovernmental    | -             | -                     | -                          | -                      |
| Licenses & Permits   | -             | -                     | -                          | -                      |
| Charges for Services | -             | -                     | -                          | -                      |
| Fines & Forfeitures  | -             | -                     | -                          | -                      |
| Miscellaneous        | 123.04        | 113.00                | 121.21                     | 113.00                 |
| Other Sources        | -             | -                     | -                          | -                      |
| <b>Total</b>         | <b>123.04</b> | <b>113.00</b>         | <b>121.21</b>              | <b>113.00</b>          |
|                      | \$ -          | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|---------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | -             | -                     | -                          | -                      |
| Supplies & Materials          | -             | -                     | -                          | -                      |
| Maintenance & Repair          | -             | -                     | -                          | -                      |
| Contractual Services          | -             | -                     | -                          | -                      |
| Utilities                     | -             | -                     | -                          | -                      |
| Other Expenses                | -             | -                     | -                          | -                      |
| Capital                       | -             | -                     | -                          | -                      |
| Other Uses                    | -             | -                     | -                          | -                      |
| Debt Service                  | -             | -                     | -                          | -                      |
| <b>Total</b>                  | <b>-</b>      | <b>-</b>              | <b>-</b>                   | <b>-</b>               |
|                               | \$ -          | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

#### Decreases:

| Staffing Levels         | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-------------------------|---------------|-----------------------|-----------------------|------------------------|
| No FTEs                 |               |                       |                       |                        |
| <b>DEPARTMENT TOTAL</b> | <b>0</b>      | <b>0</b>              | <b>0</b>              | <b>0</b>               |

|                  |
|------------------|
| Morse Park Trust |
|------------------|

| Account                                                      | Account Name                  | FY2024<br>Actual   | FY2025<br>Budget   | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|--------------------------------------------------------------|-------------------------------|--------------------|--------------------|------------------------------|-------------------------------|------------------------------|
| Morse Park Trust Revenues                                    |                               |                    |                    |                              |                               |                              |
| 710-710-4700-710                                             | Interest Earned-Morse Park Fd | 123.04             | 113.00             | 121.21                       | 145.45                        | 113.00                       |
| <b>Total Morse Park Trust Revenues</b>                       |                               | <b>\$ 123.04</b>   | <b>\$ 113.00</b>   | <b>\$ 121.21</b>             | <b>\$ 145.45</b>              | <b>\$ 113.00</b>             |
| Morse Park Trust Expenditures                                |                               |                    |                    |                              |                               |                              |
| <b>Total Morse Park Trust Expenditures</b>                   |                               | <b>\$ -</b>        | <b>\$ -</b>        | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Morse Park Trust Other Sources                               |                               |                    |                    |                              |                               |                              |
| <b>Total Morse Park Trust Other Sources</b>                  |                               | <b>\$ -</b>        | <b>\$ -</b>        | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Morse Park Trust Other Uses                                  |                               |                    |                    |                              |                               |                              |
| <b>Total Morse Park Trust Other Uses</b>                     |                               | <b>\$ -</b>        | <b>\$ -</b>        | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Change in Fund Balance                                       |                               | 123.04             | 113.00             | 121.21                       | 145.45                        | 113.00                       |
| <b>Morse Park Trust Beginning Fund Balance"October 1"</b>    |                               | <b>\$ 3,666.00</b> | <b>\$ 3,789.04</b> | <b>\$ 3,789.04</b>           | <b>\$ 3,789.04</b>            | <b>\$ 3,934.49</b>           |
| <b>Total Morse Park Trust Funding Sources</b>                |                               | <b>\$ 3,789.04</b> | <b>\$ 3,902.04</b> | <b>\$ 3,910.25</b>           | <b>\$ 3,934.49</b>            | <b>\$ 4,047.49</b>           |
| <b>Total Morse Park Trust Funding Uses</b>                   |                               | <b>\$ -</b>        | <b>\$ -</b>        | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| <b>Morse Park Trust Beginning Fund Balance"September 30"</b> |                               | <b>\$ 3,789.04</b> | <b>\$ 3,902.04</b> | <b>\$ 3,910.25</b>           | <b>\$ 3,934.49</b>            | <b>\$ 4,047.49</b>           |
| Unrestricted Fund Balance                                    |                               |                    |                    |                              |                               | \$ 1,547.49                  |
| Restricted Fund Balance                                      |                               |                    |                    |                              |                               |                              |
| Trust Principal                                              |                               |                    |                    |                              |                               | \$ 2,500.00                  |

90-Day Reserve

|      |
|------|
| \$ - |
|------|

Days reserve

#DIV/0!

|                         |
|-------------------------|
| <b>Morse Park Trust</b> |
|-------------------------|

Morse Park Trust Revenues

710-710-4700-710 Interest Earned-Morse Park Fd

| Department Request |                                        |
|--------------------|----------------------------------------|
| Amount             | Justification & Supporting Information |
| 113.00             |                                        |
|                    |                                        |
| 113.00             |                                        |

Morse Park Trust Expenditures

| Amount | Justification & Supporting Information |
|--------|----------------------------------------|
| -      |                                        |

Morse Park Trust Other Sources

| Amount | Justification & Supporting Information |
|--------|----------------------------------------|
|        |                                        |

Morse Park Trust Other Uses

| Amount | Justification & Supporting Information |
|--------|----------------------------------------|
|        |                                        |

## Street Department

Nate Siler  
Public Works Director  
[nsiler@neoshomo.org](mailto:nsiler@neoshomo.org)

Street Maintenance – The Department coordinates or conducts a wide variety of street maintenance activities, including crack filling, seal coating, patching, striping, shouldering, signage, street lights, resurfacing, reconstruction, snow and ice control, and sidewalk repair or replacement.

| Revenue Category     | FY2024 Actual       | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|---------------------|-----------------------|----------------------------|------------------------|
| Taxes                | 1,917,664.17        | 1,498,524.00          | 1,623,555.16               | 1,568,620.00           |
| Intergovernmental    | 44,938.50           | 24,025.00             | 15.09                      | -                      |
| Licenses & Permits   | -                   | -                     | -                          | -                      |
| Charges for Services | -                   | -                     | -                          | -                      |
| Fines & Forefeitures | -                   | -                     | -                          | -                      |
| Miscellaneous        | 77,677.52           | 70,321.00             | 72,951.79                  | 70,321.00              |
| Other Sources        | 349,425.25          | -                     | -                          | -                      |
| <b>Total</b>         | <b>2,389,705.44</b> | <b>1,592,870.00</b>   | <b>1,696,522.04</b>        | <b>1,638,941.00</b>    |
|                      | \$ -                | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual       | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|---------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | 532,876.28          | 604,135.00            | 470,100.97                 | 661,273.00             |
| Supplies & Materials          | 63,380.35           | 115,175.00            | 66,157.22                  | 115,175.00             |
| Maintenance & Repair          | 65,498.35           | 62,500.00             | 43,151.07                  | 62,500.00              |
| Contractual Services          | 1,089,466.39        | 639,584.00            | 621,130.96                 | 639,652.00             |
| Utilities                     | 203,828.59          | 193,141.00            | 104,311.16                 | 277,287.00             |
| Other Expenses                | 38,804.51           | 50,303.00             | 28,447.40                  | 50,381.00              |
| Capital                       | 537,921.91          | 229,500.00            | 27,239.50                  | 830,500.00             |
| Other Uses                    | 5,660.04            | 5,660.00              | 4,716.70                   | 5,660.00               |
| Debt Service                  | -                   | -                     | -                          | -                      |
| <b>Total</b>                  | <b>2,537,436.42</b> | <b>1,899,998.00</b>   | <b>1,365,254.98</b>        | <b>2,642,428.00</b>    |
|                               | \$ (148,750.67)     | \$ -                  | \$ (0.00)                  | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Vehicle Tax** - Increase from historical actuals

**Gasoline Tax** - Increase from historical actuals

**Street Retirement** - Increase due to move to Lagers L6 retirement program

**Street Lights** - Liberty Rate Increase proposed 29%

**Street Electricity** - Liberty Rate Increase proposed 29%

#### Decreases:

**TDD Road Maintenance Agreement** - Decrease due to abolishment of TDD

|                         | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-------------------------|---------------|-----------------------|-----------------------|------------------------|
| Staffing Levels         |               |                       |                       |                        |
| Director                | 1             | 1                     | 1                     | 1                      |
| Superintendent          | 1             | 1                     | 1                     | 1                      |
| Foreman                 | 1             | 1                     | 1                     | 1                      |
| Maintenance             | 2             | 2                     | 2                     | 2                      |
| Mechanic                | 1             | 1                     | 1                     | 1                      |
| Operator                | 1             | 1                     | 1                     | 1                      |
| Laborer                 | 1             | 2                     | 2                     | 2                      |
| <b>DEPARTMENT TOTAL</b> | <b>8</b>      | <b>9</b>              | <b>9</b>              | <b>9</b>               |

Street Department

| Account                                      | Account Name                  | FY2024<br>Actual       | FY2025<br>Budget       | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|----------------------------------------------|-------------------------------|------------------------|------------------------|------------------------------|-------------------------------|------------------------------|
| Street Department Revenues                   |                               |                        |                        |                              |                               |                              |
| 800-800-4030-800                             | Transportation Sales Tax      | 1,240,135.35           | 1,018,758.00           | 1,021,194.29                 | 1,225,433.15                  | 1,018,758.00                 |
| 800-800-4090-800                             | Vehicle Sales Tax             | 139,484.13             | 87,550.00              | 116,648.98                   | 139,978.78                    | 100,682.00                   |
| 800-800-4130-800                             | Sanitation Enforcement        | 11,895.06              | 15,800.00              | 10,215.08                    | 12,258.10                     | 15,800.00                    |
| 800-800-4180-800                             | Vehicle License Fees          | 56,049.26              | 55,085.00              | 46,955.08                    | 56,346.10                     | 56,486.00                    |
| 800-800-4280-800                             | Gasoline Tax                  | 470,100.37             | 321,331.00             | 428,541.73                   | 514,250.08                    | 376,894.00                   |
| 800-800-4700-800                             | Interest Earned-Street Fund   | 75,305.79              | 70,321.00              | 72,951.79                    | 87,542.15                     | 70,321.00                    |
| 800-800-4800-800                             | Street Department Misc.       | 2,371.73               | -                      | -                            | -                             | -                            |
| 800-800-4820-800                             | Street Sale of Property       | 12,660.00              | -                      | -                            | -                             | -                            |
| 833-833-4851-833                             | TDD Road Mtce Agreement       | 28,991.98              | 24,025.00              | -                            | -                             | -                            |
| 800-800-4850-800                             | TDD Road Mtce Contract        | -                      | -                      | -                            | -                             | -                            |
| 833-833-4700-833                             | Interest Earned-TDD Mtce      | 3,286.52               | -                      | 15.09                        | 15.09                         | -                            |
| <b>Total Street Department Revenues</b>      |                               | <b>\$ 2,040,280.19</b> | <b>\$ 1,592,870.00</b> | <b>\$ 1,696,522.04</b>       | <b>\$ 2,035,823.43</b>        | <b>\$ 1,638,941.00</b>       |
| Street Department Expenditures               |                               |                        |                        |                              |                               |                              |
| 800-800-5010-800                             | Street Salaries               | 388,410.43             | 415,718.00             | 328,062.16                   | 393,674.59                    | 429,504.00                   |
| 800-800-5020-800                             | Street Overtime               | 15,829.31              | 18,000.00              | 13,881.79                    | 16,658.15                     | 18,000.00                    |
| 800-800-5030-800                             | Street Part Time              | -                      | 12,000.00              | -                            | -                             | 12,000.00                    |
| 800-800-5070-800                             | Availability Allowance        | 1,440.00               | 1,440.00               | 1,200.00                     | 1,440.00                      | 1,440.00                     |
| 800-800-5170-800                             | Street Social Security        | 30,059.78              | 33,945.00              | 25,552.74                    | 30,663.29                     | 34,847.00                    |
| 800-800-5180-800                             | Street Retirement             | 17,517.40              | 25,904.00              | 19,811.23                    | 23,773.48                     | 54,995.00                    |
| 800-800-5190-800                             | Street Health Insurance       | 59,328.36              | 70,153.00              | 57,038.16                    | 68,445.79                     | 82,995.00                    |
| 800-800-5210-800                             | Street Workers Compensation   | 15,891.71              | 19,435.00              | 18,614.25                    | 22,337.10                     | 19,952.00                    |
| 800-800-5260-800                             | Street Professional Services  | 27,658.75              | 31,367.00              | 31,521.40                    | 31,367.00                     | 32,117.00                    |
| 800-800-5260-360                             | Street TIF Professional Srvc  | 25,138.64              | -                      | -                            | -                             | -                            |
| 800-800-5300-800                             | Street Insurance & Bonds      | 8,007.18               | 8,217.00               | 7,662.52                     | 7,662.52                      | 7,535.00                     |
| 800-800-5320-800                             | Street Facility Maintenance   | 5,066.42               | 10,000.00              | 2,715.71                     | 3,258.85                      | 10,000.00                    |
| 800-800-5330-800                             | Street Equipment Maintenance  | 60,431.93              | 52,500.00              | 40,435.36                    | 48,522.43                     | 52,500.00                    |
| 800-800-5360-800                             | Street Member/Training/Travel | 884.64                 | 2,300.00               | 2,204.61                     | 2,300.00                      | 2,300.00                     |
| 800-800-5380-800                             | Street Uniforms               | 3,514.65               | 5,240.00               | 3,736.03                     | 4,483.24                      | 5,240.00                     |
| 800-800-5530-800                             | Street Fuels/Lubricants       | 36,141.59              | 42,000.00              | 23,074.65                    | 42,000.00                     | 42,000.00                    |
| 800-800-5580-800                             | Street Maintenance Materials  | 48,488.23              | 80,000.00              | 46,680.79                    | 56,016.95                     | 80,000.00                    |
| 800-800-5590-800                             | Street General Supplies       | 2,601.81               | 3,675.00               | 1,887.15                     | 2,264.58                      | 3,675.00                     |
| 800-800-5600-800                             | Street Signs and Markings     | 12,290.31              | 31,500.00              | 17,589.28                    | 21,107.14                     | 31,500.00                    |
| 800-800-5700-800                             | Street Computers, Software    | 1,633.77               | 3,578.00               | 1,826.33                     | 3,578.00                      | 3,656.00                     |
| 800-800-5800-800                             | Street Contracts Street       | 1,028,661.82           | 600,000.00             | 581,947.04                   | 600,000.00                    | 600,000.00                   |
| 800-800-6340-800                             | Street Lights                 | 177,431.17             | 164,877.00             | 95,510.33                    | 164,877.00                    | 245,429.00                   |
| 800-800-6300-800                             | Street Electricity            | 18,056.98              | 19,700.00              | 2,859.52                     | 19,700.00                     | 23,294.00                    |
| 800-800-6310-800                             | Street Heating Fuels          | 2,944.26               | 3,000.00               | 1,973.89                     | 2,368.67                      | 3,000.00                     |
| 800-800-6350-800                             | Street Phones                 | 5,396.18               | 5,564.00               | 3,967.42                     | 5,564.00                      | 5,564.00                     |
| 800-800-6380-800                             | Lease Purchase Payments       | -                      | -                      | -                            | -                             | -                            |
| 800-800-6390-800                             | Street Minor Equipment        | 1,029.15               | 4,725.00               | 3,546.42                     | 4,255.70                      | 4,725.00                     |
| 833-833-5320-833                             | TDD Street Maintenance        | 148,750.67             | -                      | -                            | -                             | -                            |
| <b>Total Street Department Expenditures</b>  |                               | <b>\$ 2,142,605.14</b> | <b>\$ 1,664,838.00</b> | <b>\$ 1,333,298.78</b>       | <b>\$ 1,576,318.47</b>        | <b>\$ 1,806,268.00</b>       |
| Street Department Other Sources              |                               |                        |                        |                              |                               |                              |
| 800-000-3306-000                             | Transfer from General         | 349,425.25             | -                      | -                            | -                             | -                            |
| <b>Total Street Department Other Sources</b> |                               | <b>\$ 349,425.25</b>   | <b>\$ -</b>            | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Street Department Other Uses                 |                               |                        |                        |                              |                               |                              |
| 800-000-3216-000                             | Transfer to Airport -Land     | 5,660.04               | 5,660.00               | 4,716.70                     | 5,660.00                      | 5,660.00                     |
| 800-000-3220-000                             | Transfer to 2012A&B Fund      | -                      | -                      | -                            | -                             | -                            |
| 800-000-3285-000                             | Trns to Capital Improvement   | 537,921.91             | 229,500.00             | 27,239.50                    | 229,500.00                    | 830,500.00                   |
| <b>Total Street Department Other Uses</b>    |                               | <b>\$ 543,581.95</b>   | <b>\$ 235,160.00</b>   | <b>\$ 31,956.20</b>          | <b>\$ 235,160.00</b>          | <b>\$ 836,160.00</b>         |
| Change in Fund Balance                       |                               | (296,481.65)           | (307,128.00)           | 331,267.06                   | 224,344.96                    | (1,003,487.00)               |

| Account                                                | Account Name | FY2024<br>Actual | FY2025<br>Budget | 7/31/2025<br>Actual | FY2025<br>Actual | FY2026<br>Budget |
|--------------------------------------------------------|--------------|------------------|------------------|---------------------|------------------|------------------|
| Street Department Beginning Fund Balance"October 1"    |              | \$ 2,408,506.00  | \$ 2,112,024.35  | \$ 2,112,024.35     | \$ 2,112,024.35  | \$ 2,336,369.31  |
| Total Street Department Funding Sources                |              | \$ 4,798,211.44  | \$ 3,704,894.35  | \$ 3,808,546.39     | \$ 4,147,847.78  | \$ 3,975,310.31  |
| Total Street Department Funding Uses                   |              | \$ 2,686,187.09  | \$ 1,899,998.00  | \$ 1,365,254.98     | \$ 1,811,478.47  | \$ 2,642,428.00  |
| Street Department Beginning Fund Balance"September 30" |              | \$ 2,112,024.35  | \$ 1,804,896.35  | \$ 2,443,291.41     | \$ 2,336,369.31  | \$ 1,332,882.31  |

90-Day Reserve

|               |
|---------------|
| \$ 445,381.15 |
|---------------|

Days reserve

269.34

| Street Sales Tax      |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | 4.38%    |
| Retirement Rate       | 12.40%   |

Payroll Detail

| FTE                  | #    | FY2025     | FY2026<br>Budgeted | Incentive/<br>License | Availability<br>Allowance | Social<br>Security | Retirement | Insurance | Work Comp | Total Salary &<br>Benefits |
|----------------------|------|------------|--------------------|-----------------------|---------------------------|--------------------|------------|-----------|-----------|----------------------------|
| Siler, Nathaniel     | 1    | 69,927.78  | \$ 71,025.61       | 2,000.00              | 360                       | 5,434.00           | 8,808.00   | 9,305.72  | 3,111.00  | \$ 100,044.34              |
| Barratt, Jr. Jeffery | 1    | 60,946.86  | \$ 61,775.27       | 2,000.00              | 360                       | 4,726.00           | 7,661.00   | 9,222.00  | 2,706.00  | \$ 88,450.27               |
| Dowd, Damon          | 1    | 36,550.80  | \$ 38,677.32       |                       |                           | 2,959.00           | 4,796.00   | 9,222.00  | 1,695.00  | \$ 57,349.32               |
| Barton, Randy        | 1    | 45,468.54  | \$ 46,832.60       |                       | 360                       | 3,583.00           | 5,808.00   | 9,222.00  | 2,052.00  | \$ 67,857.60               |
| Jenks, Jeffery       | 1    | 44,014.36  | \$ 45,334.79       |                       | 360                       | 3,469.00           | 5,622.00   | 9,222.00  | 1,986.00  | \$ 65,993.79               |
| Roux, Tracy          | 1    | 41,571.14  | \$ 42,818.27       |                       |                           | 3,276.00           | 5,310.00   | 9,222.00  | 1,876.00  | \$ 62,502.27               |
| Kimmel, Trenton      | 1    | 40,271.92  | \$ 41,480.08       |                       |                           | 3,174.00           | 5,144.00   | 9,222.00  | 1,817.00  | \$ 60,837.08               |
| Oxendine, Hunter     | 1    | 36,551.06  | \$ 38,677.59       |                       |                           | 2,959.00           | 4,797.00   | 9,222.00  | 1,695.00  | \$ 57,350.59               |
| Salsman, Clinton     | 1    | 36,749.44  | \$ 38,881.92       |                       |                           | 2,975.00           | 4,822.00   | 9,222.00  | 1,704.00  | \$ 57,604.92               |
|                      | 9.00 | 412,051.90 | 425,503.46         | 4,000.00              | 1,440.00                  | 32,555.00          | 52,768.00  | 83,081.72 | 18,642.00 | \$ 617,990.18              |

|                      |            |            |
|----------------------|------------|------------|
| Overtime             | 16,658.15  | 18,000.00  |
| Part Time & Seasonal | -          | 12,000.00  |
| Total Salaries       | 428,710.05 | 455,503.46 |

| Department Request |                                        |
|--------------------|----------------------------------------|
| Amount             | Justification & Supporting Information |
| 800-800-4030-800   | Transportation Sales Tax               |
| 800-800-4090-800   | Vehicle Sales Tax                      |
| 800-800-4130-800   | Sanitation Enforcement                 |
| 800-800-4180-800   | Vehicle License Fees                   |
| 800-800-4280-800   | Gasoline Tax                           |
| 800-800-4700-800   | Interest Earned-Street Fund            |
| 833-833-4851-833   | TDD Road Mtce Agreement                |
| 800-800-4850-800   | TDD Road Mtce Contract                 |
|                    | 1,638,941.00                           |

| Street Sales Tax Expenditures |                                        |
|-------------------------------|----------------------------------------|
| Amount                        | Justification & Supporting Information |
| 800-800-5010-800              | Street Salaries                        |
| 800-800-5020-800              | Street Overtime                        |
| 800-800-5030-800              | Street Part Time                       |
| 800-800-5070-800              | Availability Allowance                 |
| 800-800-5170-800              | Street Social Security                 |
| 800-800-5180-800              | Street Retirement                      |
| 800-800-5190-800              | Street Health Insurance                |
| 800-800-5210-800              | Street Workers Compensation            |
| 800-800-5260-800              | Street Professional Services           |
| 800-800-5260-360              | Street TIF Professional Srvc           |
| 800-800-5300-800              | Street Insurance & Bonds               |
| 800-800-5320-800              | Street Facility Maintenance            |
| 800-800-5330-800              | Street Equipment Maintenance           |
| 800-800-5360-800              | Street Member/Training/Travel          |
| 800-800-5380-800              | Street Uniforms                        |
| 800-800-5530-800              | Street Fuels/Lubricants                |
| 800-800-5580-800              | Street Maintenance Materials           |
| 800-800-5590-800              | Street General Supplies                |
| 800-800-5600-800              | Street Signs and Markings              |
| 800-800-5700-800              | Street Computers, Software             |
| 800-800-5800-800              | Street Contracts Street                |
| 800-800-6340-800              | Street Lights                          |
| 800-800-6300-800              | Street Electricity                     |

Street Sales Tax Expenditures

800-800-6310-800 Street Heating Fuels  
 800-800-6350-800 Street Phones  
 800-800-6390-800 Street Minor Equipment

| Amount       | Justification & Supporting Information                         |
|--------------|----------------------------------------------------------------|
| 3,000.00     |                                                                |
| 5,564.00     |                                                                |
| 4,725.00     | Used for the purchase of tools and smaller equipment as needed |
| 1,806,268.00 |                                                                |

Street Sales Tax Other Sources

800-000-3306-000 Transfer from General

| Amount | Justification & Supporting Information |
|--------|----------------------------------------|
|        |                                        |

Street Sales Tax Other Uses

800-000-3216-000 Transfer to Airport -Land  
 800-000-3220-000 Transfer to 2012A&B Fund  
 800-000-3285-000 Trns to Capital Improvement

| Amount     | Justification & Supporting Information                                                                                                                                                                                                            |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5,660.00   |                                                                                                                                                                                                                                                   |
| -          | 2012 Debt Principal & Interest and Admin Fees                                                                                                                                                                                                     |
| 830,500.00 | New 1 ton truck with snow equipment \$75,000, Wheel Loader replacement \$200,000, ADA curbing \$200,000, Dumpster Enclosure (2)\$55,000, Bollards for square alleyways \$60,000, barricade trailer (3 set 60 unit, ) \$240,500 split with streets |
|            |                                                                                                                                                                                                                                                   |

## Street/Bridge

David Kennedy  
City Manager  
[d.kennedy@neoshomo.org](mailto:d.kennedy@neoshomo.org)

The Citizens voted in a 1/8 of 1% tax to repay the \$3,500,000 bonds issued in 2007 for the South Street Roundabout, Howard Bush Drive, La-z-boy Parkway and improvements to State Highway 59

| Revenue Category     | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|-------------------|-----------------------|----------------------------|------------------------|
| Taxes                | 413,300.43        | 339,502.00            | 340,357.72                 | 339,502.00             |
| Intergovernmental    | -                 | -                     | -                          | -                      |
| Licenses & Permits   | -                 | -                     | -                          | -                      |
| Charges for Services | -                 | -                     | -                          | -                      |
| Fines & Forfeitures  | -                 | -                     | -                          | -                      |
| Miscellaneous        | 31,797.79         | 20,000.00             | 34,657.00                  | 20,000.00              |
| Other Sources        | -                 | -                     | -                          | -                      |
| <b>Total</b>         | <b>445,098.22</b> | <b>359,502.00</b>     | <b>375,014.72</b>          | <b>359,502.00</b>      |
|                      | \$ -              | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|-------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | -                 | -                     | -                          | -                      |
| Supplies & Materials          | -                 | -                     | -                          | -                      |
| Maintenance & Repair          | -                 | -                     | -                          | -                      |
| Contractual Services          | -                 | -                     | -                          | -                      |
| Utilities                     | -                 | -                     | -                          | -                      |
| Other Expenses                | -                 | -                     | -                          | -                      |
| Capital                       | -                 | -                     | -                          | -                      |
| Other Uses                    | 16,338.72         | 1,000,000.00          | 30,697.47                  | 1,000,000.00           |
| Debt Service                  | 249,600.00        | 239,604.00            | 246,125.00                 | 240,105.00             |
| <b>Total</b>                  | <b>265,938.72</b> | <b>1,239,604.00</b>   | <b>276,822.47</b>          | <b>1,240,105.00</b>    |
|                               | \$ -              | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Street Bridge Contract** - Increase for need repair Highway 59 Project

#### Decreases:

| Staffing Levels         | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-------------------------|---------------|-----------------------|-----------------------|------------------------|
| No FTEs                 |               |                       |                       |                        |
| <b>DEPARTMENT TOTAL</b> |               | <b>0</b>              | <b>0</b>              | <b>0</b>               |

Street Bridge

| Account                                                   | Account Name                  | FY2024<br>Actual       | FY2025<br>Budget       | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|-----------------------------------------------------------|-------------------------------|------------------------|------------------------|------------------------------|-------------------------------|------------------------------|
| Street Bridge Revenues                                    |                               |                        |                        |                              |                               |                              |
| 900-900-4030-900                                          | Street/Bridge Sales Tax       | 413,300.43             | 339,502.00             | 340,357.72                   | 408,429.26                    | 339,502.00                   |
| 900-900-4700-900                                          | Interest Earned-Street Bridge | 31,797.79              | 20,000.00              | 34,657.00                    | 41,588.40                     | 20,000.00                    |
| <b>Total Street Bridge Revenues</b>                       |                               | <b>\$ 445,098.22</b>   | <b>\$ 359,502.00</b>   | <b>\$ 375,014.72</b>         | <b>\$ 450,017.66</b>          | <b>\$ 359,502.00</b>         |
| Street Bridge Expenditures                                |                               |                        |                        |                              |                               |                              |
| 900-900-5800-900                                          | Street/Bridge Contract        | 16,338.72              | 1,000,000.00           | 30,697.47                    | 36,836.96                     | 1,000,000.00                 |
| Street Bridge Other Uses                                  |                               |                        |                        |                              |                               | -                            |
| <b>Total Street Bridge Expenditures</b>                   |                               | <b>\$ 16,338.72</b>    | <b>\$ 1,000,000.00</b> | <b>\$ 30,697.47</b>          | <b>\$ 36,836.96</b>           | <b>\$ 1,000,000.00</b>       |
| Street Bridge Other Sources                               |                               |                        |                        |                              |                               | -                            |
| <b>Total Street Bridge Other Sources</b>                  |                               | <b>\$ -</b>            | <b>\$ -</b>            | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Street Bridge Other Uses                                  |                               |                        |                        |                              |                               |                              |
| 900-000-3273-000                                          | Transfer to 2013 SpObl Bond   | -                      | -                      | -                            | -                             | -                            |
| 900-000-3221-000                                          | Transfer to 2021 Series DS    | 249,600.00             | 239,604.00             | 246,125.00                   | 246,125.00                    | 240,105.00                   |
| <b>Total Street Bridge Other Uses</b>                     |                               | <b>\$ 249,600.00</b>   | <b>\$ 239,604.00</b>   | <b>\$ 246,125.00</b>         | <b>\$ 246,125.00</b>          | <b>\$ 240,105.00</b>         |
| Change in Fund Balance                                    |                               | 179,159.50             | (880,102.00)           | 98,192.25                    | 167,055.70                    | (880,603.00)                 |
| <b>Street Bridge Beginning Fund Balance"October 1"</b>    |                               | <b>\$ 929,400.00</b>   | <b>\$ 1,108,559.50</b> | <b>\$ 1,108,559.50</b>       | <b>\$ 1,108,559.50</b>        | <b>\$ 1,275,615.20</b>       |
| <b>Total Street Bridge Funding Sources</b>                |                               | <b>\$ 1,374,498.22</b> | <b>\$ 1,468,061.50</b> | <b>\$ 1,483,574.22</b>       | <b>\$ 1,558,577.16</b>        | <b>\$ 1,635,117.20</b>       |
| <b>Total Street Bridge Funding Uses</b>                   |                               | <b>\$ 265,938.72</b>   | <b>\$ 1,239,604.00</b> | <b>\$ 276,822.47</b>         | <b>\$ 282,961.96</b>          | <b>\$ 1,240,105.00</b>       |
| <b>Street Bridge Beginning Fund Balance"September 30"</b> |                               | <b>\$ 1,108,559.50</b> | <b>\$ 228,457.50</b>   | <b>\$ 1,206,751.75</b>       | <b>\$ 1,275,615.20</b>        | <b>\$ 395,012.20</b>         |

90-Day Reserve

\$ 246,575.34

**Street Bridge**

## Street Bridge Revenues

900-900-4030-900 Street/Bridge Sales Tax  
900-900-4700-900 Interest Earned-Street Bridge

| Department Request |                                        |
|--------------------|----------------------------------------|
| Amount             | Justification & Supporting Information |
| 339,502.00         |                                        |
| 20,000.00          |                                        |
| 359,502.00         |                                        |

## Street Bridge Expenditures

900-900-5800-900 Street/Bridge Contract

| Amount       | Justification & Supporting Information |
|--------------|----------------------------------------|
| 1,000,000.00 | 59 Highway upgrade                     |
| 1,000,000.00 |                                        |

## Street Bridge Other Sources

| Amount | Justification & Supporting Information |
|--------|----------------------------------------|
|        |                                        |
|        |                                        |

## Street Bridge Other Uses

900-000-3221-000 Transfer to 2021 Series DS

| Amount     | Justification & Supporting Information              |
|------------|-----------------------------------------------------|
| 240,105.00 | 2021 Debt Principal & Interest Payment & Admin Fees |
|            |                                                     |

## Police Donation

Jason Baird  
 Chief of Police  
[j.baird@neoshomo.org](mailto:j.baird@neoshomo.org)

The program is limited to residents within the City limits and provides Christmas for the less fortunate children in Neosho.

| Revenue Category     | FY2024 Actual    | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|------------------|-----------------------|----------------------------|------------------------|
| Taxes                | -                | -                     | -                          | -                      |
| Intergovernmental    | -                | -                     | -                          | -                      |
| Licenses & Permits   | -                | -                     | -                          | -                      |
| Charges for Services | -                | -                     | -                          | -                      |
| Fines & Forfeitures  | -                | -                     | -                          | -                      |
| Miscellaneous        | 16,418.74        | 17,600.00             | 17,891.20                  | 17,600.00              |
| Other Sources        | -                | -                     | -                          | -                      |
| <b>Total</b>         | <b>16,418.74</b> | <b>17,600.00</b>      | <b>17,891.20</b>           | <b>17,600.00</b>       |
|                      | \$ -             | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual    | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | -                | -                     | -                          | -                      |
| Supplies & Materials          | -                | -                     | -                          | -                      |
| Maintenance & Repair          | -                | -                     | -                          | -                      |
| Contractual Services          | -                | -                     | -                          | -                      |
| Utilities                     | -                | -                     | -                          | -                      |
| Other Expenses                | 17,067.09        | 17,500.00             | 17,663.20                  | 17,500.00              |
| Capital                       | -                | -                     | -                          | -                      |
| Other Uses                    | -                | -                     | -                          | -                      |
| Debt Service                  | -                | -                     | -                          | -                      |
| <b>Total</b>                  | <b>17,067.09</b> | <b>17,500.00</b>      | <b>17,663.20</b>           | <b>17,500.00</b>       |
|                               | \$ -             | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

#### Decreases:

|                         | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-------------------------|---------------|-----------------------|-----------------------|------------------------|
| Staffing Levels         |               |                       |                       |                        |
| No FTE                  |               |                       |                       |                        |
| <b>DEPARTMENT TOTAL</b> | <b>0</b>      | <b>0</b>              | <b>0</b>              | <b>0</b>               |

Police Donation

| Account                                                     | Account Name                 | FY2024<br>Actual    | FY2025<br>Budget    | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|-------------------------------------------------------------|------------------------------|---------------------|---------------------|------------------------------|-------------------------------|------------------------------|
| Police Donation Revenues                                    |                              |                     |                     |                              |                               |                              |
| 124-124-4700-124                                            | Interest Earned-Shop w/a Cop | 84.05               | 100.00              | 126.76                       | 152.11                        | 100.00                       |
| 124-124-4830-124                                            | Shop With A Cop              | 14,497.62           | 15,500.00           | 16,664.44                    | 16,664.44                     | 15,500.00                    |
| 124-120-4990-126                                            | Halloween Bash               | 1,837.07            | 2,000.00            | 1,100.00                     | 1,100.00                      | 2,000.00                     |
| <b>Total Police Donation Revenues</b>                       |                              | <b>\$ 16,418.74</b> | <b>\$ 17,600.00</b> | <b>\$ 17,891.20</b>          | <b>\$ 17,916.55</b>           | <b>\$ 17,600.00</b>          |
| Police Donation Expenditures                                |                              |                     |                     |                              |                               |                              |
| 124-124-6440-124                                            | Shop With A Cop Expenses     | 17,067.09           | 15,500.00           | 15,111.76                    | 15,500.00                     | 15,500.00                    |
| 124-120-6430-126                                            | Halloween Bash Expenses      | -                   | 2,000.00            | 2,551.44                     | 2,551.44                      | 2,000.00                     |
| <b>Total Police Donation Expenditures</b>                   |                              | <b>\$ 17,067.09</b> | <b>\$ 17,500.00</b> | <b>\$ 17,663.20</b>          | <b>\$ 18,051.44</b>           | <b>\$ 17,500.00</b>          |
| Police Donation Other Sources                               |                              |                     |                     |                              |                               |                              |
| <b>Total Police Donation Other Sources</b>                  |                              | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Police Donation Other Uses                                  |                              |                     |                     |                              |                               |                              |
| <b>Total Police Donation Other Uses</b>                     |                              | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Change in Fund Balance                                      |                              | (648.35)            | 100.00              | 228.00                       | (134.89)                      | 100.00                       |
| <b>Police Donation Beginning Fund Balance"October 1"</b>    |                              | <b>\$ 3,851.00</b>  | <b>\$ 3,202.65</b>  | <b>\$ 3,202.65</b>           | <b>\$ 3,202.65</b>            | <b>\$ 3,067.76</b>           |
| <b>Total Police Donation Funding Sources</b>                |                              | <b>\$ 20,269.74</b> | <b>\$ 20,802.65</b> | <b>\$ 21,093.85</b>          | <b>\$ 21,119.20</b>           | <b>\$ 20,667.76</b>          |
| <b>Total Police Donation Funding Uses</b>                   |                              | <b>\$ 17,067.09</b> | <b>\$ 17,500.00</b> | <b>\$ 17,663.20</b>          | <b>\$ 18,051.44</b>           | <b>\$ 17,500.00</b>          |
| <b>Police Donation Beginning Fund Balance"September 30"</b> |                              | <b>\$ 3,202.65</b>  | <b>\$ 3,302.65</b>  | <b>\$ 3,430.65</b>           | <b>\$ 3,067.76</b>            | <b>\$ 3,167.76</b>           |

**Police Donation**

## Police Donation Revenues

124-124-4700-124 Interest Earned-Shop w/a Cop  
124-124-4830-124 Shop With A Cop  
124-120-4990-126 Halloween Bash

| Department Request |                                                          |
|--------------------|----------------------------------------------------------|
| Amount             | Justification & Supporting Information                   |
| 100.00             |                                                          |
| 15,500.00          |                                                          |
| 2,000.00           | estimated to receive \$2,000 in donations and expens all |
|                    |                                                          |
| 17,600.00          |                                                          |

## Police Donation Expenditures

124-124-6440-124 Shop With A Cop Expenses  
124-120-6430-126 Halloween Bash Expenses

| Amount    | Justification & Supporting Information |
|-----------|----------------------------------------|
| 15,500.00 |                                        |
| 2,000.00  |                                        |
|           |                                        |
| 17,500.00 |                                        |

## Police Donation Other Sources

| Amount | Justification & Supporting Information |
|--------|----------------------------------------|
|        |                                        |
|        |                                        |

## Police Donation Other Uses

| Amount | Justification & Supporting Information |
|--------|----------------------------------------|
|        |                                        |
|        |                                        |

2016 Series

| Account                                                 | Account Name                 | FY2024<br>Actual     | FY2025<br>Budget     | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|---------------------------------------------------------|------------------------------|----------------------|----------------------|------------------------------|-------------------------------|------------------------------|
| 2016 Series Revenues                                    |                              |                      |                      |                              |                               |                              |
| 216-216-4700-216                                        | Interest Income              | 15,686.73            | -                    | -                            | -                             | -                            |
| <b>Total 2016 Series Revenues</b>                       |                              | <b>\$ 15,686.73</b>  | <b>\$ -</b>          | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| 2016 Series Expenditures                                |                              |                      |                      |                              |                               |                              |
| 216-216-5910-216                                        | Principal Paid 2016 COP      | 190,000.00           | 190,000.00           | 190,000.00                   | 190,000.00                    | 1,465,000.00                 |
| 216-216-5920-216                                        | Interest Expense 2016 Series | 51,500.00            | 51,500.00            | 31,549.49                    | 51,500.00                     | 21,238.00                    |
| 216-216-5940-216                                        | 2016 Series Admin Fees       | 1,250.00             | 4,750.00             | 625.00                       | 4,750.00                      | 4,750.00                     |
| <b>Total 2016 Series Expenditures</b>                   |                              | <b>\$ 242,750.00</b> | <b>\$ 246,250.00</b> | <b>\$ 222,174.49</b>         | <b>\$ 246,250.00</b>          | <b>\$ 1,490,988.00</b>       |
| 2016 Series Other Sources                               |                              |                      |                      |                              |                               |                              |
| 216-000-3376-000                                        | Transfer in from Other Funds | 235,575.55           | 241,738.00           | 221,549.49                   | 241,738.00                    | 1,490,988.00                 |
| <b>Total 2016 Series Other Sources</b>                  |                              | <b>\$ 235,575.55</b> | <b>\$ 241,738.00</b> | <b>\$ 221,549.49</b>         | <b>\$ 241,738.00</b>          | <b>\$ 1,490,988.00</b>       |
| 2016 Series Other Uses                                  |                              |                      |                      |                              |                               |                              |
| <b>Total 2016 Series Other Uses</b>                     |                              | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Change in Fund Balance                                  |                              | 8,512.28             | (4,512.00)           | (625.00)                     | (4,512.00)                    | -                            |
| <b>2016 Series Beginning Fund Balance"October 1"</b>    |                              | <b>\$ 314,376.00</b> | <b>\$ 322,888.28</b> | <b>\$ 322,888.28</b>         | <b>\$ 322,888.28</b>          | <b>\$ 318,376.28</b>         |
| <b>Total 2016 Series Funding Sources</b>                |                              | <b>\$ 565,638.28</b> | <b>\$ 564,626.28</b> | <b>\$ 544,437.77</b>         | <b>\$ 564,626.28</b>          | <b>\$ 1,809,364.28</b>       |
| <b>Total 2016 Series Funding Uses</b>                   |                              | <b>\$ 242,750.00</b> | <b>\$ 246,250.00</b> | <b>\$ 222,174.49</b>         | <b>\$ 246,250.00</b>          | <b>\$ 1,490,988.00</b>       |
| <b>2016 Series Beginning Fund Balance"September 30"</b> |                              | <b>\$ 322,888.28</b> | <b>\$ 318,376.28</b> | <b>\$ 322,263.28</b>         | <b>\$ 318,376.28</b>          | <b>\$ 318,376.28</b>         |

2021 Series

| Account                                                 | Account Name                 | FY2024<br>Actual     | FY2025<br>Budget     | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|---------------------------------------------------------|------------------------------|----------------------|----------------------|------------------------------|-------------------------------|------------------------------|
| 2021 Series Revenues                                    |                              |                      |                      |                              |                               |                              |
| 221-221-4700-221                                        | Interest Earned 2021 Series  | 62.10                | -                    | 44.38                        |                               | -                            |
| 221-221-4750-221                                        |                              | -                    | -                    | -                            |                               | -                            |
| <b>Total 2021 Series Revenues</b>                       |                              | <b>\$ 62.10</b>      | <b>\$ -</b>          | <b>\$ 44.38</b>              | <b>\$ -</b>                   | <b>\$ -</b>                  |
| 2021 Series Expenditures                                |                              |                      |                      |                              |                               |                              |
| 221-221-5910-221                                        | 2021 Series Principal        | 470,000.00           | 480,000.00           | 480,000.00                   | 480,000.00                    | 505,000.00                   |
| 221-221-5920-221                                        | 2021 Series Interest         | 29,200.00            | 33,901.00            | 12,250.00                    | 12,250.00                     | 14,902.00                    |
| 221-221-5940-221                                        | 2021 Series Admin Fees       | 636.00               | 2,500.00             | 636.00                       | 636.00                        | 2,500.00                     |
| 221-221-5950-221                                        | 2021 Series Cost of Issuance | -                    | -                    | -                            | -                             |                              |
| <b>Total 2021 Series Expenditures</b>                   |                              | <b>\$ 499,836.00</b> | <b>\$ 516,401.00</b> | <b>\$ 492,886.00</b>         | <b>\$ 492,886.00</b>          | <b>\$ 522,402.00</b>         |
| 2021 Series Other Sources                               |                              |                      |                      |                              |                               |                              |
| 221-000-3320-000                                        | Transfer to 2021 Series DS   | -                    | -                    | 492,250.00                   | -                             | 522,402.00                   |
| 221-000-3321-000                                        | Transfer in 2021 Series DS   | 499,200.00           | 507,002.00           | -                            | 507,002.00                    | -                            |
| <b>Total 2021 Series Other Sources</b>                  |                              | <b>\$ 499,200.00</b> | <b>\$ 507,002.00</b> | <b>\$ 492,250.00</b>         | <b>\$ 507,002.00</b>          | <b>\$ 522,402.00</b>         |
| 2021 Series Other Uses                                  |                              | -                    | -                    | -                            | -                             | -                            |
| <b>Total 2021 Series Other Uses</b>                     |                              | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Change in Fund Balance                                  |                              | (573.90)             | (9,399.00)           | (591.62)                     | 14,116.00                     | -                            |
| <b>2021 Series Beginning Fund Balance"October 1"</b>    |                              | <b>\$ 2,316.00</b>   | <b>\$ 1,742.10</b>   | <b>\$ 1,742.10</b>           | <b>\$ 1,742.10</b>            | <b>\$ 15,858.10</b>          |
| <b>Total 2021 Series Funding Sources</b>                |                              | <b>\$ 501,578.10</b> | <b>\$ 508,744.10</b> | <b>\$ 494,036.48</b>         | <b>\$ 508,744.10</b>          | <b>\$ 538,260.10</b>         |
| <b>Total 2021 Series Funding Uses</b>                   |                              | <b>\$ 499,836.00</b> | <b>\$ 516,401.00</b> | <b>\$ 492,886.00</b>         | <b>\$ 492,886.00</b>          | <b>\$ 522,402.00</b>         |
| <b>2021 Series Beginning Fund Balance"September 30"</b> |                              | <b>\$ 1,742.10</b>   | <b>\$ (7,656.90)</b> | <b>\$ 1,150.48</b>           | <b>\$ 15,858.10</b>           | <b>\$ 15,858.10</b>          |

## Employee Health Insurance

Krysti Muhic  
Human Resource Director  
[Kmuhic@neoshomo.org](mailto:Kmuhic@neoshomo.org)

| Revenue Category     | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|-------------------|-----------------------|----------------------------|------------------------|
| Taxes                | -                 | -                     | -                          | -                      |
| Intergovernmental    | -                 | -                     | -                          | -                      |
| Licenses & Permits   | -                 | -                     | -                          | -                      |
| Charges for Services | -                 | -                     | -                          | -                      |
| Fines & Forefeitures | -                 | -                     | -                          | -                      |
| Miscellaneous        | 943,469.45        | 1,112,018.00          | 858,513.43                 | 996,038.00             |
| Other Sources        | -                 | -                     | -                          | -                      |
|                      | -                 | -                     | -                          | -                      |
|                      | -                 | -                     | -                          | -                      |
| <b>Total</b>         | <b>943,469.45</b> | <b>1,112,018.00</b>   | <b>858,513.43</b>          | <b>996,038.00</b>      |
|                      | \$ -              | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|-------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | -                 | -                     | -                          | -                      |
| Supplies & Materials          | -                 | -                     | -                          | -                      |
| Maintenance & Repair          | -                 | -                     | -                          | -                      |
| Contractual Services          | -                 | -                     | -                          | -                      |
| Utilities                     | -                 | -                     | -                          | -                      |
| Other Expenses                | 937,375.69        | 1,111,918.00          | 938,374.92                 | 990,796.00             |
| Capital                       | -                 | -                     | -                          | -                      |
| Other Uses                    | -                 | -                     | -                          | -                      |
| Debt Service                  | -                 | -                     | -                          | -                      |
| <b>Total</b>                  | <b>937,375.69</b> | <b>1,111,918.00</b>   | <b>938,374.92</b>          | <b>990,796.00</b>      |
|                               | \$ -              | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

#### Decreases:

| Staffing Levels         | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-------------------------|---------------|-----------------------|-----------------------|------------------------|
| No FTE                  |               |                       |                       |                        |
| <b>DEPARTMENT TOTAL</b> | <b>0</b>      | <b>0</b>              | <b>0</b>              | <b>0</b>               |

Health Insurance Fund

| Account                                                           | Account Name                   | FY2024<br>Actual     | FY2025<br>Budget       | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|-------------------------------------------------------------------|--------------------------------|----------------------|------------------------|------------------------------|-------------------------------|------------------------------|
| Health Insurance Fund Revenues                                    |                                |                      |                        |                              |                               |                              |
| 290-290-4700-290                                                  | Interest Earned-Employee Ins.  | 12.03                | 100.00                 | -                            | -                             | 100.00                       |
| 290-290-4950-290                                                  | City's Portion - Insur.        | 737,077.73           | 921,918.00             | 662,312.32                   | 879,543.00                    | 995,938.00                   |
| 290-290-4951-290                                                  | City Portion for Ins Shortage  | -                    | -                      | -                            | -                             | -                            |
| 290-290-4960-290                                                  | Employee Portion-Insurance     | 206,379.69           | 190,000.00             | 196,201.11                   | 235,441.33                    | -                            |
| <b>Total Health Insurance Fund Revenues</b>                       |                                | <b>\$ 943,469.45</b> | <b>\$ 1,112,018.00</b> | <b>\$ 858,513.43</b>         | <b>\$ 1,114,984.33</b>        | <b>\$ 996,038.00</b>         |
| Health Insurance Fund Expenditures                                |                                |                      |                        |                              |                               |                              |
| 290-290-6140-290                                                  | Health Insurance Fees Employee | 730,379.07           | 921,918.00             | 730,296.63                   | 876,355.96                    | 826,330.00                   |
| 290-290-6150-290                                                  | Health Insurance Fees Dependnt | 130,813.47           | 150,000.00             | 119,457.35                   | 143,348.82                    | 103,292.00                   |
| 290-291-6120-290                                                  | Dental Insurance -Employee     | 27,739.48            | 27,000.00              | 26,948.24                    | 32,337.89                     | 34,293.00                    |
| 290-291-6130-290                                                  | Dental Insurance Dependent     | 13,193.05            | 13,000.00              | 11,019.69                    | 13,223.63                     | 13,000.00                    |
| 290-291-6130-291                                                  | Life Insurance Employee        | 3,257.40             | -                      | 5,792.05                     | 6,950.46                      | 5,832.00                     |
| 290-291-6130-292                                                  | Life Insurance Dependent       | 25,507.49            | -                      | 39,196.29                    | 47,035.55                     | -                            |
| 290-291-6135-290                                                  | Vision Insurance               | 6,485.73             | -                      | 5,664.67                     | 6,797.60                      | 8,049.00                     |
| <b>Total Health Insurance Fund Expenditures</b>                   |                                | <b>\$ 937,375.69</b> | <b>\$ 1,111,918.00</b> | <b>\$ 938,374.92</b>         | <b>\$ 1,126,049.90</b>        | <b>\$ 990,796.00</b>         |
| Health Insurance Fund Other Sources                               |                                |                      |                        |                              |                               |                              |
| 290-000-3390-000                                                  | Transfer In                    | -                    | -                      | -                            | -                             | -                            |
| <b>Total Health Insurance Fund Other Sources</b>                  |                                | <b>\$ -</b>          | <b>\$ -</b>            | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Health Insurance Fund Other Uses                                  |                                |                      |                        |                              |                               |                              |
| <b>Total Health Insurance Fund Other Uses</b>                     |                                | <b>\$ -</b>          | <b>\$ -</b>            | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Change in Fund Balance                                            |                                | 6,093.76             | 100.00                 | (79,861.49)                  | (11,065.57)                   | 5,242.00                     |
| <b>Health Insurance Fund Beginning Fund Balance"October 1"</b>    |                                | <b>\$ 26,647.00</b>  | <b>\$ 32,740.76</b>    | <b>\$ 32,740.76</b>          | <b>\$ 32,740.76</b>           | <b>\$ 21,675.19</b>          |
| <b>Total Health Insurance Fund Funding Sources</b>                |                                | <b>\$ 970,116.45</b> | <b>\$ 1,144,758.76</b> | <b>\$ 891,254.19</b>         | <b>\$ 1,147,725.09</b>        | <b>\$ 1,017,713.19</b>       |
| <b>Total Health Insurance Fund Funding Uses</b>                   |                                | <b>\$ 937,375.69</b> | <b>\$ 1,111,918.00</b> | <b>\$ 938,374.92</b>         | <b>\$ 1,126,049.90</b>        | <b>\$ 990,796.00</b>         |
| <b>Health Insurance Fund Beginning Fund Balance"September 30"</b> |                                | <b>\$ 32,740.76</b>  | <b>\$ 32,840.76</b>    | <b>\$ (47,120.73)</b>        | <b>\$ 21,675.19</b>           | <b>\$ 26,917.19</b>          |

90-Day Reserve

Days reserve

#DIV/0!

| Health Insurance Fund |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | -        |
| Retirement Rate       | -        |

Health Insurance Fund Revenues

|                  |                               |
|------------------|-------------------------------|
| 290-290-4700-290 | Interest Earned-Employee Ins. |
| 290-290-4950-290 | City's Portion - Insur.       |
| 290-290-4951-290 | City Portion for Ins Shortage |
| 290-290-4960-290 | Employee Portion-Insurance    |

| Department Request |                                        |
|--------------------|----------------------------------------|
| Amount             | Justification & Supporting Information |
| 100.00             |                                        |
| 995,938.00         |                                        |
|                    |                                        |
| -                  |                                        |
|                    |                                        |
|                    |                                        |
| 996,038.00         |                                        |

Health Insurance Fund Expenditures

|                  |                                |
|------------------|--------------------------------|
| 290-290-6140-290 | Health Insurance Fees Employee |
| 290-290-6150-290 | Health Insurance Fees Dependnt |
| 290-291-6120-290 | Dental Insurance -Employee     |
| 290-291-6130-290 | Dental Insurance Dependent     |
| 290-291-6130-291 | Life Insurance Employee        |
| 290-291-6130-292 | Life Insurance Dependent       |
| 290-291-6135-290 | Vision Insurance               |

| Amount     | Justification & Supporting Information |
|------------|----------------------------------------|
| 826,330.00 |                                        |
| 103,292.00 |                                        |
| 34,293.00  |                                        |
| 13,000.00  |                                        |
| 5,832.00   |                                        |
|            |                                        |
| 8,049.00   |                                        |
| 990,796.00 |                                        |

Health Insurance Fund Other Sources

|                  |             |
|------------------|-------------|
| 290-000-3390-000 | Transfer In |
|------------------|-------------|

| Amount | Justification & Supporting Information |
|--------|----------------------------------------|
|        |                                        |

Health Insurance Fund Other Uses

| Amount | Justification & Supporting Information |
|--------|----------------------------------------|
|        |                                        |

## Water Admin

Leslie Forest  
 Director of Finance  
[lforest@neoshomo.org](mailto:lforest@neoshomo.org)

Water Admin/Finance is responsible for the oversight of all fiscal activities and safeguarding of City funds. The department provides a variety of financial services to Council, staff, and citizens. Services include accounting and financial reporting, budgeting, payroll, accounts payable, water billing, licensing, and special financial analysis.

| Revenue Category     | FY2024 Actual       | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|---------------------|-----------------------|----------------------------|------------------------|
| Taxes                | -                   | -                     | -                          | -                      |
| Intergovernmental    | -                   | -                     | -                          | -                      |
| Licenses & Permits   | -                   | -                     | -                          | -                      |
| Charges for Services | 3,762,972.08        | 4,653,979.00          | 3,471,141.10               | 5,497,083.00           |
| Fines & Forefeitures | -                   | -                     | -                          | -                      |
| Miscellaneous        | 230,903.89          | 195,475.00            | 229,974.69                 | 191,475.00             |
| Other Sources        | -                   | -                     | -                          | -                      |
| <b>Total</b>         | <b>3,993,875.97</b> | <b>4,849,454.00</b>   | <b>3,701,115.79</b>        | <b>5,688,558.00</b>    |
|                      | \$ -                | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual       | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|---------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | 380,982.45          | 442,167.00            | 341,024.80                 | 479,934.00             |
| Supplies & Materials          | 57,716.69           | 64,952.00             | 39,290.25                  | 70,300.00              |
| Maintenance & Repair          | 457.13              | 1,000.00              | -                          | 1,000.00               |
| Contractual Services          | 763,290.37          | 722,590.00            | 594,540.09                 | 714,710.00             |
| Utilities                     | 4,213.67            | 5,435.00              | 4,073.49                   | 5,435.00               |
| Other Expenses                | 973,988.42          | 3,427.00              | 1,490.73                   | 4,505.00               |
| Capital                       | -                   | 5,000.00              | -                          | 78,985.00              |
| Other Uses                    | -                   | -                     | -                          | -                      |
| Debt Service                  | -                   | -                     | -                          | -                      |
| <b>Total</b>                  | <b>2,180,648.73</b> | <b>1,244,571.00</b>   | <b>980,419.36</b>          | <b>1,354,869.00</b>    |
|                               | \$ -                | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Water Admin Retirement** - Increase due to move to Lagers L6 retirement program

**Computer Software** - Increase for server license upgrade and equipment upgrade

**Water Admin Capital** - Purchase of New ERP System

#### Decreases:

**Online Surcharge Fees** - Change in service providers fees paid by user

**Water Admin Credit Card Fees** - Change in service providers fees paid by user

|                                  | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|----------------------------------|---------------|-----------------------|-----------------------|------------------------|
| Staffing Levels                  |               |                       |                       |                        |
| Finance Director                 | 1             | 1                     | 1                     | 1                      |
| Water Admin Supervisor/Licensing | 1             | 1                     | 1                     | 1                      |
| AP/PR Specialist                 | 1             | 1                     | 1                     | 1                      |
| Billing Analyst                  | 1             | 1                     | 1                     | 1                      |
| Collections Clerk                | 2.5           | 2.5                   | 2.5                   | 2.5                    |
| <b>DEPARTMENT TOTAL</b>          | <b>6.5</b>    | <b>6.5</b>            | <b>6.5</b>            | <b>6.5</b>             |

Water Admin

| Account                                                 | Account Name                  | FY2024<br>Actual        | FY2025<br>Budget        | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|---------------------------------------------------------|-------------------------------|-------------------------|-------------------------|------------------------------|-------------------------------|------------------------------|
| Water Admin Revenues                                    |                               |                         |                         |                              |                               |                              |
| 500-510-3510-510                                        | Penalties/Utility Bills       | 124,889.47              | 107,000.00              | 120,892.99                   | 124,889.47                    | 107,000.00                   |
| 500-510-3530-510                                        | Residential Trash Billing     | 661,918.16              | 606,240.00              | 586,323.35                   | 703,588.02                    | 635,520.00                   |
| 500-510-3540-510                                        | Service Application Fee       | 6,960.00                | 8,300.00                | 6,310.50                     | 7,572.60                      | 7,600.00                     |
| 500-510-3560-510                                        | Lease Pmt. Tower Space        | 55,708.59               | 50,780.00               | 52,294.69                    | 62,753.63                     | 55,000.00                    |
| 500-510-3580-510                                        | Trash Tag Sales               | -                       | -                       | -                            | -                             | -                            |
| 500-510-3600-510                                        | Billing Customers-Water       | 2,913,495.86            | 3,881,659.00            | 2,705,319.57                 | 3,246,383.48                  | 4,691,963.00                 |
| 500-510-4201-510                                        | CARES Act                     | -                       | -                       | -                            | -                             | -                            |
| 500-510-4700-510                                        | Interest Earned-Water/WW      | 219,443.79              | 184,475.00              | 221,928.15                   | 266,313.78                    | 184,475.00                   |
| 500-510-4792-510                                        | Online Surcharge Fees         | 9,310.22                | 11,000.00               | 4,601.68                     | 5,522.02                      | 7,000.00                     |
| 500-510-4800-510                                        | Water Admin Miscellaneous     | 2,149.88                | -                       | 3,444.86                     | 4,133.83                      | -                            |
| <b>Total Water Admin Revenues</b>                       |                               | <b>\$ 3,993,875.97</b>  | <b>\$ 4,849,454.00</b>  | <b>\$ 3,701,115.79</b>       | <b>\$ 4,421,156.83</b>        | <b>\$ 5,688,558.00</b>       |
| Water Admin Expenditures                                |                               |                         |                         |                              |                               |                              |
| 500-510-5010-510                                        | Water Admin Salaries          | 276,992.91              | 321,965.00              | 250,820.68                   | 300,984.82                    | 328,329.00                   |
| 500-510-5020-510                                        | Water Admin Overtime          | 1,877.83                | 3,000.00                | 2,085.59                     | 2,502.71                      | 3,000.00                     |
| 500-510-5170-510                                        | Water Admin Social Security   | 21,955.32               | 24,631.00               | 18,413.16                    | 22,095.79                     | 24,888.00                    |
| 500-510-5180-510                                        | Water Admin Retirement        | 14,075.31               | 19,318.00               | 13,329.49                    | 15,995.39                     | 40,341.00                    |
| 500-510-5190-510                                        | Water Admin Health Insurance  | 45,707.78               | 50,666.00               | 39,613.81                    | 47,536.57                     | 59,941.00                    |
| 500-510-5210-510                                        | Water Admin Workers Comp.     | 13,295.30               | 14,103.00               | 13,711.75                    | 16,454.10                     | 14,250.00                    |
| 500-510-5260-510                                        | Water Admin Prof. Services    | 73,009.69               | 103,062.00              | 74,519.77                    | 89,423.72                     | 105,966.00                   |
| 500-510-5270-510                                        | Water Admin Credit Card Fees  | 66,765.00               | 41,000.00               | 24,916.98                    | 29,900.38                     | 2,400.00                     |
| 500-510-5273-510                                        | Collection Agency Charges     | 617.08                  | 2,000.00                | 299.73                       | 359.68                        | 2,000.00                     |
| 500-510-5300-510                                        | Water Admin Insurance & Bonds | 100.00                  | 600.00                  | 150.00                       | 180.00                        | 600.00                       |
| 500-510-5330-510                                        | Water Admin Equipment Maint.  | 457.13                  | 1,000.00                | -                            | -                             | 1,000.00                     |
| 500-510-5360-510                                        | Water Admin Member/Train/Trvl | 7,078.00                | 8,484.00                | 3,050.32                     | 3,660.38                      | 9,185.00                     |
| 500-510-5590-510                                        | Water Admin General Supplies  | 57,716.69               | 64,952.00               | 39,290.25                    | 47,148.30                     | 70,300.00                    |
| 500-510-5700-510                                        | Water Admin Comp., Software   | 1,226.36                | 3,427.00                | 1,490.73                     | 1,788.88                      | 4,505.00                     |
| 500-510-6260-510                                        | Trash Service Paid            | 622,798.60              | 575,928.00              | 494,653.61                   | 668,408.62                    | 603,744.00                   |
| 500-510-6350-510                                        | Water Admin Phones            | 4,213.67                | 5,435.00                | 4,073.49                     | 4,888.19                      | 5,435.00                     |
| 500-510-5790-510                                        | Water Admin Capital Purchase  | -                       | 5,000.00                | -                            | -                             | 78,985.00                    |
| 500-640-5980-640                                        | Depreciation Expense          | 972,762.06              | -                       | -                            | -                             | -                            |
| <b>Total Water Admin Expenditures</b>                   |                               | <b>\$ 2,180,648.73</b>  | <b>\$ 1,244,571.00</b>  | <b>\$ 980,419.36</b>         | <b>\$ 1,251,327.52</b>        | <b>\$ 1,354,869.00</b>       |
| Water Admin Other Sources                               |                               |                         |                         |                              |                               |                              |
| <b>Total Water Admin Other Sources</b>                  |                               | <b>\$ -</b>             | <b>\$ -</b>             | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Water Admin Other Uses                                  |                               |                         |                         |                              |                               |                              |
| <b>Total Water Admin Other Uses</b>                     |                               | <b>\$ -</b>             | <b>\$ -</b>             | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Change in Fund Balance                                  |                               | 1,214,072.60            | 894,098.31              | 2,164,019.37                 | 1,668,535.82                  | 1,182,969.00                 |
| <b>Water Admin Beginning Fund Balance"October 1"</b>    |                               | <b>\$ 6,781,630.00</b>  | <b>\$ 6,513,750.00</b>  | <b>\$ 6,513,750.00</b>       | <b>\$ 6,513,750.00</b>        | <b>\$ 7,381,185.82</b>       |
| <b>Total Water Admin Funding Sources</b>                |                               | <b>\$ 15,702,789.56</b> | <b>\$ 18,720,669.00</b> | <b>\$ 15,235,579.35</b>      | <b>\$ 17,282,223.50</b>       | <b>\$ 21,692,680.81</b>      |
| <b>Total Water Admin Funding Uses</b>                   |                               | <b>\$ 9,189,039.56</b>  | <b>\$ 12,113,920.69</b> | <b>\$ 6,956,359.98</b>       | <b>\$ 9,901,037.69</b>        | <b>\$ 13,945,626.00</b>      |
| <b>Water Admin Beginning Fund Balance"September 30"</b> |                               | <b>\$ 6,513,750.00</b>  | <b>\$ 6,606,748.31</b>  | <b>\$ 8,279,219.37</b>       | <b>\$ 7,381,185.82</b>        | <b>\$ 7,747,054.81</b>       |
| Water Replacement Reserve City Code Section 710.180     |                               | 1,111,878.64            | 1,111,878.64            | 2,913,482.64                 | 2,975,901.20                  | 2,689,275.20                 |
| WW Replacement Reserve Ordinance No. 383-2009           |                               | 728,894.64              | 728,894.64              | 2,253,252.28                 | 1,946,614.17                  | 1,100,864.17                 |
| WW Reserve - Slip Line                                  |                               | 10,924.75               | 10,924.75               | 248,424.75                   | 310,924.75                    | 460,924.75                   |
| Meter Replacement Reserve                               |                               | 429,304.24              | 429,304.24              | 573,435.84                   | 510,476.72                    | 485,476.72                   |
| Main Replacement Reserve                                |                               | 749,992.00              | 749,992.00              | 1,130,519.44                 | 1,045,002.69                  | 1,185,002.69                 |
| 2009B Restricted Funds Ordinance No. 421-2009           |                               | 292,600.00              | 334,510.00              | 334,510.00                   | 334,510.00                    | 341,110.00                   |
| 2011 Restricted Funds Ordinance No. 489-2011            |                               | 474,000.00              | 546,700.00              | 546,700.00                   | 546,700.00                    | 557,700.00                   |
| <b>Total Restricted Funds</b>                           |                               | <b>3,797,594.27</b>     | <b>3,912,204.27</b>     | <b>8,000,324.95</b>          | <b>7,670,129.53</b>           | <b>6,820,353.53</b>          |
| <b>Unrestricted Funds</b>                               |                               | <b>2,716,155.73</b>     | <b>2,694,544.04</b>     | <b>278,894.42</b>            | <b>(288,943.72)</b>           | <b>926,701.28</b>            |
| <b>90-Day Reserve</b>                                   |                               |                         |                         |                              |                               | <b>\$ 2,437,457.18</b>       |

34.217

| Water Administration  |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | 4.38%    |
| Retirement Rate       | 12.40%   |

Payroll Detail

| FTE                  | #    | FY2025     | FY2026<br>Budgeted | Incentive/<br>License | Availability<br>Allowance | Social<br>Security | Retirement | Insurance | Work Comp | Total Salary &<br>Benefits |
|----------------------|------|------------|--------------------|-----------------------|---------------------------|--------------------|------------|-----------|-----------|----------------------------|
| Forest, Leslie L.    | 1    | 82,657.64  | \$ 82,137.37       | \$ 6,000.00           |                           | 6,284.00           | 10,186.00  | 9,222.00  | 3,598.00  | \$ 117,427.37              |
| Scott Megan D        | 1    | 50,653.98  | \$ 52,173.60       |                       |                           | 3,992.00           | 6,470.00   | 9,305.72  | 2,286.00  | \$ 74,227.32               |
| Johnson Renee        | 1    | 48,505.34  | \$ 49,960.50       |                       |                           | 3,822.00           | 6,196.00   | 9,222.00  | 2,189.00  | \$ 71,389.50               |
| Mendenhall Billie M. | 0    | 14,936.39  | \$ -               |                       |                           | -                  | -          | -         | -         | \$ -                       |
| Bloch, Tina M        | 1    | 38,039.14  | \$ 39,180.31       |                       |                           | 2,998.00           | 4,859.00   | 9,222.00  | 1,717.00  | \$ 57,976.31               |
| Gladden, Dorlois     | 1    | 40,560.00  | \$ 41,776.80       |                       |                           | 3,196.00           | 5,181.00   | 9,222.00  | 1,830.00  | \$ 61,205.80               |
| Open                 | 1    | 33,280.00  | \$ 34,278.40       |                       |                           | 2,623.00           | 4,251.00   | 9,222.00  | 1,502.00  | \$ 51,876.40               |
| Tomlinson, Nancy     | 0.5  | 22,156.94  | \$ 22,821.65       |                       |                           | 1,746.00           | 2,830.00   | 4,611.00  | 1,000.00  | \$ 33,008.65               |
|                      | 6.50 | 330,789.43 | 322,328.63         | 6,000.00              | -                         | 24,661.00          | 39,973.00  | 60,026.72 | 14,122.00 | \$ 467,111.35              |

|                      |          |          |
|----------------------|----------|----------|
| Overtime             | 2,502.71 | 3,000.00 |
| Part Time & Seasonal |          |          |

Total Salaries 333,292.14 325,328.63

|                               |                           | Department Request |                                        |
|-------------------------------|---------------------------|--------------------|----------------------------------------|
|                               |                           | Amount             | Justification & Supporting Information |
| Water Administration Revenues |                           |                    |                                        |
| 500-510-3510-510              | Penalties/Utility Bills   | 107,000.00         |                                        |
| 500-510-3530-510              | Residential Trash Billing | 635,520.00         | 4000 Accounts @ \$13.24                |
| 500-510-3540-510              | Service Application Fee   | 7,600.00           | 5 Year Historical Data                 |
| 500-510-3560-510              | Lease Pmt. Tower Space    | 55,000.00          | 2 year Historical                      |
| 500-510-3600-510              | Billing Customers-Water   | 4,691,963.00       |                                        |
| 500-510-4700-510              | Interest Earned-Water/WW  | 184,475.00         |                                        |
| 500-510-4792-510              | Online Surcharge Fees     | 7,000.00           | 3 Year Historical Data                 |
|                               |                           | 5,688,558.00       |                                        |

|                                   |                               | Amount       | Justification & Supporting Information                                                                                                                                                                                                                                        |
|-----------------------------------|-------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Water Administration Expenditures |                               |              |                                                                                                                                                                                                                                                                               |
| 500-510-5010-510                  | Water Admin Salaries          | 328,329.00   |                                                                                                                                                                                                                                                                               |
| 500-510-5020-510                  | Water Admin Overtime          | 3,000.00     |                                                                                                                                                                                                                                                                               |
| 500-510-5170-510                  | Water Admin Social Security   | 24,888.00    |                                                                                                                                                                                                                                                                               |
| 500-510-5180-510                  | Water Admin Retirement        | 40,341.00    |                                                                                                                                                                                                                                                                               |
| 500-510-5190-510                  | Water Admin Health Insurance  | 59,941.00    |                                                                                                                                                                                                                                                                               |
| 500-510-5210-510                  | Water Admin Workers Comp.     | 14,250.00    |                                                                                                                                                                                                                                                                               |
| 500-510-5260-510                  | Water Admin Prof. Services    | 105,966.00   | Audit \$17500, Folder Stuffer Lease \$3000, Laserfiche \$300, Springbrook \$38759, Copier Mtce \$2300, Stronghold \$29,000, AdComp kiosk \$9,147, AdComp Ecommerce fee \$960                                                                                                  |
| 500-510-5270-510                  | Water Admin Credit Card Fees  | 2,400.00     | adjusted for new payment processor                                                                                                                                                                                                                                            |
| 500-510-5273-510                  | Collection Agency Charges     | 2,000.00     | Historical -Dependent on Collections                                                                                                                                                                                                                                          |
| 500-510-5300-510                  | Water Admin Insurance & Bonds | 600.00       | bonds only                                                                                                                                                                                                                                                                    |
| 500-510-5330-510                  | Water Admin Equipment Maint.  | 1,000.00     |                                                                                                                                                                                                                                                                               |
| 500-510-5360-510                  | Water Admin Member/Train/Trvl | 9,185.00     | AGA membership \$230, GFOA Memberships \$240, GFOA local conference and seminars \$1,600, AGA seminar/conference/CPE \$600, GFOA National \$2,200, MOCCFOA \$15, Staff training \$500, Updated GAAFR literature \$750, CPFO trainings/testing \$1,800, MML Conference \$1,500 |
| 500-510-5590-510                  | Water Admin General Supplies  | 70,300.00    | Postage \$1400, Postage permit \$235, Water Billing Postage \$56,000, copy paper \$1400, envelopes \$3600, Budget Supplies \$100, Thermal receipt paper \$130, KIOSK Paper \$200 Office Supplies \$5535, uniform shirts 1500 (6 people)                                       |
| 500-510-5700-510                  | Water Admin Comp., Software   | 4,505.00     | Adobe License Renewal \$282, firewall \$210, Office 365 \$1,425.15, Cyber Software \$799.97, server license upgrade \$787.60, new laptop with dock \$2,000                                                                                                                    |
| 500-510-6260-510                  | Trash Service Paid            | 603,744.00   | 95% of Billing/per contract                                                                                                                                                                                                                                                   |
| 500-510-6350-510                  | Water Admin Phones            | 5,435.00     |                                                                                                                                                                                                                                                                               |
| 500-640-5980-640                  | Depreciation Expense          |              |                                                                                                                                                                                                                                                                               |
| 500-510-5790-510                  | Water Admin Capital Purchase  | 78,985.00    | Cloud based ERP software \$75,000 split with general, new solar shades water department                                                                                                                                                                                       |
|                                   |                               | 1,354,869.00 |                                                                                                                                                                                                                                                                               |

|                                    |        |                                        |
|------------------------------------|--------|----------------------------------------|
| Water Administration Other Sources | Amount | Justification & Supporting Information |
|                                    |        |                                        |

|                                 |        |                                        |
|---------------------------------|--------|----------------------------------------|
| Water Administration Other Uses | Amount | Justification & Supporting Information |
|                                 |        |                                        |

## Distribution & Maintenance

Nate Siler  
Public Works Director  
[Nsiler@neoshomo.org](mailto:Nsiler@neoshomo.org)

The primary responsibilities are to respond to customer service calls as they are received . Work activities include but are not limited to: daily, weekly, monthly and yearly routine preventative, and corrective maintenance activities for water main/service lines, water valves, fire hydrant, and install and repair water meters, mark the locations of mains and services in anticipation of underground construction, and assist in the annual flushing program and valve maintenance program.

| Revenue Category     | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|-------------------|-----------------------|----------------------------|------------------------|
| Taxes                | -                 | -                     | -                          | -                      |
| Intergovernmental    | -                 | -                     | -                          | -                      |
| Licenses & Permits   | -                 | -                     | -                          | -                      |
| Charges for Services | -                 | -                     | -                          | -                      |
| Fines & Forfeitures  | -                 | -                     | -                          | -                      |
| Miscellaneous        | 28,193.91         | 6,080.00              | 12,387.40                  | -                      |
| Other Sources        | 249,996.00        | 250,000.00            | 208,330.00                 | 250,000.00             |
| <b>Total</b>         | <b>278,189.91</b> | <b>256,080.00</b>     | <b>220,717.40</b>          | <b>250,000.00</b>      |
|                      | \$ -              | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual       | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|---------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | 577,407.83          | 608,606.00            | 432,852.40                 | 673,361.00             |
| Supplies & Materials          | 2,544.10            | 4,200.00              | 1,941.67                   | 4,200.00               |
| Maintenance & Repair          | 234,090.30          | 261,260.00            | 206,021.18                 | 263,260.00             |
| Contractual Services          | 27,620.78           | 51,251.00             | 28,777.58                  | 51,476.00              |
| Utilities                     | 13,715.34           | 14,300.00             | 9,489.23                   | 15,346.00              |
| Other Expenses                | 29,671.90           | 265,972.00            | 27,090.02                  | 265,972.00             |
| Capital                       | 85,538.37           | 1,375,324.00          | 98,155.37                  | 1,273,824.00           |
| Other Uses                    | 249,996.00          | 250,000.00            | 208,330.00                 | 250,000.00             |
| Debt Service                  | -                   | -                     | -                          | -                      |
| <b>Total</b>                  | <b>1,220,584.62</b> | <b>2,830,913.00</b>   | <b>1,012,657.45</b>        | <b>2,797,439.00</b>    |
|                               | \$ -                | \$ -                  | \$ (0.00)                  | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Water Distribution Retirement** - Increase due to move to Lagers L6 retirement program

**Water Distribution Electricity** - Liberty Rate Increase proposed 29%

#### Decreases:

**Insurance and Bonds** - Decrease over projected budget error call from Mirra included increase in rates 3%.

|                          | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|--------------------------|---------------|-----------------------|-----------------------|------------------------|
| Staffing Levels          |               |                       |                       |                        |
| D&M Foreman              | 2             | 2                     | 2                     | 2                      |
| D&M Maintenance Mgr      | 1             | 1                     | 1                     | 1                      |
| D&M Superintendent       | 1             | 1                     | 1                     | 1                      |
| D&M Labor                | 4             | 4                     | 4                     | 4                      |
| Administrative Assistant | 1             | 1                     | 1                     | 1                      |
| <b>DEPARTMENT TOTAL</b>  | <b>9</b>      | <b>9</b>              | <b>9</b>              | <b>9</b>               |

Distribution & Maintenance

| Account                                                   | Account Name                   | FY2024<br>Actual     | FY2025<br>Budget       | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|-----------------------------------------------------------|--------------------------------|----------------------|------------------------|------------------------------|-------------------------------|------------------------------|
| Distribution & Maintenance Revenues                       |                                |                      |                        |                              |                               |                              |
| 500-530-4760-530                                          | Insurance Proceeds             | -                    | -                      | -                            | -                             | -                            |
| 500-530-4800-530                                          | D&M Miscellaneous              | 4,576.84             | -                      | 6,307.40                     | 7,568.88                      | -                            |
| 500-530-4820-530                                          | Sale of Property               | 23,617.07            | 6,080.00               | 6,080.00                     | 6,080.00                      | -                            |
| 500-530-4200-530                                          | Grant Revenue                  | -                    | -                      | -                            | -                             | -                            |
| <b>Total Distribution &amp; Maintenance Revenues</b>      |                                | <b>\$ 28,193.91</b>  | <b>\$ 6,080.00</b>     | <b>\$ 12,387.40</b>          | <b>\$ 13,648.88</b>           | <b>\$ -</b>                  |
| Distribution & Maintenance Expenditures                   |                                |                      |                        |                              |                               |                              |
| 500-530-5010-530                                          | Water Distribution Salaries    | 340,620.47           | 383,317.00             | 290,721.78                   | 348,866.14                    | 404,966.00                   |
| 500-530-5020-530                                          | Water Distribution Overtime    | 24,109.96            | 27,000.00              | 23,766.96                    | 28,520.35                     | 27,000.00                    |
| 500-530-5070-530                                          | Availability Allowance         | 1,515.00             | 1,800.00               | 1,192.50                     | 1,800.00                      | 1,440.00                     |
| 500-530-5170-530                                          | Water Distribution Soc'l Sec.  | 27,848.77            | 31,160.00              | 23,853.11                    | 28,623.73                     | 32,587.00                    |
| 500-530-5180-530                                          | Water Distribution Retirement  | 13,200.96            | 24,440.00              | 14,998.69                    | 17,998.43                     | 52,820.00                    |
| 500-530-5190-530                                          | Water Distribution Health Ins. | 58,082.70            | 70,153.00              | 52,319.92                    | 62,783.90                     | 82,995.00                    |
| 500-530-5210-530                                          | Water Distribution Work Comp   | 16,152.30            | 17,841.00              | 17,370.75                    | 20,844.90                     | 18,658.00                    |
| 500-530-5185-530                                          | Pension Expense                | 88,989.00            | 40,000.00              | -                            | 40,000.00                     | 40,000.00                    |
| 500-530-5260-530                                          | Water Distribution Prof. Svcs  | 14,572.41            | 35,120.00              | 13,529.47                    | 16,235.36                     | 35,821.00                    |
| 500-530-5300-530                                          | Water Distribution Ins & Bonds | 13,048.37            | 16,131.00              | 15,248.11                    | 16,131.00                     | 15,655.00                    |
| 500-530-5320-530                                          | Water Distrib. Facility Maint  | 102,179.43           | 108,000.00             | 98,632.48                    | 108,000.00                    | 110,000.00                   |
| 500-530-5330-530                                          | Water Distribution Equip Maint | 47,659.47            | 43,260.00              | 18,763.91                    | 22,516.69                     | 43,260.00                    |
| 500-530-5360-530                                          | Water Distrib. Mem/Train/Trvl  | 2,792.15             | 7,000.00               | 4,360.16                     | 5,232.19                      | 7,000.00                     |
| 500-530-5380-530                                          | Water Distribution Uniforms    | 4,096.52             | 5,895.00               | 4,268.53                     | 5,122.24                      | 5,895.00                     |
| 500-530-5530-530                                          | Water Distribution Fuels       | 26,195.63            | 36,750.00              | 21,021.52                    | 25,225.82                     | 36,750.00                    |
| 500-530-5590-530                                          | Water Distrib. Gen Supplies    | 2,544.10             | 4,200.00               | 1,941.67                     | 2,330.00                      | 4,200.00                     |
| 500-530-5620-530                                          | Water Distribution Line Repair | 84,251.40            | 110,000.00             | 88,624.79                    | 106,349.75                    | 110,000.00                   |
| 500-530-5700-530                                          | Water Distrib. Comp., Software | 643.43               | 2,922.00               | 1,111.48                     | 1,333.78                      | 2,922.00                     |
| 500-530-5780-530                                          | D&M Vehicle                    | -                    | 85,000.00              | 78,122.50                    | 78,122.50                     | -                            |
| 500-530-5790-530                                          | Water Dist Capital Purchases   | 85,538.37            | 1,290,324.00           | 20,032.87                    | 24,039.44                     | 1,273,824.00                 |
| 500-530-5990-530                                          | Depreciation                   | -                    | 220,000.00             | -                            | 220,000.00                    | 220,000.00                   |
| 500-530-6300-530                                          | Water Distribution Electricity | 5,249.44             | 6,300.00               | 2,859.52                     | 6,300.00                      | 7,346.00                     |
| 500-530-6310-530                                          | Water Distrib. Heating Fuels   | 2,944.30             | 2,100.00               | 1,973.93                     | 2,368.72                      | 2,100.00                     |
| 500-530-6350-530                                          | Water Dist Telephones          | 5,521.60             | 5,900.00               | 4,655.78                     | 5,586.94                      | 5,900.00                     |
| 500-530-6380-530                                          | Lease Purchase Payments        | -                    | -                      | -                            | -                             | -                            |
| 500-530-6390-530                                          | Water Distribution Minor Equip | 2,832.84             | 6,300.00               | 4,957.02                     | 5,948.42                      | 6,300.00                     |
| <b>Total Distribution &amp; Maintenance Expenditures</b>  |                                | <b>\$ 970,588.62</b> | <b>\$ 2,580,913.00</b> | <b>\$ 804,327.45</b>         | <b>\$ 1,200,280.31</b>        | <b>\$ 2,547,439.00</b>       |
| Distribution & Maintenance Other Sources                  |                                |                      |                        |                              |                               |                              |
| 500-000-3364-000                                          | Trns to Main Replacement       | 249,996.00           | 250,000.00             | 208,330.00                   | 250,000.00                    | 250,000.00                   |
| <b>Total Distribution &amp; Maintenance Other Sources</b> |                                | <b>\$ 249,996.00</b> | <b>\$ 250,000.00</b>   | <b>\$ 208,330.00</b>         | <b>\$ 250,000.00</b>          | <b>\$ 250,000.00</b>         |
| Distribution & Maintenance Other Uses                     |                                |                      |                        |                              |                               |                              |
| 500-000-3264-000                                          | Trns to Main Replacement       | 249,996.00           | 250,000.00             | 208,330.00                   | 250,000.00                    | 250,000.00                   |
| <b>Total Distribution &amp; Maintenance Other Uses</b>    |                                | <b>\$ 249,996.00</b> | <b>\$ 250,000.00</b>   | <b>\$ 208,330.00</b>         | <b>\$ 250,000.00</b>          | <b>\$ 250,000.00</b>         |
| Change in Fund Balance                                    |                                | (942,394.71)         | (2,574,833.00)         | (791,940.05)                 | (1,186,631.43)                | (2,547,439.00)               |

| D&M                   |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | 4.38%    |
| Retirement Rate       | 12.40%   |

Payroll Detail

| FTE              | # | FY2025     | FY2026<br>Budgeted | Incentive/<br>License | Availability<br>Allowance | Social<br>Security | Retirement | Insurance | Work Comp | Total Salary &<br>Benefits |
|------------------|---|------------|--------------------|-----------------------|---------------------------|--------------------|------------|-----------|-----------|----------------------------|
| Forcum, Brandon  | 1 | 53,560.52  | \$ 56,227.34       | \$ 2,000.00           | 360                       | 4,302.00           | 6,973.00   | 9,222.00  | 2,463.00  | \$ 81,547.34               |
| Siler, Konnor    | 1 | 34,500.00  | \$ 37,595.00       |                       |                           | 2,877.00           | 4,662.00   | 9,222.00  | 1,647.00  | \$ 56,003.00               |
| Cook, Joshua     | 1 | 44,169.32  | \$ 44,494.40       | \$ 2,000.00           | 360                       | 3,404.00           | 5,518.00   | 9,222.00  | 1,949.00  | \$ 66,947.40               |
| Brozek, Jane     | 1 | 44,703.88  | \$ 46,045.00       |                       | 360                       | 3,523.00           | 5,710.00   | 9,222.00  | 2,017.00  | \$ 66,877.00               |
| Combs, Cody      | 1 | 47,380.06  | \$ 48,831.46       | \$ 2,000.00           | 360                       | 3,736.00           | 6,056.00   | 9,222.00  | 2,139.00  | \$ 72,344.46               |
| Kincade, Mason   | 1 | 34,500.00  | \$ 37,595.00       |                       |                           | 2,877.00           | 4,662.00   | 9,222.00  | 1,647.00  | \$ 56,003.00               |
| Hixon, Fred      | 1 | 36,551.06  | \$ 38,677.32       |                       |                           | 2,959.00           | 4,796.00   | 9,222.00  | 1,695.00  | \$ 57,349.32               |
| Stephens, Joshua | 1 | 50,000.08  | \$ 51,500.08       |                       |                           | 3,940.00           | 6,387.00   | 9,222.00  | 2,256.00  | \$ 73,305.08               |
| Open             | 1 | 33,966.40  | \$ 38,000.00       |                       |                           | 2,907.00           | 4,712.00   | 9,222.00  | 1,665.00  | \$ 56,506.00               |
| 9.00             |   | 379,331.33 | 398,965.60         | 6,000.00              | 1,440.00                  | 30,525.00          | 49,476.00  | 82,998.00 | 17,478.00 | \$ 586,882.60              |

|                      |            |            |
|----------------------|------------|------------|
| Overtime             | 28,520.35  | 27,000.00  |
| Part Time & Seasonal |            |            |
| Total Salaries       | 407,851.68 | 425,965.60 |

| Department Request |                                        |
|--------------------|----------------------------------------|
| Amount             | Justification & Supporting Information |
| D&M Revenues       |                                        |
| 500-530-4820-530   | Sale of Property                       |
| 500-530-4200-530   | Grant Revenue                          |

| Amount           | Justification & Supporting Information |
|------------------|----------------------------------------|
| D&M Expenditures |                                        |
| 500-530-5010-530 | Water Distribution Salaries            |
| 500-530-5020-530 | Water Distribution Overtime            |
| 500-530-5070-530 | Availability Allowance                 |
| 500-530-5170-530 | Water Distribution Soc'l Sec.          |
| 500-530-5180-530 | Water Distribution Retirement          |
| 500-530-5190-530 | Water Distribution Health Ins.         |
| 500-530-5210-530 | Water Distribution Work Comp           |
| 500-530-5185-530 | Pension Expense                        |
| 500-530-5260-530 | Water Distribution Prof. Svcs          |
| 500-530-5300-530 | Water Distribution Ins & Bonds         |
| 500-530-5320-530 | Water Distrib. Facility Maint          |
| 500-530-5330-530 | Water Distribution Equip Maint         |
| 500-530-5360-530 | Water Distrib. Mem/Train/Trvl          |
| 500-530-5380-530 | Water Distribution Uniforms            |
| 500-530-5530-530 | Water Distribution Fuels               |
| 500-530-5590-530 | Water Distrib. Gen Supplies            |
| 500-530-5620-530 | Water Distribution Line Repair         |
| 500-530-5700-530 | Water Distrib. Comp., Software         |
| 500-530-5780-530 | D&M Vehicle                            |

| Amount           | Justification & Supporting Information |
|------------------|----------------------------------------|
| 500-530-5790-530 | Water Dist Capital Purchases           |
| 500-530-5990-530 | Depreciation                           |
| 500-530-6300-530 | Water Distribution Electricity         |
| 500-530-6310-530 | Water Distrib. Heating Fuels           |
| 500-530-6350-530 | Water Dist Telephones                  |
| 500-530-6380-530 | Lease Purchase Payments                |
| 500-530-6390-530 | Water Distribution Minor Equip         |

| Amount            | Justification & Supporting Information |
|-------------------|----------------------------------------|
| D&M Other Sources |                                        |
| 500-000-3364-000  | Trns to Main Replacement               |
| 500-000-3353-000  | Transfer fm Water -Rplcmnt Rsrvc       |

| Amount           | Justification & Supporting Information |
|------------------|----------------------------------------|
| D&M Other Uses   |                                        |
| 500-000-3264-000 | Trns to Main Replacement               |

## Meter Department

Nate Siler  
Public Works Director  
[Nsiler@neoshomo.org](mailto:Nsiler@neoshomo.org)

Read all 5,700 residential, commercial and industrial customer meters. They also perform all the required daily, weekly, monthly, and yearly testing of the drinking water system to ensure we comply with both state and federal guidelines. Repair to residential meters, AMR equipment, vaults, curb stops and general maintenance.

| Revenue Category     | FY2024 Actual       | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|---------------------|-----------------------|----------------------------|------------------------|
| Taxes                | -                   | -                     | -                          | -                      |
| Intergovernmental    | -                   | -                     | -                          | -                      |
| Licenses & Permits   | -                   | -                     | -                          | -                      |
| Charges for Services | 205,052.87          | 188,000.00            | 163,672.16                 | 193,000.00             |
| Fines & Forfeitures  | -                   | -                     | -                          | -                      |
| Miscellaneous        | -                   | -                     | -                          | -                      |
| Other Sources        | 1,135,980.00        | 1,179,198.00          | 971,860.50                 | 1,179,198.00           |
| <b>Total</b>         | <b>1,341,032.87</b> | <b>1,367,198.00</b>   | <b>1,135,532.66</b>        | <b>1,372,198.00</b>    |
|                      | \$ -                | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual       | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|---------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | 309,874.13          | 302,860.00            | 222,695.82                 | 391,721.00             |
| Supplies & Materials          | -                   | -                     | -                          | -                      |
| Maintenance & Repair          | -                   | -                     | -                          | -                      |
| Contractual Services          | -                   | -                     | -                          | -                      |
| Utilities                     | -                   | -                     | -                          | -                      |
| Other Expenses                | -                   | -                     | -                          | -                      |
| Capital                       | -                   | -                     | -                          | -                      |
| Other Uses                    | 1,135,980.00        | 1,179,198.00          | 971,860.50                 | 1,179,198.00           |
| Debt Service                  | -                   | -                     | -                          | -                      |
| <b>Total</b>                  | <b>1,445,854.13</b> | <b>1,482,058.00</b>   | <b>1,194,556.32</b>        | <b>1,570,919.00</b>    |
|                               | \$ -                | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Meter Program Capital Equipment-** Purchase of truck and AMI software

**Meter Retirement** - Increase due to move to Lagers L6 retirement program

#### Decreases:

**Meter Part Time** - Reduced part time labor

**Meter Sets** - Decreased per need

| Staffing Levels         | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-------------------------|---------------|-----------------------|-----------------------|------------------------|
| Meter Foreman           |               | 1                     | 1                     | 1                      |
| Meter Readers           |               | 2                     | 2                     | 2                      |
| <b>DEPARTMENT TOTAL</b> |               | <b>3</b>              | <b>3</b>              | <b>3</b>               |

|        |
|--------|
| Meters |
|--------|

| Account                           | Account Name                   | FY2024<br>Actual       | FY2025<br>Budget       | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|-----------------------------------|--------------------------------|------------------------|------------------------|------------------------------|-------------------------------|------------------------------|
| Meters Revenues                   |                                |                        |                        |                              |                               |                              |
| 500-530-3500-531                  | Meter Fee                      | 135,342.92             | 130,000.00             | 115,517.78                   | 138,621.34                    | 135,000.00                   |
| 500-530-3610-531                  | Water Taps                     | 69,709.95              | 58,000.00              | 48,154.38                    | 57,785.26                     | 58,000.00                    |
| 500-530-4800-531                  | Meter Misc. Revenue            | -                      | -                      | -                            | -                             | -                            |
| <b>Total Meters Revenues</b>      |                                | <b>\$ 205,052.87</b>   | <b>\$ 188,000.00</b>   | <b>\$ 163,672.16</b>         | <b>\$ 196,406.59</b>          | <b>\$ 193,000.00</b>         |
| Meters Expenditures               |                                |                        |                        |                              |                               |                              |
| 500-530-5010-531                  | Meter Read/Mtnce. Salaries     | 136,142.98             | 126,013.00             | 102,045.24                   | 122,454.29                    | 134,884.00                   |
| 500-530-5020-531                  | Meter Reading Overtime         | 6,451.34               | 8,000.00               | 6,394.47                     | 7,673.36                      | 8,000.00                     |
| 500-530-5030-531                  | Meter Program Part Time        | 7,016.25               | 15,000.00              | -                            | -                             | -                            |
| 500-530-5070-531                  | Availability Allowance         | 735.00                 | 1,080.00               | 1,065.00                     | 1,278.00                      | 1,080.00                     |
| 500-530-5170-531                  | Meter Program Social Security  | 9,100.44               | 11,247.00              | 8,323.42                     | 9,988.10                      | 10,625.00                    |
| 500-530-5180-531                  | Meter Program Retirement       | 4,713.29               | 7,921.00               | 6,574.74                     | 7,889.69                      | 17,222.00                    |
| 500-530-5190-531                  | Meter Prog Health Insurance    | 19,360.90              | 23,385.00              | 19,627.09                    | 23,552.51                     | 27,665.00                    |
| 500-530-5210-531                  | Meter Program Workers Comp.    | 5,335.50               | 6,440.00               | 6,098.50                     | 7,318.20                      | 6,084.00                     |
| 500-530-5300-531                  | Meter Program Insurance & Bond | -                      | -                      | -                            | -                             | -                            |
| 500-530-5330-531                  | Meter Program Equipment Maint. | 18,727.34              | 15,000.00              | 5,168.94                     | 6,202.73                      | 15,000.00                    |
| 500-530-5380-531                  | Meter Program Uniforms         | 1,333.88               | 1,875.00               | 1,360.59                     | 1,632.71                      | 1,875.00                     |
| 500-530-5530-531                  | Meter Program Fuels/Lubricants | 3,941.36               | 7,350.00               | 4,456.65                     | 5,347.98                      | 7,350.00                     |
| 500-530-5590-531                  | Meter Program General Supplies | 3,236.08               | 1,575.00               | 1,827.11                     | 2,192.53                      | 1,627.00                     |
| 500-530-5650-531                  | Meter Program Meter Sets       | 42,862.20              | 75,715.00              | 59,304.64                    | 71,165.57                     | 55,000.00                    |
| 500-530-5660-531                  | Meter Replacement Program      | -                      | -                      | -                            | -                             | -                            |
| 500-530-5700-531                  | Meter Reading Comp/Software    | 248.25                 | 2,259.00               | 449.43                       | 2,259.00                      | 309.00                       |
| 500-530-5790-531                  | Meter Program Capital Equip    | 50,669.32              | -                      | -                            | -                             | 105,000.00                   |
| <b>Total Meters Expenditures</b>  |                                | <b>\$ 309,874.13</b>   | <b>\$ 302,860.00</b>   | <b>\$ 222,695.82</b>         | <b>\$ 268,954.67</b>          | <b>\$ 391,721.00</b>         |
| Meters Other Sources              |                                |                        |                        |                              |                               |                              |
| 500-000-3353-000                  | Transfer fm Water -Rplcmt Rsrv | 1,135,980.00           | 1,179,198.00           | 971,860.50                   | 1,179,198.00                  | 1,179,198.00                 |
| <b>Total Meters Other Sources</b> |                                | <b>\$ 1,135,980.00</b> | <b>\$ 1,179,198.00</b> | <b>\$ 971,860.50</b>         | <b>\$ 1,179,198.00</b>        | <b>\$ 1,179,198.00</b>       |
| Meters Other Uses                 |                                |                        |                        |                              |                               |                              |
| 500-000-3253-000                  | Transfer to Water Rplcmt Resrv | 1,135,980.00           | 1,179,198.00           | 971,860.50                   | 1,179,198.00                  | 1,179,198.00                 |
| <b>Total Meters Other Uses</b>    |                                | <b>\$ 1,135,980.00</b> | <b>\$ 1,179,198.00</b> | <b>\$ 971,860.50</b>         | <b>\$ 1,179,198.00</b>        | <b>\$ 1,179,198.00</b>       |
| Change in Fund Balance            |                                | (104,821.26)           | (114,860.00)           | (59,023.66)                  | (72,548.08)                   | (198,721.00)                 |

| Meter Replacement     |          |
|-----------------------|----------|
| Health Insurance Rate | 9,221.64 |
| Work Comp Rate        | 4.38%    |
| Retirement Rate       | 12.40%   |

Payroll Detail

| FTE                  | #    | FY2025     | FY2026<br>Budgeted | Incentive/<br>License | Availability<br>Allowance | Social<br>Security | Retirement | Insurance | Work<br>Comp | Total Salary &<br>Benefits |
|----------------------|------|------------|--------------------|-----------------------|---------------------------|--------------------|------------|-----------|--------------|----------------------------|
| Strohl, Matthew      | 1    | 48,066.72  | \$ 50,568.72       | \$ 2,000.00           | 360                       | 3,869.00           | 6,271.00   | 9,222.00  | 2,215.00     | \$ 74,505.72               |
| Wirth, Jordan        | 1    | 36,374.78  | \$ 38,496.02       |                       | 360                       | 2,945.00           | 4,774.00   | 9,222.00  | 1,687.00     | \$ 57,484.02               |
| Beckett, Jessie      | 1    | 41,571.14  | \$ 41,818.27       | \$ 2,000.00           | 360                       | 3,200.00           | 5,186.00   | 9,222.00  | 1,832.00     | \$ 63,618.27               |
|                      | 3.00 | 126,012.64 | 130,883.02         | 4,000.00              | 1,080.00                  | 10,014.00          | 16,231.00  | 27,666.00 | 5,734.00     | \$ 195,608.02              |
| Overtime             |      | 7,673.36   | 8,000.00           |                       |                           |                    |            |           |              |                            |
| Part Time & Seasonal |      |            | -                  |                       |                           |                    |            |           |              |                            |
| Total Salaries       |      | 133,686.00 | 138,883.02         |                       |                           |                    |            |           |              |                            |

| Department Request          |                                        |
|-----------------------------|----------------------------------------|
| Amount                      | Justification & Supporting Information |
| 500-530-3500-531 Meter Fee  | 135,000.00                             |
| 500-530-3610-531 Water Taps | 58,000.00                              |
|                             | 5 year historical average              |
|                             | 193,000.00                             |

| Meter Replacement Expenditures                  |                                        |
|-------------------------------------------------|----------------------------------------|
| Amount                                          | Justification & Supporting Information |
| 500-530-5010-531 Meter Read/Mtnce. Salaries     | 134,884.00                             |
| 500-530-5020-531 Meter Reading Overtime         | 8,000.00                               |
| 500-530-5030-531 Meter Program Part Time        | -                                      |
| 500-530-5070-531 Availability Allowance         | 1,080.00                               |
| 500-530-5170-531 Meter Program Social Security  | 10,625.00                              |
| 500-530-5180-531 Meter Program Retirement       | 17,222.00                              |
| 500-530-5190-531 Meter Prog Health Insurance    | 27,665.00                              |
| 500-530-5210-531 Meter Program Workers Comp.    | 6,084.00                               |
| 500-530-5300-531 Meter Program Insurance & Bond | -                                      |
| 500-530-5330-531 Meter Program Equipment Maint. | 15,000.00                              |
| 500-530-5380-531 Meter Program Uniforms         | 1,875.00                               |
| 500-530-5530-531 Meter Program Fuels/Lubricants | 7,350.00                               |
| 500-530-5590-531 Meter Program General Supplies | 1,627.00                               |
| 500-530-5650-531 Meter Program Meter Sets       | 55,000.00                              |
| 500-530-5660-531 Meter Replacement Program      |                                        |
| 500-530-5700-531 Meter Reading Comp/Software    | 309.00                                 |
| 500-530-5790-531 Meter Program Capital Equip    | 105,000.00                             |
|                                                 | 391,721.00                             |

| Meter Replacement Other Sources                 |                                        |
|-------------------------------------------------|----------------------------------------|
| Amount                                          | Justification & Supporting Information |
| 500-000-3353-000 Transfer fm Water -Rplcmt Rsrv | 1,179,198.00                           |

| Meter Replacement Other Uses                   |                                        |
|------------------------------------------------|----------------------------------------|
| Amount                                         | Justification & Supporting Information |
| 500-000-3253-000 Transfer to Water Rplcmt Rsrv | 1,179,198.00                           |

## Filtration

David Kennedy  
City Manager  
[d.kennedy@neoshomo.org](mailto:d.kennedy@neoshomo.org)

| Revenue Category     | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|----------------------|---------------|-----------------------|----------------------------|------------------------|
| Taxes                | -             | -                     | -                          | -                      |
| Intergovernmental    | -             | 132,000.00            | -                          | -                      |
| Licenses & Permits   | -             | -                     | -                          | -                      |
| Charges for Services | -             | -                     | -                          | -                      |
| Fines & Forfeitures  | -             | -                     | -                          | -                      |
| Miscellaneous        | -             | -                     | -                          | -                      |
| Other Sources        | -             | -                     | -                          | -                      |
| <b>Total</b>         | -             | <b>132,000.00</b>     | -                          | -                      |
|                      | \$ -          | \$ -                  | \$ -                       | \$ -                   |

| Expense Category              | FY2024 Actual     | FY2025 Adopted Budget | FY2025 Current YTD Actuals | FY2026 Proposed Budget |
|-------------------------------|-------------------|-----------------------|----------------------------|------------------------|
| Salaries, Benefits, & Support | -                 | -                     | -                          | -                      |
| Supplies & Materials          | 88.38             | 200.00                | -                          | 200.00                 |
| Maintenance & Repair          | 22,292.18         | 25,000.00             | 65,603.95                  | 25,000.00              |
| Contractual Services          | 363,339.87        | 394,996.68            | 318,303.37                 | 379,588.00             |
| Utilities                     | 371,583.22        | 364,650.00            | 254,008.84                 | 472,323.00             |
| Other Expenses                | 1,489.56          | 1,510.00              | 725.88                     | 1,510.00               |
| Capital                       | 18,545.70         | 187,000.00            | 9,840.00                   | 192,000.00             |
| Other Uses                    | -                 | -                     | -                          | -                      |
| Debt Service                  | -                 | -                     | -                          | -                      |
| <b>Total</b>                  | <b>777,338.91</b> | <b>973,356.68</b>     | <b>648,482.04</b>          | <b>1,070,621.00</b>    |
|                               | \$ -              | \$ -                  | \$ -                       | \$ -                   |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**Alliance Contract** - FY26 allocation based on dollars budgeted with CPI increase of 3%

**Filtration Electricity** - Liberty Rate Increase proposed 29%

**Professional Services** - Increase based on actual need

#### Decreases:

**Insurance and Bonds** - Decrease over projected budget error cal from Mirra included increase in rates 3%.

| Staffing Levels         | FY2024 Actual | FY2025 Adopted Budget | FY2025 Current Budget | FY2026 Proposed Budget |
|-------------------------|---------------|-----------------------|-----------------------|------------------------|
| No City FTEs            |               |                       |                       |                        |
| <b>DEPARTMENT TOTAL</b> |               | <b>0</b>              | <b>0</b>              | <b>0</b>               |

|            |
|------------|
| Filtration |
|------------|

| Account                               | Account Name                  | FY2024<br>Actual     | FY2025<br>Budget     | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|---------------------------------------|-------------------------------|----------------------|----------------------|------------------------------|-------------------------------|------------------------------|
| Filtration Revenues                   |                               |                      |                      |                              |                               |                              |
| 500-610-4200-520                      | Grant Revenue                 | -                    | 132,000.00           | -                            | -                             | -                            |
| 500-610-4760-520                      | Filtration Insurance Claims   | -                    | -                    | -                            | -                             | -                            |
| 500-610-4800-520                      | Filtration Miscellaneous      | -                    | -                    | -                            | -                             | -                            |
| New                                   | MDC Grant Revenue             | -                    | -                    | -                            | -                             | -                            |
| <b>Total Filtration Revenues</b>      |                               | <b>\$ -</b>          | <b>\$ 132,000.00</b> | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Filtration Expenditures               |                               |                      |                      |                              |                               |                              |
| 500-610-5260-520                      | Water Plant Prof. Services    | 6,365.53             | 17,150.00            | 2,218.17                     | 2,661.80                      | 20,725.00                    |
| 500-610-5300-520                      | Water Plant Insurance & Bonds | 77,193.83            | 76,262.00            | 74,126.34                    | 88,951.61                     | 82,549.00                    |
| 500-610-5320-520                      | Water Plant Facility Maint.   | 8,305.50             | 15,000.00            | 1,740.00                     | 2,088.00                      | 15,000.00                    |
| 500-610-5330-520                      | Water Plant Equipment Maint.  | 13,986.68            | 10,000.00            | 63,863.95                    | 76,636.74                     | 10,000.00                    |
| 500-610-5530-520                      | Water Plant Fuels/Lubricants  | 1,489.56             | 1,300.00             | 725.88                       | 871.06                        | 1,300.00                     |
| 500-610-5590-520                      | Water Plant General Supplies  | 88.38                | 200.00               | -                            | -                             | 200.00                       |
| 500-610-5700-520                      | Filtration Comp., Software    | -                    | 210.00               | -                            | -                             | 210.00                       |
| 500-610-5780-520                      | Filtration Cap. Vehicles      | -                    | -                    | -                            | -                             | -                            |
| 500-610-5790-520                      | Filtration Capital- Other     | 18,545.70            | 187,000.00           | 9,840.00                     | 11,808.00                     | 192,000.00                   |
| 500-610-5800-520                      | Alliance Contract             | 279,780.51           | 301,584.68           | 241,958.86                   | 290,350.63                    | 276,314.00                   |
| 500-610-6300-520                      | Filtration Electricity        | 351,684.77           | 346,000.00           | 242,643.39                   | 291,172.07                    | 453,673.00                   |
| 500-610-6310-520                      | Filtration Heating Fuels      | 10,613.15            | 9,900.00             | 6,313.44                     | 7,576.13                      | 9,900.00                     |
| 500-610-6350-520                      | Filtration Phones             | 9,285.30             | 8,750.00             | 5,052.01                     | 6,062.41                      | 8,750.00                     |
| <b>Total Filtration Expenditures</b>  |                               | <b>\$ 777,338.91</b> | <b>\$ 973,356.68</b> | <b>\$ 648,482.04</b>         | <b>\$ 778,178.45</b>          | <b>\$ 1,070,621.00</b>       |
| Filtration Other Sources              |                               |                      |                      |                              |                               |                              |
| <b>Total Filtration Other Sources</b> |                               | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Filtration Other Uses                 |                               |                      |                      |                              |                               |                              |
| <b>Total Filtration Other Uses</b>    |                               | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Change in Fund Balance                |                               | (777,338.91)         | (841,356.68)         | (648,482.04)                 | (778,178.45)                  | (1,070,621.00)               |

# Filtration

## Filtration Revenues

|                  |                             |
|------------------|-----------------------------|
| 500-610-4200-520 | Grant Revenue               |
| 500-610-4760-520 | Filtration Insurance Claims |
| 500-610-4800-520 | Filtration Miscellaneous    |
| New              | MDC Grant Revenue           |

| Department Request |                                        |
|--------------------|----------------------------------------|
| Amount             | Justification & Supporting Information |
|                    |                                        |
|                    |                                        |
|                    |                                        |
|                    |                                        |

## Filtration Expenditures

|                  |                               |
|------------------|-------------------------------|
| 500-610-5260-520 | Water Plant Prof. Services    |
| 500-610-5300-520 | Water Plant Insurance & Bonds |
| 500-610-5320-520 | Water Plant Facility Maint.   |
| 500-610-5330-520 | Water Plant Equipment Maint.  |
| 500-610-5530-520 | Water Plant Fuels/Lubricants  |
| 500-610-5590-520 | Water Plant General Supplies  |
| 500-610-5700-520 | Filtration Comp., Software    |
| 500-610-5780-520 | Filtration Cap. Vehicles      |
| 500-610-5790-520 | Filtration Capital- Other     |
| 500-610-5800-520 | Alliance Contract             |
| 500-610-6300-520 | Filtration Electricity        |
| 500-610-6310-520 | Filtration Heating Fuels      |
| 500-610-6350-520 | Filtration Phones             |

| Amount       | Justification & Supporting Information                                                                                                                                                                                                                                                                                      |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|              |                                                                                                                                                                                                                                                                                                                             |
| 20,725.00    | Pest control \$480, Copier maintenance agreement \$900, On call engineering \$5000, Annual Hach Certification maintenance \$11,000, Alarm Monitor \$670, EKOS Fuel System \$35, Cummins generator service agreement \$2,640                                                                                                 |
| 82,549.00    | Property Ins                                                                                                                                                                                                                                                                                                                |
| 15,000.00    |                                                                                                                                                                                                                                                                                                                             |
| 10,000.00    |                                                                                                                                                                                                                                                                                                                             |
| 1,300.00     |                                                                                                                                                                                                                                                                                                                             |
| 200.00       |                                                                                                                                                                                                                                                                                                                             |
| 210.00       | Firewall 210                                                                                                                                                                                                                                                                                                                |
|              |                                                                                                                                                                                                                                                                                                                             |
| 192,000.00   | Replace Repair filter valves \$40,000, Chlorine residual analyzer \$10,000, Raw/finish water turbidimeter \$10,000, filter turbidimeters \$12,000, flow meters \$20,000, Crowder Pump Station high service pump \$30,000, Replace Chorline control/feed ejectors/panels \$30,000, Raw water pump rebuild \$40,000 Lime Kiln |
| 276,314.00   | updated to include 2.7% CPI and \$50,000 chemical coverage                                                                                                                                                                                                                                                                  |
| 453,673.00   | Include Liberty rate increase 29%                                                                                                                                                                                                                                                                                           |
| 9,900.00     |                                                                                                                                                                                                                                                                                                                             |
| 8,750.00     | Verizon tower communications \$3844.2                                                                                                                                                                                                                                                                                       |
|              |                                                                                                                                                                                                                                                                                                                             |
|              |                                                                                                                                                                                                                                                                                                                             |
| 1,070,621.00 |                                                                                                                                                                                                                                                                                                                             |

## Filtration Other Sources

| Amount | Justification & Supporting Information |
|--------|----------------------------------------|
|        |                                        |

## Filtration Other Uses

| Amount | Justification & Supporting Information |
|--------|----------------------------------------|
|        |                                        |

## Wastewater

David Kennedy  
City Manager  
[d.kennedy@neoshomo.org](mailto:d.kennedy@neoshomo.org)

|                      | FY2024              | FY2025              | FY2025              | FY2026              |
|----------------------|---------------------|---------------------|---------------------|---------------------|
| Revenue              |                     | Adopted             | Current YTD         | Proposed            |
| Category             | Actual              | Budget              | Actuals             | Budget              |
| Taxes                | -                   | -                   | -                   | -                   |
| Intergovernmental    | -                   | -                   | -                   | -                   |
| Licenses & Permits   | -                   | -                   | -                   | -                   |
| Charges for Services | 2,645,253.93        | 3,674,021.00        | 2,316,581.00        | 5,090,073.00        |
| Fines & Forefeitures | -                   | -                   | -                   | -                   |
| Miscellaneous        | 17,445.81           | 17,500.00           | 17,500.00           | -                   |
| Other Sources        | 1,345,013.67        | 1,910,666.00        | 1,330,382.50        | 1,910,666.00        |
| <b>Total</b>         | <b>4,007,713.41</b> | <b>5,602,187.00</b> | <b>3,664,463.50</b> | <b>7,000,739.00</b> |
|                      | \$ -                | \$ -                | \$ -                | \$ -                |

|                               | FY2024              | FY2025              | FY2025              | FY2026              |
|-------------------------------|---------------------|---------------------|---------------------|---------------------|
| Expense                       |                     | Adopted             | Current YTD         | Proposed            |
| Category                      | Actual              | Budget              | Actuals             | Budget              |
| Salaries, Benefits, & Support | -                   | -                   | -                   | -                   |
| Supplies & Materials          | 107.28              | 525.00              | 84.87               | 525.00              |
| Maintenance & Repair          | 45,352.49           | 88,000.00           | 13,917.30           | 88,000.00           |
| Contractual Services          | 1,027,252.62        | 1,049,506.32        | 896,665.08          | 1,095,961.00        |
| Utilities                     | 229,761.85          | 272,247.00          | 174,608.30          | 321,768.00          |
| Other Expenses                | 28,108.43           | 633,558.00          | 19,794.59           | 633,558.00          |
| Capital                       | 29,228.25           | 924,000.69          | 213,549.16          | 2,380,781.00        |
| Other Uses                    | 1,282,791.00        | 1,688,031.00        | 1,305,382.50        | 1,688,031.00        |
| Debt Service                  | -                   | -                   | -                   | -                   |
| <b>Total</b>                  | <b>2,642,601.92</b> | <b>4,655,868.01</b> | <b>2,624,001.80</b> | <b>6,208,624.00</b> |
|                               | \$ -                | \$ -                | \$ -                | \$ -                |

### Highlights - Variances of 10% (FY2025 Projected/FY2026)

#### Increases:

**WW Capital Equipment** - Equipment rebuild and repairs of pumps and clarifier as part of 20 year plan

**WW Lines Capital** - Increase replacement and repairs 20 Year plan

**Wastewater Electricity** - Liberty Rate Increase proposed 29%

**Alliance Contract** - FY26 allocation based on dollars budgeted with CPI increase of 3%

#### Decreases:

**Insurance and Bonds**-Decrease over projected budget error cal from Mirra included increase in rates 3%.

|                         | FY2024   | FY2025   | FY2025   | FY2026   |
|-------------------------|----------|----------|----------|----------|
| Staffing Levels         | Actual   | Adopted  | Current  | Proposed |
| No City FTEs            | Budget   | Budget   | Budget   | Budget   |
| <b>DEPARTMENT TOTAL</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

Wastewater

| Account                               | Account Name                  | FY2024<br>Actual       | FY2025<br>Budget       | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|---------------------------------------|-------------------------------|------------------------|------------------------|------------------------------|-------------------------------|------------------------------|
| Wastewater Revenues                   |                               |                        |                        |                              |                               |                              |
| 500-610-3520-610                      | Pretreatment/Surcharge WW     | 99,976.12              | 82,000.00              | 57,419.28                    | 68,903.14                     | 82,000.00                    |
| 500-610-3590-610                      | Billings to Customers WW      | 2,544,327.81           | 3,589,021.00           | 2,257,261.72                 | 2,708,714.06                  | 5,005,073.00                 |
| 500-610-3610-610                      | Sewer Saddle Charges          | 950.00                 | 3,000.00               | 1,900.00                     | 2,280.00                      | 3,000.00                     |
| 500-610-4200-610                      | DNR Grant                     | -                      | -                      | -                            | -                             | -                            |
| 500-610-4760-610                      | Insurance Claims              | 5,397.61               | -                      | -                            | -                             | -                            |
| 500-610-4800-610                      | Wastewater Misc. Revenue      | 163.20                 | -                      | -                            | -                             | -                            |
| 500-610-4820-610                      | Wastewater Sale of Property   | 11,885.00              | 17,500.00              | 17,500.00                    | 17,500.00                     | -                            |
| 500-610-4205-610                      | MIRMA Grant                   | -                      | -                      | -                            | -                             | -                            |
| <b>Total Wastewater Revenues</b>      |                               | <b>\$ 2,662,699.74</b> | <b>\$ 3,691,521.00</b> | <b>\$ 2,334,081.00</b>       | <b>\$ 2,797,397.20</b>        | <b>\$ 5,090,073.00</b>       |
| Wastewater Expenditures               |                               |                        |                        |                              |                               |                              |
| 500-610-5250-610                      | Wastewater Rent Expense       | 9,700.08               | 9,700.00               | 8,083.40                     | 9,700.08                      | 9,700.00                     |
| 500-610-5260-610                      | Wastewater Prof. Services     | 38,028.58              | 33,766.00              | 23,075.16                    | 33,766.00                     | 33,125.00                    |
| 500-610-5300-610                      | Wastewater Insurance & Bonds  | 52,567.55              | 68,831.00              | 63,553.66                    | 76,264.39                     | 60,435.00                    |
| 500-610-5320-610                      | Wastewater Facility Maint.    | 9,798.00               | 15,000.00              | -                            | -                             | 15,000.00                    |
| 500-610-5330-610                      | Wastewater Equipment Maint.   | 35,554.49              | 70,000.00              | 11,663.42                    | 13,996.10                     | 70,000.00                    |
| 500-610-5530-610                      | Wastewater Fuels/Lubricants   | 18,200.08              | 23,352.00              | 11,356.00                    | 13,627.20                     | 23,352.00                    |
| 500-610-5590-610                      | Wastewater General Supplies   | 107.28                 | 525.00                 | 84.87                        | 101.84                        | 525.00                       |
| 500-610-5620-610                      | Wastewater Line Repair        | -                      | 3,000.00               | 2,253.88                     | 2,704.66                      | 3,000.00                     |
| 500-610-5700-610                      | Wastewater Comp., Software    | 208.27                 | 506.00                 | 355.19                       | 426.23                        | 506.00                       |
| 500-610-5780-610                      | WW Vehicle                    | -                      | 90,000.00              | 87,629.00                    | 87,629.00                     | 80,000.00                    |
| 500-610-5790-610                      | WW Capital Equipment          | 29,228.25              | 259,000.00             | 80,379.66                    | 259,000.00                    | 410,000.00                   |
| 500-610-5800-610                      | Alliance Contract             | 936,656.49             | 946,909.32             | 810,036.26                   | 946,909.32                    | 1,002,401.00                 |
| 500-610-5990-610                      | Depreciation                  | -                      | 600,000.00             | -                            | 600,000.00                    | 600,000.00                   |
| 500-610-6300-610                      | Wastewater Electricity        | 220,468.40             | 259,109.00             | 167,230.21                   | 259,109.00                    | 308,630.00                   |
| 500-610-6310-610                      | Wastewater Heating Fuels      | 2,016.01               | 7,350.00               | 3,027.18                     | 3,632.62                      | 7,350.00                     |
| 500-610-6350-610                      | Wastewater Phones             | 7,277.44               | 5,788.00               | 4,350.91                     | 5,221.09                      | 5,788.00                     |
| 500-610-6390-610                      | Wastewater Minor Equipment    | -                      | -                      | -                            | -                             | -                            |
| 500-610-5810-619                      | WW Line Capital Improvment    | -                      | 575,000.69             | 45,540.50                    | 54,648.60                     | 1,890,781.00                 |
| <b>Total Wastewater Expenditures</b>  |                               | <b>\$ 1,359,810.92</b> | <b>\$ 2,967,837.01</b> | <b>\$ 1,318,619.30</b>       | <b>\$ 2,366,736.13</b>        | <b>\$ 4,520,593.00</b>       |
| Wastewater Other Sources              |                               |                        |                        |                              |                               |                              |
| 500-000-3361-000                      | Transfer fm WW -Rplcmt Rsrv   | 1,132,791.00           | 1,538,031.00           | 1,180,382.50                 | 1,538,031.00                  | 1,538,031.00                 |
| 500-000-3363-000                      | Slip Lining Reserve           | 150,000.00             | 150,000.00             | 125,000.00                   | 150,000.00                    | 150,000.00                   |
| 500-000-3306-000                      | Transfer fm ARPA              | 62,222.67              | 222,635.00             | 25,000.00                    | 222,635.00                    | 222,635.00                   |
| 500-000-3362-000                      | Transfer from Other Funds     | -                      | -                      | -                            | -                             | -                            |
| <b>Total Wastewater Other Sources</b> |                               | <b>\$ 1,345,013.67</b> | <b>\$ 1,910,666.00</b> | <b>\$ 1,330,382.50</b>       | <b>\$ 1,910,666.00</b>        | <b>\$ 1,910,666.00</b>       |
| Wastewater Other Uses                 |                               |                        |                        |                              |                               |                              |
| 500-000-3261-000                      | Transfer to WW Rplcmt Reserve | 1,132,791.00           | 1,538,031.00           | 1,180,382.50                 | 1,538,031.00                  | 1,538,031.00                 |
| 500-000-3263-000                      | Slip Lining Reserve           | 150,000.00             | 150,000.00             | 125,000.00                   | 150,000.00                    | 150,000.00                   |
| 500-000-3292-000                      | Transfer to other funds       | -                      | -                      | -                            | -                             | -                            |
| <b>Total Wastewater Other Uses</b>    |                               | <b>\$ 1,282,791.00</b> | <b>\$ 1,688,031.00</b> | <b>\$ 1,305,382.50</b>       | <b>\$ 1,688,031.00</b>        | <b>\$ 1,688,031.00</b>       |
| Change in Fund Balance                |                               | 1,365,111.49           | 946,318.99             | 1,040,461.70                 | 653,296.07                    | 792,115.00                   |

# Wastewater

## Wastewater Revenues

|                  |                           |
|------------------|---------------------------|
| 500-610-3520-610 | Pretreatment/Surcharge WW |
| 500-610-3590-610 | Billings to Customers WW  |
| 500-610-3610-610 | Sewer Saddle Charges      |
| 500-610-4200-610 | DNR Grant                 |
| 500-610-4205-610 | MIRMA Grant               |

| Department Request |                                        |
|--------------------|----------------------------------------|
| Amount             | Justification & Supporting Information |
| 82,000.00          |                                        |
| 5,005,073.00       |                                        |
| 3,000.00           | cost coverage                          |
|                    |                                        |
|                    |                                        |
| 5,090,073.00       |                                        |

## Wastewater Expenditures

|                  |                              |
|------------------|------------------------------|
| 500-610-5250-610 | Wastewater Rent Expense      |
| 500-610-5260-610 | Wastewater Prof. Services    |
| 500-610-5300-610 | Wastewater Insurance & Bonds |
| 500-610-5320-610 | Wastewater Facility Maint.   |
| 500-610-5330-610 | Wastewater Equipment Maint.  |
| 500-610-5530-610 | Wastewater Fuels/Lubricants  |
| 500-610-5590-610 | Wastewater General Supplies  |
| 500-610-5620-610 | Wastewater Line Repair       |
| 500-610-5700-610 | Wastewater Comp., Software   |
| 500-610-5780-610 | WW Vehicle                   |
| 500-610-5790-610 | WW Capital Equipment         |
| 500-610-5800-610 | Alliance Contract            |
| 500-610-5990-610 | Depreciation                 |
| 500-610-6300-610 | Wastewater Electricity       |
| 500-610-6310-610 | Wastewater Heating Fuels     |
| 500-610-6350-610 | Wastewater Phones            |
| 500-610-6390-610 | Wastewater Minor Equipment   |
| 500-610-5810-619 | WW Line Capital Improvment   |

| Amount       | Justification & Supporting Information                                                                                                                                                                                                                                                                            |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9,700.00     |                                                                                                                                                                                                                                                                                                                   |
| 33,125.00    | Stronghold \$2640, PACE \$15000, Inspections \$2000, Security \$200, Locates \$3000, AED Maintenance \$100, pest \$540, KCSRailroad \$8,000, CPR instructor \$40, EKOS Fuel SYstem \$285, Cummins generator service agreement \$1,320                                                                             |
| 60,435.00    | Property Ins                                                                                                                                                                                                                                                                                                      |
| \$15,000     |                                                                                                                                                                                                                                                                                                                   |
| 70,000.00    | UV system maintenance \$30,000 Sludge truck tires \$5000, lift station repairs \$20,000                                                                                                                                                                                                                           |
| 23,352.00    |                                                                                                                                                                                                                                                                                                                   |
| 525.00       |                                                                                                                                                                                                                                                                                                                   |
| 3,000.00     | Sewer Saddles                                                                                                                                                                                                                                                                                                     |
| 506.00       | Firewall \$210, server license upgrade \$295.35                                                                                                                                                                                                                                                                   |
| 80,000.00    | 3/4 ton Service Truck                                                                                                                                                                                                                                                                                             |
| 410,000.00   | Lift Station repair/upgrades \$25,000, Rotor Rebuild \$150,000, Crowder Mini lift station (effluent pump) \$50,000, Crowder Clarifier repair \$175,000, Pella generator w/auto switchover \$10,000                                                                                                                |
| 1,002,401.00 | include 2.7% CPI                                                                                                                                                                                                                                                                                                  |
| 600,000.00   |                                                                                                                                                                                                                                                                                                                   |
| 308,630.00   | Include Liberty rate increase 29%                                                                                                                                                                                                                                                                                 |
| 7,350.00     |                                                                                                                                                                                                                                                                                                                   |
| 5,788.00     |                                                                                                                                                                                                                                                                                                                   |
| 1,890,781.00 | Buffalo Creek Lift Station \$106,913.63 engineering, Buffalo Creek Lift Station construction \$1,191,424.66 (bidding/construction), Malcom Mosby lift station \$18,000, Visu-Sewer \$17,442.31 Slip Lining, Villas/Lime Kiln lift station pump replacement \$75,000, Collection System Line replacement \$500,000 |
| 4,520,593.00 |                                                                                                                                                                                                                                                                                                                   |

## Wastewater Other Sources

|                  |                             |
|------------------|-----------------------------|
| 500-000-3361-000 | Transfer fm WW -Rplcmt Rsrv |
| 500-000-3363-000 | Slip Lining Reserve         |
| 500-000-3306-000 | Transfer fm ARPA            |
| 500-000-3362-000 | Transfer from Other Funds   |

| Amount       | Justification & Supporting Information       |
|--------------|----------------------------------------------|
| 1,538,031.00 |                                              |
| 150,000.00   | \$300,000 every two years for slip lining    |
| 222,635.00   | ARPA transfer for Buffalo Creek Lift Station |
|              |                                              |

## Wastewater Other Uses

|                  |                               |
|------------------|-------------------------------|
| 500-000-3261-000 | Transfer to WW Rplcmt Reserve |
| 500-000-3263-000 | Slip Lining Reserve           |
| 500-000-3292-000 | Transfer to other funds       |

| Amount       | Justification & Supporting Information    |
|--------------|-------------------------------------------|
| 1,538,031.00 |                                           |
| 150,000.00   | \$300,000 every two years for slip lining |
|              |                                           |

Water/Wastewater Debt

| Account                                          | Account Name                    | FY2024<br>Actual     | FY2025<br>Budget     | As of<br>7/31/2025<br>Actual | Estimated<br>FY2025<br>Actual | Proposed<br>FY2026<br>Budget |
|--------------------------------------------------|---------------------------------|----------------------|----------------------|------------------------------|-------------------------------|------------------------------|
| Water/Wastewater Debt Revenues                   |                                 |                      |                      |                              |                               |                              |
| <b>Total Water/Wastewater Debt Revenues</b>      |                                 | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Water/Wastewater Debt Expenditures               |                                 |                      |                      |                              |                               |                              |
| 500-640-5920-646                                 | Interest on 2009B               | 30,419.16            | 27,720.00            | 18,315.88                    | 21,979.06                     | 27,720.00                    |
| 500-640-5930-646                                 | Paying Agent Fee - 2009B        | 11,774.76            | 9,179.00             | 10,276.01                    | 12,331.21                     | 9,179.00                     |
| 500-640-5920-648                                 | 2011 Water Impr Interest Exp.   | 71,542.29            | 66,977.00            | 45,708.44                    | 54,850.13                     | 66,977.00                    |
| 500-640-5930-648                                 | 2011 Water Impr. Adm Fees       | 25,975.04            | 22,178.00            | 23,392.68                    | 28,071.22                     | 22,178.00                    |
| <b>Total Water/Wastewater Debt Expenditures</b>  |                                 | <b>\$ 139,711.25</b> | <b>\$ 126,054.00</b> | <b>\$ 97,693.01</b>          | <b>\$ 117,231.61</b>          | <b>\$ 126,054.00</b>         |
| Water/Wastewater Debt Other Sources              |                                 |                      |                      |                              |                               |                              |
| <b>Total Water/Wastewater Debt Other Sources</b> |                                 | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>                  | <b>\$ -</b>                   | <b>\$ -</b>                  |
| Water/Wastewater Debt Other Uses                 |                                 |                      |                      |                              |                               |                              |
| 500-000-2468-000                                 | Principal Payment 2009B WW Debt | 298,300.00           | 304,100.00           | 152,050.00                   | 304,100.00                    | 310,100.00                   |
| 500-000-2471-000                                 | Principal Payment 2011 WW Debt  | 484,000.00           | 497,000.00           | 246,500.00                   | 497,000.00                    | 507,000.00                   |
| <b>Total Water/Wastewater Debt Other Uses</b>    |                                 | <b>\$ 782,300.00</b> | <b>\$ 801,100.00</b> | <b>\$ 398,550.00</b>         | <b>\$ 801,100.00</b>          | <b>\$ 817,100.00</b>         |
| Change in Fund Balance                           |                                 | (922,011.25)         | (927,154.00)         | (496,243.01)                 | (918,331.61)                  | (943,154.00)                 |

City of Neosho  
FY2026  
Transfer Schedule

| Transfer In              | Department                   | Account                                                     | Amount               |
|--------------------------|------------------------------|-------------------------------------------------------------|----------------------|
| 100-000-3305-120         | Police Department            | Trns from Public Safety Fund                                | 1,738,733.00         |
| 100-000-3305-144         | Emergency Management         | Trns from Public Safety Fund                                | 21,461.00            |
| 10-000-3305-110          | General Admin                | Transfer from Public Safety                                 | -                    |
| 130-000-3305-000         | Fire Department              | Transfer fm Public Safety Fund                              | 1,136,075.00         |
| 170-000-3306-000         | Drainage                     | Transfer from ARPA                                          | -                    |
| 100-000-3310-000         | General Admin                | Transfer fm Hotel/Motel Admin                               | 2,946.00             |
| 100-000-3316-000         | Airport                      | Transfer fm Street >Land                                    | 5,660.00             |
| 212-000-3320-000         | 2012 Series DS               | Transfer fm Other Funds                                     | -                    |
| 221-000-3321-000         | 2021 Series Spc Obl          | Transfer in 2021 Series DS                                  | 522,402.00           |
| 120-000-3324-000         | Police Grants                | Transfer from Police Dept                                   | -                    |
| 100-000-3325-115         | Development Services         | Transfer from Police Dept                                   | 50,000.00            |
| 130-000-3330-000         | Fire Department              | Transfer fm General                                         | 546,000.00           |
| 450-000-3340-000         | Golf Course                  | Transfer fm General                                         | 1,436,238.00         |
| 450-000-3341-000         | Golf Course                  | Transfer fm Parks -Mtce                                     | -                    |
| 450-000-3342-000         | Golf Course                  | Transfer fm EconDev CapImp Dbt                              | 432,225.00           |
| 180-000-3343-000         | Parks & Recreation           | Transfer from Other Funds                                   | 752,741.00           |
| 100-000-3355-000         | Events & Communication       | Transfer to Gen Celebrate                                   | 10,000.00            |
| 100-000-3356-000         | Events & Communication       | Transfer to Gen Fall Festival                               | 15,000.00            |
| 100-000-3357-000         | Events & Communication       | Transfer to Gen Bluegrass BBQ                               | -                    |
| 213-000-3373-000         | 2013 Series DS               | Transfer from Street Bridge                                 | -                    |
| 216-000-3376-000         | 2016 Series DS               | Transfer in from Other Funds                                | 1,490,988.00         |
| 300-000-3385-112         | Capital Improvement/Purchase | Transfer to Capital Improvement/Purchases-General Admin     | 369,000.00           |
| 300-000-3385-111         | Capital Improvement/Purchase | Transfer to Capital Improvement/Purchases-City Clerk        | 3,985.00             |
| 300-000-3385-115         | Capital Improvement/Purchase | Transfer to Capital Improvement/Purchases-Development Ser   | -                    |
| 300-000-3385-118         | Capital Improvement/Purchase | Transfer to Capital Improvement/Purchases-Recycle Center    | 48,000.00            |
| 300-000-3385-120         | Capital Improvement/Purchase | Transfer to Capital Improvement/Purchases-Police Departmen  | 265,600.00           |
| 300-000-3385-160         | Capital Improvement/Purchase | Transfer to Capital Improvement/Purchases-Airport           | 303,700.00           |
| 300-000-3385-130         | Capital Improvement/Purchase | Transfer to Capital Improvement/Purchases-Fire Department   | 420,559.00           |
| 300-000-3385-170         | Capital Improvement/Purchase | Transfer to Capital Improvement/Purchases-Drainage          | 1,314,985.00         |
| 300-000-3385-175         | Capital Improvement/Purchase | Transfer to Capital Improvement/Purchases-Senior Center     | 101,500.00           |
| 300-000-3385-180         | Capital Improvement/Purchase | Transfer to Capital Improvement/Purchases-Parks & Recreatio | 1,075,704.00         |
| 300-000-3385-195         | Capital Improvement/Purchase | Transfer to Capital Improvement/Purchases-Auditorium        | 659,000.00           |
| 300-000-3385-450         | Capital Improvement/Purchase | Transfer to Capital Improvement/Purchases-Golf Course       | 827,000.00           |
| 300-000-3385-800         | Capital Improvement/Purchase | Transfer to Capital Improvement/Purchases-Street Departmen  | 830,500.00           |
| 300-000-3385-204         | Capital Improvement/Purchase | Transfer to Capital Improvement/Purchases-IOOF Cemetery     | 25,000.00            |
| 175-000-NEW-000          | Senior Center                | Senior Center Capital Reserve                               | -                    |
| 180-000-3390-000         | Recreation                   | Transfer from Parks Sales Tax                               | 67,921.00            |
| 500-000-3306-000         | Water/Wastewater             | Transfer from ARPA                                          | 222,635.00           |
| 500-000-3364-000         | Water/Wastewater             | Trns to Main Replacement                                    | 250,000.00           |
| 500-000-3361-000         | Water/Wastewater             | Transfer fm WW -Rplcmt Rsrv                                 | 1,538,031.00         |
| 500-000-3363-000         | Water/Wastewater             | Slip Lining Reserve                                         | 150,000.00           |
| 500-000-3353-000         | Water/Wastewater             | Transfer fm Water -Rplcmt Rsrv                              | 1,179,198.00         |
| <b>Total Transfer In</b> |                              |                                                             | <b>17,812,787.00</b> |

| Transfer Out              | Department                   | Account                                   | Amount               |
|---------------------------|------------------------------|-------------------------------------------|----------------------|
| 130-000-3200-000          | Fire Department              | Trnsfer to Public Safety                  | -                    |
| 100-000-3202-000          | General Admin                | Transfer to Other Funds                   | -                    |
| 100-000-3203-000          | General Admin                | Transfer to Senior Center                 | -                    |
| 100-000-3205-000          | Public Safety                | Transfer to Public Safety Dept            | 1,136,075.00         |
| 100-000-3205-120          | Public Safety                | Trns to Police Department                 | 1,738,733.00         |
| 100-000-3205-144          | Public Safety                | Trns to Emergency Mgmt                    | 21,461.00            |
| 100-000-3205-110          | Public Safety                | Trns to General                           | -                    |
| 126-000-3205-120          | DARE                         | Transfer to Police                        | -                    |
| 100-000-3206-170          | General Admin                | Transfer to Drainage                      | -                    |
| 100-000-3206-000          | General Admin                | Transfer to ARPA                          | 222,635.00           |
| 310-000-3210-000          | Hotel/Motel                  | Tran to General Adm 3% Adm Cst            | 2,946.00             |
| 800-000-3216-000          | Street Department            | Transfer to Airport -Land                 | 5,660.00             |
| 175-000-3221-000          | Senior Center                | Transfer to 2021 Series DS                | 56,660.00            |
| 195-000-3221-000          | Auditorium                   | Transfer to 2021 Series DS                | 225,637.00           |
| 900-000-3221-000          | Street/Bridge                | Transfer to 2021 Series DS                | 240,105.00           |
| 100-000-3224-000          | Police Department            | Transfer to Police Grants                 | -                    |
| 100-000-3225-115          | Police Department            | Transfer to Development Services          | 50,000.00            |
| 100-000-3230-000          | General Admin                | Transfer to Fire fm General               | 546,000.00           |
| 100-000-3240-000          | General Admin                | Transfer to GC fm General                 | 1,436,238.00         |
| 180-000-3241-000          | Parks & Recreation           | Transfer to GC fm Parks -Mtce             | -                    |
| 300-000-3242-000          | Capital Improvement/Purchase | Transfer to Golf Cap Imp Debt             | 432,225.00           |
| 100-000-3243-000          | General Admin                | Transfer to Parks Department              | 752,741.00           |
| 300-000-3243-000          | Capital Improvement/Purchase | Transfer to Parks Department              | -                    |
| 310-000-3255-000          | Hotel/Motel                  | Transfer to -Celebrate                    | 10,000.00            |
| 310-000-3256-000          | Hotel/Motel                  | Tran to -Fall Festival                    | 15,000.00            |
| 310-000-3257-000          | Hotel/Motel                  | Transfer to-Bluegrass                     | -                    |
| 170-000-3276-000          | Drainage Department          | Transfer to 2016 DS                       | -                    |
| 450-000-3276-000          | Golf Course                  | Transfer to 2016 DS                       | 1,490,988.00         |
| 800-000-3276-000          | Street Department            | Transfer to 2016 DS                       | -                    |
| 100-000-3285-112          | General Admin                | Transfer to Capital Improvement/Purchases | 369,000.00           |
| 100-000-3285-111          | City Clerk                   | Transfer to Capital Improvement/Purchases | 3,985.00             |
| 100-000-3285-115          | Development Services         | Transfer to Capital Improvement/Purchases | -                    |
| 100-000-3285-118          | Recycle Center               | Transfer to Capital Improvement/Purchases | 48,000.00            |
| 100-000-3285-120          | Police Department            | Transfer to Capital Improvement/Purchases | 265,600.00           |
| 100-000-3285-160          | Airport                      | Transfer to Capital Improvement/Purchases | 303,700.00           |
| 100-000-3285-204          | IOOF Cemetery                | Transfer to Capital Improvement/Purchases | 25,000.00            |
| 100-000-3285-680          | CDBG                         | Transfer to CDBG                          | -                    |
| 130-000-3285-000          | Fire Department              | Transfer to Capital Improvement/Purchases | 420,559.00           |
| 170-000-3285-000          | Drainage Department          | Transfer to Capital Improvement/Purchases | 1,314,985.00         |
| 175-000-3285-000          | Senior Center                | Transfer to Capital Improvement/Purchases | 101,500.00           |
| 180-000-3285-000          | Parks & Recreation           | Transfer to Capital Improvement/Purchases | 1,075,704.00         |
| 195-000-3285-000          | Auditorium                   | Transfer to Capital Improvement/Purchases | 659,000.00           |
| 450-000-3285-000          | Golf Course                  | Transfer to Capital Improvement/Purchases | 827,000.00           |
| 800-000-3285-000          | Street Department            | Trns to Capital Improvement               | 830,500.00           |
| 180-000-3290-000          | Parks & Recreation           | Transfer to Parks Recreation              | 67,921.00            |
| 175-000-NEW-000           | Senior Center                | Transfer to Capital Reserve               | -                    |
| 500-000-3264-000          | Water/Wastewater             | Trns to Main Replacement                  | 250,000.00           |
| 500-000-3261-000          | Water/Wastewater             | Transfer fm WW -Rplcmt Rsrv               | 1,538,031.00         |
| 500-000-3263-000          | Water/Wastewater             | Slip Lining Reserve                       | 150,000.00           |
| 500-000-3253-000          | Water/Wastewater             | Transfer fm Water -Rplcmt Rsrv            | 1,179,198.00         |
| <b>Total Transfer Out</b> |                              |                                           | <b>17,812,787.00</b> |
|                           |                              |                                           | -                    |

City of Neosho  
October 1, 2024 and September 30, 2025  
Debt Balances by Fund Summary

| Principal Balance |                |            |               |
|-------------------|----------------|------------|---------------|
| "October 1"       | "September 30" | Net Change | Final Payment |

|                               |    |            |    |            |                             |
|-------------------------------|----|------------|----|------------|-----------------------------|
| Street/Bridge Sales Tax Fund  |    |            |    |            |                             |
| 2021 Special Obligation Bonds | \$ | 457,706.95 | \$ | 227,756.95 | \$ (229,950.00) 5/1/2027    |
| 2013 SplObl                   | \$ | -          | \$ | -          | \$ - Refinanced 2021 Series |
| 900                           | \$ | 457,706.95 | \$ | 227,756.95 | \$ (229,950.00)             |

|                                |    |              |    |   |                            |
|--------------------------------|----|--------------|----|---|----------------------------|
| Golf Course Fund               |    |              |    |   |                            |
| 2016A/B COPS (2006 Refinanced) | \$ | 1,465,000.00 | \$ | - | \$ (1,465,000.00) 5/1/2031 |
| 450                            | \$ | 1,465,000.00 | \$ | - | \$ (1,465,000.00)          |

|                                   |    |              |    |              |                          |
|-----------------------------------|----|--------------|----|--------------|--------------------------|
| Water - Wastewater                |    |              |    |              |                          |
| 2009 SRF - ARRA (Wastewater)      | \$ | 1,607,300.00 | \$ | 1,297,200.00 | \$ (310,100.00) 7/1/2030 |
| 2011 SRF - Drinking Water (Water) | \$ | 4,062,000.00 | \$ | 3,555,000.00 | \$ (507,000.00) 1/1/2033 |
| 500                               | \$ | 5,669,300.00 | \$ | 4,852,200.00 | \$ (817,100.00)          |

|                               |    |            |    |          |                             |
|-------------------------------|----|------------|----|----------|-----------------------------|
| Auditorium Sales Tax Fund     |    |            |    |          |                             |
| 2014 A COPS                   | \$ | -          | \$ | -        | \$ - Refinanced 2021 Series |
| 2021 Special Obligation Bonds | \$ | 229,834.44 | \$ | 9,794.44 | \$ (220,040.00) 5/1/2027    |
| 195                           | \$ | 229,834.44 | \$ | 9,794.44 | \$ (220,040.00)             |

|                               |    |           |    |          |                             |
|-------------------------------|----|-----------|----|----------|-----------------------------|
| Senior Center                 |    |           |    |          |                             |
| 2021 Special Obligation Bonds | \$ | 57,458.61 | \$ | 2,448.61 | \$ (55,010.00) 5/1/2027     |
| 2014 A COPS                   | \$ | -         | \$ | -        | \$ - Refinanced 2021 Series |
| 175                           | \$ | 57,458.61 | \$ | 2,448.61 | \$ (55,010.00)              |

|    |              |    |              |    |                |
|----|--------------|----|--------------|----|----------------|
| \$ | 7,879,300.00 | \$ | 5,092,200.00 | \$ | (2,787,100.00) |
|----|--------------|----|--------------|----|----------------|

**Grand Total of City Debt**

|                                |           |                     |
|--------------------------------|-----------|---------------------|
| <b>Increases in Total Debt</b> | <b>\$</b> | <b>-</b>            |
| <b>Decreases in Total Debt</b> | <b>\$</b> | <b>2,787,100.00</b> |

| Issuance | Fund               | FY2025             | 9/30/2025      | Final Payment |
|----------|--------------------|--------------------|----------------|---------------|
|          |                    | Principal Payments | Ending Balance |               |
|          | 2009 Wastewater    | 310,100.00         | 1,297,200.00   | 7/1/2030      |
|          | 2011 Water         | 507,000.00         | 3,555,000.00   | 1/1/2033      |
|          | 2021 Street/Bridge | 229,950.00         | 227,756.95     | 5/1/2027      |
|          | 2021 Senior Center | 55,010.00          | 2,448.61       | 5/1/2027      |
|          | 2021 Auditorium    | 220,040.00         | 9,794.44       | 5/1/2027      |
|          | 2016 Golf Course   | 1,465,000.00       | -              | 5/1/2031      |
|          | Total              | 2,787,100.00       | 5,092,200.00   |               |

## CITY 5-YEAR DEBT SCHEDULE SUMMARY

| <u>Fund</u>                             | Balance<br>9/30/2024   | FY25<br>P&I            | Balance<br>9/30/2025   | FY26<br>P&I            | Balance<br>9/30/2026   | FY27<br>P&I            | Balance<br>9/30/2027   | FY28<br>P&I            | Balance<br>9/30/2028   |                 |
|-----------------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-----------------|
| <b>Auditorium Sales Tax</b>             |                        |                        |                        |                        |                        |                        |                        |                        |                        |                 |
| 2014 A COPs                             |                        |                        |                        |                        |                        |                        |                        |                        |                        | Refinanced 2021 |
| 2021 Series Special Obligation Bonds    | \$ 449,068.60          | \$ 212,717.48          | \$ 236,351.12          | \$ 224,636.68          | \$ 11,714.44           | \$ 11,714.44           | \$ (0.00)              |                        |                        | Pay Off in 2027 |
| <b>Golf Fund</b>                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                 |
| 2016 COPs (2006 Refinanced)             | \$ 1,872,837.50        | \$ 236,987.50          | \$ 1,635,850.00        | \$ 227,475.00          | \$ 1,408,375.00        | \$ 237,387.50          | \$ 1,170,987.50        | \$ 236,887.50          | \$ 934,100.00          | Pay Off in 2031 |
| <b>Senior Center</b>                    |                        |                        |                        |                        |                        |                        |                        |                        |                        |                 |
| 2014 A COPs                             |                        |                        |                        |                        |                        |                        |                        |                        |                        | Refinanced 2021 |
| 2021 Series Special Obligation Bonds    | \$ 112,267.17          | \$ 53,179.38           | \$ 59,087.79           | \$ 56,159.18           | \$ 2,928.61            | \$ 2,928.61            | \$ 0.00                |                        |                        | Pay Off in 2027 |
| <b>Street Sales Tax Fund</b>            |                        |                        |                        |                        |                        |                        |                        |                        |                        |                 |
| 2016 COPs (2006 Refinanced)             |                        |                        |                        |                        |                        |                        |                        |                        |                        | Pay Off 2020    |
| 2012A/B COPs (2003 Refinanced)          |                        |                        |                        |                        |                        |                        |                        |                        |                        | Paid Off 2023   |
| <b>Street/Bridge Sales Tax Fund</b>     |                        |                        |                        |                        |                        |                        |                        |                        |                        |                 |
| 2013 Spc Obl Bond (2007B Refinanced)    | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                   | Refinanced 2021 |
| 2021 Series Special Obligation Bonds    | \$ 707,865.23          | \$ 238,603.14          | \$ 469,262.09          | \$ 239,104.14          | \$ 230,157.95          | \$ 230,157.95          | \$ -                   |                        |                        | Pay Off in 2027 |
| <b>Total Government Funds Debt</b>      | <b>\$ 3,142,038.50</b> | <b>\$ 741,487.50</b>   | <b>\$ 2,400,551.00</b> | <b>\$ 747,375.00</b>   | <b>\$ 1,653,176.00</b> | <b>\$ 482,188.50</b>   | <b>\$ 1,170,987.50</b> | <b>\$ 236,887.50</b>   | <b>\$ 6,316,576.33</b> |                 |
| <b>Water - Wastewater</b>               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                 |
| 2009 SRF - ARRA (Wastewater)            | \$ 1,914,341.46        | \$ 331,819.83          | \$ 1,582,521.63        | \$ 333,534.64          | \$ 1,248,986.99        | \$ 334,856.84          | \$ 914,130.15          | \$ 336,236.92          | \$ 577,893.23          | Pay Off 2030    |
| 2011 SRF - Drinking Water (Water)       | \$ 4,598,705.99        | \$ 563,976.05          | \$ 4,034,729.94        | \$ 565,828.65          | \$ 3,468,901.29        | \$ 568,172.95          | \$ 2,900,728.34        | \$ 571,362.48          | \$ 2,329,365.86        | Pay Off 2033    |
| <b>Total Water-Wastewater Fund Debt</b> | <b>\$ 6,513,047.45</b> | <b>\$ 895,795.88</b>   | <b>\$ 5,617,251.57</b> | <b>\$ 899,363.29</b>   | <b>\$ 4,717,888.28</b> | <b>\$ 903,029.79</b>   | <b>\$ 3,814,858.49</b> | <b>\$ 909,005.65</b>   | <b>\$ 2,905,852.84</b> |                 |
| <b>Totals All City Debt</b>             | <b>\$ 9,655,085.95</b> | <b>\$ 1,637,283.38</b> | <b>\$ 8,017,802.57</b> | <b>\$ 1,646,738.29</b> | <b>\$ 6,371,064.28</b> | <b>\$ 1,385,218.29</b> | <b>\$ 4,985,845.99</b> | <b>\$ 1,145,893.15</b> | <b>\$ 9,222,429.17</b> |                 |

| 2009 ARRA -- Wastewater Improvement (DNR SRF) |                   |               |                 |               |                 |                   |
|-----------------------------------------------|-------------------|---------------|-----------------|---------------|-----------------|-------------------|
| Date                                          | Principal Payment | Interest Rate | Interest Amount | Admin Fee     | Total Payment   | Principal Balance |
| 11/10/2009                                    |                   |               |                 |               |                 | \$ 5,488,800.00   |
| 7/1/2010                                      | \$ -              | 1.510%        | \$ 53,181.90    | \$ -          | \$ 53,181.90    | \$ 5,488,800.00   |
| 1/1/2011                                      | \$ -              | 1.510%        | \$ 41,440.44    | \$ -          | \$ 41,440.44    | \$ 5,488,800.00   |
| 7/1/2011                                      | \$ 115,500.00     | 1.510%        | \$ 41,440.44    | \$ 13,722.00  | \$ 170,662.44   | \$ 5,373,300.00   |
| 1/1/2012                                      | \$ 117,200.00     | 1.510%        | \$ 40,568.42    | \$ 13,433.25  | \$ 171,201.67   | \$ 5,256,100.00   |
| 7/1/2012                                      | \$ 118,700.00     | 1.510%        | \$ 39,683.56    | \$ 13,140.25  | \$ 171,523.81   | \$ 5,137,400.00   |
| 1/1/2013                                      | \$ 120,000.00     | 1.510%        | \$ 38,787.37    | \$ 12,843.50  | \$ 171,630.87   | \$ 5,017,400.00   |
| 7/1/2013                                      | \$ 121,200.00     | 1.510%        | \$ 37,881.37    | \$ 12,543.50  | \$ 171,624.87   | \$ 4,896,200.00   |
| 1/1/2014                                      | \$ 122,400.00     | 1.510%        | \$ 36,966.31    | \$ 12,240.50  | \$ 171,606.81   | \$ 4,773,800.00   |
| 7/1/2014                                      | \$ 123,500.00     | 1.510%        | \$ 36,042.19    | \$ 11,934.50  | \$ 171,476.69   | \$ 4,650,300.00   |
| 1/1/2015                                      | \$ 124,700.00     | 1.510%        | \$ 35,109.77    | \$ 11,625.75  | \$ 171,435.52   | \$ 4,525,600.00   |
| 7/1/2015                                      | \$ 125,900.00     | 1.510%        | \$ 34,168.28    | \$ 11,314.00  | \$ 171,382.28   | \$ 4,399,700.00   |
| 1/1/2016                                      | \$ 127,200.00     | 1.510%        | \$ 33,217.74    | \$ 10,999.25  | \$ 171,416.99   | \$ 4,272,500.00   |
| 7/1/2016                                      | \$ 128,400.00     | 1.510%        | \$ 32,257.38    | \$ 10,681.25  | \$ 171,338.63   | \$ 4,144,100.00   |
| 1/1/2017                                      | \$ 129,700.00     | 1.510%        | \$ 31,287.96    | \$ 10,360.25  | \$ 171,348.21   | \$ 4,014,400.00   |
| 7/1/2017                                      | \$ 130,900.00     | 1.510%        | \$ 30,308.72    | \$ 10,036.00  | \$ 171,244.72   | \$ 3,883,500.00   |
| 1/1/2018                                      | \$ 132,200.00     | 1.510%        | \$ 29,320.43    | \$ 9,708.75   | \$ 171,229.18   | \$ 3,751,300.00   |
| 7/1/2018                                      | \$ 133,500.00     | 1.510%        | \$ 28,322.32    | \$ 9,378.25   | \$ 171,200.57   | \$ 3,617,800.00   |
| 1/1/2019                                      | \$ 134,800.00     | 1.510%        | \$ 27,314.39    | \$ 9,044.50   | \$ 171,158.89   | \$ 3,483,000.00   |
| 7/1/2019                                      | \$ 136,100.00     | 1.510%        | \$ 26,296.65    | \$ 8,707.50   | \$ 171,104.15   | \$ 3,346,900.00   |
| 1/1/2020                                      | \$ 137,400.00     | 1.510%        | \$ 25,269.10    | \$ 8,367.25   | \$ 171,036.35   | \$ 3,209,500.00   |
| 7/1/2020                                      | \$ 138,700.00     | 1.510%        | \$ 24,231.73    | \$ 8,023.75   | \$ 170,955.48   | \$ 3,070,800.00   |
| 1/1/2021                                      | \$ 140,100.00     | 1.510%        | \$ 23,184.54    | \$ 7,677.00   | \$ 170,961.54   | \$ 2,930,700.00   |
| 7/1/2021                                      | \$ 141,400.00     | 1.510%        | \$ 22,126.79    | \$ 7,326.75   | \$ 170,853.54   | \$ 2,789,300.00   |
| 1/1/2022                                      | \$ 142,800.00     | 1.510%        | \$ 21,059.22    | \$ 6,973.25   | \$ 170,832.47   | \$ 2,646,500.00   |
| 7/1/2022                                      | \$ 144,200.00     | 1.510%        | \$ 19,981.08    | \$ 6,616.25   | \$ 170,797.33   | \$ 2,502,300.00   |
| 1/1/2023                                      | \$ 145,600.00     | 1.510%        | \$ 18,892.37    | \$ 6,255.75   | \$ 170,748.12   | \$ 2,356,700.00   |
| 7/1/2023                                      | \$ 147,000.00     | 1.510%        | \$ 17,793.09    | \$ 5,891.75   | \$ 170,684.84   | \$ 2,209,700.00   |
| 1/1/2024                                      | \$ 148,400.00     | 1.510%        | \$ 16,683.24    | \$ 5,524.25   | \$ 170,607.49   | \$ 2,061,300.00   |
| 7/1/2024                                      | \$ 149,900.00     | 1.510%        | \$ 15,562.82    | \$ 5,153.25   | \$ 170,616.07   | \$ 1,911,400.00   |
| 1/1/2025                                      | \$ 151,300.00     | 1.510%        | \$ 14,431.07    | \$ 4,778.50   | \$ 170,509.57   | \$ 1,760,100.00   |
| 7/1/2025                                      | \$ 152,800.00     | 1.510%        | \$ 13,288.76    | \$ 4,400.25   | \$ 170,489.01   | \$ 1,607,300.00   |
| 1/1/2026                                      | \$ 154,300.00     | 1.510%        | \$ 12,135.12    | \$ 4,018.25   | \$ 170,453.37   | \$ 1,453,000.00   |
| 7/1/2026                                      | \$ 155,800.00     | 1.510%        | \$ 10,970.15    | \$ 3,632.50   | \$ 170,402.65   | \$ 1,297,200.00   |
| 1/1/2027                                      | \$ 157,300.00     | 1.510%        | \$ 9,793.86     | \$ 3,243.00   | \$ 170,336.86   | \$ 1,139,900.00   |
| 7/1/2027                                      | \$ 158,800.00     | 1.510%        | \$ 8,606.25     | \$ 2,849.75   | \$ 170,256.00   | \$ 981,100.00     |
| 1/1/2028                                      | \$ 160,400.00     | 1.510%        | \$ 7,407.31     | \$ 2,452.75   | \$ 170,260.06   | \$ 820,700.00     |
| 7/1/2028                                      | \$ 161,900.00     | 1.510%        | \$ 6,196.29     | \$ 2,051.75   | \$ 170,148.04   | \$ 658,800.00     |
| 1/1/2029                                      | \$ 163,500.00     | 1.510%        | \$ 4,973.94     | \$ 1,647.00   | \$ 170,120.94   | \$ 495,300.00     |
| 7/1/2029                                      | \$ 165,100.00     | 1.510%        | \$ 3,739.52     | \$ 1,238.25   | \$ 170,077.77   | \$ 330,200.00     |
| 1/1/2030                                      | \$ 166,700.00     | 1.510%        | \$ 2,493.01     | \$ 825.50     | \$ 170,018.51   | \$ 163,500.00     |
| 7/1/2030                                      | \$ 163,500.00     | 1.510%        | \$ 1,234.43     | \$ 408.75     | \$ 165,143.18   | \$ -              |
| Totals                                        | \$ 5,488,800.00   |               | \$ 973,649.33   | \$ 291,068.50 | \$ 6,753,517.83 |                   |

| 2011 Drinking Water Improvement (DNR SRF) |                   |               |                 |               |                  |                   |
|-------------------------------------------|-------------------|---------------|-----------------|---------------|------------------|-------------------|
| Date                                      | Principal Payment | Interest Rate | Interest Amount | Admin Fee     | Total Payment    | Principal Balance |
| 12/19/2011                                |                   |               |                 |               |                  | \$ 9,425,000.00   |
| 7/1/2012                                  | \$ -              | 1.510%        | \$ 75,507.34    | \$ -          | \$ 75,507.34     | \$ 9,425,000.00   |
| 1/1/2013                                  | \$ -              | 1.510%        | \$ 71,158.75    | \$ -          | \$ 71,158.75     | \$ 9,425,000.00   |
| 7/1/2013                                  | \$ -              | 1.510%        | \$ 71,158.75    | \$ -          | \$ 71,158.75     | \$ 9,425,000.00   |
| 1/1/2014                                  | \$ 199,000.00     | 1.510%        | \$ 71,158.75    | \$ 23,562.50  | \$ 293,721.25    | \$ 9,226,000.00   |
| 7/1/2014                                  | \$ 201,000.00     | 1.510%        | \$ 69,656.30    | \$ 23,065.00  | \$ 293,721.30    | \$ 9,025,000.00   |
| 1/1/2015                                  | \$ 203,000.00     | 1.510%        | \$ 68,138.75    | \$ 22,562.50  | \$ 293,701.25    | \$ 8,822,000.00   |
| 7/1/2015                                  | \$ 205,000.00     | 1.510%        | \$ 66,606.10    | \$ 22,055.00  | \$ 293,661.10    | \$ 8,617,000.00   |
| 1/1/2016                                  | \$ 207,000.00     | 1.510%        | \$ 65,058.35    | \$ 21,542.50  | \$ 293,600.85    | \$ 8,410,000.00   |
| 7/1/2016                                  | \$ 209,000.00     | 1.510%        | \$ 63,495.50    | \$ 21,025.00  | \$ 293,520.50    | \$ 8,201,000.00   |
| 1/1/2017                                  | \$ 211,000.00     | 1.510%        | \$ 61,917.55    | \$ 20,502.50  | \$ 293,420.05    | \$ 7,990,000.00   |
| 7/1/2017                                  | \$ 213,000.00     | 1.510%        | \$ 60,324.50    | \$ 19,975.00  | \$ 293,299.50    | \$ 7,777,000.00   |
| 1/1/2018                                  | \$ 215,000.00     | 1.510%        | \$ 58,716.35    | \$ 19,442.50  | \$ 293,158.85    | \$ 7,562,000.00   |
| 7/1/2018                                  | \$ 217,000.00     | 1.510%        | \$ 57,093.10    | \$ 18,905.00  | \$ 292,998.10    | \$ 7,345,000.00   |
| 1/1/2019                                  | \$ 220,000.00     | 1.510%        | \$ 55,454.75    | \$ 18,362.50  | \$ 293,817.25    | \$ 7,125,000.00   |
| 7/1/2019                                  | \$ 222,000.00     | 1.510%        | \$ 53,793.75    | \$ 17,812.50  | \$ 293,606.25    | \$ 6,903,000.00   |
| 1/1/2020                                  | \$ 224,000.00     | 1.510%        | \$ 52,117.65    | \$ 17,257.50  | \$ 293,375.15    | \$ 6,679,000.00   |
| 7/1/2020                                  | \$ 226,000.00     | 1.510%        | \$ 50,426.45    | \$ 16,697.50  | \$ 293,123.95    | \$ 6,453,000.00   |
| 1/1/2021                                  | \$ 229,000.00     | 1.510%        | \$ 48,720.15    | \$ 16,132.50  | \$ 293,852.65    | \$ 6,224,000.00   |
| 7/1/2021                                  | \$ 231,000.00     | 1.510%        | \$ 46,991.20    | \$ 15,560.00  | \$ 293,551.20    | \$ 5,993,000.00   |
| 1/1/2022                                  | \$ 233,000.00     | 1.510%        | \$ 45,247.15    | \$ 14,982.50  | \$ 293,229.65    | \$ 5,760,000.00   |
| 7/1/2022                                  | \$ 235,000.00     | 1.510%        | \$ 43,488.00    | \$ 14,400.00  | \$ 292,888.00    | \$ 5,525,000.00   |
| 1/1/2023                                  | \$ 238,000.00     | 1.510%        | \$ 41,713.75    | \$ 13,812.50  | \$ 293,526.25    | \$ 5,287,000.00   |
| 7/1/2023                                  | \$ 240,000.00     | 1.510%        | \$ 39,916.85    | \$ 13,217.50  | \$ 293,134.35    | \$ 5,047,000.00   |
| 1/1/2024                                  | \$ 243,000.00     | 1.510%        | \$ 38,104.85    | \$ 12,617.50  | \$ 293,722.35    | \$ 4,804,000.00   |
| 7/1/2024                                  | \$ 245,000.00     | 1.510%        | \$ 36,270.20    | \$ 12,010.00  | \$ 293,280.20    | \$ 4,559,000.00   |
| 1/1/2025                                  | \$ 247,000.00     | 1.510%        | \$ 34,420.45    | \$ 11,397.50  | \$ 292,817.95    | \$ 4,312,000.00   |
| 7/1/2025                                  | \$ 250,000.00     | 1.510%        | \$ 32,555.60    | \$ 10,780.00  | \$ 293,335.60    | \$ 4,062,000.00   |
| 1/1/2026                                  | \$ 252,000.00     | 1.510%        | \$ 30,668.10    | \$ 10,155.00  | \$ 292,823.10    | \$ 3,810,000.00   |
| 7/1/2026                                  | \$ 255,000.00     | 1.510%        | \$ 28,765.50    | \$ 9,525.00   | \$ 293,290.50    | \$ 3,555,000.00   |
| 1/1/2027                                  | \$ 257,000.00     | 1.510%        | \$ 26,840.25    | \$ 8,887.50   | \$ 292,727.75    | \$ 3,298,000.00   |
| 7/1/2027                                  | \$ 260,000.00     | 1.510%        | \$ 24,899.90    | \$ 8,245.00   | \$ 293,144.90    | \$ 3,038,000.00   |
| 1/1/2028                                  | \$ 263,000.00     | 1.510%        | \$ 22,936.90    | \$ 7,595.00   | \$ 293,531.90    | \$ 2,775,000.00   |
| 7/1/2028                                  | \$ 265,000.00     | 1.510%        | \$ 20,951.25    | \$ 6,937.50   | \$ 292,888.75    | \$ 2,510,000.00   |
| 1/1/2029                                  | \$ 268,000.00     | 1.510%        | \$ 18,950.50    | \$ 6,275.00   | \$ 293,225.50    | \$ 2,242,000.00   |
| 7/1/2029                                  | \$ 271,000.00     | 1.510%        | \$ 16,927.10    | \$ 5,605.00   | \$ 293,532.10    | \$ 1,971,000.00   |
| 1/1/2030                                  | \$ 273,000.00     | 1.510%        | \$ 14,881.05    | \$ 4,927.50   | \$ 292,808.55    | \$ 1,698,000.00   |
| 7/1/2030                                  | \$ 276,000.00     | 1.510%        | \$ 12,819.90    | \$ 4,245.00   | \$ 293,064.90    | \$ 1,422,000.00   |
| 1/1/2031                                  | \$ 279,000.00     | 1.510%        | \$ 10,736.10    | \$ 3,555.00   | \$ 293,291.10    | \$ 1,143,000.00   |
| 7/1/2031                                  | \$ 282,000.00     | 1.510%        | \$ 8,629.65     | \$ 2,857.50   | \$ 293,487.15    | \$ 861,000.00     |
| 1/1/2032                                  | \$ 284,000.00     | 1.510%        | \$ 6,500.55     | \$ 2,152.50   | \$ 292,653.05    | \$ 577,000.00     |
| 7/1/2032                                  | \$ 287,000.00     |               | \$ 4,356.35     | \$ 1,442.50   | \$ 292,798.85    | \$ 290,000.00     |
| 1/1/2033                                  | \$ 290,000.00     | 1.510%        | \$ 2,189.50     | \$ 725.00     | \$ 292,914.50    | \$ -              |
| Totals                                    | \$ 9,425,000.00   |               | \$ 1,730,263.49 | \$ 500,807.50 | \$ 11,656,070.99 |                   |

City of Neosho  
2016A COP Payment Schedule by Fund

| Combined Series 2016 |                   |               |                 |                 |                   |
|----------------------|-------------------|---------------|-----------------|-----------------|-------------------|
| Date                 | Principal Payment | Interest Rate | Interest Amount | Total Payment   | Principal Balance |
| 5/1/2016             | \$ -              |               |                 | \$ -            |                   |
| 11/1/2016            | \$ -              |               | \$ 78,728.62    | \$ 78,728.62    | \$ 4,040,000.00   |
| 5/1/2017             | \$ 325,000.00     | 2.000%        | \$ 53,275.00    | \$ 378,275.00   | \$ 3,715,000.00   |
| 11/1/2017            | \$ -              |               | \$ 50,025.00    | \$ 50,025.00    | \$ 3,715,000.00   |
| 5/1/2018             | \$ 375,000.00     | 2.000%        | \$ 50,025.00    | \$ 425,025.00   | \$ 3,340,000.00   |
| 11/1/2018            | \$ -              |               | \$ 46,275.00    | \$ 46,275.00    | \$ 3,340,000.00   |
| 5/1/2019             | \$ 380,000.00     | 2.000%        | \$ 46,275.00    | \$ 426,275.00   | \$ 2,960,000.00   |
| 11/1/2019            | \$ -              |               | \$ 42,475.00    | \$ 42,475.00    | \$ 2,960,000.00   |
| 5/1/2020             | \$ 500,000.00     | 3.000%        | \$ 42,475.00    | \$ 542,475.00   | \$ 2,460,000.00   |
| 11/1/2020            | \$ -              |               | \$ 34,975.00    | \$ 34,975.00    | \$ 2,460,000.00   |
| 5/1/2021             | \$ 205,000.00     | 3.000%        | \$ 34,975.00    | \$ 239,975.00   | \$ 2,255,000.00   |
| 11/1/2021            | \$ -              |               | \$ 31,900.00    | \$ 31,900.00    | \$ 2,255,000.00   |
| 5/1/2022             | \$ 220,000.00     | 3.000%        | \$ 31,900.00    | \$ 251,900.00   | \$ 2,035,000.00   |
| 11/1/2022            | \$ -              |               | \$ 28,600.00    | \$ 28,600.00    | \$ 2,035,000.00   |
| 5/1/2023             | \$ 190,000.00     | 3.000%        | \$ 28,600.00    | \$ 218,600.00   | \$ 1,845,000.00   |
| 11/1/2023            | \$ -              |               | \$ 25,750.00    | \$ 25,750.00    | \$ 1,845,000.00   |
| 5/1/2024             | \$ 190,000.00     | 2.375%        | \$ 25,750.00    | \$ 215,750.00   | \$ 1,655,000.00   |
| 11/1/2024            | \$ -              |               | \$ 23,493.75    | \$ 23,493.75    | \$ 1,655,000.00   |
| 5/1/2025             | \$ 190,000.00     | 2.375%        | \$ 23,493.75    | \$ 213,493.75   | \$ 1,465,000.00   |
| 11/1/2025            | \$ -              |               | \$ 21,237.50    | \$ 21,237.50    | \$ 1,465,000.00   |
| 5/1/2026             | \$ 185,000.00     | 2.750%        | \$ 21,237.50    | \$ 206,237.50   | \$ 1,280,000.00   |
| 11/1/2026            | \$ -              |               | \$ 18,693.75    | \$ 18,693.75    | \$ 1,280,000.00   |
| 5/1/2027             | \$ 200,000.00     | 2.750%        | \$ 18,693.75    | \$ 218,693.75   | \$ 1,080,000.00   |
| 11/1/2027            | \$ -              |               | \$ 15,943.75    | \$ 15,943.75    | \$ 1,080,000.00   |
| 5/1/2028             | \$ 205,000.00     | 2.750%        | \$ 15,943.75    | \$ 220,943.75   | \$ 875,000.00     |
| 11/1/2028            | \$ -              |               | \$ 13,125.00    | \$ 13,125.00    | \$ 875,000.00     |
| 5/1/2029             | \$ 215,000.00     | 3.000%        | \$ 13,125.00    | \$ 228,125.00   | \$ 660,000.00     |
| 11/1/2029            | \$ -              |               | \$ 9,900.00     | \$ 9,900.00     | \$ 660,000.00     |
| 5/1/2030             | \$ 225,000.00     | 3.000%        | \$ 9,900.00     | \$ 234,900.00   | \$ 435,000.00     |
| 11/1/2030            | \$ -              |               | \$ 6,525.00     | \$ 6,525.00     | \$ 435,000.00     |
| 5/1/2031             | \$ 435,000.00     | 3.000%        | \$ 6,525.00     | \$ 441,525.00   | \$ -              |
| Grand Totals         | \$ 4,040,000.00   |               | \$ 869,841.12   | \$ 4,909,841.12 |                   |

| Street 2016A |                   |                 |               |                   |
|--------------|-------------------|-----------------|---------------|-------------------|
| Date         | Principal Payment | Interest Amount | Total Payment | Principal Balance |
| 5/1/2016     | \$ -              |                 | \$ -          |                   |
| 11/1/2016    | \$ -              | \$ 7,943.06     | \$ 7,943.06   | \$ 445,000.00     |
| 5/1/2017     | \$ 80,000.00      | \$ 5,375.00     | \$ 85,375.00  | \$ 365,000.00     |
| 11/1/2017    | \$ -              | \$ 4,575.00     | \$ 4,575.00   | \$ 365,000.00     |
| 5/1/2018     | \$ 90,000.00      | \$ 4,575.00     | \$ 94,575.00  | \$ 275,000.00     |
| 11/1/2018    | \$ -              | \$ 3,675.00     | \$ 3,675.00   | \$ 275,000.00     |
| 5/1/2019     | \$ 90,000.00      | \$ 3,675.00     | \$ 93,675.00  | \$ 185,000.00     |
| 11/1/2019    | \$ -              | \$ 2,775.00     | \$ 2,775.00   | \$ 185,000.00     |
| 5/1/2020     | \$ 185,000.00     | \$ 2,775.00     | \$ 187,775.00 | \$ -              |
| Totals       | \$ 445,000.00     | \$ 35,368.06    | \$ 480,368.06 |                   |

City of Neosho  
2016A COP Payment Schedule by Fund

| Drainage 2016A |                   |                 |               |                   |
|----------------|-------------------|-----------------|---------------|-------------------|
| Date           | Principal Payment | Interest Amount | Total Payment | Principal Balance |
| 5/1/2016       | \$ -              | \$ -            | \$ -          | \$ 445,000.00     |
| 11/1/2016      | \$ -              | \$ 7,943.06     | \$ 7,943.06   | \$ 445,000.00     |
| 5/1/2017       | \$ 80,000.00      | \$ 5,375.00     | \$ 85,375.00  | \$ 365,000.00     |
| 11/1/2017      | \$ -              | \$ 4,575.00     | \$ 4,575.00   | \$ 365,000.00     |
| 5/1/2018       | \$ 90,000.00      | \$ 4,575.00     | \$ 94,575.00  | \$ 275,000.00     |
| 11/1/2018      | \$ -              | \$ 3,675.00     | \$ 3,675.00   | \$ 275,000.00     |
| 5/1/2019       | \$ 90,000.00      | \$ 3,675.00     | \$ 93,675.00  | \$ 185,000.00     |
| 11/1/2019      | \$ -              | \$ 2,775.00     | \$ 2,775.00   | \$ 185,000.00     |
| 5/1/2020       | \$ 185,000.00     | \$ 2,775.00     | \$ 187,775.00 | \$ -              |
| Totals         | \$ 445,000.00     | \$ 35,368.06    | \$ 480,368.06 |                   |

| Golf Course 2016A |                   |                 |                 |                   |
|-------------------|-------------------|-----------------|-----------------|-------------------|
| Date              | Principal Payment | Interest Amount | Total Payment   | Principal Balance |
| 5/16/2016         | \$ -              |                 | \$ -            |                   |
| 11/1/2016         | \$ -              | \$ 62,842.50    | \$ 62,842.50    | \$ 3,150,000.00   |
| 5/1/2017          | \$ 165,000.00     | \$ 42,525.00    | \$ 207,525.00   | \$ 2,985,000.00   |
| 11/1/2017         | \$ -              | \$ 40,875.00    | \$ 40,875.00    | \$ 2,985,000.00   |
| 5/1/2018          | \$ 195,000.00     | \$ 40,875.00    | \$ 235,875.00   | \$ 2,790,000.00   |
| 11/1/2018         | \$ -              | \$ 38,925.00    | \$ 38,925.00    | \$ 2,790,000.00   |
| 5/1/2019          | \$ 200,000.00     | \$ 38,925.00    | \$ 238,925.00   | \$ 2,590,000.00   |
| 11/1/2019         | \$ -              | \$ 36,925.00    | \$ 36,925.00    | \$ 2,590,000.00   |
| 5/1/2020          | \$ 130,000.00     | \$ 36,925.00    | \$ 166,925.00   | \$ 2,460,000.00   |
| 11/1/2020         | \$ -              | \$ 34,975.00    | \$ 34,975.00    | \$ 2,460,000.00   |
| 5/1/2021          | \$ 205,000.00     | \$ 34,975.00    | \$ 239,975.00   | \$ 2,255,000.00   |
| 11/1/2021         | \$ -              | \$ 31,900.00    | \$ 31,900.00    | \$ 2,255,000.00   |
| 5/1/2022          | \$ 220,000.00     | \$ 31,900.00    | \$ 251,900.00   | \$ 2,035,000.00   |
| 11/1/2022         | \$ -              | \$ 28,600.00    | \$ 28,600.00    | \$ 2,035,000.00   |
| 5/1/2023          | \$ 190,000.00     | \$ 28,600.00    | \$ 218,600.00   | \$ 1,845,000.00   |
| 11/1/2023         | \$ -              | \$ 25,750.00    | \$ 25,750.00    | \$ 1,845,000.00   |
| 5/1/2024          | \$ 190,000.00     | \$ 25,750.00    | \$ 215,750.00   | \$ 1,655,000.00   |
| 11/1/2024         | \$ -              | \$ 23,493.75    | \$ 23,493.75    | \$ 1,655,000.00   |
| 5/1/2025          | \$ 190,000.00     | \$ 23,493.75    | \$ 213,493.75   | \$ 1,465,000.00   |
| 11/1/2025         | \$ -              | \$ 21,237.50    | \$ 21,237.50    | \$ 1,465,000.00   |
| 5/1/2026          | \$ 185,000.00     | \$ 21,237.50    | \$ 206,237.50   | \$ 1,280,000.00   |
| 11/1/2026         | \$ -              | \$ 18,693.75    | \$ 18,693.75    | \$ 1,280,000.00   |
| 5/1/2027          | \$ 200,000.00     | \$ 18,693.75    | \$ 218,693.75   | \$ 1,080,000.00   |
| 11/1/2027         | \$ -              | \$ 15,943.75    | \$ 15,943.75    | \$ 1,080,000.00   |
| 5/1/2028          | \$ 205,000.00     | \$ 15,943.75    | \$ 220,943.75   | \$ 875,000.00     |
| 11/1/2028         | \$ -              | \$ 13,125.00    | \$ 13,125.00    | \$ 875,000.00     |
| 5/1/2029          | \$ 215,000.00     | \$ 13,125.00    | \$ 228,125.00   | \$ 660,000.00     |
| 11/1/2029         | \$ -              | \$ 9,900.00     | \$ 9,900.00     | \$ 660,000.00     |
| 5/1/2030          | \$ 225,000.00     | \$ 9,900.00     | \$ 234,900.00   | \$ 435,000.00     |
| 11/1/2030         | \$ -              | \$ 6,525.00     | \$ 6,525.00     | \$ 435,000.00     |
| 5/1/2031          | \$ 435,000.00     | \$ 6,525.00     | \$ 441,525.00   | \$ -              |
| Totals            | \$ 3,150,000.00   | \$ 799,105.00   | \$ 3,949,105.00 |                   |

| Series 2021 |                   |               |                 |               |                   |
|-------------|-------------------|---------------|-----------------|---------------|-------------------|
| Date        | Principal Payment | Interest Rate | Interest Amount | Total Payment | Principal Balance |
|             |                   |               |                 |               | \$ 3,075,000.00   |
| 5/1/2021    | \$ 475,000.00     | 2.000%        | \$ 8,541.67     | \$ 483,541.67 | \$ 2,600,000.00   |
| 5/1/2022    | \$ 450,000.00     | 2.000%        | \$ 52,000.00    | \$ 502,000.00 | \$ 2,150,000.00   |
| 5/1/2023    | \$ 455,000.00     | 2.000%        | \$ 43,000.00    | \$ 498,000.00 | \$ 1,695,000.00   |
| 5/1/2024    | \$ 470,000.00     | 2.000%        | \$ 33,900.00    | \$ 503,900.00 | \$ 1,225,000.00   |
| 5/1/2025    | \$ 480,000.00     | 2.000%        | \$ 24,500.00    | \$ 504,500.00 | \$ 745,000.00     |
| 5/1/2026    | \$ 505,000.00     | 2.000%        | \$ 14,900.00    | \$ 519,900.00 | \$ 240,000.00     |
| 5/1/2027    | \$ 240,000.00     | 2.000%        | \$ 4,800.00     | \$ 244,800.00 | \$ -              |
|             |                   |               |                 |               | \$ -              |
|             |                   |               |                 |               | \$ -              |
|             |                   |               |                 |               | \$ -              |
|             |                   |               |                 |               | \$ -              |

|        |                 |  |               |                 |      |
|--------|-----------------|--|---------------|-----------------|------|
| Totals | \$ 3,075,000.00 |  | \$ 181,641.67 | \$ 3,256,641.67 | \$ - |
|--------|-----------------|--|---------------|-----------------|------|

| Street/Bridge Improvement |                   |               |                 |               |                   |
|---------------------------|-------------------|---------------|-----------------|---------------|-------------------|
| Date                      | Principal Payment | Interest Rate | Interest Amount | Total Payment | Principal Balance |
|                           |                   |               |                 |               | \$ 1,537,500.00   |
| 5/1/2021                  | \$ 224,993.05     | 2.000%        | \$ 4,270.84     | \$ 229,263.89 | \$ 1,312,506.95   |
| 5/1/2022                  | \$ 204,950.00     | 2.000%        | \$ 26,250.14    | \$ 231,200.14 | \$ 1,107,556.95   |
| 5/1/2023                  | \$ 209,950.00     | 2.000%        | \$ 22,151.14    | \$ 232,101.14 | \$ 897,606.95     |
| 5/1/2024                  | \$ 214,950.00     | 2.000%        | \$ 17,952.14    | \$ 232,902.14 | \$ 682,656.95     |
| 5/1/2025                  | \$ 224,950.00     | 2.000%        | \$ 13,653.14    | \$ 238,603.14 | \$ 457,706.95     |
| 5/1/2026                  | \$ 229,950.00     | 2.000%        | \$ 9,154.14     | \$ 239,104.14 | \$ 227,756.95     |
| 5/1/2027                  | \$ 227,756.95     | 2.000%        | \$ 2,400.00     | \$ 230,156.95 | \$ -              |
|                           |                   |               |                 |               |                   |
|                           |                   |               |                 |               |                   |
|                           |                   |               |                 |               |                   |

|        |                 |  |              |                 |  |
|--------|-----------------|--|--------------|-----------------|--|
| Totals | \$ 1,537,500.00 |  | \$ 95,831.54 | \$ 1,633,331.54 |  |
|--------|-----------------|--|--------------|-----------------|--|

| Municipal Auditorium |               |                 |               |                   |
|----------------------|---------------|-----------------|---------------|-------------------|
| Principal Payment    | Interest Rate | Interest Amount | Total Payment | Principal Balance |
|                      |               |                 |               | \$ 1,230,000.00   |
| \$ 200,005.56        | 2.000%        | \$ 3,416.66     | \$ 203,422.22 | \$ 1,029,994.44   |
| \$ 196,040.00        | 2.000%        | \$ 20,599.88    | \$ 216,639.88 | \$ 833,954.44     |
| \$ 196,040.00        | 2.000%        | \$ 16,679.08    | \$ 212,719.08 | \$ 637,914.44     |
| \$ 204,040.00        | 2.000%        | \$ 12,758.28    | \$ 216,798.28 | \$ 433,874.44     |
| \$ 204,040.00        | 2.000%        | \$ 8,677.48     | \$ 212,717.48 | \$ 229,834.44     |
| \$ 220,040.00        | 2.000%        | \$ 4,596.68     | \$ 224,636.68 | \$ 9,794.44       |
| \$ 9,794.44          | 2.000%        | \$ 1,920.00     | \$ 11,714.44  | \$ -              |
|                      |               |                 | \$ -          |                   |
|                      |               |                 | \$ -          |                   |
|                      |               |                 | \$ -          |                   |
|                      |               |                 | \$ -          |                   |

|                 |  |              |                 |  |
|-----------------|--|--------------|-----------------|--|
| \$ 1,230,000.00 |  | \$ 68,648.06 | \$ 1,298,648.06 |  |
|-----------------|--|--------------|-----------------|--|

| Senior Center     |               |                 |               |                   |
|-------------------|---------------|-----------------|---------------|-------------------|
| Principal Payment | Interest Rate | Interest Amount | Total Payment | Principal Balance |
|                   |               |                 |               | \$ 307,500.00     |
| \$ 50,001.39      | 2.000%        | \$ 854.17       | \$ 50,855.56  | \$ 257,498.61     |
| \$ 49,010.00      | 2.000%        | \$ 5,149.98     | \$ 54,159.98  | \$ 208,488.61     |
| \$ 49,010.00      | 2.000%        | \$ 4,169.78     | \$ 53,179.78  | \$ 159,478.61     |
| \$ 51,010.00      | 2.000%        | \$ 3,189.58     | \$ 54,199.58  | \$ 108,468.61     |
| \$ 51,010.00      | 2.000%        | \$ 2,169.38     | \$ 53,179.38  | \$ 57,458.61      |
| \$ 55,010.00      | 2.000%        | \$ 1,149.18     | \$ 56,159.18  | \$ 2,448.61       |
| \$ 2,448.61       | 2.000%        | \$ 480.00       | \$ 2,928.61   | \$ -              |
|                   |               |                 | \$ -          |                   |
|                   |               |                 | \$ -          |                   |
|                   |               |                 | \$ -          |                   |
|                   |               |                 | \$ -          |                   |

|               |  |              |               |  |
|---------------|--|--------------|---------------|--|
| \$ 307,500.00 |  | \$ 17,162.07 | \$ 324,662.07 |  |
|---------------|--|--------------|---------------|--|

City of Neosho  
CIP Government  
FY2026

|                                              | Budgeted               | Forecasted             | Forecasted             | Forecasted             | Forecasted               |                    |
|----------------------------------------------|------------------------|------------------------|------------------------|------------------------|--------------------------|--------------------|
| DEPARTMENT/DESCRIPTION                       | 2025-26<br>Fiscal Year | 2026-27<br>Fiscal Year | 2027-28<br>Fiscal Year | 2028-29<br>Fiscal Year | 2029-2030<br>Fiscal Year | Future<br>Projects |
| <b>REVENUE SOURCES</b>                       |                        |                        |                        |                        |                          |                    |
| General Fund Sales Tax                       | \$ 1,327,382           | \$ 244,769             | \$ 444,704             | \$ 14,704              | \$ -                     |                    |
| Public Safety Sales Tax                      | \$ 448,885             | \$ 1,793,755           | \$ 711,198             | \$ 1,311,654           | \$ 112,123               | \$ -               |
| Drainage Sales Tax                           | \$ 40,000              | \$ -                   | \$ 150,000             | \$ -                   | \$ -                     |                    |
| Senior Center Sales Tax                      | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                     |                    |
| Parks & Recreation Sales Tax                 | \$ 35,000              | \$ 30,000              | \$ 30,000              | \$ 30,000              | \$ -                     |                    |
| Auditorium & Lampo Sales Tax                 | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                     |                    |
| Capital Improvement Sales Tax                | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                     |                    |
| Street Sales Tax                             | \$ 875,000             | \$ 620,000             | \$ 600,000             | \$ 400,000             | \$ 600,000               |                    |
| NPE Grant Revenues                           | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                     |                    |
| Grants                                       | \$ 89,172              | \$ -                   | \$ -                   | \$ -                   | \$ -                     |                    |
| Golf Course Revenues                         | \$ 28,210              | \$ -                   | \$ -                   | \$ -                   | \$ -                     |                    |
| Golf Cart Replacement Reserve                | \$ 20,000              | \$ -                   | \$ -                   | \$ -                   | \$ -                     |                    |
| Fire Sales Tax                               | \$ 10,728              | \$ -                   | \$ -                   | \$ -                   | \$ -                     |                    |
| Tax Increment Financing                      | \$ -                   |                        |                        |                        |                          |                    |
|                                              |                        |                        |                        |                        |                          |                    |
|                                              |                        |                        |                        |                        |                          |                    |
|                                              |                        |                        |                        |                        |                          |                    |
| <b>TOTAL REVENUE SOURCES</b>                 | <b>\$ 2,874,377</b>    | <b>\$ 2,688,524</b>    | <b>\$ 1,935,902</b>    | <b>\$ 1,756,358</b>    | <b>\$ 712,123</b>        |                    |
| <b>EXPENDITURES</b>                          |                        |                        |                        |                        |                          |                    |
| <b>General Fund</b>                          |                        |                        |                        |                        |                          |                    |
| General Admin                                | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                     | \$ -               |
| City Clerk                                   | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                     | \$ -               |
| Development                                  | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                     | \$ -               |
| Recycle Center                               | \$ 45,000              | \$ -                   | \$ -                   | \$ -                   | \$ -                     | \$ -               |
| Police                                       | \$ 96,000              | \$ 96,000              | \$ 96,000              | \$ 96,000              | \$ 96,000                | \$ -               |
| Municipal Court                              | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                     | \$ -               |
| Information Technology                       | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                     | \$ -               |
| Fleet Maintenance                            | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                     | \$ -               |
| Emergency Management                         | \$ 14,325              | \$ 14,755              | \$ 15,198              | \$ 15,654              | \$ 16,123                | \$ -               |
| Human Resources                              | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                     | \$ -               |
| Airport                                      | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                     | \$ -               |
| IOOF Cemetery                                | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                     | \$ -               |
|                                              |                        |                        |                        |                        |                          |                    |
| <b>General Fund</b>                          | <b>\$ 155,325</b>      | <b>\$ 110,755</b>      | <b>\$ 111,198</b>      | <b>\$ 111,654</b>      | <b>\$ 112,123</b>        | <b>\$ -</b>        |
| <b>Fire Sales Tax Fund</b>                   | <b>\$ 397,972</b>      | <b>\$ 1,683,000</b>    | <b>\$ 600,000</b>      | <b>\$ 1,200,000</b>    | <b>\$ -</b>              | <b>\$ -</b>        |
| <b>Drainage Sales Tax Fund</b>               | <b>\$ 40,000</b>       | <b>\$ -</b>            | <b>\$ 150,000</b>      | <b>\$ -</b>            | <b>\$ -</b>              | <b>\$ -</b>        |
| <b>Senior Center Sales Tax Fund</b>          | <b>\$ -</b>            | <b>\$ -</b>            | <b>\$ -</b>            | <b>\$ -</b>            | <b>\$ -</b>              | <b>\$ -</b>        |
| <b>Parks &amp; Recreation Sales Tax Fund</b> | <b>\$ 887,204</b>      | <b>\$ 74,704</b>       | <b>\$ 74,704</b>       | <b>\$ 44,704</b>       | <b>\$ -</b>              | <b>\$ -</b>        |
| <b>Auditorium &amp; Lampo Sales Tax Fund</b> | <b>\$ -</b>            | <b>\$ -</b>            | <b>\$ -</b>            | <b>\$ -</b>            | <b>\$ -</b>              | <b>\$ -</b>        |
| <b>Golf Course Fund</b>                      | <b>\$ 567,560</b>      | <b>\$ 200,065</b>      | <b>\$ 400,000</b>      | <b>\$ -</b>            | <b>\$ -</b>              | <b>\$ -</b>        |
| <b>Street Sales Tax Fund</b>                 | <b>\$ 875,000</b>      | <b>\$ 620,000</b>      | <b>\$ 600,000</b>      | <b>\$ 400,000</b>      | <b>\$ 600,000</b>        | <b>\$ -</b>        |
| <b>Tax Increment Financing</b>               | <b>\$ -</b>            |                        |                        |                        |                          |                    |
|                                              |                        |                        |                        |                        |                          |                    |
| <b>TOTAL</b>                                 | <b>\$ 2,923,062</b>    | <b>\$ 2,688,524</b>    | <b>\$ 1,935,902</b>    | <b>\$ 1,756,358</b>    | <b>\$ 712,123</b>        | <b>\$ -</b>        |
| <b>ENDING BALANCE</b>                        | <b>\$ (48,684)</b>     | <b>\$ -</b>            | <b>\$ -</b>            | <b>\$ -</b>            | <b>\$ -</b>              |                    |

City of Neosho  
CIP Enterprise Fund  
FY2026

|                                | Budgeted               | Forecasted             | Forecasted             | Forecasted             | Forecasted               |                    |
|--------------------------------|------------------------|------------------------|------------------------|------------------------|--------------------------|--------------------|
| DEPARTMENT/DESCRIPTION         | 2025-26<br>Fiscal Year | 2026-27<br>Fiscal Year | 2027-28<br>Fiscal Year | 2028-29<br>Fiscal Year | 2029-2030<br>Fiscal Year | Future<br>Projects |
| <b>BALANCE BROUGHT FORWARD</b> |                        |                        |                        |                        |                          |                    |
|                                |                        |                        |                        |                        |                          |                    |
| <b>REVENUE SOURCES</b>         |                        |                        |                        |                        |                          |                    |
|                                |                        |                        |                        |                        |                          |                    |
| Water & Wastewater Charges     | \$ 1,642,823           | \$ 1,603,823           | \$ 1,535,823           | \$ 1,984,930           | \$ 1,515,823             | \$ -               |
| Wastewater Improvement Reserve | \$ 1,346,021           | \$ 891,021             | \$ 811,021             | \$ 1,686,235           | \$ 936,021               | \$ 741,021         |
|                                |                        |                        |                        |                        |                          |                    |
|                                |                        |                        |                        |                        |                          |                    |
|                                |                        |                        |                        |                        |                          |                    |
|                                |                        |                        |                        |                        |                          |                    |
| <b>TOTAL REVENUE SOURCES</b>   | <b>\$ 2,988,844</b>    | <b>\$ 2,494,844</b>    | <b>\$ 2,346,844</b>    | <b>\$ 3,671,165</b>    | <b>\$ 2,451,844</b>      |                    |
|                                |                        |                        |                        |                        |                          |                    |
| <b>EXPENDITURES</b>            |                        |                        |                        |                        |                          |                    |
|                                |                        |                        |                        |                        |                          |                    |
| Water Administration           | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                     | \$ -               |
| Distribution & Maintenance     | \$ 1,523,823           | \$ 1,515,823           | \$ 1,515,823           | \$ 2,800,144           | \$ 1,515,823             | \$ 250,000         |
| Meter Reading                  | \$ 45,000              | \$ -                   | \$ -                   | \$ -                   | \$ -                     | \$ -               |
| Filtration                     | \$ 82,000              | \$ 88,000              | \$ 20,000              | \$ 15,000              | \$ -                     | \$ -               |
| Wastewater                     | \$ 1,338,021           | \$ 891,021             | \$ 811,021             | \$ 856,021             | \$ 936,021               | \$ 741,021         |
|                                |                        |                        |                        |                        |                          |                    |
|                                |                        |                        |                        |                        |                          |                    |
|                                |                        |                        |                        |                        |                          |                    |
|                                |                        |                        |                        |                        |                          |                    |
| <b>TOTAL</b>                   | <b>\$ 2,988,844</b>    | <b>\$ 2,494,844</b>    | <b>\$ 2,346,844</b>    | <b>\$ 3,671,165</b>    | <b>\$ 2,451,844</b>      | <b>\$ 991,021</b>  |
| <b>ENDING BALANCE</b>          | <b>\$ -</b>            | <b>\$ -</b>            | <b>\$ -</b>            | <b>\$ -</b>            | <b>\$ -</b>              |                    |

1. Enter Purchase/Improvement in Column A Under expenditures
2. Enter the Estimated Useful Life of the item in Column B
3. Enter the Estimated Cost of the item in the appropriate year
4. Enter any comments or descriptions in column I

|                         |                                          |             |             |             |             |             |          |                                                                                                  |
|-------------------------|------------------------------------------|-------------|-------------|-------------|-------------|-------------|----------|--------------------------------------------------------------------------------------------------|
| Street Department       | Anticipated<br>Useful Life (in<br>Years) | 2021-22     | 2022-23     | 2023-24     | 2024-25     | 2025-26     | Future   |                                                                                                  |
| DEPARTMENT/DESCRIPTION  |                                          | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Projects | Comments                                                                                         |
| BALANCE BROUGHT FORWARD |                                          |             |             |             |             |             |          |                                                                                                  |
| REVENUE SOURCES         |                                          |             |             |             |             |             |          |                                                                                                  |
| Street Sales Tax        |                                          | \$ 682,000  | \$ 548,000  | \$ 800,000  | \$ -        | \$ -        |          |                                                                                                  |
|                         |                                          |             |             |             |             |             |          |                                                                                                  |
| TOTAL REVENUE SOURCES   |                                          | \$ 682,000  | \$ 548,000  | \$ 800,000  | \$ -        | \$ -        | \$ -     |                                                                                                  |
| EXPENDITURES            |                                          |             |             |             |             |             |          |                                                                                                  |
| Post Hole Digger        |                                          | \$ 8,000    | \$ 8,000    |             |             |             |          |                                                                                                  |
| Street Contracts        |                                          | \$ 600,000  | \$ 420,000  | \$ 600,000  |             |             |          | This is part of our 5 year improvement plan, bi-yearly slurry seal and yearly overlay            |
| Salt Brine tanks        |                                          | \$ 14,000   |             |             |             |             |          | We have 6 salt beds. We will add 2 brine pretreatment sprayers a year \$5,000 to \$7,000 a piece |
| 1 ton truck             | 5                                        | \$ 60,000   |             |             |             |             |          | Replace shop truck with one of the older street trucks (new truck for Streets)                   |
| Backhoe replacement     | 15                                       |             | \$ 120,000  |             |             |             |          | Replacement Schedule of Streets Backhoe                                                          |
| Trackhoe replacement    | 15                                       |             |             | \$ 200,000  |             |             |          | Replacement Schedule for Trackhoe                                                                |
|                         |                                          |             |             |             |             |             |          |                                                                                                  |
|                         |                                          |             |             |             |             |             |          |                                                                                                  |
|                         |                                          |             |             |             |             |             |          |                                                                                                  |
|                         |                                          |             |             |             |             |             |          |                                                                                                  |
|                         |                                          |             |             |             |             |             |          |                                                                                                  |
|                         |                                          |             |             |             |             |             |          |                                                                                                  |
|                         |                                          |             |             |             |             |             |          |                                                                                                  |
|                         |                                          |             |             |             |             |             |          |                                                                                                  |
| TOTAL                   |                                          | \$ 682,000  | \$ 548,000  | \$ 800,000  | \$ -        | \$ -        | \$ -     |                                                                                                  |
| ENDING BALANCE          |                                          | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        | \$ -     |                                                                                                  |

[illegible]

| City Clerk                     |  | Anticipated Useful Life (in Years) | 2025-26     | 2026-27     | 2027-28     | 2028-29     | 2029-2030 | Future   |  |
|--------------------------------|--|------------------------------------|-------------|-------------|-------------|-------------|-----------|----------|--|
| DEPARTMENT/DESCRIPTION         |  | Fiscal Year                        | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Projects  | Comments |  |
| <b>BALANCE BROUGHT FORWARD</b> |  |                                    |             |             |             |             |           |          |  |
| <b>REVENUE SOURCES</b>         |  |                                    |             |             |             |             |           |          |  |
| General Fund Revenues          |  | \$ -                               |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
| <b>TOTAL REVENUE SOURCES</b>   |  | \$ -                               | \$ -        | \$ -        | \$ -        | \$ -        |           |          |  |
| <b>EXPENDITURES</b>            |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
| <b>TOTAL</b>                   |  | \$ -                               | \$ -        | \$ -        | \$ -        | \$ -        | \$ -      |          |  |
| <b>ENDING BALANCE</b>          |  | \$ -                               | \$ -        | \$ -        | \$ -        | \$ -        | -         |          |  |

|                         |  |                                    |                        |                        |                        |                        |                          |                 |  |          |
|-------------------------|--|------------------------------------|------------------------|------------------------|------------------------|------------------------|--------------------------|-----------------|--|----------|
| Development             |  | Anticipated Useful Life (in Years) | 2025-26<br>Fiscal Year | 2026-27<br>Fiscal Year | 2027-28<br>Fiscal Year | 2028-29<br>Fiscal Year | 2029-2030<br>Fiscal Year | Future Projects |  | Comments |
| BALANCE BROUGHT FORWARD |  |                                    |                        |                        |                        |                        |                          |                 |  |          |
| REVENUE SOURCES         |  |                                    |                        |                        |                        |                        |                          |                 |  |          |
| General Fund Revenues   |  | \$ -                               | -                      |                        |                        |                        |                          |                 |  |          |
| TOTAL REVENUE SOURCES   |  | \$ -                               | \$ -                   | \$ -                   | \$ -                   | \$ -                   |                          |                 |  |          |
| EXPENDITURES            |  |                                    |                        |                        |                        |                        |                          |                 |  |          |
| TOTAL                   |  | \$ -                               | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                     | \$ -            |  |          |
| ENDING BALANCE          |  | \$ -                               | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                     |                 |  |          |

|                         |                        |             |             |             |             |             |          |                                                                          |
|-------------------------|------------------------|-------------|-------------|-------------|-------------|-------------|----------|--------------------------------------------------------------------------|
| Recycle Center          | Anticipated            | 2025-26     | 2026-27     | 2027-28     | 2028-29     | 2029-2030   | Future   |                                                                          |
| DEPARTMENT/DESCRIPTION  | Useful Life (in Years) | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Projects | Comments                                                                 |
| BALANCE BROUGHT FORWARD |                        |             |             |             |             |             |          |                                                                          |
| REVENUE SOURCES         |                        |             |             |             |             |             |          |                                                                          |
| General Fund Revenue    |                        | \$ 45,000   |             |             |             |             |          |                                                                          |
| TOTAL REVENUE SOURCES   |                        | \$ 45,000   | \$ -        | \$ -        | \$ -        | \$ -        |          |                                                                          |
| EXPENDITURES            |                        |             |             |             |             |             |          |                                                                          |
| Security cameras        | 20                     | \$ 5,000    |             |             |             |             |          | Security cameras for surveillance and security                           |
| Security fence          | 30                     | \$ 30,000   |             |             |             |             |          | Chain link fence and two gates for security.                             |
| Manual dock ramp        | 30                     | \$ 3,000    |             |             |             |             |          | Currently have two bays for loading and unloading and only one dock ramp |
| Storm Shelter           | 50                     | \$ 7,000    |             |             |             |             |          | Safety concerns for severe weather                                       |
| TOTAL                   |                        | \$ 45,000   | \$ -        | \$ -        | \$ -        | \$ -        | \$ -     |                                                                          |
| ENDING BALANCE          |                        | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        |          |                                                                          |





[illegible]

| Fleet Maintenance       | Anticipated Useful Life (in Years) | 2025-26<br>Fiscal Year | 2026-27<br>Fiscal Year | 2027-28<br>Fiscal Year | 2028-29<br>Fiscal Year | 2029-2030<br>Fiscal Year | Future<br>Projects |          |
|-------------------------|------------------------------------|------------------------|------------------------|------------------------|------------------------|--------------------------|--------------------|----------|
| DEPARTMENT/DESCRIPTION  |                                    |                        |                        |                        |                        |                          |                    | Comments |
| BALANCE BROUGHT FORWARD |                                    |                        |                        |                        |                        |                          |                    |          |
|                         |                                    |                        |                        |                        |                        |                          |                    |          |
| EXPENDITURES            |                                    |                        |                        |                        |                        |                          |                    |          |
|                         |                                    |                        |                        |                        |                        |                          |                    |          |
|                         |                                    |                        |                        |                        |                        |                          |                    |          |
|                         |                                    |                        |                        |                        |                        |                          |                    |          |
|                         |                                    |                        |                        |                        |                        |                          |                    |          |
|                         |                                    |                        |                        |                        |                        |                          |                    |          |
|                         |                                    |                        |                        |                        |                        |                          |                    |          |
|                         |                                    |                        |                        |                        |                        |                          |                    |          |
|                         |                                    |                        |                        |                        |                        |                          |                    |          |
|                         |                                    |                        |                        |                        |                        |                          |                    |          |
|                         |                                    |                        |                        |                        |                        |                          |                    |          |
|                         |                                    |                        |                        |                        |                        |                          |                    |          |
|                         |                                    |                        |                        |                        |                        |                          |                    |          |
| TOTAL                   |                                    | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                     | \$ -               |          |
| ENDING BALANCE          |                                    | \$ -                   | \$ -                   | \$ -                   | \$ -                   | \$ -                     |                    |          |

[illegible]



| Airport                 | Anticipated Useful Life (in Years) | 2025-26     | 2026-27     | 2027-28     | 2028-29     | 2029-2030   | Future   |          |
|-------------------------|------------------------------------|-------------|-------------|-------------|-------------|-------------|----------|----------|
| DEPARTMENT/DESCRIPTION  |                                    | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Projects | Comments |
| BALANCE BROUGHT FORWARD |                                    |             |             |             |             |             |          |          |
| REVENUE SOURCES         |                                    |             |             |             |             |             |          |          |
| General Fund Revenues   |                                    | \$ -        |             |             |             |             |          |          |
| Timber Sales            |                                    |             |             |             |             |             |          |          |
| TOTAL REVENUE SOURCES   |                                    | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        |          |          |
| EXPENDITURES            |                                    |             |             |             |             |             |          |          |
| TOTAL                   |                                    | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        | \$ -     |          |
| ENDING BALANCE          |                                    | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        |          |          |

|                         |  |                        |             |             |             |             |             |          |          |
|-------------------------|--|------------------------|-------------|-------------|-------------|-------------|-------------|----------|----------|
| IOOF Cemetery           |  | Anticipated            | 2025-26     | 2026-27     | 2027-28     | 2028-29     | 2029-2030   | Future   | Comments |
| DEPARTMENT/DESCRIPTION  |  | Useful Life (in Years) | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Projects |          |
| BALANCE BROUGHT FORWARD |  |                        |             |             |             |             |             |          |          |
| REVENUE SOURCES         |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
| TOTAL REVENUE SOURCES   |  |                        | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        |          |          |
| EXPENDITURES            |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
|                         |  |                        |             |             |             |             |             |          |          |
| TOTAL                   |  |                        | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        | \$ -     |          |
| ENDING BALANCE          |  |                        | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        |          |          |

| Fire Department                      | Anticipated<br>Useful Life (in<br>Years) | 2025-26     | 2026-27      | 2027-28     | 2028-29      | 2029-2030   | Future   |                                                                                           |
|--------------------------------------|------------------------------------------|-------------|--------------|-------------|--------------|-------------|----------|-------------------------------------------------------------------------------------------|
| DEPARTMENT/DESCRIPTION               |                                          | Fiscal Year | Fiscal Year  | Fiscal Year | Fiscal Year  | Fiscal Year | Projects | Comments                                                                                  |
| BALANCE BROUGHT FORWARD              |                                          |             |              |             |              |             |          |                                                                                           |
| REVENUE SOURCES                      |                                          |             |              |             |              |             |          |                                                                                           |
| Transfer from Public Safety Tax Fund |                                          | \$ 338,560  | \$ 1,683,000 | \$ 600,000  | \$ 1,200,000 | \$ -        | \$ -     |                                                                                           |
| Fire Sales Tax Fund Balance          |                                          | \$10,728    |              |             |              |             |          |                                                                                           |
| TOTAL REVENUE SOURCES                |                                          | \$ 349,288  | \$ 1,683,000 | \$ 600,000  | \$ 1,200,000 | \$ -        |          |                                                                                           |
| EXPENDITURES                         |                                          |             |              |             |              |             |          |                                                                                           |
| ATV x 2                              | 15                                       | \$ 19,286   |              |             |              |             |          | Replacement of 2005 models                                                                |
| UTV                                  | 15                                       | \$ 19,478   |              |             |              |             |          | Use for bike trail injuries, wildland fires, and special events                           |
| Skid Unit for UTV                    | 15                                       | \$9,920     |              |             |              |             |          |                                                                                           |
| Replace Rescue 4                     | 15                                       | \$252,080   |              |             |              |             |          | Replacement of Rescue 4                                                                   |
| Purchase New Quint Aerial            | 20                                       |             | \$ 600,000   | \$ 600,000  |              |             |          | Purchase of Quint for the downtown district                                               |
| Remodel of station 2                 | 20                                       |             | \$ 900,000   |             |              |             |          | Remodel the Kitchen, Office and Bedroom, Addition of 1 bay.                               |
| Replace Engine 8                     | 20                                       |             |              |             | \$ 1,200,000 |             |          | Replace Engine 8 (2001 Model Engine)                                                      |
| Turn out gear replacement            | 5                                        |             | \$ 165,000   |             |              |             |          | Replacement of all Turnout gear Helmets, boot, gloves, nomex, coat ,suspenders, and pants |
| Res-Q-Jacks                          | 15                                       | \$10,728    |              |             |              |             |          |                                                                                           |
| Station 2 Back up Generator          | 10                                       | \$ 32,480   |              |             |              |             |          |                                                                                           |
| Trench Shoring                       | 20                                       |             | \$ 18,000    |             |              |             |          | Trench Shoring for below grade rescues in open trench's where wotk is being done.         |
| Chief 1 Truck                        | 10                                       | \$ 54,000   |              |             |              |             |          | Replacement of Chief 1 Vehicle                                                            |
| TOTAL                                |                                          | \$ 397,972  | \$ 1,683,000 | \$ 600,000  | \$ 1,200,000 | \$ -        | \$ -     |                                                                                           |
| ENDING BALANCE                       |                                          | \$ (48,684) | \$ -         | \$ -        | \$ -         | \$ -        |          |                                                                                           |

|                                |                 |                    |                    |                    |                    |                    |                 |                 |
|--------------------------------|-----------------|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------|-----------------|
| Drainage                       | Anticipated     | 2025-26            | 2026-27            | 2027-28            | 2028-29            | 2029-2030          | Future          |                 |
|                                | Useful Life (in |                    |                    |                    |                    |                    |                 |                 |
|                                | Years)          |                    |                    |                    |                    |                    |                 |                 |
| <b>DEPARTMENT/DESCRIPTION</b>  |                 | <b>Fiscal Year</b> | <b>Fiscal Year</b> | <b>Fiscal Year</b> | <b>Fiscal Year</b> | <b>Fiscal Year</b> | <b>Projects</b> | <b>Comments</b> |
| <b>BALANCE BROUGHT FORWARD</b> |                 |                    |                    |                    |                    |                    |                 |                 |
| <b>REVENUE SOURCES</b>         |                 |                    |                    |                    |                    |                    |                 |                 |
|                                |                 |                    |                    |                    |                    |                    |                 |                 |
| Drainage Sales Tax             |                 | \$ 40,000          | \$ -               | \$ 150,000         | \$ -               |                    |                 |                 |
|                                |                 |                    |                    |                    |                    |                    |                 |                 |
|                                |                 |                    |                    |                    |                    |                    |                 |                 |
|                                |                 |                    |                    |                    |                    |                    |                 |                 |
| <b>TOTAL REVENUE SOURCES</b>   |                 | <b>\$ 40,000</b>   | <b>\$ -</b>        | <b>\$ 150,000</b>  | <b>\$ -</b>        | <b>\$ -</b>        |                 |                 |
| <b>EXPENDITURES</b>            |                 |                    |                    |                    |                    |                    |                 |                 |
| Replace Flat Bed Dump Truck    | 20              |                    | \$ -               | \$ 150,000         |                    |                    |                 |                 |
| Grant 20% match Retention Pond |                 | \$ 40,000          |                    |                    |                    |                    |                 |                 |
|                                |                 |                    |                    |                    |                    |                    |                 |                 |
|                                |                 |                    |                    |                    |                    |                    |                 |                 |
|                                |                 |                    |                    |                    |                    |                    |                 |                 |
|                                |                 |                    |                    |                    |                    |                    |                 |                 |
|                                |                 |                    |                    |                    |                    |                    |                 |                 |
|                                |                 |                    |                    |                    |                    |                    |                 |                 |
|                                |                 |                    |                    |                    |                    |                    |                 |                 |
|                                |                 |                    |                    |                    |                    |                    |                 |                 |
|                                |                 |                    |                    |                    |                    |                    |                 |                 |
|                                |                 |                    |                    |                    |                    |                    |                 |                 |
| <b>TOTAL</b>                   |                 | <b>\$ 40,000</b>   | <b>\$ -</b>        | <b>\$ 150,000</b>  | <b>\$ -</b>        | <b>\$ -</b>        | <b>\$ -</b>     |                 |
| <b>ENDING BALANCE</b>          |                 | <b>\$ -</b>        | <b>\$ -</b>        | <b>\$ -</b>        | <b>\$ -</b>        | <b>\$ -</b>        |                 |                 |

| Senior Center                  |  | Anticipated Useful Life (in Years) | 2025-26     | 2026-27     | 2027-28     | 2028-29     | 2029-2030 | Future   |  |
|--------------------------------|--|------------------------------------|-------------|-------------|-------------|-------------|-----------|----------|--|
| DEPARTMENT/DESCRIPTION         |  | Fiscal Year                        | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Projects  | Comments |  |
| <b>BALANCE BROUGHT FORWARD</b> |  |                                    |             |             |             |             |           |          |  |
| <b>REVENUE SOURCES</b>         |  |                                    |             |             |             |             |           |          |  |
| Senior Center Sales Tax        |  | \$ -                               |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
| <b>TOTAL REVENUE SOURCES</b>   |  | \$ -                               | \$ -        | \$ -        | \$ -        | \$ -        |           |          |  |
| <b>EXPENDITURES</b>            |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
|                                |  |                                    |             |             |             |             |           |          |  |
| <b>TOTAL</b>                   |  | \$ -                               | \$ -        | \$ -        | \$ -        | \$ -        | \$ -      |          |  |
| <b>ENDING BALANCE</b>          |  | \$ -                               | \$ -        | \$ -        | \$ -        | \$ -        |           |          |  |

| Parks & Recreation                                | Anticipated<br>Useful Life (in<br>Years) | 2025-26           | 2026-27          | 2027-28          | 2028-29          | 2029-2030   | Future      |                                                                                                     |
|---------------------------------------------------|------------------------------------------|-------------------|------------------|------------------|------------------|-------------|-------------|-----------------------------------------------------------------------------------------------------|
| DEPARTMENT/DESCRIPTION                            |                                          | Fiscal Year       | Fiscal Year      | Fiscal Year      | Fiscal Year      | Fiscal Year | Projects    | Comments                                                                                            |
| <b>BALANCE BROUGHT FORWARD</b>                    |                                          |                   |                  |                  |                  |             |             |                                                                                                     |
| <b>REVENUE SOURCES</b>                            |                                          |                   |                  |                  |                  |             |             |                                                                                                     |
| Parks & Recreation Sales Tax                      |                                          | \$35,000          | \$30,000         | \$30,000         | \$30,000         |             |             |                                                                                                     |
| Parks & Recreation Fund Balance                   |                                          |                   |                  |                  |                  |             |             |                                                                                                     |
| Bicycle Trails Grant                              |                                          | \$89,172          |                  |                  |                  |             |             | Downstream Loop - Depending upon RTP Grant through DNR                                              |
| General Fund Revenues                             |                                          | \$763,032         | \$44,704         | \$44,704         | \$14,704         | \$0         |             |                                                                                                     |
| <b>TOTAL REVENUE SOURCES</b>                      |                                          | <b>\$ 887,204</b> | <b>\$ 74,704</b> | <b>\$ 74,704</b> | <b>\$ 44,704</b> | <b>\$ -</b> |             |                                                                                                     |
| <b>EXPENDITURES</b>                               |                                          |                   |                  |                  |                  |             |             |                                                                                                     |
| Morse Park Ball field lighting                    | 20 years                                 | \$30,000          | \$30,000         |                  |                  |             |             | Five year plan to change out all old lighting at ball fields, to new LED lights                     |
| Mower replacement                                 | 8 Years                                  |                   | \$20,000         |                  | \$20,000         |             |             | Looked at yearley                                                                                   |
| Architectural Design Aquatic center               | 30 years                                 | \$500,000         |                  |                  |                  |             |             | For new golf facilities and Aquatic Center / could split the cost with the golf course.             |
| Walking trail East side Morse Park by Ball fields |                                          |                   |                  | \$50,000         |                  |             |             | Walking Trail Loop East side Morse Park by Ball fields Coler Bridge to Hayfield and back            |
| New Big Spring Park sign on island                | 30 years                                 | \$100,000         |                  |                  |                  |             |             | New stone sign on island at big spring park & rock and stone repairs to island and spillway         |
| Tractor Replacement                               | 20 years                                 | \$50,000          |                  |                  |                  |             |             | for replacement of the surplus tractor that was sold, Used for pulling other finish mower, and more |
| Pavillion/Resrooms Scenic Park                    | 30 years                                 | \$150,000         |                  |                  |                  |             |             | New Pavillion & Restrooms to comepeete the Scenic Park project.                                     |
| Pool Vacuums (2)                                  | 5 years                                  | \$7,500           |                  |                  |                  |             |             | New pool vacuums for Municipal pool and wading pool                                                 |
| Walking Trail fencing                             | 20 years                                 | \$10,000          |                  |                  |                  |             |             | New walking trail fencing at the Soccer fields area, replacing old rotten wood post fence.          |
| Lights for Walking trails                         | 5 years                                  | \$24,704          | \$ 24,704        | \$ 24,704        | \$ 24,704        |             |             | Replace old solar lights with hard wired lighting. Morse Park walking trails                        |
| Christmas Light displays                          | 20 years                                 | \$10,000          |                  |                  |                  |             |             | Add more new christmas lighting Desplays to the boulevard                                           |
| New ice machine                                   | 10 years                                 | \$5,000           |                  |                  |                  |             |             | new ice machine for parks building.                                                                 |
| <b>TOTAL</b>                                      |                                          | <b>\$ 887,204</b> | <b>\$ 74,704</b> | <b>\$ 74,704</b> | <b>\$ 44,704</b> | <b>\$ -</b> | <b>\$ -</b> |                                                                                                     |
| <b>ENDING BALANCE</b>                             |                                          | <b>\$ -</b>       | <b>\$ -</b>      | <b>\$ -</b>      | <b>\$ -</b>      | <b>\$ -</b> |             |                                                                                                     |

| Auditorium & Lampo      | Anticipated Useful Life (in Years) | 2025-26     | 2026-27     | 2027-28     | 2028-29     | 2029-2030   | Future   |          |
|-------------------------|------------------------------------|-------------|-------------|-------------|-------------|-------------|----------|----------|
| DEPARTMENT/DESCRIPTION  |                                    | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Projects | Comments |
| BALANCE BROUGHT FORWARD |                                    |             |             |             |             |             |          |          |
| REVENUE SOURCES         |                                    |             |             |             |             |             |          |          |
| Auditorium Sales Tax    |                                    | \$ -        |             |             |             |             |          |          |
| TOTAL REVENUE SOURCES   |                                    | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        |          |          |
| EXPENDITURES            |                                    |             |             |             |             |             |          |          |
| TOTAL                   |                                    | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        | \$ -     |          |
| ENDING BALANCE          |                                    | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        |          |          |

| Golf Course                                 | Anticipated<br>Useful Life (in<br>Years) | 2025-26           | 2026-27           | 2027-28           | 2028-29     | 2029-2030   | Future      |                                                                                                                               |
|---------------------------------------------|------------------------------------------|-------------------|-------------------|-------------------|-------------|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|
| DEPARTMENT/DESCRIPTION                      |                                          | Fiscal Year       | Fiscal Year       | Fiscal Year       | Fiscal Year | Fiscal Year | Projects    | Comments                                                                                                                      |
| <b>BALANCE BROUGHT FORWARD</b>              |                                          |                   |                   |                   |             |             |             |                                                                                                                               |
| <b>REVENUE SOURCES</b>                      |                                          |                   |                   |                   |             |             |             |                                                                                                                               |
| Parks & Recreation Sales Tax                |                                          |                   |                   |                   |             |             |             |                                                                                                                               |
| Parks & Recreation Fund Balance             |                                          |                   |                   |                   |             |             |             |                                                                                                                               |
| Capital Improvement Sales Tax               |                                          |                   |                   |                   |             |             |             |                                                                                                                               |
| General Fund Revenues                       |                                          | \$ 519,350        | \$ 200,065        | \$ 400,000        | \$ -        |             |             |                                                                                                                               |
| Golf Course Revenues                        |                                          | \$ 28,210         |                   | \$ -              |             |             |             |                                                                                                                               |
| Golf Cart Replacement Reserve               |                                          | \$20,000          |                   |                   |             |             |             |                                                                                                                               |
| <b>TOTAL REVENUE SOURCES</b>                |                                          | <b>\$ 567,560</b> | <b>\$ 200,065</b> | <b>\$ 400,000</b> | <b>\$ -</b> | <b>\$ -</b> |             |                                                                                                                               |
| <b>EXPENDITURES</b>                         |                                          |                   |                   |                   |             |             |             |                                                                                                                               |
| Pro Shop Restrooms/Kitchen                  | 25 years                                 | \$ 20,000         |                   |                   |             |             |             | Address ADA needs in the 4 Pro Shop Restrooms/ Kitchen Health Dept Needs.                                                     |
| Carts Replacement                           |                                          | \$ 20,000         |                   |                   |             |             |             |                                                                                                                               |
| Beverage Cart                               |                                          | \$ 12,000         |                   |                   |             |             |             |                                                                                                                               |
| Sidewinder/4500 Rough Mower                 |                                          | \$ 70,000         |                   |                   |             |             |             |                                                                                                                               |
| Beverage Cart Tablet/Cell Service for sales |                                          | \$ 560            |                   |                   |             |             |             |                                                                                                                               |
| Overseed Fairways                           |                                          | \$ 75,000         |                   |                   |             |             |             | <a href="https://gsrpdf.lib.msu.edu/?file=/2000s/2000/000101.pdf">https://gsrpdf.lib.msu.edu/?file=/2000s/2000/000101.pdf</a> |
| Replacement Irrigation System               |                                          | \$ 300,000        |                   |                   |             |             |             | TBD- Getting prices for new heads                                                                                             |
| Level tee boxes                             |                                          | \$ 20,000         |                   |                   |             |             |             | #2, #8 white, #6 red \$1.50 to 2.5 sq ft estimate 10,000 sq ft                                                                |
| Re Sod Fairways                             |                                          | \$ 50,000         |                   |                   |             |             |             | #3, #8 red \$1.50 - \$2.5 sq ft estimate 10,000 sq ft                                                                         |
| Roof/Awning                                 |                                          |                   | \$ 15             |                   |             |             |             | Front of Pro Shop cement area                                                                                                 |
| Refurbish Maintenance barn                  |                                          |                   | \$ 50             |                   |             |             |             |                                                                                                                               |
| Replace Cart barns                          |                                          |                   | \$ 200,000        |                   |             |             |             | One large barn with stall for washing carts                                                                                   |
| Bar and Grill in Club House                 |                                          |                   |                   | \$ 100,000        |             |             |             |                                                                                                                               |
| Refurbish some holes at Lake course         |                                          |                   |                   | \$ 300,000        |             |             |             | ???                                                                                                                           |
| Solar Power for Pro Shop                    |                                          |                   |                   |                   |             |             |             |                                                                                                                               |
|                                             |                                          |                   |                   |                   |             |             |             |                                                                                                                               |
|                                             |                                          |                   |                   |                   |             |             |             |                                                                                                                               |
|                                             |                                          |                   |                   |                   |             |             |             |                                                                                                                               |
| <b>TOTAL</b>                                |                                          | <b>\$ 567,560</b> | <b>\$ 200,065</b> | <b>\$ 400,000</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |                                                                                                                               |
| <b>ENDING BALANCE</b>                       |                                          | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b> | <b>\$ -</b> |             |                                                                                                                               |



| Water Admin             | Anticipated<br>Useful Life (in<br>Years) | 2025-26     | 2026-27     | 2027-28     | 2028-29     | 2029-2030   | Future   |          |
|-------------------------|------------------------------------------|-------------|-------------|-------------|-------------|-------------|----------|----------|
| DEPARTMENT/DESCRIPTION  |                                          | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Projects | Comments |
| BALANCE BROUGHT FORWARD |                                          |             |             |             |             |             |          |          |
|                         |                                          |             |             |             |             |             |          |          |
| EXPENDITURES            |                                          |             |             |             |             |             |          |          |
|                         |                                          |             |             |             |             |             |          |          |
|                         |                                          |             |             |             |             |             |          |          |
|                         |                                          |             |             |             |             |             |          |          |
|                         |                                          |             |             |             |             |             |          |          |
|                         |                                          |             |             |             |             |             |          |          |
|                         |                                          |             |             |             |             |             |          |          |
|                         |                                          |             |             |             |             |             |          |          |
|                         |                                          |             |             |             |             |             |          |          |
|                         |                                          |             |             |             |             |             |          |          |
|                         |                                          |             |             |             |             |             |          |          |
|                         |                                          |             |             |             |             |             |          |          |
|                         |                                          |             |             |             |             |             |          |          |
| TOTAL                   |                                          | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        | \$ -     |          |
| ENDING BALANCE          |                                          | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        |          |          |

| Distribution & Maintenance                                             | Anticipated            | 2025-26             | 2026-27             | 2027-28             | 2028-29             | 2029-2030           | Future            |                                                   |
|------------------------------------------------------------------------|------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|---------------------------------------------------|
| DEPARTMENT/DESCRIPTION                                                 | Useful Life (in Years) | Fiscal Year         | Fiscal Year         | Fiscal Year         | Fiscal Year         | Fiscal Year         | Projects          | Comments                                          |
| <b>BALANCE BROUGHT FORWARD</b>                                         |                        |                     |                     |                     |                     |                     |                   |                                                   |
| <b>REVENUE SOURCES</b>                                                 |                        |                     |                     |                     |                     |                     |                   |                                                   |
| Water Revenues                                                         |                        | \$ 1,515,823        | \$ 1,515,823        | \$ 1,515,823        | \$ 1,969,930        | \$ 1,515,823        |                   |                                                   |
| Water Reservices                                                       |                        | \$ 8,000            | \$ -                | \$ -                | \$ 830,214          | \$ -                |                   |                                                   |
|                                                                        |                        |                     |                     |                     |                     |                     |                   |                                                   |
| <b>TOTAL REVENUE SOURCES</b>                                           |                        | <b>\$ 1,523,823</b> | <b>\$ 1,515,823</b> | <b>\$ 1,515,823</b> | <b>\$ 2,800,144</b> | <b>\$ 1,515,823</b> |                   |                                                   |
| <b>EXPENDITURES</b>                                                    |                        |                     |                     |                     |                     |                     |                   |                                                   |
| Water Main Replacement Reserve                                         |                        | \$ 250,000          | \$ 250,000          | \$ 250,000          | \$ 250,000          | \$ 250,000          | \$ 250,000        | Reserve to allow needed water main replacement    |
| 1/2 ton Truck                                                          | 15                     |                     |                     |                     | \$ 39,000           |                     |                   | Replacement of # 201 2014 F150                    |
| City-Upper pressure zone water line replacements                       |                        | \$ 632,912          | \$ 632,912          | \$ 632,912          | \$ 632,912          | \$ 632,912          |                   | Water Study Recommendationd Priority Improvements |
| Reconfigure City-Upper and City-Downtown pressure zone boundary to     |                        | \$ 632,912          | \$ 632,912          | \$ 632,912          | \$ 632,912          | \$ 632,912          |                   | Water Study Recommendationd Priority Improvements |
| City-Upper pressure zone 6" diameter cast iron water line replacements |                        |                     |                     |                     | \$ 415,107          |                     |                   | Water Study Recommendationd Priority Improvements |
| Dewey-Finney Water Tower Exterior Recoat                               |                        |                     |                     |                     | \$ 415,107          |                     |                   | Water Study Recommendationd Priority Improvements |
| Baxter Street Standpipe Interior Recoat                                |                        |                     |                     |                     | \$ 415,107          |                     |                   | Water Study Recommendationd Priority Improvements |
| New DX Mic for water leak detection                                    | 20                     | \$ 8,000            |                     |                     |                     |                     |                   |                                                   |
|                                                                        |                        |                     |                     |                     |                     |                     |                   |                                                   |
|                                                                        |                        |                     |                     |                     |                     |                     |                   |                                                   |
|                                                                        |                        |                     |                     |                     |                     |                     |                   |                                                   |
|                                                                        |                        |                     |                     |                     |                     |                     |                   |                                                   |
|                                                                        |                        |                     |                     |                     |                     |                     |                   |                                                   |
|                                                                        |                        |                     |                     |                     |                     |                     |                   |                                                   |
| <b>TOTAL</b>                                                           |                        | <b>\$ 1,523,823</b> | <b>\$ 1,515,823</b> | <b>\$ 1,515,823</b> | <b>\$ 2,800,144</b> | <b>\$ 1,515,823</b> | <b>\$ 250,000</b> |                                                   |
| <b>ENDING BALANCE</b>                                                  |                        | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         |                   |                                                   |

|                         |                 |             |             |             |             |             |          |                                        |
|-------------------------|-----------------|-------------|-------------|-------------|-------------|-------------|----------|----------------------------------------|
| Meter Reading           | Anticipated     | 2025-26     | 2026-27     | 2027-28     | 2028-29     | 2029-2030   | Future   |                                        |
|                         | Useful Life (in |             |             |             |             |             |          |                                        |
|                         | Years)          | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Projects | Comments                               |
| DEPARTMENT/DESCRIPTION  |                 |             |             |             |             |             |          |                                        |
| BALANCE BROUGHT FORWARD |                 |             |             |             |             |             |          |                                        |
| REVENUE SOURCES         |                 |             |             |             |             |             |          |                                        |
|                         |                 |             |             |             |             |             |          |                                        |
| Water Revenues          |                 | \$ 45,000   | \$ -        | \$ -        | \$ -        | \$ -        | \$ -     |                                        |
|                         |                 |             |             |             |             |             |          |                                        |
|                         |                 |             |             |             |             |             |          |                                        |
| TOTAL REVENUE SOURCES   |                 | \$ 45,000   | \$ -        | \$ -        | \$ -        | \$ -        |          |                                        |
| EXPENDITURES            |                 |             |             |             |             |             |          |                                        |
|                         |                 |             |             |             |             |             |          |                                        |
| 1/2 Ton Truck           | 15              | \$ 45,000   |             |             |             |             |          | Replacement Schedule for service truck |
|                         |                 |             |             |             |             |             |          |                                        |
|                         |                 |             |             |             |             |             |          |                                        |
|                         |                 |             |             |             |             |             |          |                                        |
|                         |                 |             |             |             |             |             |          |                                        |
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|                         |                 |             |             |             |             |             |          |                                        |
|                         |                 |             |             |             |             |             |          |                                        |
|                         |                 |             |             |             |             |             |          |                                        |
|                         |                 |             |             |             |             |             |          |                                        |
| TOTAL                   |                 | \$ 45,000   | \$ -        | \$ -        | \$ -        | \$ -        | \$ -     |                                        |
| ENDING BALANCE          |                 | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        |          |                                        |

|                                        |                        |             |             |             |             |             |          |                                 |
|----------------------------------------|------------------------|-------------|-------------|-------------|-------------|-------------|----------|---------------------------------|
| Filtration                             | Anticipated            | 2025-26     | 2026-27     | 2027-28     | 2028-29     | 2029-2030   | Future   |                                 |
| DEPARTMENT/DESCRIPTION                 | Useful Life (in Years) | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Projects | Comments                        |
| BALANCE BROUGHT FORWARD                |                        |             |             |             |             |             |          |                                 |
| REVENUE SOURCES                        |                        |             |             |             |             |             |          |                                 |
| Water Revenues                         |                        | \$ 82,000   | \$ 88,000   | \$ 20,000   | \$ 15,000   | \$ -        | \$ -     |                                 |
|                                        |                        |             |             |             |             |             |          |                                 |
| TOTAL REVENUE SOURCES                  |                        | \$ 82,000   | \$ 88,000   | \$ 20,000   | \$ 15,000   | \$ -        |          |                                 |
| EXPENDITURES                           |                        |             |             |             |             |             |          |                                 |
| Chlorine residual analyzer             |                        | \$ 10,000   |             |             | \$ 15,000   |             |          |                                 |
| Raw/finish water turbidimeters         |                        | \$ 10,000   | \$ 10,000   |             |             |             |          | Total of 2 (1 finish, 1 raw)    |
| Filter turbidimeters                   |                        | \$ 12,000   | \$ 8,000    | \$ 8,000    |             |             |          | Total of 4, replace 1 each year |
| Flow meters                            |                        | \$ 20,000   |             | \$ 12,000   |             |             |          | Total of 2 (1 finish, 1 raw)    |
| Crowder pump station high service pump |                        | \$ 30,000   | \$ 30,000   |             |             |             |          | Total of 3 (2 large, 1 small)   |
| Raw Water Pump Rebuild                 |                        |             | \$ 40,000   |             |             |             |          |                                 |
|                                        |                        |             |             |             |             |             |          |                                 |
|                                        |                        |             |             |             |             |             |          |                                 |
|                                        |                        |             |             |             |             |             |          |                                 |
|                                        |                        |             |             |             |             |             |          |                                 |
|                                        |                        |             |             |             |             |             |          |                                 |
|                                        |                        |             |             |             |             |             |          |                                 |
|                                        |                        |             |             |             |             |             |          |                                 |
| TOTAL                                  |                        | \$ 82,000   | \$ 88,000   | \$ 20,000   | \$ 15,000   | \$ -        | \$ -     |                                 |
| ENDING BALANCE                         |                        | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        |          |                                 |



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**REQUESTED COUNCIL MEETING DATE:** August 19, 2025

**ITEM: Bill No. 2025-66: Canvassing of Returns for the August 5, 2025 for the Use Tax Ballot Question**

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**ORIGINATING DEPARTMENT:** City Clerk

**ATTACHMENT:**

1. Bill No. 2025-66 Canvassing the Returns of the August 5, 2025 Election \_Use Tax
  2. City of Neosho Aug 5, 2025 Special Election Bill
- 

**PURPOSE:**

Canvassing the returns of the August 5, 2025 Municipal Election for the Use Tax Ballot question.

**BACKGROUND:**

This ordinance is passed as an emergency measure due to the necessity of publishing notice of election as provided by law, which said requirements prohibit the passage of this measure in regular fashion with the customary date.

**RECOMMENDATION:**

For the council to approve Bill No. 2025-66.

**AN ORDINANCE of the City of Neosho, Missouri, canvassing the returns of the municipal election held Tuesday, August 5, 2025, submitting to the qualified voters of said city, to impose a use tax for general revenue purposes at the rate of three percent (3.0%).**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NEOSHO, MISSOURI, as follows:

**Section 1.** It is found and determined that on August 5, 2025, the City of Neosho held and conducted a valid and proper Municipal Election for the purpose of imposing a Use Tax for general revenue and that the Election Authority did make return thereof to the City Clerk as to the count and findings.

**Section 2.** That after due and proper canvass of said returns and proper count and canvass of absentee ballots, the following are declared to be the official votes:

**PROPOSITION A  
FOR USE TAX**

|              |     |
|--------------|-----|
| <u>Total</u> |     |
| Yes          | 223 |
| No           | 584 |

**Section 3.** Yes votes = 223 and No votes = 584. The Use Tax for general revenue failed.

**Section 4.** This ordinance shall be in full force and effect upon final passage and approval.

**APPROVED** after final passage this 5<sup>th</sup> day of August 2025.

PASSED BY THE COUNCIL OF THE CITY OF NEOSHO, MISSOURI, this 19th day of August, 2025, by a vote of \_\_\_\_\_.

**CITY OF NEOSHO, CITY COUNCIL**

\_\_\_\_\_  
Richard Davidson, Mayor

ATTEST:

\_\_\_\_\_  
Cheyenne Wright, City Clerk

SEAL

APPROVED AS TO FORM:

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Derek A. Snyder, City Attorney

SOVC for: All Contests, All Districts, All Counting Groups

OFFICIAL RESULTS

AUGUST 5TH, 2025

CERTIFIED BY *[Signature]*, AUGUST 8TH, 2025.

12:01 PM

NEWTON COUNTY

2025 Newton August Special

1 City of Neosho Proposition "A"

|               |                      |             |             |  | 1   | 1   | 1           |
|---------------|----------------------|-------------|-------------|--|-----|-----|-------------|
|               | Registered<br>Voters | Voters Cast | Turnout (%) |  | YES | NO  | Total Votes |
| East Neosho   | 45                   | 4           | 8.89%       |  |     | 4   | 4           |
| West Neosho   | 207                  | 8           | 3.86%       |  | 4   | 4   | 8           |
| Neosho #1     | 2419                 | 319         | 13.19%      |  | 87  | 231 | 318         |
| Neosho #2     | 1371                 | 148         | 10.80%      |  | 32  | 116 | 148         |
| Neosho #3     | 1287                 | 115         | 8.94%       |  | 28  | 87  | 115         |
| Neosho #4     | 1719                 | 132         | 7.68%       |  | 42  | 90  | 132         |
| Absentee      | 0                    | 83          |             |  | 30  | 52  | 82          |
| Central Poll  | 0                    | 0           |             |  |     |     |             |
| Provisional   | 0                    | 0           |             |  |     |     |             |
| Contest Total | 7048                 | 809         | 11.48%      |  | 223 | 584 | 807         |



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**REQUESTED COUNCIL MEETING DATE:** September 2, 2025

**ITEM:** Bill No. 2025-67: LAGERS Retirement

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**ORIGINATING DEPARTMENT:** Human Resources Department

**ATTACHMENT:**

1. Bill No. 2025-67 LAGERS Retirement\_L6

---

**PURPOSE:**

The purpose of this item is to request approval to adopt a change in the benefit program of covered employees, from the LT-8 plan to the L-6 plan with the Missouri Local Government Employees Retirement System (LAGERS).

**BACKGROUND:**

At present, the City's retirement plan follows the LT-8 structure, under which retirees receive a payout rate of 2% ( $2\% \times 25 \text{ years} \times \$3,000 = \$1,500$ ) until the age of 65, after which the rate decreases to 1.5%. Transitioning to the L-6 plan would maintain a consistent 2% payout rate regardless of age.

**RECOMMENDATION:**

Staff recommends approval to move forward with the L-6 plan with Missouri LAGERS.

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**REQUESTED COUNCIL MEETING DATE:** August 19, 2025

**ITEM:** Bill No. 2025-67: LAGERS Retirement

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**ORIGINATING DEPARTMENT:** Human Resources Department

**ATTACHMENT:**

**1. Bill No. 2025-67 City of Neosho L6 LAGERS**

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**PURPOSE:**

The purpose of this item is to request approval to adopt a change in the benefit program of covered employees, from the LT-8 plan to the L-6 plan with the Missouri Local Government Employees Retirement System (LAGERS).

**BACKGROUND:**

At present, the City's retirement plan follows the LT-8 structure, under which retirees receive a payout rate of 2% ( $2\% \times 25 \text{ years} \times \$3,000 = \$1,500$ ) until the age of 65, after which the rate decreases to 1.5%. Transitioning to the L-6 plan would maintain a consistent 2% payout rate regardless of age.

**RECOMMENDATION:**

Staff recommends approval to move forward with the L-6 plan with Missouri LAGERS.

**AN ORDINANCE of the City of Neosho, Missouri, Authorizing Participation in the Missouri Local Government Employees Retirement System (LAGERS) L6 Program and Establishing Retirement Benefits for Eligible Employees.**

**WHEREAS**, the **Error! Reference source not found.** of the **Error! Reference source not found.** has complied with the notice and filing requirements of Section 105.675 RSMo; and

**WHEREAS**, the **Error! Reference source not found.** of the **Error! Reference source not found.** understands that, by adopting this benefit change, the **Error! Reference source not found.** of the **Error! Reference source not found.** is accepting the legal obligation to fund the elected benefits; and

**WHEREAS**, employees of **Error! Reference source not found.** do participate in the federal Social Security program; and

**WHEREAS**, the fiscal officer of the **Error! Reference source not found.** is authorized to deduct from the wages or salaries of each employee member, the employee contributions, if any, required by Section 70.705, RSMo, and to promptly remit such contributions to LAGERS, along with the employer contributions required by Sections 70.705, 70.730, and 70.735 RSMo.

**NOW, THEREFORE, BE IT ORDAINED** that the **Error! Reference source not found.** of the **Error! Reference source not found.**, an employer under the Missouri Local Government Employees Retirement System (LAGERS), hereby elects the following in accordance with the cost statement provided by LAGERS:

**Section 1.** That a change in the Benefit Program of covered employees, electing Benefit Program L-6 in accordance with 70.655 RSMo is hereby adopted and approved.

**Section 2.** That the **Error! Reference source not found.** of the **City of Neosho** agrees to hold LAGERS harmless from any liability with respect to this transaction, apart from those obligations imposed on LAGERS by sections 70.600-70.755 RSMo., provided the transaction is completed according to the terms contained herein.

**Section 3.** The clerk or secretary shall certify this Ordinance to the Missouri Local Government Employees Retirement System within ten days hereof. This Ordinance shall be effective on the 1st day of October, 2025.

**CITY OF NEOSHO, CITY COUNCIL**

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Richard Davidson, Mayor

ATTEST:

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Cheyenne Wright, City Clerk

CITY SEAL

APPROVED:

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Derek A. Snyder, City Attorney

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**REQUESTED COUNCIL MEETING DATE:** August 19, 2025

**ITEM:** Bill No. 2025-69: Amending Article II Section 120.120 and Section 120.130

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**ORIGINATING DEPARTMENT:** Finance Department

**ATTACHMENT:**

1. Bill No. 2025-69 Amending Article II Section 120.120 and Section 120.130
  2. Art II Purchases and Sales Section 120
- 

**PURPOSE:**

The purpose of this item is to amend the City code for purchases exceeding fifteen hundred dollars and purchases exceeding ten thousand dollars.

**BACKGROUND:**

This code was last amended in 2021 to increase the purchase threshold for requiring quotes or sealed bids. The current policy is that purchases exceeding fifteen hundred dollars shall be accompanied by three written, catalog or faxed quotes. Purchases exceeding ten thousand dollars will be by form a written contract. With the increase in expenditure cost the proposal is to increase the code to twenty-five hundred dollars and fifteen thousand respectively.

**RECOMMENDATION:**

Staff recommends approval of the code as amended and authorize the mayor to execute.

**AN ORDINANCE of the City of Neosho, Missouri, amending Chapter 120 Finances, Article II Purchases and Sales by repealing and replacing Section 120.120 Purchases Exceeding Fifteen Hundred Dollars and Purchases Exceeding Ten Thousand Dollars; Generally; Section 120.130 Purchases, Sales, Etc. Over Ten Thousand Dollars—to Be by Written Contract with Most Favorable Bidder; and Section 120.210 Purchases, Sales, Etc., Over Seven Hundred Fifty Dollars but Less than Fifteen Hundred Dollars of the Code of Ordinances to increase the limits for such purchases and sales by the City Manager or Department Heads by written contract.**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NEOSHO, MISSOURI, as follows:

**Section 1.** That Chapter 120 Finances, Article II Purchases and Sales be amended by repealing and replacing Section 120.120 Purchases Exceeding Fifteen Hundred Dollars and Purchases Exceeding Ten Thousand Dollars, of the Code of Ordinances to increase the limits for authorizing the City Manager to purchase supplies and services from \$10,000 to \$15,000 and said new Section be hereby adopted to read as follows:

“Chapter 120 Finances”

“Section 120.120 Purchases Exceeding Two Thousand Five Hundred Dollars and Purchases Exceeding Fifteen Thousand Dollars; Generally.”

“All purchases of supplies and contractual services exceeding two thousand five hundred dollars (\$2,500.00) shall, except as otherwise provided, be accompanied by three (3) written, catalog, or faxed quotes, or documentation as to why these requirements cannot be met and shall have the approval of the City Manager; and all such purchases involving an amount greater than fifteen thousand dollars (\$15,000.00) shall be made only upon the authorization of the City Council; provided, that in the event the City Council has in a current budget authorized the purchase of supplies or services exceeding fifteen thousand dollars (\$15,000.00) to be paid for out of the General Revenue Fund of the City, the Purchasing Agent may purchase such authorized supplies or services without the necessity of again obtaining Council approval of such purchase.”

**Section 2.** That Chapter 120 Finances, Article II Purchases and Sales be amended by repealing and replacing Section 120.130 Purchases, Sales, Etc. Over Ten Thousand Dollars—to Be by Written Contract with Most Favorable Bidder, of the Code of Ordinances to increase the amount required for purchases by written contract and the amount for sales of surplus property by written contract and said new Section be hereby adopted to read as follows:

“Chapter 120 Finances”

“Section 120.130 Purchases, Sales, Etc. Over Fifteen Thousand Dollars—To Be By Written Contract With Most Favorable Bidder and Exceptions”

“All supplies and contractual services for the City, except as otherwise provided, when the estimated cost thereof shall exceed fifteen thousand dollars (\$15,000.00), shall be purchased by formal, written contract from the lowest responsible bidder, after notice inviting proposals. All

sales of personal property of the City which has become obsolete and unusable, when the estimated value thereof shall exceed two thousand five hundred dollars (\$2,500.00), shall be sold by formal written contract to the highest responsible bidder, after due notice inviting proposals. Notwithstanding the aforementioned, the City Council shall have authority to waive any of the requirements for bids when deemed to be impractical and/or not reasonably feasible and when the public interest will be served thereby.”

**Section 3.** That Chapter 120 Finances, Article II Purchases and Sales be amended by repealing and replacing Section 120.210 Purchases, Sales, Etc. Over Seven Hundred Fifty Dollars, but Less Than Two Thousand Five Hundred Dollars, of the Code of Ordinances to increase the sale price amount allowed by department heads for the sale of surplus property to increase the and said new Section be hereby adopted to read as follows:

“Chapter 120 Finances”

“Section 120.210 Purchases, Sales, Etc. Over Seven Hundred Fifty Dollars, but Less than Two Thousand Five Hundred Dollars”

“All purchases of supplies and contractual services for the City and all sales of the City personality which has become obsolete and unusable, of an estimated value of more than seven hundred fifty dollars (\$750.00) and less than two thousand five hundred dollars (\$2,500.00), shall be made by the City Department heads in the open market subject to the provisions of the approved purchasing manual.”

**Section 4.** All ordinances or parts of ordinances in conflict herewith are hereby repealed, but shall otherwise remain in full force and effect.

**Section 5.** This Ordinance shall be effective \_\_\_\_\_, 2025.

PASSED BY THE COUNCIL OF THE CITY OF NEOSHO, MISSOURI, this \_\_\_\_ day of \_\_\_\_\_, 2025, by a vote of \_\_\_\_\_.

**CITY OF NEOSHO, CITY COUNCIL**

\_\_\_\_\_  
Richard Davidson, Mayor

ATTEST:

\_\_\_\_\_  
Cheyenne Wright, City Clerk

SEAL

APPROVED AS TO FORM:

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Derek A. Snyder, City Attorney

**Section 120.120. Purchases Exceeding ~~Fifteen-Twenty-five~~ Hundred Dollars and Purchases Exceeding ~~Ten-Fifteen~~ Thousand Dollars; Generally.** [Code 1962 §26-7; CC 1979 §2-221; Ord. No. 885 §1, 11-5-1974; Ord. No. 91-29 §2, 6-4-1991; Ord. No. 215-2021, 8-17-2021<sup>1</sup>]

All purchases of supplies and contractual services exceeding ~~fifteen-twenty-five~~ hundred dollars (\$~~12~~,500.00) shall, except as otherwise provided, be accompanied by three (3) written, catalog, or faxed quotes, or documentation as to why these requirements cannot be met and shall have the approval of the City Manager; and all such purchases involving an amount greater than ~~ten-fifteen~~ thousand dollars (\$~~1015~~,000.00) shall be made only upon the authorization of the City Council; provided, that in the event the City Council has in a current budget authorized the purchase of supplies or services exceeding ~~ten-fifteen~~ thousand dollars (\$~~1015~~,000.00) to be paid for out of the General Revenue Fund of the City, the Purchasing Agent may purchase such authorized supplies or services without the necessity of again obtaining Council approval of such purchase.

**Section 120.130. Purchases, Sales, Etc. Over ~~Ten-Fifteen~~ Thousand Dollars — to Be by Written Contract With Most Favorable Bidder and Exceptions.** [Code 1962 §26-8; CC 1979 §2-222; Ord. No. 885 §1, 11-5-1974; Ord. No. 91-29 §2, 6-4-1991; Ord. No. 216-2021, 8-17-2021; Ord. No. 592-2025, 2-4-2025]

All supplies and contractual services for the City, except as otherwise provided, when the estimated cost thereof shall exceed ~~ten-fifteen~~ thousand dollars (\$~~1015~~,000.00), shall be purchased by formal, written contract from the lowest responsible bidder, after notice inviting proposals. All sales of personal property of the City which has become obsolete and unusable, when the estimated value thereof shall exceed ~~fifteen-twenty-five~~ hundred dollars (\$~~12~~,500.00), shall be sold by formal written contract to the highest responsible bidder, after due notice inviting proposals. Notwithstanding the aforementioned, the City Council shall have authority to waive any of the requirements for bids when deemed to be impractical and/or not reasonably feasible and when the public interest will be served thereby.

**Section 120.210. Purchases, Sales, Etc., Over Seven Hundred Fifty Dollars but Less Than ~~Fifteen-Twenty-Five~~ Hundred Dollars.** [Code 1962 §26-16; CC 1979 §2-230; Ord. No. 885 §1, 11-5-1974; Ord. No. 91-29 §2, 6-4-1991; Ord. No. 217-2021, 8-17-2021<sup>2</sup>]

All purchases of supplies and contractual services for the City and all sales of the City personalty which has become obsolete and unusable, of an estimated value of more than seven hundred fifty dollars (\$750.00) and less than ~~fifteen-twenty-five~~ hundred dollars (\$~~12~~,500.00), shall be made by the City Department heads in the open market subject to the provisions of the approved purchasing manual.

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1. Editor's Note: Ord. No. 215-2021 also changed the title of this Section from "Purchases Exceeding Fifteen Hundred Dollars and Purchases Exceeding Five Thousand Dollars; Generally" to "Purchases Exceeding Fifteen Hundred Dollars and Purchases Exceeding Ten Thousand Dollars; Generally."

2. Editor's Note: Ord. No. 215-2021 also changed the title of this Section from "Purchases, Sales, Etc., Over Five Hundred Dollars but Less Than Fifteen Hundred Dollars" to "Purchases, Sales, Etc., Over Seven Hundred Fifty Dollars but Less Than Fifteen Hundred Dollars."



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**REQUESTED COUNCIL MEETING DATE:** August 19, 2025

**ITEM:** Bill No. 2025-68: Surplus City Property for Surplus Auction

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**ORIGINATING DEPARTMENT:** City Clerk

**ATTACHMENT:**

1. Bill No. 2025-68 Surplus Items for Surplus Auction 2025
  2. Surplus List.2025
  3. Police Surplus List
- 

**PURPOSE:**

To dispose of surplus property as prescribed by City Code.

**BACKGROUND:**

The list of city property items listed have been found to be no longer needed by the city and are ready for surplus.

**RECOMMENDATION:**

To authorize these items to be declared surplus by the City Council.

**AN ORDINANCE of the City of Neosho, Missouri declaring certain personal property as surplus; and authorizing the City Manager to execute the appropriate documents for sale and or disposal of the same.**

**WHEREAS**, the City of Neosho has obtained certain personal property; and

**WHEREAS**, the City of Neosho has deemed said personal property to be surplus and not necessary for future city needs.

**NOW THEREFORE**, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NEOSHO, MISSOURI, AS FOLLOWS:

**Section 1.** That the City of Neosho, Missouri declares the following items attached hereto and incorporated herein as Exhibit “A” Surplus Property List.

**Section 2.** That the City Manager is hereby authorized to execute the appropriate documents for the sale and/or disposal of said property on behalf of the City of Neosho.

**Section 3.** That this Ordinance shall be in full force and effect from and after its passage.

PASSED BY THE COUNCIL OF THE CITY OF NEOSHO, MISSOURI, this \_\_\_\_ day of \_\_\_\_\_, 2025, by a vote of \_\_\_\_\_.

**CITY OF NEOSHO, CITY COUNCIL**

\_\_\_\_\_  
Richard Davidson, Mayor

ATTEST:

\_\_\_\_\_  
Cheyenne Wright, City Clerk

SEAL

APPROVED AS TO FORM:

\_\_\_\_\_  
Derek Snyder, City Attorney

2025 Surplus Auction

| Description                                            | Dept.    | Amount         |
|--------------------------------------------------------|----------|----------------|
| Grandstream fax device                                 | IT Dept. | 5              |
| Crexendo Phones cx350                                  | IT Dept. | 81             |
| crexendo phone sidecar                                 | IT Dept. | 7              |
| behringer speaker                                      | IT Dept. | 1              |
| phyle standup speaker and mic                          | IT Dept. | 1              |
| hp designjet t830 printer                              | IT Dept. | 1              |
| panasonic toughbooks                                   | IT Dept. | 23             |
| panasonic charger                                      | IT Dept. | 3              |
| rca tablets and keyboards                              | IT Dept. | 8              |
| large paper holders for printer                        | IT Dept. | 2              |
| hpmobile printer                                       | IT Dept. | 1              |
| enduro 3e id card printer                              | IT Dept. | 1              |
|                                                        |          |                |
| FD150 Pin Pad (Credit Card Machines)                   | Finance  | 3              |
| FD130 Pin Pad (Credit Card Machines)                   | Finance  | 2              |
| Filing Card Cabinets                                   | Finance  | 2              |
|                                                        |          |                |
| Meyer Snowplow (complete system)                       | Airport  | 1              |
| Kubota ZD331 72" mower (blown motor)                   | Airport  | 1              |
| Salt Dogg salt spreader                                | Airport  | 1              |
| Weather Head and Meter Base for electrical service     | Airport  | 1              |
| Office chairs                                          | Airport  | 9              |
| 10,000 gallon fuel storage tanks                       | Airport  | 2              |
| 31' steel roof trusses                                 | Airport  | 7              |
| Floor Buffers                                          | Airport  | 2              |
|                                                        |          |                |
| HIFLO Pressure Washer – Electric (HARDWIRED)           | Parks    | 1              |
| Glass windows                                          | Parks    | 7              |
| Commercial glass doors                                 | Parks    | 3              |
| Hose Reel                                              | Parks    | 1              |
| Commercial Hydraulic hose 45-foot long ¾ inch 5500 PSI | Parks    | 2              |
| Drill Press with grinder and stand                     | Parks    | 1              |
| Troy Built Pressure washer                             | Parks    | 1              |
| Christmas decor                                        | Parks    | Multiple Items |
| Large four-foot drainpipe for driveway                 | Parks    | 1              |
| Large welding table with vise.                         | Parks    | 1              |
| Commercial Large fuel tanks                            | Parks    | 3              |

|                                                 |              |                    |
|-------------------------------------------------|--------------|--------------------|
| 3 - pont Grading blade                          | Parks        | 1                  |
|                                                 |              |                    |
| Model 6 motor control center                    | Wastewater   | 1                  |
|                                                 |              |                    |
| 1971 Trailmobile Box 40 ft. Trailer H66438      | Public Works | 1                  |
| American Trailer SN16721 40 ft                  | Public Works | 1                  |
| EXMARK 72" ZTR Laser X Serial# 977226           | Public Works | 1                  |
|                                                 |              |                    |
| HON Legal Size 4-Drawer Fireproof Cabinet       | General      | 1                  |
| Frigidaire Refridgidator with full door freezer | General      | 1                  |
| Crane National Vendors Model RE181F Ice Maker   | General      | 1                  |
| Smart Board m600                                | General      | 2                  |
| Epson Projectors                                | General      | 2                  |
| Conference Style Tables from Auditorium         | General      | 27                 |
|                                                 |              |                    |
| Grounding Rods: 28:                             | Golf Course  | 28                 |
| Surge protectors: 27:                           | Golf Course  | 27                 |
| Boxes: 28:                                      | Golf Course  | 28                 |
| Heads: 85:                                      | Golf Course  | 85                 |
| Wire: 4 rolls 10,000 ft                         | Golf Course  | 4 Rolls 10,000 ft. |
| partial roll of Blue Wire                       | Golf Course  |                    |
| 316607805: Exmark Zero-turn                     | Golf Course  |                    |
| 07210-40271: Toro Workman 3100 long bed         | Golf Course  |                    |
| 8991: Ty-crop top dresser                       | Golf Course  |                    |
| 44220-70112: Toro Too Dresser 1800              | Golf Course  |                    |
| 07210-70168: Toro Workman 3100 Short bed        | Golf Course  |                    |

## **2025 Police Surplus List**

1. (17) bicycles-various brands-already turned over to PW
2. Four wheeler (non-running)
3. (5) Barbells-weights
4. (2) weights for bench
5. (2) rolls of yellow wire
6. toolbox with misc tools
7. door mount pull up bar
8. Alvarez brand guitar in black case
9. White colored electronic cello
10. Coleman brand tent
11. (2) Gerber brand machete's
12. black box with speakers
13. Pneumatic tool
14. (2) gray colored camping chairs
15. Alpine car amplifier
16. Ion speaker
17. Stealth game camera
18. Wildgame camera
19. DVD player
20. Moultrie game camera
21. CB radio
22. Hummingbird fish finder
23. Xbox 1 controller
24. Bluetooth speaker
25. Bluetooth wireless headphone
26. Schumaker battery charger
27. Samsung charging pad
28. Blink Wifi camera
29. Delta grab bar
30. Dremel tool 3000
31. Sperry multimeter
32. Central pneumatic Hulp spray gun
33. Briggs & Stratton air hammer
34. Roto zip saw
35. (2) Campbell Hausfield ½ impact kit

36. (2) Insinkerator sinktop switch
37. Kobalt 40v battery charger
38. Wagner paint sprayer
39. Mainstay floor lamp
40. Sony 4-way speaker
41. Bostitch 18v impact
42. Benjamin BBP77 gun
43. Dual amp 600 watt
44. Trade tree lamp
45. Ring doorbell camera
46. Phillips Portable speaker
47. Motorola baby camera
48. Dewalt circular saw
49. Echo GT225 weed trimmer
50. Craftsman leaf blower
51. Poulan chainsaw
52. Benelli shotgun case
53. Eagle silent 60 depth finder
54. Wagner paint sprayer
55. Ryobi reciprocating saw
56. Simmons 8 point scope
57. Craftsman 16in chainsaw
58. Red Allied 6 ton jack stand
59. Skilsaw model 5380
60. Black & Decker 16in hedge trimmer
61. Craftsman 22in hedge trimmer
62. Black & Decker belt sander
63. Air sander performance tool
64. Porter Cable 20v reciprocating saw
65. Chicago 10in compound miter saw
66. blue colored air pump
67. Silver metal skill saw
68. Orange/black power nailer
69. Black Simpson OHMs meter
70. Black case/blue brad nailer air gun
71. Astro Tech Telescope in silver case
72. Black case/tattoo gun and kit
73. Gen X compound bow-new

74. Genesis compound bow-new
75. 43in Vizio flat screen TV
76. 32in Sceptre flat screen TV
77. 27in Acer flat screen TV
78. LCD computer monitor
79. Blue Rug Doctor shampooer
80. (2) set of 4 collector coins/Grand Casino 1997
81. 15 amp power converter
82. Unidan Bearcat portable scanner
83. 300 watt power inverter
84. (5) Air Grinders
85. (3) 3/8 Air ratchet
86. 3/8 Air impact wrench
87. Air Angle grinder
88. 2 in 1 Hard Ratchet wrench
89. 16in mini LED rope light
90. 4GB Coby MP player
91. 5X7/6X8 car speakers
92. Red Battery Charger
93. Hand Router/Blue Ryobi canvas bag
94. Night Owl 8 channel DVR
95. Plastic tile saw
96. 2X subwoofers
97. Peavey Guitar AMP
98. (4) ¼ in cordless impact drivers
99. ½ in cordless drill
100. 12V Power Pro HD starter
101. Black car dash camera 4gb
102. 16 in Stihl chainsaw
103. Stihl leaf blower
104. (21) bicycles of various brands
105. (2) Blue Propane torches
106. Black Reebok T-shirt (new)
107. Black Samsung Otterbox (new)
108. Straight talk activation card (new)
109. Samsung phone charger (new)
110. (2) Samsung Galaxy A10 phones (new)
111. Brown/chrome steering wheel (new)

- 112. Red/Black bolt cutters
- 113. Dewalt battery saw
- 114. Ridgid Drill/screw driver
- 115. HP laser jet pro printer (new)

2025 Surplus Auction

| Description                                            | Dept.    | Amount         |
|--------------------------------------------------------|----------|----------------|
| Grandstream fax device                                 | IT Dept. | 5              |
| Crexendo Phones cx350                                  | IT Dept. | 81             |
| crexendo phone sidecar                                 | IT Dept. | 7              |
| behringer speaker                                      | IT Dept. | 1              |
| phyle standup speaker and mic                          | IT Dept. | 1              |
| hp designjet t830 printer                              | IT Dept. | 1              |
| panasonic toughbooks                                   | IT Dept. | 23             |
| panasonic charger                                      | IT Dept. | 3              |
| rca tablets and keyboards                              | IT Dept. | 8              |
| large paper holders for printer                        | IT Dept. | 2              |
| hpmobile printer                                       | IT Dept. | 1              |
| enduro 3e id card printer                              | IT Dept. | 1              |
|                                                        |          |                |
| FD150 Pin Pad (Credit Card Machines)                   | Finance  | 3              |
| FD130 Pin Pad (Credit Card Machines)                   | Finance  | 2              |
| Filing Card Cabinets                                   | Finance  | 2              |
|                                                        |          |                |
| Meyer Snowplow (complete system)                       | Airport  | 1              |
| Kubota ZD331 72" mower (blown motor)                   | Airport  | 1              |
| Salt Dogg salt spreader                                | Airport  | 1              |
| Weather Head and Meter Base for electrical service     | Airport  | 1              |
| Office chairs                                          | Airport  | 9              |
| 10,000 gallon fuel storage tanks                       | Airport  | 2              |
| 31' steel roof trusses                                 | Airport  | 7              |
| Floor Buffers                                          | Airport  | 2              |
|                                                        |          |                |
| HIFLO Pressure Washer – Electric (HARDWIRED)           | Parks    | 1              |
| Glass windows                                          | Parks    | 7              |
| Commercial glass doors                                 | Parks    | 3              |
| Hose Reel                                              | Parks    | 1              |
| Commercial Hydraulic hose 45-foot long ¾ inch 5500 PSI | Parks    | 2              |
| Drill Press with grinder and stand                     | Parks    | 1              |
| Troy Built Pressure washer                             | Parks    | 1              |
| Christmas decor                                        | Parks    | Multiple Items |
| Large four-foot drainpipe for driveway                 | Parks    | 1              |
| Large welding table with vise.                         | Parks    | 1              |
| Commercial Large fuel tanks                            | Parks    | 3              |

|                                                        |              |                    |
|--------------------------------------------------------|--------------|--------------------|
| 3 - pont Grading blade                                 | Parks        | 1                  |
|                                                        |              |                    |
| Model 6 motor control center                           | Wastewater   | 1                  |
|                                                        |              |                    |
| 1971 Trailmobile Box 40 ft. Trailer H66438             | Public Works | 1                  |
| American Trailer SN16721 40 ft                         | Public Works | 1                  |
| EXMARK 72" ZTR Laser X Serial# 977226                  | Public Works | 1                  |
|                                                        |              |                    |
| HON Legal Size 4-Drawer Fireproof Cabinet              | General      | 1                  |
| Frigidaire Refridgidator with full door freezer        | General      | 1                  |
| Crane National Vendors Model RE181F Ice Maker          | General      | 1                  |
| Smart Board m600                                       | General      | 2                  |
| Epson Projectors                                       | General      | 2                  |
| Conference Style Tables from Auditorium                | General      | 27                 |
| Round Tables                                           | General      | 27                 |
|                                                        |              |                    |
| Grounding Rods: 28:                                    | Golf Course  | 28                 |
| Surge protectors: 27:                                  | Golf Course  | 27                 |
| Boxes: 28:                                             | Golf Course  | 28                 |
| Heads: 85:                                             | Golf Course  | 85                 |
| Wire: 4 rolls 10,000 ft                                | Golf Course  | 4 Rolls 10,000 ft. |
| partial roll of Blue Wire                              | Golf Course  |                    |
| 316607805: Exmark Zero-turn                            | Golf Course  |                    |
| 07210-40271: Toro Workman 3100 long bed                | Golf Course  |                    |
| 8991: Ty-crop top dresser                              | Golf Course  |                    |
| 44220-70112: Toro Too Dresser 1800                     | Golf Course  |                    |
| 07210-70168: Toro Workman 3100 Short bed               | Golf Course  |                    |
|                                                        |              |                    |
| (17) bicycles-various brands-already turned over to PW | Police Dept. | 17                 |
| Four wheeler (non-running)                             | Police Dept. | 1                  |
| (5) Barbells-weights                                   | Police Dept. | 5                  |
| (2) weights for bench                                  | Police Dept. | 2                  |
| (2) rolls of yellow wire                               | Police Dept. | 2                  |
| toolbox with misc tools                                | Police Dept. | 1                  |
| door mount pull up bar                                 | Police Dept. | 1                  |
| Alvarez brand guitar in black case                     | Police Dept. | 1                  |
| White colored electronic cello                         | Police Dept. | 1                  |
| Coleman brand tent                                     | Police Dept. | 1                  |
| (2) Gerber brand machete's                             | Police Dept. | 2                  |
| black box with speakers                                | Police Dept. | 1                  |

|                                     |              |   |
|-------------------------------------|--------------|---|
| Pneumatic tool                      | Police Dept. | 1 |
| (2) gray colored camping chairs     | Police Dept. | 2 |
| Alpine car amplifier                | Police Dept. | 1 |
| Ion speaker                         | Police Dept. | 1 |
| Stealth game camera                 | Police Dept. | 1 |
| Wildgame camera                     | Police Dept. | 1 |
| DVD player                          | Police Dept. | 1 |
| Moultrie game camera                | Police Dept. | 1 |
| CB radio                            | Police Dept. | 1 |
| Hummingbird fish finder             | Police Dept. | 1 |
| Xbox 1 controller                   | Police Dept. | 1 |
| Bluetooth speaker                   | Police Dept. | 1 |
| Bluetooth wireless headphone        | Police Dept. | 1 |
| Schumaker battery charger           | Police Dept. | 1 |
| Samsung charging pad                | Police Dept. | 1 |
| Blink Wifi camera                   | Police Dept. | 1 |
| Delta grab bar                      | Police Dept. | 1 |
| Dremel tool 3000                    | Police Dept. | 1 |
| Sperry multimeter                   | Police Dept. | 1 |
| Central pneumatic Hulp spray gun    | Police Dept. | 1 |
| Briggs & Stratton air hammer        | Police Dept. | 1 |
| Roto zip saw                        | Police Dept. | 1 |
| (2) Campbell Hausfield ½ impact kit | Police Dept. | 2 |
| (2) Insinkerator sinktop switch     | Police Dept. | 2 |
| Kobalt 40v battery charger          | Police Dept. | 1 |
| Wagner paint sprayer                | Police Dept. | 1 |
| Mainstay floor lamp                 | Police Dept. | 1 |
| Sony 4-way speaker                  | Police Dept. | 1 |
| Bostitch 18v impact                 | Police Dept. | 1 |
| Benjamin BBP77 gun                  | Police Dept. | 1 |
| Dual amp 600 watt                   | Police Dept. | 1 |
| Trade tree lamp                     | Police Dept. | 1 |
| Ring doorbell camera                | Police Dept. | 1 |
| Phillips Portable speaker           | Police Dept. | 1 |
| Motorola baby camera                | Police Dept. | 1 |
| Dewalt circular saw                 | Police Dept. | 1 |
| Echo GT225 weed trimmer             | Police Dept. | 1 |
| Craftsman leaf blower               | Police Dept. | 1 |
| Poulan chainsaw                     | Police Dept. | 1 |
| Benelli shotgun case                | Police Dept. | 1 |

|                                                |              |   |
|------------------------------------------------|--------------|---|
| Eagle silent 60 depth finder                   | Police Dept. | 1 |
| Wagner paint sprayer                           | Police Dept. | 1 |
| Ryobi reciprocating saw                        | Police Dept. | 1 |
| Simmons 8 point scope                          | Police Dept. | 1 |
| Craftsman 16in chainsaw                        | Police Dept. | 1 |
| Red Allied 6 ton jack stand                    | Police Dept. | 1 |
| Skilsaw model 5380                             | Police Dept. | 1 |
| Black & Decker 16in hedge trimmer              | Police Dept. | 1 |
| Craftsman 22in hedge trimmer                   | Police Dept. | 1 |
| Black & Decker belt sander                     | Police Dept. | 1 |
| Air sander performance tool                    | Police Dept. | 1 |
| Porter Cable 20v reciprocating saw             | Police Dept. | 1 |
| Chicago 10in compound miter saw                | Police Dept. | 1 |
| blue colored air pump                          | Police Dept. | 1 |
| Silver metal skill saw                         | Police Dept. | 1 |
| Orange/black power nailer                      | Police Dept. | 1 |
| Black Simpson OHMs meter                       | Police Dept. | 1 |
| Black case/blue brad nailer air gun            | Police Dept. | 1 |
| Astro Tech Telescope in silver case            | Police Dept. | 1 |
| Black case/tattoo gun and kit                  | Police Dept. | 1 |
| Gen X compound bow-new                         | Police Dept. | 1 |
| Genesis compound bow-new                       | Police Dept. | 1 |
| 43in Vizio flat screen TV                      | Police Dept. | 1 |
| 32in Sceptre flat screen TV                    | Police Dept. | 1 |
| 27in Acer flat screen TV                       | Police Dept. | 1 |
| LCD computer monitor                           | Police Dept. | 1 |
| Blue Rug Doctor shampooer                      | Police Dept. | 1 |
| (2) set of 4 collector coins/Grand Casino 1997 | Police Dept. | 2 |
| 15 amp power converter                         | Police Dept. | 1 |
| Unidan Bearcat portable scanner                | Police Dept. | 1 |
| 300 watt power inverter                        | Police Dept. | 1 |
| (5) Air Grinders                               | Police Dept. | 5 |
| (3) 3/8 Air rachet                             | Police Dept. | 3 |
| 3/8 Air impact wrench                          | Police Dept. | 1 |
| Air Angle grinder                              | Police Dept. | 1 |
| 2 in 1 Hard Rachet wrench                      | Police Dept. | 1 |
| 16in mini LED rope light                       | Police Dept. | 1 |
| 4GB Coby MP player                             | Police Dept. | 1 |
| 5X7/6X8 car speakers                           | Police Dept. | 1 |
| Red Battery Charger                            | Police Dept. | 1 |

|                                     |              |    |
|-------------------------------------|--------------|----|
| Hand Router/Blue Ryobi canvas bag   | Police Dept. | 1  |
| Night Owl 8 channel DVR             | Police Dept. | 1  |
| Plastic tile saw                    | Police Dept. | 1  |
| 2X subwoofers                       | Police Dept. | 1  |
| Peavey Guitar AMP                   | Police Dept. | 1  |
| (4) ¼ in cordless impact drivers    | Police Dept. | 4  |
| ½ in cordless drill                 | Police Dept. | 1  |
| 12V Power Pro HD starter            | Police Dept. | 1  |
| Black car dash camera 4gb           | Police Dept. | 1  |
| 16 in Stihl chainsaw                | Police Dept. | 1  |
| Stihl leaf blower                   | Police Dept. | 1  |
| (21) bicycles of various brands     | Police Dept. | 21 |
| (2) Blue Propane torches            | Police Dept. | 2  |
| Black Reebok T-shirt (new)          | Police Dept. | 1  |
| Black Samsung Otterbox (new)        | Police Dept. | 1  |
| Straight talk activation card (new) | Police Dept. | 1  |
| Samsung phone charger (new)         | Police Dept. | 1  |
| (2) Samsung Galaxy A10 phones (new) | Police Dept. | 2  |
| Brown/chrome steering wheel (new)   | Police Dept. | 1  |
| Red/Black bolt cutters              | Police Dept. | 1  |
| Dewalt battery saw                  | Police Dept. | 1  |
| Ridgid Drill/screw driver           | Police Dept. | 1  |
| HP laser jet pro printer (new)      | Police Dept. | 1  |

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**REQUESTED COUNCIL MEETING DATE:** September 2, 2025

**ITEM:** Celebrate Neosho Fireworks Show 2026

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**ORIGINATING DEPARTMENT:** Human Resources Department

**ATTACHMENT:**

**1. Fireworks Bid**

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**PURPOSE:**

The purpose of this item is to authorize the Mayor to sign the agreement between the City of Neosho and Pyro Spectators to provide the fireworks display at the 2025 Celebrate Neosho. Two package options were proposed - Option 1: \$25,000 for an 18-20-minute pyro-musical display. Option 2: \$22,500 for a 15-18-minute pyro-musical display.

**BACKGROUND:**

The City of Neosho proudly hosts the annual Celebrate Neosho event, a community celebration that concludes with a grand fireworks display. To ensure the success and safety of this annual event, the City engages a professional fireworks contractor each year. This partnership ensures that the fireworks display is executed with the highest standards of safety, quality, and entertainment for all attendees.

**RECOMMENDATION:**

Staff recommend package option number 1 for Celebrate Neosho 2026.



2025



# PYROTECHNIC ENTERTAINMENT **PROPOSAL**

**PROPOSAL FOR:**  
CITY OF NEOSHO

**DATE:**  
AUGUST 2025

# CITY OF NEOSHO PYROTECHNIC EXPERIENCE | JUNE 27, 2026



At Pyro Spectaculars, we specialize in transforming moments into magic. For the city of Neosho, Missouri, we propose a truly unforgettable fireworks display, expertly designed to capture the spirit of your 'Celebrate Neosho' event, commemorating America's 250<sup>th</sup> birthday.

Our team brings unrivaled talent, state-of-the-art technology, and pyrotechnic genius to every show. From the meticulous planning and site assessment to the seamless execution by our professional operators, we handle every detail to deliver a spectacle that will leave your audience in awe.

Our commitment to excellence ensures a seamless experience from start to finish, including:

## **PYROTECHNIC PACKAGE #1**

**\$25,000**

- 18-20 minute pyro-musical display
- Full choreography with custom audio
- All necessary permits and insurance
- Professional setup and teardown
- On-site crew and expert firing systems
- 1.3G and 1.4G Professional-grade products
- 90- 2.5" Variety Shells
- 230- 3" variety Shells
- 210- 4" Variety Shells
- 108-5" Variety Shells
- 72-6" Variety Shells
- 3- 8" variety Shells
- 713 Total Shots

## **PYROTECHNIC PACKAGE #2:**

**\$22,500**

- 15-18 minute pyro-musical display
- Full choreography with custom audio
- All necessary permits and insurance
- Professional setup and teardown
- On-site crew and expert firing systems
- 1.3G and 1.4G Professional-grade products
- 90-2.5" Variety Shells
- 210- 3" Variety Shells
- 180-4" Variety Shells
- 90-5" Variety Shells
- 54-6' Variety Shells
- 3-8" Variety Shells
- 627 Total Shots

We are excited about the opportunity to partner with you. Please let us know if you have any questions so that we can proceed and secure your date.

**BID FORM**

**Description:** (To be completed by bidding party)

Please see the enclosed bid. Note - price increases are due to industry adjustments in product costs, labor & shipping.

**Price(s) for unit(s) meeting enclosed specifications:**

F.O.B. Neosho, MO

Projected Shipping Date: \_\_\_\_\_

After delivery - payment made on third Tuesday of month delivered

I certify that this bid on stated piece(s) of equipment meets or exceeds the bid specifications (unless otherwise noted).

**COMPANY:** Pyro Spectaculars

**ADDRESS:** 3010 N. Ingram Ave. Springfield, MO 65803

**PHONE:** 417-815-PYRO

**EMAIL:** jtaylor@pyrospec.com

**BY:** Joey Taylor

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**REQUESTED COUNCIL MEETING DATE:** September 2, 2025

**ITEM:** FY26 Bulk Rock Salt

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**ORIGINATING DEPARTMENT:** Public Works Department

**ATTACHMENT:**

**1. Bulk Rock Salt Bids Recieved FY2026**

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**PURPOSE:**

To seek the Council's approval of the Bulk Rock Salt bid.

**BACKGROUND:**

This is the annual bid for rock salt for 2025/2026 on an as-needed basis. This will be used on snow-covered streets by the Public Works Department in the upcoming winter season. On average, we have used 100–190 tons previously, depending on the weather.

We sent out 5 bids and received 2 back.

|                     |                           |
|---------------------|---------------------------|
| Kunshak Chat & Coal | \$77.00 per ton delivered |
|---------------------|---------------------------|

|                   |                           |
|-------------------|---------------------------|
| Central Salt, LLC | \$75.73 per ton delivered |
|-------------------|---------------------------|

**RECOMMENDATION:**

City Staff recommends approval for the Bid from Central Salt Company, LLC. \$75.73 per ton delivered



*City of Neosho*

203 E. Main St.  
Neosho, MO 64850  
(417) 451-8050 phone  
(417) 451-8065 fax  
[www.neoshomo.org](http://www.neoshomo.org)

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### INSTRUCTIONS TO BIDDERS

The City of Neosho, Missouri will accept sealed bids until **Wednesday, August 27th at 10:00 a.m.** at the Receptionist Desk of City Hall, Attn: City Clerk, 203 East Main Street, Neosho, MO 64850. The bid will be for the following:

**Project: 2026 Rock Salt Bid**

**Please label the envelope: 2026 Rock Salt Bid August 27th @10:00 a.m.**

Questions concerning the specifications and bid procedure should be directed to Nate Siler, City of Neosho Public Works Director 417-451-8071

All bids shall be F.O.B., Neosho, MO. All bids shall be exclusive of federal, state, and city taxes. Bids on this (these) unit(s) shall be made on forms furnished with these specifications. Additional information, specifications, deviations, and manufacturer's literature should be attached to bid forms. All bids should include the turnaround time in getting started on this project.

\*W-9 Required

The City reserves the right to reject any or all bids and to accept the lowest or best bid. The City reserves the right to split bids, if in the best interest of the City.

Thank you,

Nate Siler  
PWD Director

**BID SPECIFICATIONS:**

**The bid packet is for the purchase of:**

This bid will be for the City of Neosho's fiscal year starting October 1, 2025, and ending at midnight on September 30, 2026.

The exact quantities of each item are not known and will be based on our best estimate. There shall be no penalties in price for failure to meet any specific quantity. Prices quoted must remain firm until September 30, 2026. Prices are to be figured with payment terms of NET 30 DAYS unless you offer better payment terms in your bid.

**BID FORM**

**Description:** (To be completed by bidding party)

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**Price(s) for unit(s) meeting enclosed specifications:**

F.O.B. Neosho, MO

Projected Shipping Date: \_\_\_\_\_

After delivery - payment made on third Tuesday of month delivered

I certify that this bid on stated piece(s) of equipment meets or exceeds the bid specifications (unless otherwise noted).

**COMPANY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**BY:** \_\_\_\_\_

**BID FORM**

**Description:** (To be completed by bidding party)

Furnish and deliver bulk rock salt as mutually agreed upon

Pricing provided is a delivered price per ton

Price(s) for unit(s) meeting enclosed specifications: \$ 75.73 per ton

F.O.B. Neosho, MO

Projected Shipping Date: 5 - 7 working days after receipt of order

After delivery - payment made on third Tuesday of month delivered

I certify that this bid on stated piece(s) of equipment meets or exceeds the bid specifications (unless otherwise noted).

**COMPANY:** Central Salt, LLC

**ADDRESS:** 1420 State Rd 14, Lyons, KS 67554

**PHONE:** 620-257-5626

**EMAIL:** lyoung@centralsalt.com

**BY:** Lori Young



**BID FORM**

**Description:** (To be completed by bidding party)

Furnishing & delivery of Bulk Rock Salt.

**Price(s) for unit(s) meeting enclosed specifications:** \$77 per Ton Delivered

F.O.B. Neosho, MO

**Projected Shipping Date:** As requested - in 5 Business Days

After delivery - payment made on third Tuesday of month delivered

I certify that this bid on stated piece(s) of equipment meets or exceeds the bid specifications (unless otherwise noted).

**COMPANY:** Kunshuk Chat & Coal, Inc.

**ADDRESS:** 308 Memorial Dr, Pittsburg, KS 66762

**PHONE:** 620-231-7282

**EMAIL:** Stacy@kunshuktrucking.com OR Kunshuk1945@gmail.com

**BY:** Scott Kunshuk

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**REQUESTED COUNCIL MEETING DATE:** September 2, 2025**ITEM:** FY26 Concrete

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**ORIGINATING DEPARTMENT:** Public Works Department**ATTACHMENT:****1. Concrete Bids Recieved FY2026**

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**PURPOSE:**

To seek the Council's approval of the concrete bid.

**BACKGROUND:**

This is the annual bid for concrete for 2025/2026 on an as-needed basis.

This will be used for repair of streets, curbing, sidewalks, and any other Public Works Department needs.

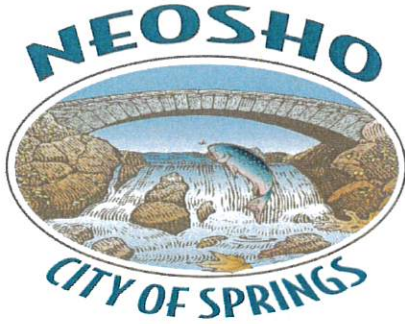
We sent out two bids and received 1 back.

**G&H Redi Mix**

|                   |                   |
|-------------------|-------------------|
| 6 bag mix,        | \$137.00 per yard |
| 4000# mix         | \$137.00 per yard |
| Flowable Fill     | \$123.00 per yard |
| Calcium           | \$9.00 per yard   |
| Fiber             | \$5.50 per yard   |
| Light Load Charge | \$90.00 4 yd mim  |
| Fuel Charge       | \$20.00 per load  |
| No fly ash        | \$4.50 per yard   |

**RECOMMENDATION:**

City Staff recommends approval for the Bid from G&H Redi Mix.



*City of Neosho*

203 E. Main St.  
Neosho, MO 64850  
(417) 451-8050 phone  
(417) 451-8065 fax  
[www.neoshomo.org](http://www.neoshomo.org)

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### **INSTRUCTIONS TO BIDDERS**

The City of Neosho, Missouri will accept sealed bids until **Wednesday, August 27th, 2025 at 10:00 a.m.** at the Receptionist Desk of City Hall, Attn: City Clerk, 203 East Main Street, Neosho, MO 64850. The bid will be for the following:

**Project: 2026 Annual Concrete Bid**

**Please label the envelope: 2026 Concrete Bid August 27<sup>th</sup> @ 10:00 AM**

Questions concerning the specifications and bid procedure should be directed to Nate Siler, City of Neosho Public Works Director 417-451-8071

All bids shall be F.O.B., Neosho, MO. All bids shall be exclusive of federal, state, and city taxes. Bids on this (these) unit(s) shall be made on forms furnished with these specifications. Additional information, specifications, deviations, and manufacturer's literature should be attached to bid forms. All bids should include the turnaround time in getting started on this project.

**\*W-9 Required**

The City reserves the right to reject any or all bids and to accept the lowest or best bid. The City reserves the right to split bids, if in the best interest of the City.

Thank you,

Nate Siler  
PWD Director

**BID SPECIFICATIONS:**

**The bid packet is for the purchase of:**

This bid will be for the City of Neosho's fiscal year starting October 1, 2025 and ending at midnight on September 30, 2026.

The exact quantities of each item are not known and will be based on our best estimate. There shall be no penalties in price for failure to meet any specific quantity. Prices quoted must remain firm until September 30, 2026. Prices are to be figured with payment terms of NET 30 DAYS unless you offer better payment terms in your bid.

6- Bag mix (100 yards)

4000# Street Mix (200 yards)

4000# Curb Mix (50 yards)

4000# Wall Mix (50 yards)

Flowable Fill (50 yards)

2% Calcium

Fiber

Light Load Charge

Minimum Yardage Before

Fuel Charge

Additional Added Charges

## BID FORM

**Description:** (To be completed by bidding party)

6 Bag Mix \_\_\_\_\_ per yard

4000# Street Mix \_\_\_\_\_ per yard

4000# Curb Mix \_\_\_\_\_ per yard

4000# Wall Mix \_\_\_\_\_ per yard

Flowable Fill \_\_\_\_\_ per yard

2% Calcium \_\_\_\_\_ per yard

Fiber \_\_\_\_\_ per yard

Light Load Charge per load of how much

Fuel Charge (when is this applied)

Any additional charges per this agreement per load

No other charges can be added per year if not listed on this form. Add any additional charges on another sheet

**Price(s) for unit(s) meeting enclosed specifications:**

F.O.B. Neosho, MO

Projected Shipping Date: \_\_\_\_\_

After delivery - payment made on third Tuesday of month delivered

I certify that this bid on stated piece(s) of equipment meets or exceeds the bid specifications (unless otherwise noted).

**COMPANY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**BY:** \_\_\_\_\_

## BID FORM

**Description:** (To be completed by bidding party)

|                  |                     |          |
|------------------|---------------------|----------|
| 6 Bag Mix        | \$137 <sup>00</sup> | per yard |
| 4000# Street Mix | \$137 <sup>00</sup> | per yard |
| 4000# Curb Mix   | \$137 <sup>00</sup> | per yard |
| 4000# Wall Mix   | \$137 <sup>00</sup> | per yard |
| Flowable Fill    | \$123 <sup>00</sup> | per yard |
| 2% Calcium       | \$9 <sup>00</sup>   | per yard |
| Fiber            | \$5 <sup>50</sup>   | per yard |

Light Load Charge per load of how much - \$90<sup>00</sup> Less than 4 yds.

Fuel Charge (when is this applied) - \$20<sup>00</sup> per Load

Any additional charges per this agreement per load - See other sheet.

No other charges can be added per year if not listed on this form. Add any additional charges on another sheet

**Price(s) for unit(s) meeting enclosed specifications:**

F.O.B. Neosho, MO

Projected Shipping Date: \_\_\_\_\_

After delivery - payment made on third Tuesday of month delivered

I certify that this bid on stated piece(s) of equipment meets or exceeds the bid specifications (unless otherwise noted).

COMPANY: G & H Redi-Mix - Neosho

ADDRESS: 520 Murphy Blvd., Joplin, MO 64801

PHONE: 417-781-6160

EMAIL: gandh@gandhredimix.com

BY: Travis Parish T-M

Safety First, Always

520 Murphy Blvd.  
Joplin, MO 64801  
Tel: 417-781-6160  
Fax 417-623-6431

## PROJECT QUOTATION



**Date:** 8-26-25  
**Project:** City of Neosho - Concrete  
**Location:** Neosho, MO  
**Plant:** Neosho  
**Price Expires:** 10-1-2026.

**Customer:** City of Neosho  
**Contact:**  
**Phone:**  
**Email:**  
**Fax:**

| Mix Number | Material | Price per CY |
|------------|----------|--------------|
|            |          |              |
|            |          |              |
|            |          |              |

| Item                                       | Price                            | Item                        | Price                             |
|--------------------------------------------|----------------------------------|-----------------------------|-----------------------------------|
| Orders Less than 4 CY                      | \$90.00 / Load                   | Water Reducer (Plant Added) | \$6.00 / CY                       |
| No Fly Ash- Requested or Unavailable       | \$4.50 / CY                      | Water Reducer (Site Added)  | \$8.00 / CY                       |
| Standing Time (After 1 <sup>st</sup> Hour) | \$100.00 / Hour                  | Set Retarder                | \$4.50 / CY                       |
| Fuel Surcharge                             | \$20.00 / Load                   | Hot Water                   | \$5.00 / CY                       |
| Fiber                                      | \$5.50 / LB                      | Black Color                 | \$89.00 / 25 pound bag            |
| Calcium Chloride Accelerator               | 1% \$4.50 / CY<br>2% \$9.00 / CY | Non-Chloride Accelerator    | 1% \$6.50 / CY<br>2% \$13.00 / CY |

### Terms and Conditions:

Third Party Testing and QC/OC are not included in G&H Redi-Mix pricing. Any trial batching, materials testing, or other items of this nature will be at the expense of the general contractor or the concrete subcontractor. This includes material, labor, and lab fees. Aggregate Gradations will conform to Modot and ASTM Specifications. G&H Redi-Mix will not be responsible for poor testing practices. If low strength tests are determined to be the results of poor testing practices, G&H Redi-Mix will seek to recover all costs incurred. G&H Redi-Mix will not be responsible for popout caused by aggregates. All heating and cooling will be added at the contractor's request. All orders are subject to the availability of local materials from G&H Redi-Mix normal suppliers. G&H Redi-Mix will make every effort to deliver scheduled quantities ordered with 24-hour notice. When possible, contractors should provide weekly pour schedules with delivery time and spacing requirements. Concrete may not be rejected based on entrapped air content (no air entrainment added in mix).

### NOTES:

Customer Signature\_\_\_\_\_

Salespersons Signature\_\_\_\_\_

Quotes made valid by means of written confirmation for the time period quoted.  
Unsigned quotes are not valid. This proposal shall be void if not received by G&H Redi-Mix within 30 days.  
Signature acknowledges and accepts G&H Redi-Mix's terms and conditions and the above pricing.

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**REQUESTED COUNCIL MEETING DATE:** September 2, 2025**ITEM:** FY26 Bulk Rock

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**ORIGINATING DEPARTMENT:** Public Works Department**ATTACHMENT:****1. Bulk Rock Bids Recieved FY2026**

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**PURPOSE:**

To ask for the council's approval of the FY 2026 bulk rock bid.

**BACKGROUND:**

This is the annual bid for bulk rock for FY 2026 on an as-needed basis. This will be used for street repairs and other needs in the Public Works Department. We sent out three bids and received two back.

|              |             |                 |
|--------------|-------------|-----------------|
| Joplin Stone | 1" Base     | \$8.95 per ton  |
|              | ¾" Clean    | \$12.25 per ton |
|              | Screening   | \$7.55 per ton  |
|              | ¼" Chips    | \$19.50 per ton |
|              | 6" Rip Rap  | \$13.00 per ton |
|              | 12" Rip Rap | \$NA per ton    |
| Anchor Stone | 1" Base     | \$9.00 per ton  |
|              | ¾" Clean    | \$13.25 per ton |
|              | Screening   | \$7.50 per ton  |
|              | ¼" Chips    | \$16.50 per ton |
|              | 6" Rip Rap  | \$13.50 per ton |
|              | 12" Rip Rap | \$20.00 per ton |
| Kemp Stone   | 1" Base     | \$7.75 per ton  |
|              | ¾" Clean    | \$12.90 per ton |
|              | Screening   | \$7.40 per ton  |
|              | ¼" Chips    | \$15.00 per ton |
|              | 6" Rip Rap  | \$15.20 per ton |
|              | 12" Rip Rap | \$17.20 per ton |

**RECOMMENDATION:**

City Staff recommends Council approve the bid from Kemp Stone due to price and location.



*City of Neosho*

203 E. Main St.  
Neosho, MO 64850  
(417) 451-8050 phone  
(417) 451-8065 fax  
[www.neoshomo.org](http://www.neoshomo.org)

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**INSTRUCTIONS TO BIDDERS**

The City of Neosho, Missouri will accept sealed bids until Wednesday August 27<sup>th</sup> @ 10:00 AM at the Receptionist Desk of City Hall, Attn: City Clerk, 203 East Main Street, Neosho, MO 64850. The bid will be for the following:

**Project: Bulk Rock Bid 2026**

**Please label the envelope: Bulk Rock Bid 2026**

Questions concerning the specifications and bid procedure should be directed to Nate Siler Neosho Public Works Director, at the following address/phone: 417-451-8071, 200 Nelson Dr Neosho MO 64850.

All bids shall be F.O.B., Neosho, MO. All bids shall be exclusive of federal, state, and city taxes. Bids on this (these) unit(s) shall be made on forms furnished with these specifications. Additional information, specifications, deviations, and manufacturer's literature should be attached to bid forms. All bids should include the turnaround time in getting started on this project.

**\*W-9 Required**

The City reserves the right to reject any or all bids and to accept the lowest or best bid. The City reserves the right to split bids, if in the best interest of the City.

Thank you,

Nate Siler  
Neosho Public Works Director

**BID SPECIFICATIONS:**

**The bid packet is for the purchase of:**

This bid will be for the City of Neosho's fiscal year starting October 1, 2025, and ending at midnight on September 30, 2026.

The exact quantities of each item are not known and will be based on our best estimate. There shall be no penalties in price for failure to meet any specific quantity. Prices quoted must remain firm until September 30, 2026. Prices are to be figured with payment terms of NET 30 DAYS unless you offer better payment terms in your bid.

**BID FORM**

**Description:** (To be completed by bidding party)

1" BASE ROCK \$ 8.95

3/4" CLEAN \$ 12.25

LIME SCREENINGS \$ 7.55

3/8" CHIPS \$ 19.50

6" RIP RAP \$ 13.00

12" RIP RAP NA

DITCH LINER (5"-10") \$ 13.00

**Price(s) for unit(s) meeting enclosed specifications:**

F.O.B. Neosho, MO

Projected Shipping Date: \_\_\_\_\_

After delivery - payment made on third Tuesday of month delivered

I certify that this bid on stated piece(s) of equipment meets or exceeds the bid specifications (unless otherwise noted).

COMPANY: RADIX JOPLIN (AKA: JOPLIN STONE)

ADDRESS: 4378 COUNTY ROAD 190 JOPLIN MO 64801

PHONE: (417) 673.1114

EMAIL: b.rogers@radixquarries.com

BY: Brad Rogers

BID FORM

**Description:** (To be completed by bidding party)

1" BASE ROCK \$9<sup>00</sup>

3/4" CLEAN \$13<sup>25</sup>

LIME SCREENINGS \$7<sup>50</sup>

1/4" CHIPS \$16<sup>50</sup>

6" RIP RAP \$13<sup>50</sup>

12" RIP RAP \$20<sup>00</sup>

**Price(s) for unit(s) meeting enclosed specifications:**

F.O.B. Neosho, MO

Projected Shipping Date: 10/1/25

After delivery - payment made on third Tuesday of month delivered

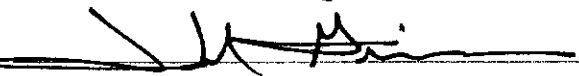
I certify that this bid on stated piece(s) of equipment meets or exceeds the bid specifications (unless otherwise noted).

COMPANY: ANCHOR STONE CO.

ADDRESS: 7791 E. NEWMAN RD

PHONE: 417-825-0914

EMAIL: TODD@ANCHORSTONECO.COM

BY: 

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**REQUESTED COUNCIL MEETING DATE:** September 2, 2025**ITEM:** FY26 Asphalt

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**ORIGINATING DEPARTMENT:** Public Works Department**ATTACHMENT:****1. Asphalt Bids Recieved FY2026**

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**PURPOSE:**

To seek the council's approval of the asphalt bid

**BACKGROUND:**

This is the annual bid for Asphalt for 2025/2026 on an as-needed basis. This will be used for the repair of streets.

|                          |                 |
|--------------------------|-----------------|
| Blevins Asphalt Cold Mix | \$80.00 per ton |
| Blevins Asphalt Hot Mix  | \$62.00 per ton |
| APAC Cold Mix            | \$No Bid        |
| APAC Hot Mix             | \$70.50 per ton |

**RECOMMENDATION:**

The City Staff recommends approval for the bid from Blevins Asphalt due to its price and the mixture outperforming other companies' materials in our equipment.



*City of Neosho*

203 E. Main St.  
Neosho, MO 64850  
(417) 451-8050 phone  
(417) 451-8065 fax  
[www.neoshomo.org](http://www.neoshomo.org)

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### INSTRUCTIONS TO BIDDERS

The City of Neosho, Missouri will accept sealed bids until **Wednesday, August 27th at 10:00 a.m.** at the Receptionist Desk of City Hall, Attn: City Clerk, 203 East Main Street, Neosho, MO 64850. The bid will be for the following:

**Project: Asphalt Bid 2026**

**Please label the envelope: Asphalt Bid 2026 @10:00 a.m.**

Questions concerning the specifications and bid procedure should be directed to Nate Siler, City of Neosho Public Works Director 417-451-8071

All bids shall be F.O.B., Neosho, MO. All bids shall be exclusive of federal, state, and city taxes. Bids on this (these) unit(s) shall be made on forms furnished with these specifications. Additional information, specifications, deviations, and manufacturer's literature should be attached to bid forms. All bids should include the turnaround time in getting started on this project.

\*W-9 Required

The City reserves the right to reject any or all bids and to accept the lowest or best bid. The City reserves the right to split bids, if in the best interest of the City.

Thank you,

Nate Siler  
PWD Director

**BID SPECIFICATIONS:**

**The bid packet is for the purchase of:**

This bid will be for the City of Neosho's fiscal year starting October 1, 2025, and ending at midnight on September 30, 2026.

The exact quantities of each item are not known and will be based on our best estimate. There shall be no penalties in price for failure to meet any specific quantity. Prices quoted must remain firm until September 30, 2026. Prices are to be figured with payment terms of NET 30 DAYS unless you offer better payment terms in your bid.

**BID FORM**

**Description:** (To be completed by bidding party)

HOT MIX BP 1

\$70<sup>50</sup> per Ton FOB Joplin Plant

COLD MIX

- N/A

**Price(s) for unit(s) meeting enclosed specifications:**

F.O.B. Neosho, MO

Projected Shipping Date:

No Delivery

After delivery - payment made on third Tuesday of month delivered

I certify that this bid on stated piece(s) of equipment meets or exceeds the bid specifications (unless otherwise noted).

**COMPANY:**

APAC-Central

**ADDRESS:**

4580 W. Calhoun

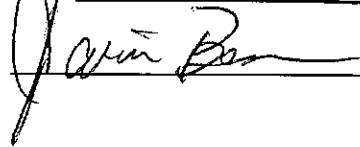
**PHONE:**

417-868-6700

**EMAIL:**

darrig.beeson@apac.com

**BY:**

 (Darrin Beeson)

**BID FORM**

**Description:** (To be completed by bidding party)

HOT MIX BP 1

\$ 62.00

COLD MIX

\$ 80.00

**Price(s) for unit(s) meeting enclosed specifications:**

F.O.B. Neosho, MO

Projected Shipping Date: 8-28-25

After delivery - payment made on third Tuesday of month delivered

I certify that this bid on stated piece(s) of equipment meets or exceeds the bid specifications (unless otherwise noted).

Blevins Asphalt  
P.O. Box 230  
Mount Vernon, MO 65712

**COMPANY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** 417-466-3758

**EMAIL:** aboswell@blevinsasphalt.com

**BY:** Alan C. Boswell

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**REQUESTED COUNCIL MEETING DATE:** September 2, 2025

**ITEM:** Bill No. 2025-70: Annexation of Property Near 15318 Kentucky Road

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**ORIGINATING DEPARTMENT:** Development Services Department

**ATTACHMENT:**

1. Bill No. 2025-70 Approving Annexation of Kentucky Water Filtration
  2. Filtration Plant Map
  3. REAL\_273\_274\_QC
  4. Water Filtration Plant-U.S 60- Property Description
- 

**PURPOSE:**

The purpose of this item is to gain the council's approval of an ordinance annexing the city's water filtration facility near 15318 Kentucky Road.

**BACKGROUND:**

The city's water filtration facility is located on the southwest corner of the intersection of Business U.S. 60 highway and Kentucky Road. In preparation for this annexation, the city has previously annexed the Business 60 right of way to the facility. The request has considered by Planning and Zoning and recommended by them for acceptance by the City Council. There has not been any negative comments in either of the public hearings on the matter.

**RECOMMENDATION:**

Staff recommends the City Council approve the annexation of the city's water filtration facility.

**AN ORDINANCE of the City of Neosho approving the voluntary annexation of a certain tract of land, as petitioned by the City of Neosho, Missouri, owner of certain located at 15318 Kentucky Road, to be annexed to the City of Neosho, Missouri, and for the extension of the city limits of the City of Neosho, embracing and including unincorporated real property located in Newton County, Missouri, hereinafter described.**

WHEREAS, the City of Neosho, Missouri, as fee owner of certain property, seeks annexation of the land described herein; and

WHEREAS, after having referred the subject matter of this request to the Planning and Zoning Commission for the City of Neosho, and after due publication in the Neosho Daily News, a newspaper having general circulation within the City of Neosho Missouri, as required by law and having held a public hearing thereon by the Planning and Zoning Commission, with a recommendation then reviewed and taken up at public hearing by the City Council on August 19, 2025; and

WHEREAS, fourteen (14) days have elapsed since the holding of such public hearing and no sufficient written objection has been received; and

WHEREAS, it has been determined that said land is contiguous and compact with the limits of the City, said annexation is in the best interests of the City of Neosho, Missouri, and that the City has the ability to furnish normal and customary services to the area to be annexed within a reasonable time.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NEOSHO, MISSOURI, as follows:

**Section 1.** That the following described area of land located at 15318 Kentucky Road is hereby incorporated within the corporate city limits of Neosho, Missouri, to be embraced and include all that part of said County of Newton lying within the following boundary lines, two-wit:

*See the Legal Description in Exhibit "A"*

**Section 2.** That the City Clerk is hereby authorized and directed to file three (3) certified copies of this Ordinance with the Newton County Clerk.

**Section 3.** This ordinance shall be in effect upon final passage.

(This space intentionally left blank.)

PASSED BY THE COUNCIL OF THE CITY OF NEOSHO, MISSOURI, this \_\_\_\_ day of \_\_\_\_\_, 2025, by a vote of \_\_\_\_\_.

**CITY OF NEOSHO, CITY COUNCIL**

\_\_\_\_\_  
Richard Davidson, Mayor

ATTEST:

\_\_\_\_\_  
Cheyenne Wright, City Clerk

SEAL

APPROVED AS TO FORM:

\_\_\_\_\_  
Derek A. Snyder, City Attorney

EXHIBIT A

ALL THAT PART OF LOT ONE (1) AND THAT PART OF LOT TWO (2) OF THE NORTHWEST FRACTIONAL QUARTER (NW1/4) OF SECTION 18, TOWNSHIP 25, RANGE 31, NEWTON COUNTY, MISSOURI, DESCRIBED AS FOLLOWS: COMMENCING AT A FOUND IRON BAR BEING THE SOUTHWEST CORNER OF THE NORTH ONE HALF (N1/2) OF LOT 1 OF THE NORTHWEST FRACTIONAL QUARTER; THENCE S01°22'10"W A DISTANCE OF 125.12 FEET TO A FOUND NAIL ON THE NORTHERLY RIGHT OF WAY LINE OF KENTUCKY ROAD SAID POINT BEING THE POINT OF BEGINNING; THENCE N85°46'32"W ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 470.66 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF BUSINESS HIGHWAY 60; THENCE ALONG BUSINESS HIGHWAY 60 RIGHT OF WAY THE FOLLOWING CALLS: THENCE WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 1059.23 FEET, AN ARC LENGTH OF 143.29 FEET, WITH A CHORD BEARING OF N59°36'38"E AND A CHORD LENGTH OF 143.18 FEET TO A FOUND RIGHT OF WAY POST; THENCE N63°47'31"E A DISTANCE OF 562.43 FEET TO A FOUND CONCRETE RIGHT OF WAY MARKER; THENCE S26°05'51"E A DISTANCE OF 20.00 FEET TO A FOUND CONCRETE RIGHT OF WAY MARKER; THENCE N63°58'59"E A DISTANCE OF 133.20 FEET; THENCE LEAVING SAID RIGHT OF WAY S00°54'59"W A DISTANCE OF 409.74 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF KENTUCKY ROAD; THENCE ALONG SAID RIGHT OF WAY N87°14'53"W A DISTANCE OF 280.90 FEET TO THE POINT OF BEGINNING. CONTAINING 3.8 ACRES MORE OR LESS.

SUBJECT TO ANY EASEMENTS OR RESTRICTIONS OF RECORD.

# Neosho, MO



## Legend

### Neosho Streets

- <all other values>
- INTERSTATE
- U.S. HIGHWAY
- STATE HIGHWAY
- ALLEY
- CITY STREET
- NAMED COUNTY ROAD
- PLATTED/UNDEVELOPED
- UNNAMED
- VACATED STREET

- Historic District
- Parcel

## Notes

Neosho Water Filtration Plant

1,069.3 0 534.63 1,069.3 Feet

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.  
THIS MAP IS NOT TO BE USED FOR NAVIGATION

Image# 003271250023 Type: LAN  
 Recorded: 03/31/1970 at 02:07:32 PM  
 Total Amt: Page 1 of 23  
 Newton County Recorder  
 Lenora Hyder Recorder of Deeds  
 File# -1970

BK 273 PG 274

SA-VI-15 (FY 1970)

QUITCLAIM DEED

THIS INDENTURE, made this 25th day of March, 19 70,  
 between the United States of America, GRANTOR, acting by and through the  
 Secretary of Health, Education, and Welfare, by the Regional Director for  
 Region VI of the Department of Health, Education, and Welfare, under and  
 pursuant to the powers and authority contained in the Federal Property and  
 Administrative Services Act of 1949, as amended (63 Stat. 377) (hereinafter  
 called the Act), and the Civil Rights Act of 1964 and the regulations pro-  
 mulgated thereunder, and the City of Neosho, Missouri, GRANTEE,

## WITNESSETH

WHEREAS, by letter dated April 22, 1969, certain surplus real property,  
 identified as the water system at the former Air Force Plant No. 65, Neosho,  
 Missouri, hereinafter more fully described (hereinafter called the property),  
 was assigned by the Regional Administrator of the General Services Adminis-  
 tration to the Department of Health, Education, and Welfare for disposal  
 upon recommendation of the Department that said property was needed for  
 public health purposes in accordance with the provisions of the Act; and

WHEREAS, the GRANTEE has made a firm offer to purchase the said  
 property under the provisions of the Act and has made application for 50  
 percent public benefit allowance; and proposes to use said property for  
 public health purposes; and

WHEREAS, the General Services Administration has notified the Depart-  
 ment of Health, Education, and Welfare that no objection will be interposed  
 to the transfer of the said property to the GRANTEE; and

WHEREAS, the GRANTOR has accepted the offer of the GRANTEE,

NOW, THEREFORE, the GRANTOR, for and in consideration of the foregoing  
 and of the observance and performance by the GRANTEE of the covenants, con-  
 ditions, and restrictions hereinafter contained and other good and valuable  
 consideration, has remise, released, and forever quitclaimed and by these  
 presents does remise, release, and forever quitclaim to the said GRANTEE,  
 its successors and assigns forever, all right, title, interest, claim, and  
 demand which the said GRANTOR has in and to the following described property

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reserving and excepting such rights to the GRANTOR as may be contained in the conditions subsequent hereinafter expressed, situate, lying, and being in the County of Newton, State of Missouri, to wit:

✓ Tract No. E-811

✓ All that part of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Seven (7), Township Twenty-five (25) North, Range Thirty-one (31) West of the 5th P.M., within the limits of the following boundary lines: Beginning at a point which is South 39° 53' West, a distance of 428.0 feet from the Northeast Corner of the Southwest Quarter of the Southwest Quarter of said Section 7, thence South 39° 53' West, a distance of 284.2 feet to a point, thence North 50° 07' West a distance of 31.5 feet to a point, thence North 55° 07' East a distance of 80.7 feet to a point, thence North 34° 07' West a distance of 65.0 feet to a point, thence North 61° 36' East a distance of 202.8 feet, more or less to the point of beginning, and containing .23 acres, more or less.

SUBJECT to right-of-way easements for roads and highways granted, created or established by or for the use of the public and by or under local, State or Federal laws or decisions, or otherwise.

✓ Tract No. E-812

Commencing at the Northeast corner of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Seven (7), -T. 25 N. - R. 31 W. of the 5th P.M., which corner is the point of beginning, thence due South Two hundred ninety-six and six-tenths (296.6) feet to a point on the North shore of Shoal Creek; thence in a Southwesterly direction following the meanderings of said Shoal Creek a distance of Five hundred thirty (530) feet more or less to a point on said bank of Shoal Creek; thence North Thirty-nine (39) degrees Fifty-three (53) minutes East, a distance of Two hundred Eighty-four and two-tenths (284.2) feet to a point; thence North sixty-six (66) degrees forty (40) minutes East a distance of seventy-four and two-tenths (74.2) feet to a point; thence North Fifty-seven (57) degrees Forty-six (46) minutes East a distance of Fifty-seven and Two-tenths (57.2) feet to a point; thence North Twenty-two (22) degrees Thirty-four (34) minutes East, a distance of One-hundred seventy and seven-tenths (170.7) feet to a point; thence North Thirty-nine (39) degrees Fifty-three (53) minutes East, a distance of One hundred Forty-four and three-tenths (144.3) feet to a point of beginning, containing 0.92 acres more or less

✓ Tract No. E-813

Beginning at a point 296.6 feet South of the Northeast corner of the Southwest Quarter of the Southwest Quarter of Section 7, Twp. 25 North, Range 31 West, said point being on the North bank of Shoal Creek, and thence extending in a Southwesterly direction with the North bank of said Shoal Creek a distance of approximately 1050 feet to the North side of public road; thence South 45 degrees East 116 feet to the South bank of said Shoal Creek; thence in a Northeasterly direction with the South bank of Shoal Creek a distance of approximately 950 feet to the East line of the Southwest Quarter of the Southwest Quarter of Section 7, Twp. 25 North, Range 31 West; thence North 138 feet to point of beginning; containing 4 acres, more or less.

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Tract No. E-814

✓ A tract of land which is a part of the South Half (S 1/2) of Lot Two (2) of the Southwest Quarter (SW 1/4) (also called the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4), Section Seven (7), Township Twenty-five (25) North, Range Thirty-one (31) West of the 5th P.M., described as follows: Beginning at a point in the East line of the S 1/2 Lot 2 SW 1/4 Section 7 and 410.2 feet North of the Southeast corner thereof; thence South 74° 41' West a distance of 360.0 feet; thence South 21° 00' West a distance of 330.0 feet, more or less, to the East side of County road; thence Northerly along the East side of said County road a distance of 380.0 feet; more or less, to the South bank of Shoal Creek; thence Northeasterly along the South bank of Shoal Creek a distance of 950.0 feet more or less to the East line of the S 1/2 Lot 2 SW 1/4 Section 7; thence South a distance of 489.0 feet, more or less, to point of beginning; also a tract of land which is a part of Lot One (1) and Lot Two (2) of the Northwest Quarter (NW 1/4) of Section Eighteen (18), Township Twenty-five (25) North, Range Thirty-one (31) West of the 5th P.M., and described as follows: Beginning at a point on the South line of the N 1/2 Lot 1 NW 1/4 Section 18 and 280.0 feet East of the Southwest corner thereof; thence South 125.0 feet; thence West 790 feet, more or less, to the Southerly R/W of Route 60 & 71; thence Northeasterly along the Southerly R/W of said Route 60 & 71 a distance of 892.0 feet, more or less, to point in the Southerly R/W of said U.S. Hwy. 60 & 71; thence South 288.0 feet more or less to point of beginning.

SUBJECT to right-of-way easements for roads and highways granted, created or established by or for the use of the public and by or under local, State or Federal laws or decisions, or otherwise.

Tract No. E-815-6-7-E

A permanent easement and right of way not exceeding Fifty (50) feet in width, as now surveyed and staked, in, over, upon and across the following described tract of land located in the County of Newton, State of Missouri, to-wit:

Lot Two (2) of the Northwest Quarter (NW 1/4) of Section Eighteen (18), and the South Half (S 1/2) of Lot Two (2) of the Southwest Quarter (SW 1/4) of Section Seven (7), all in Township Twenty-five (25), North, Range Thirty-one (31) West of the 5th P.M.

The aforesaid easement and right of way is for the following purposes, namely: The perpetual right to enter and to construct, operate, maintain, repair, rebuild and patrol a Transmission, Water and Gas Line, including all appurtenances and privileges thereto belonging, together with the right to trim, cut, fell and remove all trees and under-brush within the limits of the above described right of way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

✓ Tract No. E-822

Beginning at the Northwest corner of the South Half of Lot One of the Northwest Quarter (NW 1/4) of Section Eighteen (18), Township 25 North, Range 31 West, thence due South 125 feet to a point on the North line of the County Road; thence North 86 degrees 40 minutes West 58 feet along said line of County Road to the point of beginning; thence South 3 degrees 20 minutes West a distance of 300 feet to a point; thence North 86 degrees 40 minutes West a distance of 50 feet to a point; thence North

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3 degrees 20 minutes East a distance of 300 feet to a point on the North line of County Road; thence South 86 degrees 40 minutes East a distance of 50 feet to the point of beginning, containing 0.35 acre, more or less.

Tract No. E-826-E

A permanent easement and right of way not exceeding 50 feet in width, as now surveyed and staked, in, over, upon, and across the following described tract of land, to wit:

All that part of the North Half (N 1/2) of Lot Two (2) of the Southwest Quarter (SW 1/4) described as beginning at the Southeast corner of the N 1/2 of Lot 2 of the SW 1/4, thence West 52 rods to the center of College Avenue (formerly Mill Street), thence N. 11 rods 2-1/2 feet, thence East 52 rods, thence S. 11 rods 2-1/2 feet to beginning. Also all that part of the South Half (S 1/2) of Lot Two (2) of the Southwest Quarter (SW 1/4) described as beginning at the Northeast corner of the S 1/2 of Lot 2 of the SW 1/4, thence W. 873.48 feet to the center of College Avenue (formerly Mill Street), thence S. 150 feet, thence E. 873.48 feet, thence N. 150 feet to beginning, all in Section 18, Township 25 North, Range 31 W. of 5th P.M. Also that part of North Half (N 1/2) of Lot Two (2) of the Southwest fractional Quarter (SW Fr 1/4) of Section 18, T. 25 N., R. 31 W. of the 5th P.M. bounded by beginning on the East line of Neosho-Diamond public road as the same is now established at a point 11 rods and 2-1/2 feet North of the South line of the North Half of said Lot 2 and running thence in a Northern direction along the East line of said road 75 yards, thence in a Southeastern direction in a straight line to a point 88 yards East of the place of beginning, thence West 88 yards to the place of beginning.

Tract No. E-827-E

A permanent easement and right of way not exceeding 50 feet in width, as now surveyed and staked, in, over, upon and across the following described tract of land, to wit:

All that part of the South Half (S 1/2) of Lot Two (2) of the Southwest Fractional Quarter (SW Fr 1/4) of Section Eighteen (18), Township Twenty-five (25) North, Range Thirty-one (31) West of the 5th P.M., described as follows: Beginning at a point One Hundred Fifty (150) feet South of the Northeast corner of said above described tract and thence South One Hundred Fifty (150) feet, thence West Eight Hundred Seventy-three and Forty-eight Hundredths (873.48) feet, thence North One Hundred Fifty (150) feet, thence East Eight Hundred Seventy-three and Forty-eight Hundredths (873.48) feet to the point of beginning.

The aforesaid easement and right of way is for the following purposes, namely: the perpetual right to enter and to construct, operate, maintain, repair, rebuild and patrol a water and gas line, including all appurtenances and privileges thereunto belonging, together with the right to trim, cut, fell and remove all trees and under-brush within the limits of the above described right of way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

Tract No. E-828-E

A perpetual easement for the construction, operation, and maintenance of a water line and a gas line over a strip of land 50 feet wide, across a 5.4 acre tract situated in the S 1/2 Lot 2 of SW 1/4 Section 18, Twp. 25 North, Range 31 West, which said 50.0 foot strip of land is more particularly described as follows:

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All that part of the above-mentioned 5.4 acre tract, which lies within 40 feet to the east and 10 feet to the west of a line described as beginning at station 30 + 93.6, which is a point 1020 feet, more or less, North and 559.7 feet, more or less, West of the SE corner of S 1/2 Lot 2 of SW 1/4 Section 18, Twp. 25 North, Range 31 West; thence South 7 degrees 5' 30" East a distance of 273.4 feet to Station 33 + 67, which is a point 750 feet, more or less, North and 520.5 feet, more or less, West of SE corner of the S 1/2 Lot 2 of SW 1/4 Section 18, Twp. 25 North, Range 31 West; said 50 foot strip containing .31 acre, more or less.

Tract No. E-829-E

A permanent easement and right of way not exceeding 50 feet in width, as now surveyed and staked, in, over, upon, and across the following described tract of land, to wit:

All that part of the South Half (S 1/2) of Lot Two (2) of the Southwest Quarter of fractional Section Eighteen (18), Township Twenty-five (25) North, Range Thirty-one (31) West of the 5th P.M. Beginning Seven Hundred (700) feet North of the Southeast corner of said tract, thence North Fifty (50) feet, thence West Eight Hundred Seventy-three and Forty-eight Hundredths (873.48) feet, to Mill Street in Neosho, Missouri, thence South Fifty (50) feet, thence East Eight Hundred Seventy-three and Forty-eight Hundredths (873.48) feet to the place of beginning.

The aforesaid easement and right of way is for the following purposes, namely: the perpetual right to enter and to construct, operate, maintain, repair, rebuild and patrol a water and gas line, including all appurtenances and privileges thereunto belonging, together with the right to trim, cut, fell and remove all trees and under-brush within the limits of the above described right of way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

Tract No. E-831-E

All that part of the South Half (S 1/2) of Lot Two (2) of the Southwest Fractional Quarter (SW 1/4) of Section Eighteen (18), Township Twenty-five (25) North, Range Thirty-one (31) West of the 5th P.M. bounded by beginning at a point Six Hundred Fifty (650) feet North of the Southeast corner of said above described tract and running thence North Fifty (50) feet, thence West Eight Hundred Seventy-three and Forty-eight Hundredths (873.48) feet to Mill Street (now North College Street), thence South Fifty (50) feet, thence East Eight Hundred Seventy-three and Forty-eight Hundredths (873.48) feet to the place of beginning.

The aforesaid easement and right of way is for the following purposes, namely: the perpetual right to enter and to construct, operate, maintain, repair, rebuild and patrol a water and gas line, including all appurtenances and privileges thereunto belonging, together with the right to trim, cut, fell and remove all trees and under-brush within the limits of the above described right of way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

Tract No. E-833-E

A permanent easement and right of way not exceeding 50 feet in width, as now surveyed and staked, in, over, upon, and across the following described tract of land, to wit:

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All that part of the South Half (S 1/2) of Lot Two (2) of the Southwest Quarter (SW 1/4) of Section Eighteen (18), Township Twenty-five (25), Range Thirty-one (31), described as follows: Beginning at a point Five Hundred Fifty (550) feet North of the Southeast corner of said tract, thence running North Fifty (50) feet, thence West on line parallel with the South line of said tract for distance of Eight Hundred Seventy-three and Forty-eight Hundredths (873.48) feet to Mill Street, thence South Fifty (50) feet, thence East on line parallel with the South line of said Section 18, 873.48 feet to place of beginning.

The aforesaid easement and right of way is for the following purposes, namely: the perpetual right to enter and to construct, operate, maintain, repair, rebuild and patrol a water and gas line, including all appurtenances and privileges thereunto belonging, together with the right to trim cut, fell and remove all trees and under-brush within the limits of the above described right of way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

Tract No. E-834-E

A permanent easement and right of way not exceeding 50 feet in width, as now surveyed and staked, in, over, upon, and across the following described tract of land, to wit:

All that part of the South Half (S 1/2) of Lot Two (2) of the Southwest Fractional Quarter (SW Frl 1/4) of Section Eighteen (18), Township Twenty-five (25) North, Range Thirty-one (31) West of the 5th P.M. beginning at a point Four Hundred Fifty (450) feet North of the Southeast corner of said Lot 2, thence West on a line parallel with the South line of said Lot Eight Hundred Seventy-three and Forty-eight Hundredths (873.48) feet to the East line of North College (formerly Mill Street), thence North One Hundred (100) feet, thence East Eight Hundred Seventy-three and Forty-eight Hundredths (873.48) feet, thence South One Hundred (100) feet to beginning.

The aforesaid easement and right of way is for the following purposes, namely: the perpetual right to enter and to construct, operate, maintain, repair, rebuild and patrol a water and gas line, including all appurtenances and privileges thereunto belonging, together with the right to trim, cut, fell and remove all trees and under-brush within the limits of the above described right of way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

Tract No. E-835-E

A permanent easement and right of way not exceeding 50 feet in width, as now surveyed and staked, in, over, upon, and across the following described tract of land, to wit:

Part of the South Half (S 1/2) of Lot Two (2) of the Southwest Quarter (SW 1/4) of Section Eighteen (18), Township Twenty-five (25) North, Range Thirty-one (31), West of the 5th P.M. described as beginning at a point Three Hundred Fifty (350) feet North of the Southeast corner of said Lot 2, thence North One Hundred (100) feet, thence West 873.48 feet to Mill Street (now College Street), in Neosho, Missouri, thence South along the East line of Mill Street (now College Street), One Hundred (100) feet, thence East 873.48 feet to the place of beginning.

The aforesaid easement and right of way is for the following purposes, namely: the perpetual right to enter and to construct, operate, maintain, repair, rebuild and patrol a water and gas line, including all appurtenances and privileges thereunto belonging, together with the right to trim, cut, fell and remove all trees and under-brush within the limits of the above described right of way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

Tract No. E-856-E

A permanent easement and right of way in, over, upon, and across the following described tract of land, to wit:

That part of the South Half (S 1/2) of Lot Two (2) of the Southwest Fractional Quarter (SW 1/4) of Section Eighteen (18), Township Twenty-five (25) North, Range Thirty-one (31) West of the 5th P.M. bounded and described as beginning at a point Two Hundred Fifty (250) feet North of the Southeast corner of said tract, thence running North One Hundred (100) feet, thence West Eight Hundred Seventy-three and Forty-eight Hundredths (873.48) feet, thence South One Hundred (100) feet, thence East Eight Hundred Seventy-three and Forty-eight Hundredths (873.48) feet to point of beginning.

The aforesaid easement and right of way is for the following purposes, namely: the perpetual right to enter and to construct, operate, maintain, repair, rebuild and patrol a water and gas line, including all appurtenances and privileges thereunto belonging, together with the right to trim, cut, fell and remove all trees and under-brush within the limits of the above described right of way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

Tract No. E-857-E

A permanent easement and right of way not exceeding 50 feet in width, as now surveyed and staked, in, over, upon, and across the following described tract of land, to wit:

That part of the South Half (S 1/2) of Lot Two (2) of the Southwest Fractional Quarter (SW 1/4) of Section Eighteen (18), Township Twenty-five (25) North, Range Thirty-one (31) West of the 5th P.M. described as follows: Beginning at the Southeast corner of said Lot 2, thence North Two Hundred Fifty (250) feet, thence West Eight Hundred Seventy-three and Forty-eight Hundredths (873.48) feet to Mill Street, thence South along Mill Street Two Hundred Fifty (250) feet to the South line of said Section 18, thence East along said South line Eight Hundred Seventy-three and Forty-eight Hundredths (873.48) feet to beginning.

The aforesaid easement and right of way is for the following purposes, namely: the perpetual right to enter and to construct, operate, maintain, repair, rebuild and patrol a water and gas line, including all appurtenances and privileges thereunto belonging, together with the right to trim, cut, fell and remove all trees and under-brush within the limits of the above described right of way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

Tract No. E-858-E

A permanent easement and right of way not exceeding 50 feet in width, as now surveyed and staked, in, over, upon, and across the following described tract of land, to wit:

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The Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4), and all that part of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4), and the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4), and the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) lying North and East of the center of the main channel of Hickory Creek, all in Section Nineteen (19), Township Twenty-five (25) North, Range Thirty-one (31) West of the 5th P.M.

The aforesaid easement and right of way is for the following purposes, namely: the perpetual right to enter and to construct, operate, maintain, repair, rebuild and patrol a water and gas line, including all appurtenances and privileges thereunto belonging, together with the right to trim, cut, fell and remove all trees and under-brush within the limits of the above described right of way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

Tract No. E-839-E

A permanent easement and right of way in, over, upon, and across the following described tract of land, to wit:

All of Blocks Seven (7) and Eight (8) in Smith's Addition to the City of Neosho, Missouri (North Neosho) and a parcel of land described as follows: Beginning at the Northwest corner of Block 7 of Smith's Addition to the City of Neosho, Missouri, and running thence South 369 feet more or less to the Southwest corner of said Block 7, thence East 127 feet, thence South to the middle of the main channel of Hickory Creek, thence downstream and following the meanderings of the center of the main channel of said creek to a point directly West of the place of beginning, thence East 215 feet more or less to the point of beginning. All in the Northwest Quarter of Section 19, T. 25 N., R. 31 W. of the 5th P.M.

The aforesaid easement and right of way is for the following purposes, namely: the perpetual right to enter and to construct, operate, maintain, repair, rebuild and patrol a water and gas line, including all appurtenances and privileges thereunto belonging, together with the right to trim, cut, fell and remove all trees and under-brush within the limits of the above described right of way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

Tract No. E-841-E

A permanent easement and right of way not exceeding Fifty (50) feet in width, as now surveyed and staked, in, over, upon, and across the following described tract of land, to wit:

That part of the Northwest Quarter (NW 1/4) of Section Nineteen (19), Township Twenty-five (25) North, Range Thirty-one (31) West of the 5th P.M., described as follows: Beginning in the middle of the main channel of Hickory Creek where the eastern boundary line of said Quarter Section crosses the said Hickory Creek, thence North along the east line of said Quarter section Forty-six (46) rods to a limestone, thence West Eighteen (18) rods to a limestone, thence South to the middle of the main channel of Hickory Creek, thence up the middle of the channel of said Hickory Creek to place of beginning.

The aforesaid easement and right of way is for the following purposes, namely: the perpetual right to enter and to construct, operate, maintain, repair, rebuild and patrol a water and gas

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line, including all appurtenances and privileges thereunto belonging, together with the right to trim, cut, fell and remove all trees and under-brush within the limits of the above described right of way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

Tract No. E-842-E

A permanent easement and right of way not exceeding 50 feet in width, as now surveyed and staked, in, over, upon, and across the following described tract of land, to wit:

A strip of land 50 feet wide across a part of the East Half (E 1/2) of Section Nineteen (19), Township 25 North, Range 31 West of the 5th P.M. described as follows: Beginning at Station 68 + 88.8, which is a point in the West line of the Southwest Quarter of the Northeast Quarter of said Section 19 and 798.0 feet more or less South of the Northwest corner thereof, thence South 44°33'30" East including all that part of the East Half of said Section 19 within 40 feet on the left and 10 feet on the right in a distance of 1611.2 feet to Station 85 + 00, thence South 43°51' East including all that part of the East Half of said Section 19 within 40 feet on the left and 10 feet on the right in a distance of 275.0 feet to Station 87 + 75, thence South 56°24' East including all that part of the East Half of said Section 19 within 40 feet on the left and 10 feet on the right in a distance of 355.7 feet to Station 91 + 30.7, thence South 25°37'30" East, including all that part of the East Half of said Section 19 within 40 feet on the left and 10 feet on the right in a distance of 182.3 feet to Station 93 + 13 which is a point 180.0 feet more or less, North and 260.0 feet more or less West of the Southeast corner of the West Half of the Northeast Quarter of the Southeast Quarter of said Section 19 and containing 2.78 acres, more or less, aforesaid easement and right of way is for the following purposes, namely; the perpetual right to enter and to construct, operate, maintain, repair, rebuild and patrol a water and gas line, including all appurtenances and privileges thereunto belonging, together with the right to trim, cut, fell and remove all trees and under-brush within the limits of the above described right of way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

Tract No. E-843-E

A permanent easement and right of way not exceeding 50 feet in width, as now surveyed and staked, in, over, upon, and across the following described tract of land, to wit:

A part of the West Half (W 1/2) of the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of Section Nineteen (19), Township Twenty-five (25) North, Range Thirty-one (31) West of the 5th P.M. described as follows: Beginning at a point where the extension of Spring Street in the City of Neosho intersects the East bank of Hickory Creek and running thence easterly along the South and West sides of said road to the intersection with the East line of the West Half of the East Half of the Southeast Quarter of said Section 19, thence South to Hickory Creek, thence in a Northwesterly direction following the meanderings of the North and East bank of Hickory Creek to the place of beginning.

The aforesaid easement and right of way is for the following purposes, namely: the perpetual right to enter and to construct,

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operate, maintain, repair, rebuild and patrol a water and gas line, including all appurtenances and privileges thereunto belonging, together with the right to trim, cut, fell and remove all trees and under-brush within the limits of the above described right of way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

Tract No. E-844-E

A permanent easement and right of way in, over, upon, and across the following described tract of land, to wit:

The East Half (E 1/2) of the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of Section Nineteen (19), Township Twenty-five (25) North, Range Thirty-one (31) West of the 5th P.M., except a parcel of land described as follows: Beginning at the Southeast corner of said Section 19 and running thence North 20 rods and 20 links, thence West 14 degrees South 4 rods, thence West 37 degrees South 11-1/2 rods, thence South 4 degrees West 13 rods, thence East 13 rods and 15 links to the place of beginning.

The aforesaid easement and right of way is for the following purposes, namely: the perpetual right to enter and to construct, operate, maintain, repair, rebuild and patrol a water and gas line, including all appurtenances and privileges thereunto belonging, together with the right to trim, cut, fell and remove all trees and under-brush within the limits of the above described right of way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

Tract No. E-845-E

A permanent easement and right of way in, over, upon, and across the following described tract of land, to wit:

All of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Twenty (20), Township Twenty-five (25) North, Range Thirty-one (31) West of the 5th P.M., excepting that part described as follows: Beginning at the Southwest corner of said 40 acre tract and running thence North along the West line thereof a distance of 200 feet, thence East 100 feet, thence Southeasterly 110 feet to a point 150 feet due North to a point in the South line of said 40 acre tract, thence South parallel with the West line of said 40 acre tract 150 feet to said point in said South line, thence West 200 feet along said South line to point of beginning. Also excepting that part thereof forming a part of Public road running through said 40, together with all that part of said 40 acre tract lying South of said public road.

The aforesaid easement and right of way is for the following purposes, namely: the perpetual right to enter and to construct, operate, maintain, repair, rebuild and patrol a water and gas line, including all appurtenances and privileges thereunto belonging, together with the right to trim, cut, fell and remove all trees and under-brush within the limits of the above described right of way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

Tract No. E-847-E

A permanent easement and right of way not exceeding 50 feet in width, as now surveyed and staked, in, over, upon, and across the following described tract of land, to wit:

All of a part of the Northwest Quarter (NW 1/4) of Section Twenty-nine (29), Township Twenty-five (25) North, Range Thirty-one (31) West of the 5th P.M. bounded by beginning at a point where the Easterly line of the public road which extends in a Southeasterly direction up and along the general course of Hickory Creek and on the Westerly side of said creek intersects the South line of said Neosho-Granby Road and running thence in a Southeasterly direction along the said Easterly boundary line of said road for a distance of 731 feet, thence East parallel with the South line of said Neosho-Granby road to a point that will intersect a line running parallel with and 209 feet distance Northeasterly measured at an angle of 90 degrees from the line of said public road extending up the creek as aforesaid, thence in a Northwesterly direction parallel with and at a distance of 209 feet from the line of said road for 731 feet to the South line of said Neosho-Granby Road, thence West along the South line of said last named road to the place of beginning.

The aforesaid easement and right of way is for the following purposes, namely: the perpetual right to enter and to construct, operate, maintain, repair, rebuild and patrol a water and gas line, including all appurtenances and privileges thereunto belonging, together with the right to trim, cut, fell and remove all trees and under-brush within the limits of the above described right of way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

Tract No. E-848-E

A permanent and irrevocable easement and right-of-way, more particularly described as follows:

A strip of land 50.0 feet wide across a part of the Southwest Quarter of the Southwest Quarter of Section 20, and the Northwest Quarter of the Northwest Quarter of Section 29, all in Township 25 North, Range 31 West, Newton County, Missouri, and described as follows:

Beginning at Station 115 + 00 of the 20" water line, which is a point in the South R/W of Mo. State Hwy. Route 86 and 21.2 feet, more or less, North and 685.8 feet, more or less, East of the Southwest corner of the Southwest Quarter of the Southwest Quarter of said Section 20; thence South  $24^{\circ} 01' E.$ , including all that part of the Southwest Quarter of the Southwest Quarter of said Section 20, and the Northwest Quarter of the Northwest Quarter of said Section 29, within 40.0 feet on the left and 10.0 feet on the right in a distance of 164.0 feet to Station 116 + 64; thence South  $14^{\circ} 35' 30" W.$ , including all that part of the Northwest Quarter of the Northwest Quarter of said Section 29, within 40.0 feet on the left and 10.0 feet on the right in a distance of 225.1 feet to Station 118 + 89.1 which is a point 340.0 feet, more or less, South and 710.0 feet, more or less, East of the Northwest corner of the Northwest Quarter of the Northwest Quarter of said Section 29.

Also beginning at Station 120 + 03 of the 20" water line which is a point 450.0 feet, more or less, South and 685.0 feet, more or less East of the Northwest corner of the Northwest Quarter of the Northwest Quarter of said Section 29; thence South  $14^{\circ} 35' 30" W.$ , including all that part of the Northwest Quarter of the Northwest Quarter of said Section 29, within 40.0 feet on the left and 10.0 feet on the right in a distance of 262.0 feet to Station 122 + 63 which is a point in the North R/W of the M. & N. A. Ry. and 710.0 feet, more or less, South and 650.0 feet, more or less, East of the Northwest Corner of the Northwest Quarter of the Northwest Quarter of said Section 29 and containing .75 acre, more or less.

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Said easement and right-of-way shall be for the following purposes; namely, a perpetual right to enter upon the land to construct, operate, maintain, repair, patrol, and remove a pipe line, including all appurtenances and privileges thereunto belonging, together with the right to cut and remove such vegetation within the limits of the above described right-of-way as may be necessary for purposes of constructing the aforementioned pipe line.

Tract No. E-849-P

A license to excavate for, lay, construct, maintain, operate and repair a twenty inch water pipe line under the right of way and tracks of Missouri and Arkansas Railway Company, in possession of Railway Company, at the following described location:

Missouri and Arkansas Railroad Station 1094 + 45 which is 1239' southeast of cattle guard, (station 1082 + 06) and at an angle of 68° -30' to center line of right of way. This pipe to be laid in 48" reinforced concrete pipe which will be jacked through R.R. right of way at sufficient depth so as not to interfere with R.R. train movements or drainage ditches. Said crossing to be in N.W. 1/4 of N.W. 1/4 of Section 29 of Range 31 West, Township 25 North.

Tract No. E-851-E

A permanent easement and right-of-way not to exceed fifty feet in width as now surveyed and staked in, over, upon and across that certain tract of land consisting of 63 acres, more or less, and located in the West Half of the Northwest Quarter (W 1/2 NW 1/4), Section Twenty Nine (29), Township Twenty-Five (25) North, Range Thirty One (31) West and more particularly described as follows:

Beginning at Station 123 plus 52 of the 20" Water line, which is a point in the South R/W of the M. & N. A. Railroad, and 794.0 feet, more or less, South and 610.0 feet, more or less, East of the Northwest corner of said Section 29; thence S. 18° 00' 30" W., including all that part of the W 1/2 NW 1/4 of said Section 29 within 40.0 feet on the left and 10.0 feet on the right in a distance of 610.7 feet to Station 129 plus 62.7 of the 20" water line, a point 443.5 feet, more or less, East of the W. line of Section 29; thence S. 10° 46' 30" W., including all that part of the W 1/2 NW 1/4 of said Section 29 within 40.0 feet on the left and 10.0 feet on the right in a distance of 1200.3 feet to Station 141 plus 63 of the 20" water line which is a point 43.0 feet, more or less, North and 443.5 feet, more or less, East of the Southwest corner of the W 1/2 NW 1/4 of said Section 29, and containing 2.08 acres, more or less.

Said easement and right-of-way shall be for the following purposes: Namely, the perpetual right to enter and to construct, operate, maintain, repair, rebuild and patrol a water and gas line, including all appurtenances and privileges thereunto belonging, together with the right to trim, cut, fell and remove all trees and under-brush within the limits of the above described right-of-way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

Tract No. E-852-E

A permanent easement and right of way not exceeding 50 feet in width, as now surveyed and staked, in, over, upon, and across the following described tract of land, to wit:

That part of the Southwest Quarter (SW 1/4) of Section Twenty-nine (29), Township Twenty-five (25) North, Range Thirty-one (31) West of the 5th P.M. bounded by beginning at a point on the North line of said Quarter section 19 rods East of the Northwest corner of said quarter section, thence East to a point 1719 feet West of the Northeast corner thereof, thence South 14.3 feet to Northwest corner of a tract of land conveyed by C. T. Clark and wife to J. Frank Reynolds by deed recorded in Book 107 at page 166, Newton County land records, thence South along West line of said J. Frank Reynolds tract a distance of 1820 feet to an iron pin, thence West 906 feet to a corner of J. Frank Reynolds tract, thence West 15 feet to West line of said quarter section, thence North along the west line thereof to a point on said line 789.5 feet South of the Northwest corner of said quarter section, thence in a northeasterly direction to a point 19 rods East of a point 19 rods south of the Northwest corner of said quarter section, thence North 19 rods to place of beginning, except so much of the above described land as lies within the boundaries of the public road as now located and maintained across said premises.

The aforesaid easement and right of way is for the following purposes, namely: the perpetual right to enter and to construct, operate, maintain, repair, rebuild and patrol a water and gas line, including all appurtenances and privileges thereunto belonging, together with the right to trim, cut, fell and remove all trees and under-brush within the limits of the above described right of way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

Tract No. E-832-E

A permanent easement and right of way not exceeding 50 feet in width, as now surveyed and staked, in, over, upon, and across the following described tract of land, to wit:

Part of the South Half (S 1/2) of Lot Two (2) of the Southwest Quarter (SW 1/4) of Section Eighteen (18), Township Twenty-five (25) North, Range Thirty-one (31) West of the 5th P.M. Beginning Six Hundred Fifty (650) feet North of the Southeast corner of said tract, thence West parallel with the south line of said tract 873.48 feet to the East line of Mill Street, thence due South along the East line of Mill Street 50 feet, thence East parallel with South line of said tract 873.48 feet, thence North 50 feet to beginning.

The aforesaid easement and right of way is for the following purposes, namely: the perpetual right to enter and to construct, operate, maintain, repair, rebuild and patrol a water and gas line, including all appurtenances and privileges thereunto belonging, together with the right to trim, cut, fell and remove all trees and under-brush within the limits of the above described right of way and for such distance beyond the limits and adjacent thereto as is necessary to provide adequate clearance.

Water Tower Site

Part of the SW 1/4 of Section 14 Township 24N., Range 32 W., described as commencing at a Steel Bolt the Southeast Corner of the Northeast Quarter of the Said Section 14; Thence N2°19'16"E a distance of 18.34 feet to an iron Pin in the Centerline of Kit

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Carson Avenue; Thence N59°02'44"W along the Centerline of Kit Carson Avenue a distance of 2198.58 feet to an iron pin; Thence S31°04'16"W a distance of 232.95 feet to an iron pin the point of beginning of the tract to be Conveyed; Thence S31°04'16"W a distance of 94.15 feet; Thence N58°59'14"W a distance of 107.25 feet to an iron pin; Thence N30°59'16"E a distance of 94.30 feet to an iron pin; Thence S58°52'59"E a distance of 107.35 feet to the point of beginning. Containing 0.232 Acre.

#### Elevated Water Tower

✓ Part of the NW<sup>4</sup>-SW<sup>4</sup> of Section 14 Township 24N., Range 32W. Described as Commencing at the Northwest Corner of the Said Section 14; Thence South 3285.59 feet; Thence East 406.80 feet to an iron pin at the point of Intersection of the Centerline of Benton Avenue with the Centerline of Clark Drive; Thence S32°32'04"W a distance of 393.08 feet to an iron pin; Thence S55°13'11"E a distance of 92.35 feet to an iron pin the point of beginning of the tract to be Conveyed; Thence S55°13'11"E a distance of 107.03 feet to an iron pin; Thence N33°08'19"E a distance of 93.97 feet to an iron pin; Thence N55°12'56"W a distance of 106.95 feet to an iron pin; Thence S33°11'34"W a distance of 94 feet to the point of beginning. Containing 0.231, more or less.

#### Contonment Pump Station

✓ Part of the NW<sup>4</sup>-SE<sup>4</sup> and NE<sup>4</sup>-SW<sup>4</sup> of Section 10 Township 24N., Range 32W. Described as Commencing at an iron pin the S<sup>4</sup> Corner of the said Section 10; Thence N4°08'18"E a distance of 1661.05 feet to an iron pin the point of Intersection of the Centerline of Doniphan Drive with the Centerline of Kit Carson Avenue; Thence N30°57'16"E along the Centerline of Doniphan Drive a distance of 40.13 feet to an iron pin; Thence N59°15'44"W a distance of 72.26 feet to an iron pin the point of beginning of the Tract to be Conveyed. Thence N59°15'44"W Parallel with and one foot Perpendicular to a Cyclone fence a distance of 310.32 feet to an iron pin; Thence N30°35'31"E parallel with and one foot perpendicular to a Cyclone fence a distance of 231.48 feet to an iron pin; Thence S59°17'29"E Parallel with and one foot perpendicular to a Cyclone fence a distance of 311.13 feet to an iron pin; Thence S30°46'26"W Parallel with and one foot perpendicular to a Cyclone fence a distance of 231.64 feet to the point of beginning. Containing 1.65 acres,

together with all easements and rights of access necessary for the maintenance, operation, and repair of said water system, and

together with the improvements listed in Schedule "A," which schedule is attached hereto and made a part hereof.

Premises described hereinbefore and conveyed by this quitclaim deed are transferred subject to easements, licenses, and permits for roads, highways, railways, pipelines, and sewers, and for power, telephone, gas,

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and water lines, and for any other public and private utilities. With respect to any such easements, licenses, and permits, the GRANTEE, by acceptance of this quitclaim deed or any rights hereunder, assumes all rights, duties, and obligations of the GRANTOR.

TO HAVE AND TO HOLD the foregoing described property provided, however, that this deed is made and accepted upon each of the following conditions subsequent, which shall be binding upon and enforceable against the GRANTEE, its successors or assigns, and each of them, as follows:

1. That for a period of thirty (30) years from the date of this deed the above-described property herein conveyed shall be utilized continuously for public health purposes in accordance with the proposed program and plan as set forth in the application of the GRANTEE dated March 6, 1969, as amended, and for no other purpose.
2. That during the aforesaid period of thirty (30) years, the GRANTEE will resell, lease, mortgage, or encumber, or otherwise dispose of the above-described property or any part thereof or interest therein only as the Department of Health, Education, and Welfare or its successor in function, in accordance with its existing regulations, may authorize in writing.
3. That one year from the date of this deed and annually thereafter for the aforesaid period of thirty (30) years, unless the Department of Health, Education, and Welfare or its successor in function otherwise directs, the GRANTEE will file with the Department of Health, Education, and Welfare or its successor in function reports on the operation and maintenance of the above-described property and will furnish, as requested, such other pertinent data evidencing continuous use of the property for the purpose specified in the above-identified application.
4. That for the period during which the above-described property is used for a purpose for which the Federal

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financial assistance is extended by the Department or for another purpose involving the provision of similar services or benefits, the GRANTEE hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and all requirements imposed by or pursuant to the Regulation of the Department of Health, Education, and Welfare (45 CFR Part 80) issued pursuant to that title and as in effect on the date of this deed, to the end that, in accordance with Title VI of that Act and the Regulation, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under the program and plan referred to in condition number 1 above or under any other program or activity of the GRANTEE, its successors or assigns, to which such Act and Regulation apply by reason of this conveyance.

5. That GRANTEE will pay the cash requirement (50 percent of the agreed fair value of \$208,834.00, or a total of \$104,417.00), plus interest, as agreed in its amended application, in accordance with the following schedule:

|                        |                                                                   |
|------------------------|-------------------------------------------------------------------|
| Immediately:           | \$20,880.00                                                       |
| Due and Payable 1-1-71 | \$20,880.00 plus 7-3/4% of \$83,537.00 (\$6,474.12) = \$27,354.12 |
| Due and Payable 1-1-72 | \$20,880.00 plus 7-3/4% of \$62,657.00 (\$4,855.92) = \$25,735.92 |
| Due and Payable 1-1-73 | \$20,880.00 plus 7-3/4% of \$41,777.00 (\$3,237.72) = \$24,117.72 |
| Due and Payable 1-1-74 | \$20,897.00 plus 7-3/4% of \$20,897.00 (\$1,619.52) = \$22,516.52 |

In the event of a breach of any of the conditions set forth above, whether caused by the legal or other inability of said GRANTEE, its successors or assigns, to perform any of the obligations herein set forth, all right, title, and interest in and to the above-described property shall, at its option, revert to and become the property of the United States of America, which shall have an immediate right of entry thereon, and the

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GRANTEE, its successors or assigns, shall forfeit all right, title, and interest in and to the above-described property and in any and all of the tenements, hereditaments, and appurtenances thereunto belonging; PROVIDED HOWEVER, that the failure of the Department of Health, Education, and Welfare, or its successor in function, to insist in any one or more instances upon complete performance of any of the said conditions shall not be construed as a waiver or a relinquishment of the future performance of any such conditions, but the obligations of the GRANTEE with respect to such future performance shall continue in full force and effect; PROVIDED FURTHER, that in the event the United States of America fails to exercise its option to re-enter the premises for any such breach of conditions subsequent numbered 1, 2, 3, and 5 herein within 31 years from the date of this conveyance, conditions numbered 1, 2, 3, and 5 herein, together with all rights of the United States of America to re-enter as in this paragraph provided with respect to conditions numbered 1, 2, 3, and 5 herein, shall, as of that date, terminate and be extinguished; PROVIDED FURTHER, that the expiration of conditions numbered 1, 2, 3, and 5 and the rights to re-enter shall not affect the obligation of the GRANTEE, its successors and assigns with respect to condition numbered 4 herein or the right reserved to the United States of America to re-enter for breach of said condition.

The GRANTEE, by acceptance of this deed, covenants and agrees for itself, its successors and assigns, and every successor in interest to the property herein conveyed or any part thereof--which covenant shall attach to and run with the land for so long as the property herein conveyed is used for a purpose for which the Federal financial assistance is extended by the Department or for another purpose involving the provision of similar services or benefits and which covenant shall in any event, and without regard to technical classification or designation, legal or otherwise, be binding to the fullest extent permitted by law and equity, for the benefit and in favor of and enforceable by the GRANTOR and its successors against the GRANTEE, its successors and assigns, and every successor in interest to the property, or any part thereof--that it will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and all requirements imposed by or pursuant

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to the Regulation of the Department of Health, Education, and Welfare (45 CFR Part 80) issued pursuant to that title and as in effect on the date of this deed, to the end that, in accordance with Title VI of that Act and the Regulation, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under the program and plan referred to in condition numbered 1 above or under any other program or activity of the GRANTEE, its successors or assigns, to which such Act and Regulation apply by reason of this conveyance.

The GRANTEE, by the acceptance of this deed, further covenants and agrees, for itself, its successors and assigns, that in the event the property conveyed hereby is sold, leased, mortgaged, encumbered, or otherwise disposed of, or is used for purposes other than those set forth in the above-identified program and plan without the consent of the Department of Health, Education, and Welfare (within the aforesaid period of 30 years), all revenues or the reasonable value, as determined by the Department of Health, Education, and Welfare, or benefits to the GRANTEE deriving directly or indirectly from such sale, lease, mortgage, encumbrance, disposal, or use (or the reasonable value as determined by the Department of Health, Education, and Welfare of any other unauthorized use) shall be considered to have been received and held in trust by the GRANTEE for the GRANTOR and shall be subject to the direction and control of the Department of Health, Education, and Welfare.

The GRANTEE, by the acceptance of this deed, further covenants and agrees for itself, its successors and assigns, that during the aforesaid period of thirty (30) years (i) all revenues, bonuses, delayed rentals, royalties, or other payments from oil and gas leases, or other instruments with respect to oil and gas on or under the described property, shall be received in trust for and promptly paid to the United States of America; (ii) all net revenues and proceeds resulting from the production of oil and gas by the GRANTEE, its successors and assigns, shall be received in trust for and promptly paid to the United States of America; and in addition

thereto the United States of America reserves the right during said period of thirty (30) years to re-enter and re-vest title to any and all oil and gas or interest therein including the right to prospect for and produce such oil and gas.

The GRANTEE, by the acceptance of this deed, further covenants and agrees, for itself, its successors and assigns, that the United States of America shall have the right during any period of emergency declared by the President of the United States or by the Congress of the United States to the full unrestricted possession, control, and use of the property hereby conveyed, or of any portion thereof, including any additions or improvements thereto made subsequent to this conveyance. Prior to the expiration or termination of the 30-year period of restricted use by the GRANTEE, such use may be either exclusive or non-exclusive and shall not impose any obligation upon the Government to pay rent or any other fees or charges during the period of emergency, except that the Government shall (i) bear the entire cost of maintenance of such portion of the property used by it exclusively or over which it may have exclusive possession or control, (ii) pay the fair share, commensurate with the use, of the cost of maintenance of such of the property as it may use non-exclusively or over which it may have non-exclusive possession or control, (iii) pay a fair rental for the use of improvements or additions to the premises made by the GRANTEE without Government aid, and (iv) be responsible for any damage to the property caused by its use--reasonable wear and tear and acts of God and the common enemy excepted. Subsequent to the expiration or termination of the 30-year period of restricted use, the obligations of the Government shall be as set out in the preceding sentence, and, in addition, the Government shall be obligated to pay a fair rental for all or any portion of the conveyed premises which it uses.

In the event title to the above-described premises is reverted to the United States of America for noncompliance or voluntarily reconveyed in lieu of reverter, the GRANTEE, at the option of the Department of Health, Education, and Welfare, or its successor in function, shall be responsible

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and shall be required to reimburse the United States of America for the decreased value of the above-described property not due to reasonable wear and tear, to acts of God, or to alterations and conversions made by the GRANTEE to adapt the property to the use for which the property was acquired. The United States of America shall, in addition thereto, be reimbursed for such damages, including such costs as may be incurred in recovering title to or possession of the above-described property, as it may sustain as a result of the noncompliance.

The GRANTEE may secure abrogation of the conditions subsequent numbered 1, 2, and 3 herein by:

- a. Obtaining the consent of the Department of Health, Education, and Welfare, or its successor in function; and
- b. Payment to the United States of America in accordance with the following conditions:

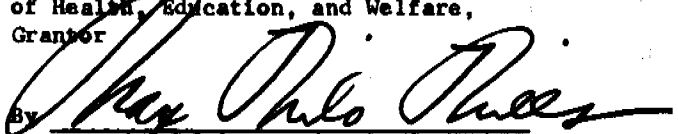
- (i) If abrogation is requested by the GRANTEE for the purpose of making the property or a portion thereof available to serve the needs or purposes of a third party, payment shall be based upon the current fair value, as of the date of any such requested abrogation, of the property to be released from the conditions and restrictions, less amortized credit at the rate of  $3\frac{1}{3}$  percent of the public benefit allowance granted on the original fair market value for each twelve (12) months during which the property has been utilized in accordance with purposes specified in the above-identified application.
- (ii) If abrogation is requested by the GRANTEE for the purpose of making the property available as security for financing of new construction, for acquiring substitute or better facilities, or for relocating elsewhere, all for the purpose of further advancing

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or promoting the program specified in the above-identified application, payment shall be based upon the public benefit allowance granted to the GRANTEE of 50 percent from the fair value of \$208,834.00, as of the date of this instrument, less a credit at the rate of 3-1/3 percent of the public benefit allowance granted for each twelve (12) months during which the property has been utilized in accordance with the purpose specified in the above-identified application; PROVIDED, HOWEVER, the GRANTEE shall execute such agreement, supported by surety bond or other security that may be deemed by the Department to be necessary or advisable, to assure that the proceeds of sale obtained by GRANTEE in any disposal of any portion of the property for effectuating one or another of the aforesaid purposes for which abrogation is requested, will be devoted to the program use specified in the above-identified application.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed this 25th day of March, 1970.

UNITED STATES OF AMERICA  
Acting by and through the Secretary  
of Health, Education, and Welfare,  
Grantor

By   
Max Milo Mills, Regional Director  
Region VI, Department of Health,  
Education, and Welfare

WITNESSES:

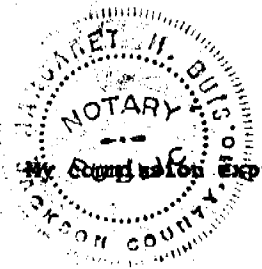
  


ACKNOWLEDGMENT

STATE OF MISSOURI)  
 )ss  
 COUNTY OF JACKSON)

Be it remembered that on this 25th day of March, 19 70, before me Margaret M. Beiss, a Notary Public in and for Jackson County, Missouri, personally appeared Max Milo Mills, Regional Director for the Department of Health, Education, and Welfare, Region VI, who is personally known to me, and who is known to me to be the Regional Director for the Department of Health, Education, and Welfare, and as the identical person whose name is affixed to the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the free act and deed of the United States of America, acting by and through the Secretary of Health, Education, and Welfare.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal at Kansas City, Missouri, the day and year last above written.



Margaret M. Beiss  
 Notary Public

ACCEPTANCE

The foregoing instrument is hereby accepted by the City of Neosho, Missouri, which agrees by this acceptance to assume and be bound by all of the obligations, conditions, covenants, and agreements therein contained.



CITY OF NEOSHO, MISSOURI

By Wesley C. Bruce  
 Title Mayor

SCHEDULE "A" FOR QUITCLAIM DEED BY THE UNITED STATES OF AMERICA, GRANTOR  
TO THE CITY OF NEOSHO, MISSOURI, GRANTEE

(Schedule of Improvements Attached to Land)

| Building No. | Description                                                                                                                                                                                                                                                                                  |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1            | Raw Water Pump Station, concrete, 1942, 615 Square feet                                                                                                                                                                                                                                      |
| 2            | Water Purification Plant, brick and concrete, 1942, 16,768 square feet                                                                                                                                                                                                                       |
| 3            | Back-wash Water Storage Tank, reinforced concrete, 1942, 72,000 gallon                                                                                                                                                                                                                       |
| 4            | Cantonment (water) Pump Station, brick and concrete, 1942, "T" shape, 1,771 square feet                                                                                                                                                                                                      |
| 5            | Tank, water storage, underground, brick and reinforced concrete, 1942, 2,000,000 gallon capacity                                                                                                                                                                                             |
| 6            | Tank, water storage, elevated, 8 leg steel frame, standpipe, 400,000 gallon, 1942                                                                                                                                                                                                            |
| 7            | Tank, water storage, elevated, 8 leg steel frame, standpipe, 400,000 gallon, 1942                                                                                                                                                                                                            |
| 8            | 30,000 Lin Ft Water Lines, Cast Iron, 20 inch<br>6,000 Lin Ft Water Lines, Cast Iron, 16 inch<br>16,375 Lin Ft Water Lines, Cast Iron, 12 inch<br>1,900 Lin Ft Water Lines, Cast Iron, 10 inch<br>9,500 Lin Ft Water Lines, Cast Iron, 8 inch<br>7,800 Lin Ft Water Lines, Cast Iron, 6 inch |
| 24           | 2,890 Lin Ft Chain Link Fence                                                                                                                                                                                                                                                                |

Filed for record this 31st day of March 19 70 at 4:46 o'clock PM.  
Cashier Brainerd Deputy  
Claude R. Blakeley, Jr.  
Circuit Clerk & Ex-Officio Recorder



2224 South Main St. Joplin, MO 64804

Office 417-623-2525

www.MJSurveyingLLC.com

**SURVEYOR'S DESCRIPTION**

ALL THAT PART OF LOT ONE (1) AND THAT PART OF LOT TWO (2) OF THE NORTHWEST FRACTIONAL QUARTER (NW1/4) OF SECTION 18, TOWNSHIP 25, RANGE 31, NEWTON COUNTY, MISSOURI, DESCRIBED AS FOLLOWS:  
COMMENCING AT A FOUND IRON BAR BEING THE SOUTHWEST CORNER OF THE NORTH ONE HALF (N1/2) OF LOT 1 OF THE NORTHWEST FRACTIONAL QUARTER;

THENCE S01°22'10"W A DISTANCE OF 125.12 FEET TO A FOUND NAIL ON THE NORTHERLY RIGHT OF WAY LINE OF KENTUCKY ROAD SAID POINT BEING THE POINT OF BEGINNING;

THENCE N85°46'32"W ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 470.66 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF BUSINESS HIGHWAY 60;

THENCE ALONG BUSINESS HIGHWAY 60 RIGHT OF WAY THE FOLLOWING CALLS:

THENCE WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 1059.23 FEET,

AN ARC LENGTH OF 143.29 FEET, WITH A CHORD BEARING OF N59°36'38"E AND A CHORD LENGTH OF 143.18 FEET TO A FOUND RIGHT OF WAY POST;

THENCE N63°47'31"E A DISTANCE OF 562.43 FEET TO A FOUND CONCRETE RIGHT OF WAY MARKER;

THENCE S26°05'51"E A DISTANCE OF 20.00 FEET TO A FOUND CONCRETE RIGHT OF WAY MARKER;

THENCE N63°58'59"E A DISTANCE OF 133.20 FEET;

THENCE LEAVING SAID RIGHT OF WAY S00°54'59"W A DISTANCE OF 409.74 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF KENTUCKY ROAD;

THENCE ALONG SAID RIGHT OF WAY N87°14'53"W A DISTANCE OF 280.90 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.8 ACRES MORE OR LESS.

SUBJECT TO ANY EASEMENTS OR RESTRICTIONS OF RECORD.

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**REQUESTED COUNCIL MEETING DATE:** September 2, 2025

**ITEM:** Bill No. 2025-71: Real Estate Acquisition 215 N. Wood St

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**ORIGINATING DEPARTMENT:** City Manager

**ATTACHMENT:**

1. Bill No. 2025-71 Purchase of Real Estate At 215 N Wood
  2. McIlvaine to Neosho 215 N Wood REK
- 

**PURPOSE:**

To purchase property located at 215 N. Wood Street.

**BACKGROUND:**

The property at 215 N. Wood Street is located behind the old Schaffer Building. The lot has a residence and rental apartment. I met with the owners, and we were able to agree on a price for the purchase of the property. This property will be utilized for the future development of the Neosho Public Safety Center.

**RECOMMENDATION:**

Approve the purchase of 215. N. Wood St and authorize the City Manager to execute the agreement.

**AN ORDINANCE of the City of Neosho authorizing a Real Estate Agreement by and between the City of Neosho and Brian C. McIlvaine and Debra K. McIlvaine, husband and wife, to purchase a portion of property located at 215 N. Wood Street, Neosho, Missouri; for the purchase price of One Hundred Five Thousand and 00/100 Dollars (\$105,000.00); authorizing the City Manager to execute the same by and on behalf of the City of Neosho; and containing an emergency measure.**

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NEOSHO, MISSOURI, as follows:

**Section 1.** The City of Neosho, Missouri, hereby approves the Real Estate Purchase Contract by and between the City of Neosho and Brian C. McIlvaine and Debra K. McIlvaine, husband and wife, with a Purchase Price to be the sum of One Hundred Five Thousand and 00/100 Dollars (\$105,000.00), a true and accurate copy of said Agreement being attached hereto and incorporated as Exhibit “A,” be and the same is hereby approved.

**Section 2.** That the City Manager of the City of Neosho, Missouri, is hereby authorized and directed to execute said Agreement and to close the purchase of property described therein, in accordance with said Agreement, and to execute all necessary documents to effectuate the same. by and on behalf of the City of Neosho.

**Section 3.** That this Ordinance shall become effective immediately upon its passage.

PASSED BY THE COUNCIL OF THE CITY OF NEOSHO, MISSOURI, this \_\_\_\_ day of October, 2025, by a vote of \_\_\_\_\_.

**CITY OF NEOSHO, CITY COUNCIL**

\_\_\_\_\_  
Richard Davidson, Mayor

ATTEST:

\_\_\_\_\_  
Cheyenne Wright, City Clerk

APPROVED AS TO FORM:

SEAL

\_\_\_\_\_  
Derek A. Snyder, City Attorney

**CITY OF NEOSHO, MISSOURI**  
**REAL ESTATE PURCHASE AGREEMENT**

**THIS AGREEMENT** is entered into by the City of Neosho, Missouri, a municipal corporation, (City) and Brian C. McIlvaine and Debra K. McIlvaine, husband and wife (Owner).

**WITNESSETH:**

**WHEREAS**, Owner owns the following described property located in Newton County, Missouri;

*All of Lot Numbered Seven (7) in Block 9, in MCCORD'S ADDITION to the City of Neosho, Newton County, Missouri, according to the recorded plat thereof.*

**WHEREAS**, City has agreed with Owner to purchase said property; and

**WHEREAS**, Owner is agreeable to conveying said property to City.

**NOW, THEREFORE**, in consideration of the promises, covenants and representations in this Agreement, the parties agree as follows:

**1. CONSIDERATION:** The consideration for the conveyance is One Hundred Five Thousand and 00/100 Dollars (\$105,000.00), and Owner will deliver to City a properly executed and acknowledged General Warranty Deed for use in securing payment of the purchase price. The purchase price is to be delivered to Owner by City at closing.

**2. POSSESSION OF PROPERTY:** Owner hereby agrees to vacate and give peaceable possession of said above-described property to City upon payment of the consideration specified in CONSIDERATION paragraph above, by City to Owner. Owner hereby waives all statutory and common law notice to vacate said premises and, as a further consideration for this agreement, do hereby consent that City may institute all necessary legal proceedings to obtain possession of the property at any time after City becomes entitled to possession of said property under this agreement.

**3. DISCLOSURE OF HAZARDOUS SUBSTANCES ON PROPERTY ACQUIRED:** Owner represents that to the best of Owner's knowledge and belief, there has been no generation, transportation, storage, treatment, disposal, release, leakage, spillage or emission of any hazardous or toxic substance or material or any aboveground or underground petroleum product contamination on the subject property during the Owner's ownership or during previous ownerships at least insofar as the Owner has observed or have been informed. In the alternative, if Owner has knowledge of any of the aforementioned events occurring on the subject property, that information is set out below. If at any time during the period between the execution of this Agreement and the closing thereof, Owner has actual knowledge of, learns of, or has a reason to believe that

any of the aforementioned events occurred on the subject property, Owner shall give notice to City immediately. This Agreement is conditional upon full disclosure of any such information by Owner.

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**3A. RIGHT OF ENTRY FOR ENVIRONMENTAL ASSESSMENT OF PROPERTY:**

If applicable, within forty-five (45) days after the final execution of this Agreement, City shall have the right, at City's cost, to inspect the property. City or City's consulting engineer may enter the premises, upon reasonable notice to Owner, to conduct an environmental assessment, and, if applicable, review Owner's environmental permits, reports and related documents and plans. Based on said assessment, City will determine if there are conditions which would create liability for removal or correction or interfere with City's intended use of the property.

**4. CLOSING:** The closing shall be on or before ninety (90) days from the effective date of this Agreement at Fidelity Abstract and Title Company 229 S. Wood Street, Neosho Missouri, or at such time and location as agreed upon by the parties.

**4. TERMINATION:** City may, at its discretion, void this Agreement if Owner reveals the existence of hazardous substances on the property or if an environmental assessment reveals environmental contamination subjecting the property to costs of removal or remediation under state or federal law.

**5. LAWS OF MISSOURI TO GOVERN:** This Agreement shall be construed according to the laws of the State of Missouri.

**6. PRORATION OF TAXES:** City agrees to reimburse Owner a pro rata portion of the real estate taxes for the year in which the property is transferred to City. Reimbursement is to be based on the whole number of months City owns the property and the percentage of total taxes applicable to the property acquired by City. City will make calculation and reimbursement after Owner furnishes a copy of the paid tax receipt.

**7. IMPROVEMENTS ACQUIRED - TO BE REMOVED BY CITY:** All buildings, equipment, or appurtenances located on the above described property shall become the property of City upon completion of this Agreement whether or not such buildings, equipment or appurtenances are described in the deed of conveyance.

**IN WITNESS WHEREOF**, the parties have entered into this Agreement on the date last written below.

**CITY OF NEOSHO, MISSOURI**

\_\_\_\_\_  
BY: David Kennedy

TITLE: City Manager

Executed by City this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

**OWNER**

\_\_\_\_\_  
Brian C. McIlvaine

\_\_\_\_\_  
Debra K. McIlvaine

Signatures

Address

Phone No.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

First owner executed on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

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**REQUESTED COUNCIL MEETING DATE:** September 2, 2025

**ITEM:** Resolution Bill No. 2025-30: Adopted Purchasing Policy FY2026

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**ORIGINATING DEPARTMENT:** Finance Department

**ATTACHMENT:**

1. Resolution Bill No. 2025-30 Adopted Purchasing Policy FY2026 Combined with policy
  2. Purchasing Policy FY2026-Redlined
- 

**PURPOSE:**

The purpose of this item is to present the purchasing policy with the new budget for FY2026

**BACKGROUND:**

The current purchasing policy and procedures was last approved in 2024 with the FY2025 Budget. Updates have been made for cost of purchase levels to be consistent with the proposed Code amendment of Article II Section 120.120 and Section 120.130.

**RECOMMENDATION:**

Staff recommends approval of the FY2026 purchasing policy.

## **Resolution Bill No. 2025-30**

**A RESOLUTION of the City of Neosho, Missouri, adopting changes and modifications for purchasing policies and procurement procedures.**

**WHEREAS**, it is in the best interest of the City of Neosho, Missouri, to adopt policies and procedures relating to its purchase of goods and services; and

**WHEREAS**, the City of Neosho, Missouri's procurement of goods and services should be in a manner consistent and compliant with the provisions of federal law, state law, the City Charter, the City Code, and with generally accepted accounting principles; and

**WHEREAS**, such policies and procedures should purchase goods and services at the best possible quality level for the least expenditure of the public's funds.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NEOSHO, MISSOURI, AS FOLLOWS:**

**Section 1:** The City of Neosho, Missouri, hereby adopts the attached Purchasing Policy and Procedures. This policy goes into effect October 1, 2025 through September 30, 2026 and is to be reviewed every year in September along with the budget.

**Section 2:** These policies and procedures are subject to change upon approval by the City Council of the City of Neosho, Missouri.

**Section 3:** This Resolution shall be in full force upon October 1, 2025, and all other resolutions in conflict herewith are repealed.

PASSED BY THE COUNCIL OF THE CITY OF NEOSHO, MISSOURI, this \_\_\_\_ day of September, 2025, by a vote of \_\_\_\_\_.

\_\_\_\_\_  
Richard Davidson, Mayor

ATTEST:

\_\_\_\_\_  
Cheyenne Wright, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Derek Snyder, City Attorney



## Purchasing Policy and Procedures

### I. Introduction

This document is intended to serve as a guide to the purchasing procedures to be used by departments of the City of Neosho. The City Manager, by ordinance, is the City's Purchasing Agent and is responsible for the interpretation and enforcement of this policy per Section 110.570

### II. Objectives

The primary objective of the Purchasing Policy is to procure materials, equipment and services at the best possible quality level for the least expenditure of the public's funds. On that premise, this purchasing manual strives to achieve the following:

1. To administer consistent and fair procurement policies at the least possible inconvenience to the City's many departments, while still functioning in the best interest of the City of Neosho.
2. To assist the City's management in reaching sound, cost-effective procurement decisions.
3. To promote goodwill and credibility among the many vendors with whom the City does business.
4. To promote the principles of competitive purchasing and the best quality for the fewest dollars.

### III. Policies

#### 1. Department Purchasing Agent

Each department within the City of Neosho shall have a designated purchasing agent to be responsible for carrying out the requirements of this policy.

#### 2. Vendor Relations

Salespersons can be an excellent source of information, but if given free reign can squander valuable supervisory time as well as solicit sale of items that may not be needed. For this reason, salespersons should be directed to leave an informational card which will be kept on file and incorporated into the City's vendor list. Each company on this list may be issued a "request for bid" should that company's goods or services be needed. All vendors wishing to do business with the City of Neosho will be required to fill out a Vendor/Bid List sheet and a Form W-9 "Request for Taxpayer Identification Number and Certification".

In the event of default, false representation or unethical practices by any vendor, it shall be

## **Resolution Bill No. 2025-30**

the prerogative of the City to disqualify such vendor from receiving City business.

### **3. Conflict of Interest**

Sec. 120.110 "Rebates, etc." of the City of Neosho codes specifically states that "the City Purchasing Agent and every office and employee of the City are expressly prohibited from accepting directly or indirectly, from any person to which any purchase order or contract is, or might be awarded, any rebate, gift, money or anything of value whatsoever, except where given for the use and benefit of the City".

### **4. Volume Purchase**

The City of Neosho will, whenever possible, purchase items in volume to take advantage of volume discounts and consolidate purchasing of like and related items to accomplish economies of scale.

## **IV. Procedures**

### **1. Buying Guideline - Dollar Restrictions**

By ordinance, the following dollar guidelines for purchases have been established:

- a. Employees making authorized purchases of \$10.00 or less where cash is required, can immediately be reimbursed upon presentation of the sales receipt to the City Accounts Payable department.
- b. Purchase of up to \$749.99 may be made by an authorized department employee, by signature only. A legible, completed ticket must be signed and turned in to the Department Purchasing Office as soon as possible. Each Department will be responsible for setting their own policies. Purchases of up to \$749.99 that are ordered and not received, or purchases made at other locations other than open vendor accounts will require a purchase order to be turned in to the Finance Department within (5) working days.
- c. Open Accounts - the City will designate vendors in Neosho which the departments may charge routine purchases. Monthly, the Department's Purchasing Office shall complete a purchase order for all items purchased from the vendors and turn it, along with invoices or receipts from the vendors, to the Finance Department within (5) working days from the end of the month. There will be a \$2,500.00 a month limit per vendor designated as an open account vendor. Any exception will have to be pre-approved by the City Manager.
- d. Purchases of \$750.00 to \$2,499.99 must be accompanied by three phone, written, catalog or faxed quotes, documentation as to why these requirements cannot be met. Purchases made within this dollar range will that are ordered and not received, or purchases made at other locations other than open vendor accounts will require a purchase order to be turned in to the Finance Department within (5) working days.
- e. All purchases for goods or services of \$2,500.00 up to \$14,999.99 must be accompanied by three written, catalog or faxed quotes, or documentation as to why these requirements cannot be met and shall have the approval of the City Manager. A purchase order or requisition will be submitted for these purchases and turned into the Finance Department within (5)

## Resolution Bill No. 2025-30

working days.

f. Any purchases \$15,000.00 and higher for any supplies, contractual services or capital items shall be made only upon the authorization of the City Council. A requisition must be submitted for these purchases and require the sealed bid purchasing procedure.

### 2. Emergency Purchases

An emergency purchase, for the purposes of this manual, will be any supplies or service whose immediate procurement is essential to the preservation of life, health, and welfare of the citizens of Neosho. Emergency purchases over \$5,000.00 must be approved by the City Manager or their designee

Documentation for an emergency purchase should be received the workday following the purchase. Documentation will be a requisition (as necessary according to dollar amount of purchase) clearly marked "Emergency Purchase", the delivery ticket or invoice, and a brief written justification for the emergency purchase.

When required by vendor, a confirming purchase order can be written for this type of transaction.

### 3. Contract Items

The City of Neosho participates in the following cooperative procurement programs:

- General Services Administration
- State of Missouri
- NASPO ValuePoint (formerly WSCA-NASPO)
- MMCAP Infuse
- Sourcewell (formerly NJPA)
- Kansas City Regional Purchasing Cooperative
- Houston-Galveston Area Council

Certain items bid for stated periods of time will be considered under contract. If the City has contracted with any vendor under these circumstances, the items involved shall be purchased only from the company to which the award was made. Exceptions will be made only with the express permission of the City Manager.

### 4. Bidding Process

Bidding is accomplished by one of three methods:

- o Formal Sealed Bid
- o Informal Bid
- o Request for Proposal (RFP)

a. Formal, sealed bidding is required for purchases \$15,000.00 and higher. Except under rare occasions, no fewer than three (3) vendors will be contacted. Bids are opened publicly at the hour and place designated in the specification packet. Evaluations are conducted and an award is made by the Department Heads with the concurrence of the City Manager.

## Resolution Bill No. 2025-30

b. Informal quotes are required when the dollar amount falls below \$2,500.00 and should be used when the dollar amount falls between \$750.00 and \$2,499.99. Except under rare occasions, all informal quotes are solicited from no fewer than three (3) sources. A list of vendors and prices shall be attached to the purchase order.

c. Requests for proposals, as specifically addressed herein, pertains to proposals for professional services and certain other instance when the City's interest would be better served through the proposal/negotiation process.

It is the policy of the City to purchase professional services based on an evaluation and comparison of demonstrated related expertise and experience; current experience for similar municipal governments; review of appropriate references; experience of the specific persons to be assigned to the project; and capability of providing technical assistance that may be required for a particular project. Fees will be considered along with professional experience and capability.

The qualification of the firms submitting proposals will be reviewed by the City and generally, one or more firms will then be invited to make formal presentations.

Proposals submitted for professional services shall be evaluated based upon criteria outlined in the RFP. The City may request the formal presentation of proposals from the highest-ranking firms based upon the outcome of the evaluation of the written proposals. The City reserves the right to reject any and all proposals, to waive any irregularities, to request any additional information on any relevant item, to contact former clients of the firm, and to select the firm, which in the opinion of the City, is best qualified.

Qualified firms offering various professional services are invited to keep on file with the Purchasing Agent, a company profile describing qualifications and experience in their given field. The Purchasing Agent will maintain a roster of these firms to be made available to any department seeking a particular professional service.

Software purchases will be based on proposals, demonstrations to meet required results, as well as price. Wherever possible, software should be standardized city-wide to utilize training and to maintain continuity throughout the organization. Availability and quality of training will be assessed also.

### 5. Bidder Lists

The Department's Purchasing Officer will compile and maintain a bidders list. Those vendors interested in bidding for goods and services for use by the City of Neosho shall inform the Purchasing Agent, in writing, and include the following information:

- o Name, address and phone number
- o Years in business
- o Names of those who will be authorized to sign bids
- o Type of business (manufacturer, distributor etc.)
- o Type of goods or services on which the company would like to bid

Department and division heads are also requested to submit pertinent information on potential bidders to the Purchasing Agent, when submitting a sealed bid requisition.

## **Resolution Bill No. 2025-30**

### **6. Bidder Evaluation**

The City of Neosho awards bids in the basis of "lowest and best". After bids have been opened and tabulated, the Department Head and/or the Purchasing Agent will ascertain if all requirements for bidding have been met, evaluate the product or service based on the specification or proposal request, determine the lowest and best bid received and make recommendations to the City Manager and/or City Council, as appropriate.

If the City Manager and/or City Council concurs with the recommendation (in the case of purchases amounting to \$2,500.00 or more) of the Department Head, the purchase order will be issued. If not, the Department Head should submit an alternative, i.e. a request to accept another bid, instructions to void the entire bid, etc.

### **7. Specifications**

When dollar restrictions require goods or services to be bid formally, it shall be the responsibility of the user department to submit a set of basic specification outlining their requirements.

Although specification should not be written around one manufacturer's product, to the exclusion of all others, suggestions may be made by the user division if experience with one product has been more favorable than that of another. A manufacturer's name accompanied by terminology "approved equal" normally should be used only as a point of reference to indicate quality and level of performance desired. If standardization of equipment is required, a specific brand name may be called for in certain circumstances.

### **8. Requisitions**

Purchase transactions \$2,500.00 and higher will be initiated in each division using the purchase requisition. Requisitions should be completed in the following manner:

- o Item Description - give specifics. Include any model, item, or part number, and indicate if alternative goods, services, or plans may be used.
- o Quantity
- o Date delivery required
- o Budgeted line-item to which goods or services will be charged.
- o Department making request
- o Department head's signature
- o Date of request
- o Date received by purchasing

A confirming requisition should be used only when a purchase cannot wait for routine processing. A Capital Outlay item not listed in the adopted budget or a change in the item to be purchased must have the City Manager's approval prior to the purchasing process.

### **9. Purchase Orders**

The purchase order constitutes a contract between the City of Neosho and a vendor to deliver only those goods or services stated in the purchase order. As a legal contract, the purchase order gives the vendor authority to ship to and to invoice the City for the items listed on that order. The purchase order must contain a precise and clear description of the items to be delivered, the requested shipping date, the place of delivery, and correct pricing information. The following

## Resolution Bill No. 2025-30

information is necessary to prepare a purchase:

- o Name of Vendor
- o "Deliver to" address
- o Date of order
- o Requested delivery date
- o Account number
- o Unit
- o Complete descriptions of the item(s)
- o Quantity
- o Price per unit
- o Total price
- o Confirmation, if applicable
- o Signature of department head and City Manager

Purchase orders will be used by Departments for purchases over \$750.00.

### 10. Delivery and Acceptance of Shipment

When an item is delivered, the following procedure should be used prior to placing the item into service:

- a. All items, when feasible, should be delivered to the respective department.
- b. A representative from the receiving department shall inspect and review the specifications for compliance with the order.
- c. If the item is a vehicle, the Department Head of the receiving department shall immediately notify the insurance carrier of any additions or deletions to be made to the City's insurance coverage. The Department Head will also need to complete a Fixed Asset addition form and forward it to the Finance Department.
- d. If an item does not comply with specifications or is damaged, the Department Head shall refuse acceptance of that item and shall notify the Purchasing Agent of the refusal.

### 11. Vendor Rotation

In order to better serve the City's supply needs and to better distribute the amount of business the City does with any one vendor, it may be advantageous to develop a list consisting of vendors pertinent to the Department's needs and to rotate the vendor awarded the bid for the ordered item, provided that said vendor's bid is within 2.5% of the actual low bid. A procedure to control the rotation shall be implemented and controlled but the Purchasing Agent so designated by the City Manager.

### 12. Local Vendor Preference

Local businesses that can provide the product or service being bid are placed on a mailing list. When an item is scheduled for bid, a copy of the invitation to bid, specifications and bid form are mailed to each vendor on the list. When bids are received from both local businesses and non-local businesses and the lowest bid meeting specifications is from a non-local business, the local business may be given preference in the award of the contract providing

## **Resolution Bill No. 2025-30**

the bid from the local business meets all the specifications and does not exceed the lowest bid by more than 3% or \$2,500.00, whichever is less. This local business preference is to give consideration for after- purchase accessibility and prompt service. “Local business” and “local vendor” mean a business entity or person with a physical place of business located within a twenty-five-mile radius of Neosho City Hall for one year or more.

### **13. Recycled Materials**

When and where feasible, the City of Neosho shall give consideration in its bidding and purchasing procedures for products manufactured using post-consumer recovered materials. The quantity of recovered materials used in the final product shall comply with the percentages set forth in Federal and State guidelines. The quality of the product shall be comparable with products made from virgin materials. The City may give preference to products that contain recovered materials, providing the bid or purchase price does not exceed the lowest price by more than 3% or \$2,500.00, whichever is less.

### **14. Authorized Employees**

Each department shall have on file an up-to-date list of the following:

- o Individuals within each department authorized to sign purchase orders and requisitions as backups for Department Heads, should the Department Head be unavailable.
- o All employees authorized to purchase and sign tickets for the small dollar items and charged items.

The list should indicate any dollar limitation imposed and shall not contradict the dollar guidelines set forth in this manual. The list of employees authorized to purchase will be made available to the Finance and Accounts Payable Departments. In order to protect the best interest of the City, to maintain a level of consistency as well as to avoid confusion with City vendors, only authorized individuals should be sent to receive and sign for merchandise. Purchases bearing unauthorized signatures will be the financial responsibility of the person making the purchase.

### **15. Surplus Material/Auction**

By ordinance, all supplies, material, and equipment disposed of by sale or otherwise shall be done so under the direction of the City Manager.

### **16. Budgetary Controls**

Due to the changes in the time requirements to turn in information to the Finance Department, the Finance Department's Budget Reports will not be issued (except at month-end close) since the information would not be timely enough to be a management tool. For Budget Management, each Department Head shall be responsible for maintaining a budget control ledger showing the adopted budget, the current amount expended and the remaining balance.

### **17. Contract Change Orders**

**Resolution Bill No. 2025-30**

Any change order associated with a material change in the scope of work must be approved by the City Council. Any change order(s) resulting in a cumulative total increase equal to or greater than \$15,000 or 5 percent of the initial contract price, whichever is greater, must be approved by the City Council. Any change order not associated with a material change in the scope of work, or any change order(s) resulting in a cumulative total increase less than the foregoing amounts, may be approved by the City Manager.

**18. Settlement of Claims**

The City Manager is authorized to settle any claims for which (1) the City is the claimant, (2) the City's damages are less than \$15,000, and (3) the settlement makes the City whole and restores the City to the position it would have been in had the wrong not been committed.

*City of Neosho*



## **Purchasing Policy and Procedures**

### **I. Introduction**

This document is intended to serve as a guide to the purchasing procedures to be used by departments of the City of Neosho. The City Manager, by ordinance, is the City's Purchasing Agent and is responsible for the interpretation and enforcement of this policy per Section 110.570

### **II. Objectives**

The primary objective of the Purchasing Policy is to procure materials, equipment and services at the best possible quality level for the least expenditure of the public's funds. On that premise, this purchasing manual strives to achieve the following:

1. To administer consistent and fair procurement policies at the least possible inconvenience to the City's many departments, while still functioning in the best interest of the City of Neosho.
2. To assist the City's management in reaching sound, cost-effective procurement decisions.
3. To promote goodwill and credibility among the many vendors with whom the City does business.
4. To promote the principles of competitive purchasing and the best quality for the fewest dollars.

### **III. Policies**

#### **1. Department Purchasing Agent**

Each department within the City of Neosho shall have a designated purchasing agent to be responsible for carrying out the requirements of this policy.

#### **2. Vendor Relations**

Salespersons can be an excellent source of information, but if given free reign can squander valuable supervisory time as well as solicit sale of items that may not be needed. For this reason, salespersons should be directed to leave an informational card which will be kept on file and incorporated into the City's vendor list. Each company on this list may be issued a "request for bid" should that company's goods or services be needed. All vendors wishing to do business with the City of Neosho will be required to fill out a Vendor/Bid List sheet and a Form W-9 "Request for Taxpayer Identification Number and Certification".

In the event of default, false representation or unethical practices by any vendor, it shall be

the prerogative of the City to disqualify such vendor from receiving City business.

3. Conflict of Interest

Sec. 120.110 "Rebates, etc." of the City of Neosho codes specifically states that "the City Purchasing Agent and every office and employee of the City are expressly prohibited from accepting directly or indirectly, from any person to which any purchase order or contract is, or might be awarded, any rebate, gift, money or anything of value whatsoever, except where given for the use and benefit of the City".

4. Volume Purchase

The City of Neosho will, whenever possible, purchase items in volume to take advantage of volume discounts and consolidate purchasing of like and related items to accomplish economies of scale.

**IV. Procedures**

1. Buying Guideline - Dollar Restrictions

By ordinance, the following dollar guidelines for purchases have been established:

a. Employees making authorized purchases of \$10.00 or less where cash is required, can immediately be reimbursed upon presentation of the sales receipt to the City Accounts Payable department.

b. Purchase of up to \$749.99 may be made by an authorized department employee, by signature only. A legible, completed ticket must be signed and turned in to the Department Purchasing Office as soon as possible. Each Department will be responsible for setting their own policies. Purchases of up to \$749.99 that are ordered and not received, or purchases made at other locations other than open vendor accounts will require a purchase order to be turned in to the Finance Department within (5) working days.

c. Open Accounts - the City will designate vendors in Neosho which the departments may charge routine purchases. Monthly, the Department's Purchasing Office shall complete a purchase order for all items purchased from the vendors and turn it, along with invoices or receipts from the vendors, to the Finance Department within (5) working days from the end of the month. There will be a \$12,500.00 a month limit per vendor designated as an open account vendor. Any exception will have to be pre-approved by the City Manager.

d. Purchases of \$750.00 to \$12,499.99 must be accompanied by three phone, written, catalog or faxed quotes, documentation as to why these requirements cannot be met. Purchases made within this dollar range will that are ordered and not received, or purchases made at other locations other than open vendor accounts will require a purchase order to be turned in to the Finance Department within (5) working days.

e. All purchases for goods or services of \$12,500.00 up to \$914,999.99 must be accompanied by three written, catalog or faxed quotes, or documentation as to why these requirements cannot be met and shall have the approval of the City Manager. A purchase order or requisition will be submitted for these purchases and turned into the Finance Department within (5)

working days.

f. Any purchases \$~~40~~15,000.00 and higher for any supplies, contractual services or capital items shall be made only upon the authorization of the City Council. A requisition must be submitted for these purchases and require the sealed bid purchasing procedure.

## 2. Emergency Purchases

An emergency purchase, for the purposes of this manual, will be any supplies or service whose immediate procurement is essential to the preservation of life, health, and welfare of the citizens of Neosho. Emergency purchases over \$5,000.00 must be approved by the City Manager or their designee

Documentation for an emergency purchase should be received the workday following the purchase. Documentation will be a requisition (as necessary according to dollar amount of purchase) clearly marked "Emergency Purchase", the delivery ticket or invoice, and a brief written justification for the emergency purchase.

When required by vendor, a confirming purchase order can be written for this type of transaction.

## 3. Contract Items

The City of Neosho participates in the following cooperative procurement programs:

- General Services Administration
- State of Missouri
- NASPO ValuePoint (formerly WSCA-NASPO)
- MMCAP Infuse
- Sourcewell (formerly NJPA)
- Kansas City Regional Purchasing Cooperative
- Houston-Galveston Area Council

Certain items bid for stated periods of time will be considered under contract. If the City has contracted with any vendor under these circumstances, the items involved shall be purchased only from the company to which the award was made. Exceptions will be made only with the express permission of the City Manager.

## 4. Bidding Process

Bidding is accomplished by one of three methods:

- o Formal Sealed Bid
- o Informal Bid
- o Request for Proposal (RFP)

a. Formal, sealed bidding is required for purchases \$~~40~~15,000.00 and higher. Except under rare occasions, no fewer than three (3) vendors will be contacted. Bids are opened publicly at the hour and place designated in the specification packet. Evaluations are conducted and an award is made by the Department Heads with the concurrence of the City Manager.

b. Informal quotes are required when the dollar amount falls below \$~~12~~,500.00 and should be used when the dollar amount falls between \$750.00 and \$~~12~~,499.99. Except under rare occasions, all informal quotes are solicited from no fewer than three (3) sources. A list of vendors and prices shall be attached to the purchase order.

c. Requests for proposals, as specifically addressed herein, pertains to proposals for professional services and certain other instance when the City's interest would be better served through the proposal/negotiation process.

It is the policy of the City to purchase professional services based on an evaluation and comparison of demonstrated related expertise and experience; current experience for similar municipal governments; review of appropriate references; experience of the specific persons to be assigned to the project; and capability of providing technical assistance that may be required for a particular project. Fees will be considered along with professional experience and capability.

The qualification of the firms submitting proposals will be reviewed by the City and generally, one or more firms will then be invited to make formal presentations.

Proposals submitted for professional services shall be evaluated based upon criteria outlined in the RFP. The City may request the formal presentation of proposals from the highest-ranking firms based upon the outcome of the evaluation of the written proposals. The City reserves the right to reject any and all proposals, to waive any irregularities, to request any additional information on any relevant item, to contact former clients of the firm, and to select the firm, which in the opinion of the City, is best qualified.

Qualified firms offering various professional services are invited to keep on file with the Purchasing Agent, a company profile describing qualifications and experience in their given field. The Purchasing Agent will maintain a roster of these firms to be made available to any department seeking a particular professional service.

Software purchases will be based on proposals, demonstrations to meet required results, as well as price. Wherever possible, software should be standardized city-wide to utilize training and to maintain continuity throughout the organization. Availability and quality of training will be assessed also.

##### 5. Bidder Lists

The Department's Purchasing Officer will compile and maintain a bidders list. Those vendors interested in bidding for goods and services for use by the City of Neosho shall inform the Purchasing Agent, in writing, and include the following information:

- o Name, address and phone number
- o Years in business
- o Names of those who will be authorized to sign bids
- o Type of business (manufacturer, distributor etc.)
- o Type of goods or services on which the company would like to bid

Department and division heads are also requested to submit pertinent information on potential bidders to the Purchasing Agent, when submitting a sealed bid requisition.

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### **6. Bidder Evaluation**

The City of Neosho awards bids in the basis of "lowest and best". After bids have been opened and tabulated, the Department Head and/or the Purchasing Agent will ascertain if all requirements for bidding have been met, evaluate the product or service based on the specification or proposal request, determine the lowest and best bid received and make recommendations to the City Manager and/or City Council, as appropriate.

If the City Manager and/or City Council concurs with the recommendation (in the case of purchases amounting to \$~~12~~,500.00 or more) of the Department Head, the purchase order will be issued. If not, the Department Head should submit an alternative, i.e. a request to accept another bid, instructions to void the entire bid, etc.

### **7. Specifications**

When dollar restrictions require goods or services to be bid formally, it shall be the responsibility of the user department to submit a set of basic specification outlining their requirements.

Although specification should not be written around one manufacturer's product, to the exclusion of all others, suggestions may be made by the user division if experience with one product has been more favorable than that of another. A manufacturer's name accompanied by terminology "approved equal" normally should be used only as a point of reference to indicate quality and level of performance desired. If standardization of equipment is required, a specific brand name may be called for in certain circumstances.

### **8. Requisitions**

Purchase transactions \$~~12~~,500.00 and higher will be initiated in each division using the purchase requisition. Requisitions should be completed in the following manner:

- o Item Description - give specifics. Include any model, item, or part number, and indicate if alternative goods, services, or plans may be used.
- o Quantity
- o Date delivery required
- o Budgeted line-item to which goods or services will be charged.
- o Department making request
- o Department head's signature
- o Date of request
- o Date received by purchasing

A confirming requisition should be used only when a purchase cannot wait for routine processing. A Capital Outlay item not listed in the adopted budget or a change in the item to be purchased must have the City Manager's approval prior to the purchasing process.

### **9. Purchase Orders**

The purchase order constitutes a contract between the City of Neosho and a vendor to deliver only those goods or services stated in the purchase order. As a legal contract, the purchase order gives the vendor authority to ship to and to invoice the City for the items listed on that order. The purchase order must contain a precise and clear description of the items to be delivered, the requested shipping date, the place of delivery, and correct pricing information. The following

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information is necessary to prepare a purchase:

- o Name of Vendor
- o "Deliver to" address
- o Date of order
- o Requested delivery date
- o Account number
- o Unit
- o Complete descriptions of the item(s)
- o Quantity
- o Price per unit
- o Total price
- o Confirmation, if applicable
- o Signature of department head and City Manager

Purchase orders will be used by Departments for purchases over \$750.00.

### 10. Delivery and Acceptance of Shipment

When an item is delivered, the following procedure should be used prior to placing the item into service:

- a. All items, when feasible, should be delivered to the respective department.
- b. A representative from the receiving department shall inspect and review the specifications for compliance with the order.
- c. If the item is a vehicle, the Department Head of the receiving department shall immediately notify the insurance carrier of any additions or deletions to be made to the City's insurance coverage. The Department Head will also need to complete a Fixed Asset addition form and forward it to the Finance Department.
- d. If an item does not comply with specifications or is damaged, the Department Head shall refuse acceptance of that item and shall notify the Purchasing Agent of the refusal.

### 11. Vendor Rotation

In order to better serve the City's supply needs and to better distribute the amount of business the City does with any one vendor, it may be advantageous to develop a list consisting of vendors pertinent to the Department's needs and to rotate the vendor awarded the bid for the ordered item, provided that said vendor's bid is within 2.5% of the actual low bid. A procedure to control the rotation shall be implemented and controlled but the Purchasing Agent so designated by the City Manager.

### 12. Local Vendor Preference

Local businesses that can provide the product or service being bid are placed on a mailing list. When an item is scheduled for bid, a copy of the invitation to bid, specifications and bid form are mailed to each vendor on the list. When bids are received from both local businesses and non-local businesses and the lowest bid meeting specifications is from a non-local business, the local business may be given preference in the award of the contract providing

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the bid from the local business meets all the specifications and does not exceed the lowest bid by more than 3% or \$2,500.00, whichever is less. This local business preference is to give consideration for after- purchase accessibility and prompt service. “Local business” and “local vendor” mean a business entity or person with a physical place of business located within a twenty-five-mile radius of Neosho City Hall for one year or more.

### **13. Recycled Materials**

When and where feasible, the City of Neosho shall give consideration in its bidding and purchasing procedures for products manufactured using post-consumer recovered materials. The quantity of recovered materials used in the final product shall comply with the percentages set forth in Federal and State guidelines. The quality of the product shall be comparable with products made from virgin materials. The City may give preference to products that contain recovered materials, providing the bid or purchase price does not exceed the lowest price by more than 3% or \$2,500.00, whichever is less.

### **14. Authorized Employees**

Each department shall have on file an up-to-date list of the following:

- o Individuals within each department authorized to sign purchase orders and requisitions as backups for Department Heads, should the Department Head be unavailable.
- o All employees authorized to purchase and sign tickets for the small dollar items and charged items.

The list should indicate any dollar limitation imposed and shall not contradict the dollar guidelines set forth in this manual. The list of employees authorized to purchase will be made available to the Finance and Accounts Payable Departments. In order to protect the best interest of the City, to maintain a level of consistency as well as to avoid confusion with City vendors, only authorized individuals should be sent to receive and sign for merchandise. Purchases bearing unauthorized signatures will be the financial responsibility of the person making the purchase.

### **15. Surplus Material/Auction**

By ordinance, all supplies, material, and equipment disposed of by sale or otherwise shall be done so under the direction of the City Manager.

### **16. Budgetary Controls**

Due to the changes in the time requirements to turn in information to the Finance Department, the Finance Department's Budget Reports will not be issued (except at month-end close) since the information would not be timely enough to be a management tool. For Budget Management, each Department Head shall be responsible for maintaining a budget control ledger showing the adopted budget, the current amount expended and the remaining balance.

### **17. Contract Change Orders**

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Any change order associated with a material change in the scope of work must be approved by the City Council. Any change order(s) resulting in a cumulative total increase equal to or greater than \$105,000 or 5 percent of the initial contract price, whichever is greater, must be approved by the City Council. Any change order not associated with a material change in the scope of work, or any change order(s) resulting in a cumulative total increase less than the foregoing amounts, may be approved by the City Manager.

**18. Settlement of Claims**

The City Manager is authorized to settle any claims for which (1) the City is the claimant, (2) the City's damages are less than \$105,000, and (3) the settlement makes the City whole and restores the City to the position it would have been in had the wrong not been committed.

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**REQUESTED COUNCIL MEETING DATE:** September 2, 2025

**ITEM:** Show me Sugars (Diner) Curbside pick-up sign in City Parking lot

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**ORIGINATING DEPARTMENT:** Police Department

**ATTACHMENT:** None

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**PURPOSE:**

Request for curbside parking

**BACKGROUND:**

They want two parking spots in the city parking lot for curbside pickup.

**RECOMMENDATION:**

Passed the traffic commission

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**REQUESTED COUNCIL MEETING DATE:** September 2, 2025

**ITEM:** Local Violent Crime Prevention (LVCP) Grant

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**ORIGINATING DEPARTMENT:** Police Department

**ATTACHMENT:** None

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**PURPOSE:**

Apply for the Local Violent Crime Prevention Grant.

**BACKGROUND:**

Funding opportunity for the 2026 Local Violent Crime Prevention (LVCP) Grant. To buy batteries and computer docking stations in support of the LVCP grant.

**RECOMMENDATION:**

Authorize the Police Department to apply for funding under LVCP.

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**REQUESTED COUNCIL MEETING DATE:** September 2, 2025

**ITEM:** City of Neosho Rebranding Presentation

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**ORIGINATING DEPARTMENT:** Human Resources Department

**ATTACHMENT:** None

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**PURPOSE:**

The purpose of this presentation is to introduce the City of Neosho's new branding package, including updated logos, official colors, typography, city seal, and associated brand assets. This rebrand represents a unified and modernized visual identity for the City that reflects our history, community values, and future growth.

**BACKGROUND:**

In March 2025, the City of Neosho began a comprehensive rebranding project to update and unify our visual identity across all departments, programs, and communications. The goal was to create a cohesive brand that would be recognizable, adaptable for multiple uses, and reflective of Neosho's unique character as the "City of Springs."

The process included stakeholder input, design concept development, multiple rounds of review, and final refinements to ensure the brand aligns with our mission and vision.

With the rebrand now complete, staff are prepared to begin implementing the new identity across city assets in a phased approach. This presentation will provide an overview of the design process and the final brand elements.

**RECOMMENDATION:**